# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Religious Intelligencer.

Rev. J. McLEOD,]

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#### "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

excellence, we shall certainly find ourselves as- they have become deeper depraved and hardened

merely imaginary. In the treatment of these pointed, betrayed, and at last shall perhaps lose 3. To deny that children can be so trained as

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#### SAINT JOHN, N. B., FRIDAY, MARCH 4, 1881.

weakness.) He hinted as much, but Marjory, many things that might easily be interpreted as rations which are not to detract from his general becoming sinners than to reclaim them after DONALD RICHIE. HOW THE MEANEST AND . MOST CONTENTIOUS MEMBER OF THE CHURCH WAS CON-VERTED TO LIBERALITY AND

SUNDAY SCHOOL LESSON .--- March 13. GENTLENESS. assimilates with any other nationality. He was magnitude. He was one of those there-I-told-

The Intelligencer.

(For Questions see Star Quarterly and Lesson Papers.)

THE SINNER'S FRIEND.

DAILY READINGS.

The sinner's friend. Luke 7: 36-50.

Seeking to save. Luke 15: 1-10. Humility accepted. Luke 18: 9-17. A penitent sinner. Luke 19: 1-10. A thankful sinner, Luke 17: 11-19.

Praise for pardon. Ps. 103: 1-22. Penitence and humility. Ps. 51: 1-10.

took place, probably, at Capernaum. It should he would do without his dinner. breaktast, and the poor for Jesus' sake? Papa, I give all from the cloud. If we cannot have the soft at the fiery trials that thus might come upon us. believing in Christ. Children who have intelnot be confounded with another anointing, at supper, or sheep, to discuss the decrees of God. my money to Jesus, because he loves me. I answer always ready, we may at least learn not Taking man's estimate of himself, the facts of lectual and moral light enough to involve them in the house of another Simon, at Bethany. Nor should this woman be confounded with Mary should this woman be confounded with Mary The Form of Government of the Presbyterian Church and the legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church The voir de legal charter of his own church Magdalene, as is sometimes done. They were were dog-eared by the leaves turned at the head. A beautiful sled which had been pro- Great is the conqueror who leads armies to vic- instead of wondering why some go wrong, we The conclusion is certain, that if children are

evidently felt under no obligation to extend to the minister. He would lick his thin lips, and see. As the breath was being cut off from her him even the common civilities of good society. squeeze and stroke his long, sandy beard after in the last throes of death her lips moved. All His haughty behavior was in marked contrast the motions of the hand in milking, and with a bent down in tears to catch the whisper of warn- There are times when one word in answer means taken upon them the toils and burdens and rewith the humility of the unbidden attendant of our Saviour. It may be that Simon invited our Saviour to find something. It is the source of the find something of of th

against him. He went. He understood the Donald was close-fisted and hard-faced-bad whispered :

looking up in wonder, replied, "I must put it rudenesses or incivilities. all in, papa, else Jesus will think me stingy, and Of course there are cases of real wrong or in tonished and amazed when we deal with the sinners, with habits of sinning confirmed by he won't come into our home and make his sun- justice. There are discourtesies that are not facts around us. We shall be deceived, disap- years of indulgence. shine about us."

Soon after this all was made plain. The we must begin with that divinely beautiful all faith in humanity, and grow misanthropic to cross the line of accountability without falling Donald Richie was, as his name indicates, a fower had bloomed its brightest colors. Its charity which covers even a multitude of sins in and morose. Scotchman, and one of that type which never fragrance had been diffused and now it droops. others. Perhaps the thing that pained or of- If, on the other hand, we take, not man's powerless to save where its power is most needed, The weak stem whereon it grew gives way. fended us was, after all, unconscious of the doer's estimate concerning himself, but the estimate of and where it would do most good. It is certhin-faced, sharp-eyed, and cold as the snows of She heard the last sermon of the year. She part. Or it may be that he is carrying some that God who made him; if we learn that God tainly more important to save children from Ben Lomond. He was one of those contentious spoke thoughtfully to her father on her way perplexing care or some staggering burden himself has looked down from heaven to see if becoming great sinners than to run the hazard Scotchmen who are ever bristling up with small home from church of the sermon, founded on to-day. Something may be going wrong in his there were any righteous, and that he has pro- of failing to reclaim them after they have befacts, his chief business bein to pick motes out the text, "Is it well ?" during the delivery of business. Or his unstrung nerves may be re- nounced the solemn declaration that "there is come great sinners. of his neighbor's eyes, and his joy seemed to be to exult in the number he extracted and their to exult in the extracted and their to exult in the number he extracted and their to extracte the extracted and the extracted you-so kind of men. He claimed fore-knowledge was as fondly loved in return. He grew very row and suffering enough to disarm all hostility." profitable ; there is none that doeth good, no, chasm between the innocence of childhood and and its directions. These were the mere com- with you men of wealth? Have you given dur- or palliation for the manifest unkindnesses of mate of human character, we shall not think it which they will drop into hell, if they should mon-places of his every-day life. He was clear ing the year according to that mercy that said, others toward us will go far in solving this strange when we are betrayed and deceived and die while passing over it. as a crystal in all his beliefs and as cold as a "It is more blessed to give than to receive?" question.

