AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

well remember my mother's distress, when with

country in a way of which they did not dream.

country towns of New York a slender little

WHOLE No. 1412.

VOL. XXVIII.-No. 8.

JOHN RICHARDS & SON.

General Insurance and Ticket Agents,

QUEEN STREET, FREDERICTON, N. B.

Insurance:

Merchandize and all Description of Insurable Pro-

perty at Lowest Rates.

-ALSO-

1.

DC

ES

E.

e citizens of

and Winter

and excellent

dies' Gentle-onstantly on

FIMER.

RS.

FASHION.

ng Old Boots TIMER.

IED:

[CK

formation.

es and at

am Street.

BRICK STORE to GOLDEN

LEATHER

urriers' Too".

w. P.

ETERS.

NDRY.

Varranted.

THFT.

lse,

B.

in Street.

ished with all

n two minutes City. a fine view of

ill find this

Fredericion.

iated on good. mar 31-1y

NOW IN

; Pure Alpa-rapes; Black ed; Italians,

y Winceys ; sias, Towels, anis, Denims,

mels, Striped Coatings and s, Waddings, mpers, Bocks

red Silks and Ribbows just latans ; Mus-Shirt Fronts, cotch Xarns,

makes ; But-

OYD,

for maine

m;

man's Hill.

Sec. Madaris

y Seed

ver's Scaps ;

Ether Sulph.

Anodyne ; ionna.

ing Street.

phur; bls. Flaxseed; Meal; ch Snuff; Toilet Scaps; Dlive Oil; r's Emulsion;

SCALED store.

& SONS.

Y GOODS

HRISTMAS

ackets; One indkerchiefs, w Ribbons; s Silks. hes, for Mil-

ock Yarn, all rs; Knitting

and Colored in Black and

Steamships nd "Hecla." LLISON.

IONERS.

LLISON

toking. SONS. ing Street.

PETERS, Proprietor.

Γ, AW,

&c.

CK

ent.

he currourd

e stock of

SAINT JOHN, N. B., FRIDAY, FEBRUARY 25, 1881.

FINANCIAL OBLIGATIONS OF CHRIS-KNOWN IN ADVERSITY.

There are plenty of people who know us in

fore glorify God in your body, and in your lack of acquaintances. Every body recognizes spirit, which are God's." 1 Cor. vi. 20. Some them, and most people are ready to interest

have their souls-and them only. Others go when there are no more feasts to be eaten or further, and admit that their bodies belong to favors to be received ; how soon the interest thing more belonging to Him. A very few tered us in the days of our prosperity, forget Christians (alas, too few !) seem to understand us when adversity comes.

and appreciate the fact that all their possessions Sometimes there falls on men the reproach belong to Christ. About the last and hardest which attends wrong-doing, and the crown of fact that some professors of religion learn is honor is exchanged for the brand of orime. Intheir financial obligation to Christ and his king- nocence may suffer through slander and false accusations, or weak human nature may falter It is a sad fact that there are many in the and fall in its course ; and how many there are

and who seemed to have forgotten him. Very divorce their property (not from themselves, for tion is, "Call upon me in the day of trouble likely, foreseeing that his own death would soon they seem wedded closely to it) but from Him. and I will deliver thee." This is the voice of take place, he felt some anxiety for his disciples, who has reedemed them from sin, death and pure, disinterested love. Here help is offered and so, for his own sake and theirs, he sent two hell with his own precious blood. If any one when and where it is needed, and deliverance

tion in times of trial. Adversity tests our faith, and often strengthens it. The promises of God remain unchanged, however much circumstances remain unchanged, however much circumstances he has declared that they are His, and because There are no friendships which are more

hymns in the prison. He praised God. He

was on his way to a crown, and what if the way "Ye are not your own," says the inspired Apostle Paul to the Corinthian Church. "Therecry of a penitent sinner, and God gave Paul a convert in the gaol that night. Oh, he wasn't ittle attention, and ere long the weeds had made ittle attention, and ere long the weeds had made spirit, which are God's." I Cor. vi. 20. Some them, and most people are ready to interest going to be a crownless Christian, or to wear a professed Christians act as if their worldly pos- themselves in what concerns them. But let crown without any stars in it. Alexander with professed Christians act as if their worldly pos-sessions were there own, and as if their "body the shadow of adversity fall, and how soon all crown without any stars in it. Alexander with from the nursery. There were weeds in the the shadow of adversity fall, and how soon all this is changed. When the millionaire becomes an army shook the world; but the little tent-beds, weeds in the walks, weeds everywhere. Some forty years ago, there lived in one of the nd spirit " were also. Some are apparently willing that God should when there are no more feasts to be eaten or more feasts to be earnestness. See him as he goes to Corinth. He is put out of the synagogue. He preaches in the streets He is paid off in stripes Surely cutting up the weeds as fast as they appeared, kept his beds neat and handsome. Over all his factory-girl. She speaks of her early recollec-tions of "noise and filth, bleeding hands, sore foot and a ware and hourt" She speid off in stripes Surely God-and then are ominously silent as to any-God-and then are ominously silent as to anythat was a hard field. But he didn't complain. I like Paul. He fires my soul. When I am tempted to discouragement, I think of him. Now at Rome the end comes. Nero is going Now, at Rome, the end comes. Nero is going to have his head. But that is all Nero can get, for God already has his heart. Just before his neutrodom he writes to Timothy: "I have martyrdom, he writes to Timothy: "I have vields nothing but weeds. The other is delightfought a good fight. I have finished my course ed. He walks among his vegetables, and, watchand henceforth there is laid up for me a crown." Wasn't it a good fight ? But see the Roman soldiers. They have the tent-maker bound. They take him two miles out of the city. They are about to behead him. "Now, "Now, " Now, " Now," Now, " Now," Now, " Now, " Now, " Now," Now, " Now, " Now," Now," Now, " Now," Now,"

Smielligencer,

bound. They take him two miles out of the city. They are about to behead him. "Now, Paul, ain't you sorry that you were so radical? Wouldn't you do differently if you had your life to live over again?" "No," he cries. "If I to live over again?" "No," he cries. "If I to live over again?" "No," he cries. "If I had a thousand lives, I'd give them all for Jesus, above them till the good seed is covered out of There is a lop-sidedness about them which is and so, for his own sake and theirs, he sent two of them directly to Jesus to see if he were in-deed the Messiah. 19. John. He had been in prison about four months. His ministry had been only two years long. He was superseded by another. In his dismal dungeon he heard of Jesus' won-derful words and works, and wondered if there derful words and works, and wondered if there than to that of Christ is simply self-contradic-than to that of Christ is simply self-contradic-which are good and faithful servant, than to that of Christ is simply self-contradic-than to that of Christ is simply self-contradicthan to that of Christ is simply self-contradic-tion. It is paradoxical to find such love attended by such practice. This may result in some measure from ignorance. Some are not properly taught

20. Calling. Herod seems to have allowed that financial means are the property of Christ when he was honored and exalted, men knew one thing and do it! Let us be in earnest. A 20. Calling. Herod seems to have allowed L that financial means are the property of Christ L that financial means are the property of Christ L that financial means are the property of Christ L that financial means are the property of Christ L that financial means are the property of Christ L that he has the first claim upon it. "But L the days of adversity and trial, when others L the days of adversity and trial, when others L the days of adversity and trial L the maximum and L the maximum and

sion of their lives .- Selected.

product, would by no means be a model farm.

The fruits of righteousness are not merely isolated excellences, and the development of Chris-

SUNDAY SCHOOL LESSON .--- March 6 (For Questions see Star Quarterly and Lesson Papers.) WITNESS OF JESUS TO JOHN. and spirit " were also. DAILY READINGS. Witness of Jesus to John. Luke 7: 19-28. The one to come.-Ezek. 34: 20-31. The one to come. - E2ek. 34: 20-31. The Messiah promised. - Zech. 9: 9-17. The Messiah's work foretold. -- Is. 35: 1-10. The Messiah's work done. -- Matt. 11: 2-15. The testimony of Stephen. -- Acts 7: 48-60. GOLDEN TEXT: "He was a burning and a shining light." -John 5: 35. LUKE 7: 19-28. dom-and some never learn it at all ! NOTES AND HINTS. John was now confined in the lonely fortress of Machærus, on the east side of the Dead Sea. Church who never pay anything toward the support of the Gospel. They profess to believe the support of the Gospel. They profess to believe In the midst of his gloomy surroundings he may in Christ, to love him, to pray in his name, to by slander or blackened by crime.

set captives free," why was he kept in prison ?

He sent two of his followers to find out about

this that troubled him.-Peloubet.

The Intelligencer.

Organs: Wrapping Paper:

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizes at mill

Paper Bags:

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON.

MANUFACTURERS' AGENTS. Fredericton, N. B, jan.14 1y

1881 WM. JENNINGS. MERCHANT TAILOR,

ock a large and varied assortment o

COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all points in the United States and Canada. Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years.

Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. were none for him. If the Messiah was "to tion

I SCOTCH TWEEDS, the latest and choicest designs may change with us. Art thou he. No doubt in ENGLISH and CANADIAN TWEEDS. may change with us. Art thou he. No doubt they are His you are to glorify Him with and firmly established or more thoroughly cemented

A Superior Stock of **Diagonal and Worsted Coatings**, **Fine Broadcloths and Doeskins.**

ALSO :--BEAVERS PILOTS, ,24 MELTONS, AND OXFORD HOMESPUNS.

All of which will be made up in the latest and most pproved styles; and good workmanship guaranteed. WM. JENNINGS,

Corner Queen Street and Wilmot's Alley, ly FREDERICTON, N. B. jan.14-1y

HALL'S BOOK STORE, FREDERICTON.

Great Reduction in Prices of Sabbath School Libraries, FAMILY BIBLES,

Books of Devotion, Prayer and Praise. Baptist Hymn and Tune Church Hymns. Presby-Book. terian Psalms. Church Services. Prayer Service of Song. Books. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL.

Opposite Normal School, FREDERICTO.N. jan.14 1y

-Abbott

know them.

we do well to go at once to Jesus with them.

is to have a Creator, and a comfort will come at last. If broad daylight should never be yours

on this side the grave. He will hold your feet

in the twilight that they shall not stumble, and,

speed as well, he will fold you to his bosom, who

is himself the Light Eternal.-F. W. Faber.

Jesus, and walk with him,

from them.

Barnes & Co., in the twilight that they shall not stumble, and, at last, with all the more love, and all the more

2. Jesus never forgets one of his disciples, xxv. 40.

Meditate long, meditate humbly, on what it 9th chapter.

BARNES& CO.,

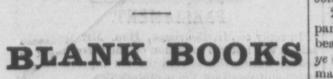
STEAM

PRINTERS.



BlankBook Manufacturers,

-AND-



OFFICE AND BOOKBINDERY WITH

referring to the Messiah. Jesus' answer would remove any doubts in his mind or his disciples'. "The Bautist was but one of these mere clearly are first you are to giving fifth with and but it is His in a higher sense. And you are then they are consolidated in times of affliction or adversity. That friend who has "The Baptist was but one of those many glor- to glorify Him with it.

ious saints whose careers God, in his mysterious money contrary to His will. It is not His will comrade who has marched by our side through providence, has suffered to end in disaster and eclipse, that he may show us how small is the importance which we must attach to the judg-importance which we must attach to the judg-pampered, and spoiled, and yourselves puffed has stood shoulder to shoulder with us amid ment of men, or the rewards of earth."-Far-

Religious

TIANS.

support, surrounded by those whose eyes stand and unshaken in h s devotion, in the days of It is well to notice how careful John is to

directly, Jesus continued the gracious work in wardrobe of the pastor and his family. The butterflies of fashion, the casual acquaintances which he was occupied, and told them to report blood of souls is on such garments. Too many of an nour can never attain. to John what they had seen and heard, knowing Christians, so-called, spend for themselves and that he would see in these works the fulfillment families the means which it is the will of their he has known us in our adversities. It was thus of the propaged by Christian will be propage will by the propage will be propaged by Christian will of prophecy and the evidences of divine power Redeemer should be used for the evangelization that Christ revealed himself to the world "a protect and TEACHERS' BIBLES, Direct from the Publi hers. TEACHERS' BIBLES, DIRECT BIBLE

tianity which are open to all."—Abbott. All we need is clear light on the Bible we have. And what better are the men? If the guilt "This is the principal, if not the only place in in this respect were fully realized, it would prothe New Testament, in which Jesus Christ em- duce such fasting, such penitence and such reploys the argument from miracles directly in support of his mission; and it is to be noticed of the church a thousand-fold ! Some will not that he refers to them, not to convince an op-ponent, but to strenghten the faltering faith of and two cowardly to give a little—and some to man, not only in his joys but in his sorrows; a friend. The argument is as potent now as it have but little to give. But they should give to man, not only in his joys but in his sorrows was in the time of Christ; namely, the healing a proportion of that little. If the poor of the not only in the highest hopes that illuminate and evangelizing power of the gospel of Christ, church were sufficiently humble and courageous not as it is reported to us from the past, but as to throw in their "mites" the resources of the we do hear and see its beneficent effects now." Church would probably be augmented tenfold, Such would do well to remember the "widow's

Only a Savionr for the poor could be a Savmite." "It is a record of courage in being

As Christ would be known by his works and doctrines, so must true churches of Christ and true ministers of Christ. When the dead in true mothing, or next to it, besin are not quickened, and the blind are not cause they feel that the church will be supported are not aware, that a necessity for their aid practical application in human struggles, hopes, restored to sight, and the poor have no glad without them. we know of nothing nearer in without them. we know of nothing nearer in victories and disasters." The parents of childtidings proclaimed to them, we may generally this world than those persons who gloat over the secaping his perception and under-

 $\begin{array}{c} \text{subject that Christ's presence is wanting.} \\ \text{Subject that the presented.} \\ \text{Subject that the presented.} \\ \text{Subject that the presented is wind than those persons which the material benefits is standing. \\ \text{Subject that the presented is wind that the ball expected, he solution in the church when its benever the present help. \\ \text{Subject that the presented is also applied to the present the present the presented in the dungeon, Moses amid the bull they do of Confuctanism. \\ \text{Subject that the presented.} \\ \text{Subject that the presented in the church when its benevolent causes in the fiery furnace.} \\ \text{Subject that the presented in the church when its benevolent causes in the presented.} \\ \text{Subject that the presented in the pre$ stumble at the claims of the gospel, being un- these "the most valuable in "the market." A willing to receive the evidence on which those few pay for all-pay highly for what would be claims rest, and wishing to apply other tests. comparatively cheap if the cost were levied upon Jesus carefully avoids pretentions self-assertion, and prefers to be judged by his works

One of our exchanges pertinently says, "To rather than his words : " By their fruits ye shall be ready to receive all the benefits accruing from connection with a religious organization, and to

" Christ's reply is well paraphrased by Anshirk all the burdens of supporting its institudrews : Blessed is he who shall understand the tions, may be compatible with a quasi sort of work I now do, and not stumble at it."-Abchurch-membership on earth, but such conduct

will be fearfully discounted in the great day." 24-28. As soon as John's messengers departed, Jesus began, at once, a peculiar and gave ! Think of his giving to the thousands of beautiful eulogy, on their master. What went the five loaves and little fishes—all that was on promised to be with us always, even to the end ye out to see? It was no weak and wavering hand for his company ! " He went about doing ! RULED, PRINTED AND BOUND TO ANY PATTERN AND STYLE. Built to see 1 it was no weak and wavering man, bending this way and that like the tall Jordan reeds, that ye went out in bands to the desert banks of the Jordan to s e! No soft and silken man, tricked out in splendid dress, and living on dainty fare, like the glittering court-iers at Tiberias! John was a prophet of God, iers at Tiberias! John was a prophet of God, is but an exhibition of what it is in their own aye, the last and the greatest of prophets, for he hearts. It certainly does not pattern after was sent as a herald to prepare the way for me, Christ.

the Messiah. I tell you, among all that have Look at the Phillippian Church, the first tired of reading about. It would take a thou-

"We all can do more than we have done,

It never was loving that emptied the heart,

-Canada Advocate.

Nor giving that emptied the purse.'

And not be a whit the worse ;

been with us in days of hunger and thirst and You are not at liberty to use your Lord's cold and nakedness, is not soon forgotten. The up and effeminated with splendor and luxury, the leaden hail of battle; he who has been while His servants are crying out for help and with us and has proved unfaltering, unselfish

man of sorrows and acquainted with grief; tempted in all points like as we are, yet without sin ; passing through the whole realm of Calvary's cross he tasted death for every man : result is too apparent."

pit, the three Hebrews in the fiery furnace, to the pastor's salary, two-thirds are found among Daniel in the den of lions, Peter in the prison, those who read the church papers." John on the isle of Patmos, Bunyan in Bed-

every adversity, temptation, conflict or affliction which it has become his lot to endure. He who makes the acquaintance of the Most High finds a friend that sticketh closer than a work of the church ; and not only so they are brother. Through the long days of sorrow and the efficient workers. Their reading makes the silent night of tears, he is still a God at them valuable in the prayer meeting and Sabhand. He has known our souls "in adversi- bath school. ties," He has been with us in six troubles, and has not forsaken us in the seventh ; and he has

of the age. Though the gay votaries of plea-sure and fashion may forsake us in the hour of

THE GREAT APOSTLE

THEY HAVE FURNISHED THEIR PRINTING been born of women, a greater and more honored then John the Bartist has not risen " Jesus the number of their honest the and the first in Europe. How sand modern Christians to make one Paul. Peo- ter than you have ever taken, or had left the debt It is ensuel to perfection; but no

THE CHURCH PAPER.

"I can't be bothered canvassing for a newspaper. If you want subscriptions in this town house of questionable repute in this city to our our physical nature, excellences which only you can send an agent." So says a much-re-Association, requesting that some person besent come through the power of the gospel and the spected minister of the the Church some four to converse and pray with a sick woman who grace of our Lord Jesus Christ.—Christian. was expected soon to die. One of our young

As we cannot send an agent to every town men, who was sent immediately, found her unand village in our field, as this brother's field conscious, but while waiting, by request of her and village in our heid, as this brother's heid particularly is small and difficult of access, we must give up all hope of canvassing among his people, unless we can convince him that it is people, unless we can convince him that it is of "Jesus, and Him crucified." The woman of "Jesus, and Him crucified." The woman with the effort to his duty to co-operate with us. In the effort to did not again become conscious, and in a tew company. There are abundance of people with It is well to notice how careful sonn is to provide for the faith of his disciples a sure basis in what they might themselves see and hear of in what they might themselves see and hear of h what they might themselves see and hear of lesus. 21, 22. Instead of answering their question directly, Jesus continued the gracious work in directly is not the pastor and his family. The directly is not It is in such scenes of trouble and adversity His people will be well informed as to the work prayer meeting at the house. The daughter their heads do not turn. It is not the drunkards reading to appreciate good sermons, and more faded from the mind of the young man, until, a dear, no! It is your respectable young men inclined to heed Gospel exhortations. "The few weeks ago, having led a meeting, in one of that have learned to sip discreetly in all sorts of

The same writer speaks of the value of church a happy home, etc., etc. Of course the young are regular shrewd business men. They are papers, especially in families where there are man was rejoiced, and before parting, asked if never going to hurt themselves, they tell yoa, growing children. Without the family paper she knew of others who had been converted but they believe in a certain freedom. They his soul, but in the deepest shadows which they grow up out of the spirit of the church. through the occurrence of six years ago. She could never see the sense of temperance pledges. They have learned nothing of its grand history. answered that she knew of two others who are For their part they don't need them, and if there God's knowledge of us in adversities is not confined to a mere recognition; it includes a life—have caught nothing of the spirit of its und under the spirit of its includes a mere recognition; it includes a mere recognitio progress, and have no well-anchored affections the evening withhold not thine hand; for thou dusty turnpike for fear of the precipice. ance with all our needs and wants. Many toward it. They know nothing of its great and knowest not whether shall prosper, either this

ford Jail, and every other servant of God in who are most liberal in proportion to their means in contributions to mission work and to are gilt edged ; they are good for all they conthe pastor's salary, are those who read the weekly religious paper. They are in sympathy with the

If our brother will make the experiment by vigorously canvassing his field for our paper, we are sure he will find this to be true.-Herald

QUESTIONS FOR DELINQUENTS. 1. The building in which the church worships

of which you are a member cost a large sum of other class of business men who never rank any money before it was fitted to accommodate a higher than mere money makers. Their sole congregation. When would that church edifice aim and object in life is to accumulate riches. There is one Bible character that I never get have been built if the other members of the and if they happen to get caught with a bad

AN INCIDENT.

COMMERCIAL HONOR.

WEEDY CHRISTIANS.

tian life includes every element of our being, About six years ago, a message came from a and develops in our intellectual, our moral, and

religious paper," says an exchange, " is the min-the city missions, he was approached by a nicely-forbidden fountains, and nibble here and there ute-hand marking the period of the church's dressed woman who made herself known by carefully of the forbidden fruit. They are held human sympathy and suffering, knowing its va-ried phases and circumstances of trial, temptation The religious paper is the weekly commentary in doctrine on the Word of God as it appears in doctrine, the day of the funeral; the seed had fallen into and knowing all that is to be known in the conviction, and providences. This is all lost in her heart; it had sprung up and borne fruit; ways of wickedness, and yet keeping every step intensest mental and physical anguish, when on the family that takes no church paper, and the and she was now a member of one of our city with the righteous. Some of them are church

> BEARING ONE ANOTHER'S BURDENS .---- Life cems with unnecessary pain. For every living soul there is work to do, effort to make, sorrow to alleviate. No day in the short time allotted There are a class of men doing business who however feeble, to lessen the load of suffering pride themselves on their commercial honor. That is to say, they value their pledged word hours any neuron consideration that can be not above any money consideration that can be ac-soul that has suffered would take a share in corded them, and it is often said of them that removing or lessening the burden of another, their word is as good as any other man's life would be other than it is. An old writer bond," When a merchant has attained this beautifully says: "All can give a smile as they elevated position in the commercial world he should! yet who does not know the brightness can go no higher; he can command no greater which some faces bring whenever they appear? respect ; he has secured for himself the most The smile of kindly recognition, the acknowledgeenviable position to which any man can aspire. ment of existing suffering, the free-masonry of endurance, all are conveyed by a glance, and none can tell how often the effort to be cheerful has helped a waeker sufferer to endure .- Social

RANDOM READINGS.

Some men seem never satisfied unless they ommand, is a thoroughbred, and the embodi- are bearing useless burdens.

It is well to keep an ideal constantly before never be kept down, for his credit is unimpeach- us, to bait ourselves on with. able, and when he desires business favors he

After the thought there is always a chasm to gets them, " for he never was known to go back be bridged before we shall arrive at the act. on his word. There are, however, we are sorry to say, an-

The noblest gift God ever bestowed upon man was the liberty to work out his own salvation,

The slightest sorrow for sin is sufficient, if it produce atonement ; the greatest is insufficient, if it do not .-- Colton.

than John the Baptist has not risen." Jesus threw his discourse into the form of question and answer to attract and hold their attention, and to fix in their minds his opinion of John, and to fix in their minds his opinion of John, and

tract for.' A man who, having made a bad bargain in buying, for instance, on a falling market, and seeks no excuses for the non-fulfillment of his contract, but swallows his losses with a good

grace and pays them with the last dollar at his ment of commercial honor. Such a man can

First Class Machinery AND MATERIALS,

Old Books Rebound.

PRINCE WILLIAM STREET,

(OLD STAND),

- -----

SAINT JOHN, N. B.

to fix in their minds his opinion of John, and 2 Corinthians, chapters 8th and 9th. Then "Five times I was beaten with stripes." The secure the observance of the ordinances of the ignore any contract that has not their dishonored of that knowledge, to love Him and imitate NEW TYPES & PRESSES, the figher privileges of membership in the higher privileges of the order of the collection higher privileges of the higher privileges of the

doubtedly means to teach his hearers that "the religious light of the least disciple, who lived after His crucifixion and resurrection, would be for this—" on the first day of the week." On the stand at or ortanon the bole. If a man gets a single blow now, bow he whites about it! what a martyr it makes according to your means, what kind of support The world owes some of its richest treasures would the pastor have received it. after His crucifixion and resurrection, would be far greater than that of John the Baptist, who died before these mighty events took place." Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "as Christ's death on the cross would enable the Christin Sabbath—a weekly offering. "The same law as cortang to source." Cod bath prospered him." The same law as cortang to source." Christ's death on the cross would enable the creatin incidental expenses must necessarily be incurred, such as lighting, warming and cleaning, try was discovered by Columbus. He was a

Christ's death on the cross would enable the weakest disciple to understand many things that of their income, more or less, "as God had incurred, such as lighting, warming and cleaning, hard-worked boy, and often knew the want of

A contract of the second of the second of the second of the

Whatever doubts or fears may assail us, (1.) The Christian poor (Acts vi.; Gal. ii. 10). (1.) The Christian poor (Acts vi.; Gal. ii. 10

though he may sometimes seem to hide his face (3.) Maintenance of Divine Ordinances, and geology and botany." "No," he replies, "I can you have attended, how long would that prayer was to feel all alone in the world. We owe the are all head and no hands. (3.) Maintenance of Divine Ordinances, and geology and obtainy. I do, no repress, I can be done thing. I press toward the mark meeting have been kept up? See Paul's argument regarding this. 1 Cor. for my prize. I am not going to risk losing my to be done to be don

him if he might finish his course and win his foreign lands; and to wage this war with any He ate the bread of hardship in childhood, and ence; to the church brotherly kindness. him if he might mush his course and win his crown. They stoned him and left him as dead. Suppose I go to him as consciousness returns, and say, "Hadn't you better go down into

to Jesus, and tellowship with him, will make upon earth, you might not expect to meet him church, with the offer of a large salary. He ac-

weakest disciple to understand many tillings that John could not explain. So, too, those who live and more to answer for than those who live ings." WORK IN THEIR LINE OF BUSINESS. Weakest disciple to understand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNderstand many tillings that before it. THOUCHTS AND APPLICATIONS. UNDERSTAND APPLICATIONS. THOUCHTS AND APPLICATIONS.

(1.) The Christian poor (Acts VI.; Gal. II. 10). (2.) Widows. (1 Tim. v. 3-10.) See Matt. (3.) Widows. (1 Tim. v. 3-10.) See Matt. (4.) Widows. (1 Tim. v. 3-10.) See Matt. (5.) Widows. (1 Tim. v. 3-10.) See Matt. (6.) Widows. (1 Tim. v. 3-10.) See Matt. (7.) Widows. (1 Tim. v. 3-10.

for my prize. I am not going to risk losing my or fine denomination of which you of thirteen children, and his father was a bar-erown." Oh, the devil found his match when he you belong, including the church of which you of thirteen children, and his father was a bar-neighborhood, courtesy; in friendship, sympathy; crown." Oh, the devil found his match when he 'you belong, including the charlen of an active struggle got hold of Paul! He let none of these things move him. He counted not his life dear unto with the powers of darkness at home and in our land by the pen-stroke of Abraham Lincoln. He ate the bread of hardship, in childhood, courtesy; in friendship, sympathy; in business, integrity; in distress mercy; to our country, patriotism; to the world, benevol-

and say, " Hadn't you better go down into s himself the Light Eternal.—F. W. Faber. Never let your mind dwell too much on If you walk with Christ, keep out of all evil No," he replies, "I can't to it, if the world is to be converted by human response to the present things; they are at the best but tem-poral, only for a little while; look therefore at what are to come; they are eternal. Looking to go with the spirit of Christ, and that, if the present to go to Macedonia. It was not to a large

his education, "I never had a dollar that I did Learn thouroughly what you learn, be it ever hard things easy, bitter things sweet, and pain- there. If you go out of the territory where he cepted the call, and in a few days he found himful things pleasant; therefore look always to would go, you must not expect to find him. - self in prison. Did he say: "Oh! I made a he exhibits, that which he has, and that which is one down of the work over dence. A lew clearly denned lacts and ideas he, "was the companion of my childhood. I ledge.