narrative in the order of time. This incident hair stood up like that on an irritated cat's back. In an a stalking about giving to the heathen answer turns away wrath, draws the lightning fallen race, and shall in no wise be disconcerted the sin of unbelief before they are capable of

different persons. As yet, then, the breach places of his disputes. He would prepare for a vided as a surprise was held up before her, but tories. Mighty is the strength that captures a should wonder that any go right; instead of be- so trained as to give them all the help the Gospel between Jesus and the Pharisees had not become yearly congregational meeting with as much she only glanced at it. Her bank was shown city. But greater and more majestic is he who irreparable. This shows clearly that the inci-diligence and zest as many would for a com-to her full up to its mouth, but she was too sick. rules his own spirit. There are men who can are striving to live upright lives, we should be capable of doing, they will never fall into habits dent could not have taken place in Judea just munion. And as soon as the "Amen" was out At noon the dreadful disease had nearly cut off command armies, who cannot command themof the Moderator's lips Donald was on his feet, her breathing. For two dreary days all was selves. There are men who can sway vast mul-her breathing. For two dreary days all was selves. There are men who can sway vast mul-36. Pharisees. See Bib. Dict. on p. 30. This man had, no doubt, a high opinion of his This man had, no doubt, a high opinion of his hornet's nest. The minister was the object of his especial difference the thin white forest second stronger children are, when are pilgrins and strangers in it; that the they become religious, the better and stronger

reformer and miracle-worker to his table. He care. It was his heaven below to straighten out money bank, the only thing she had cared to "Not in the clamour of the crowded street, Not in the shouts and plaudits of the strong. But in ourselves are triumph and defeat.'

"He is coming, papa. Dear Jesus is here. call so often "incompatibility of temper," would that they come upon us. character of Simon, and took the opportunity companions in any life. He had the impression I must go, papa" and as her eyes were fixed, a never be known, if we would learn to keep Many of the trials of the Christian come

character of Simon, and took the opportunity to teach him a much-needed lesson. Sat down. The tables were usually arranged on three sides of a square, and couches were placed around the outside for guests. On these they reclined, the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially, always gave more than the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as liberal as sunshine ; but the sate of the financially areas as as as liberal as sunshine ; but the sate of the financially areas as as as as a sate of things. There is room here also, for the play of good

WHOLE No. 1413.

minister because his darling child loved him and enemies, we should find in each man's life sor- after God. They are all together become un- before the Gospel can save them, there is a

into sin and guilt, is to suppose the Gospel

wronged by our fellow-men. We shall, on the 5. Children must be capable of embracing diamond. Nothing would heat him but temper, Marjory, having noticed his impatience, said, Another step is silence under provocation. contrary, understand that this is precisely what Christ by faith, before they can commit the sin It seems probable that Luke continues his of which he always had a good supply. His "Papa, what made you look so cross when the One alone can never make a quarrel. A soft we were entitled to expect from a ruined and of rejecting him, for they cannot be charged with

> world despises those who have long despised Christians are they likely to make, and the less earth's honors, pomps and joys; that the world likely are they to backslide. On the other opposes and persecutes those who have turned hand, the longer persons live in sin and the their faces from earth's blandishments, and have greater sinners they become before they become quarrels, and much of the bitterness of what we | sin and depravity, we are not to think it strange | facts should rest with weight upon the minds of

parents.

Donald, of course, was always in a pet on the She loved me too." She l a fallen nature which we inherit, and from which absent represent the non-church-goers. It would weaker and weaker slowly and less audible she It would seem not to be impossible for all to we shall never be fully freed until this mortal seem as if the great mass of the people had abanfor the absence of church-going people. Let any spirits, who have learned something of the char- and the number who report themselves as church Egypt, whence the name, which came to be ap-lear little girl, whose nature seemed to be a humbled with grief. He felt himself accursed There are several motives that should inspire acter of him who is the "Prince of the power of attendants will vastly exceed the number found at a bitter fight, he threw away. On the day he every feeling of resentment admitted into our that their home was not here, but amid brighter lished figures seem to indicate. There has doubtlaid away the sacred form every eye was tear- hearts, every angry word uttered, will leave a scenes; and thus they are taught to count it less been a decline in church-going since the oldenful at the last act in the solemn service. When stain. Forbearance thus becomes a perfect all joy when they fall into divers temptations, times. Then thousands went to church simply bethe grave had been filled, and the sexton had finished the little hillock and turned away, Don-ald knelt and kissed the earth, and said, "Lord, sanctify this bitter sorrow to the heart of thine our relation to God. We continually sin against have no element of strangeness in them. Fore- of things also is largely responsible for what change and everybody everywhere is going somewhere else. are taught to pray, "Forgive us as we forgive !" has been marked by the weary footprints of the and unknown. "It does not seem like home a In a few days a check was sent to the Board Can we pray this prayer at all, day by day, and suffering Son of God, and "If we suffer with him bit," they say, and they cease to go. They have of Foreign Missions, to which he never before continue to be exacting, revengeful, easily pro- we shall also reign with him."—The Christian. no deliberate intention to abandon the church, but unconsciously, and often sadly, they drop out of kind of forgiveness we really ask for when we THD RESPONSIBILITY OF PARENTS. the habit of church-going. The outlook is not as bad as it seems. The church neglect is not as great as figures would indicate by at least one-half. -Schaff. To whom he forgave most. Little love where there is little sense of sin and par-don; abounding love where this has taken the room, the windows being all darkened, she when he is old he will not depart from it." shifting cricumstances and not by deliberate inten-

GOLDEN TEXT: "He said unto her, Thy sins are for given."-Luke 7 : 48. Books of Devotion, Prayer and Praise. LUKE 7: 36-50. Baptist Hymn and Tune Book. Service of Song. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, NOTES AND HINTS. Opposite Normal School, FREDERICTO.N. JOHN RICHARDS & SON, General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B. Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. -ALSOvery generous thing in inviting the Nazarene COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at I owest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets:

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PATTERN AND STYLE.

\_\_Schaff

kindled in her heart.

lying on the left side and supporting themselves he. His wife was as liberal as sunshine; but, and 'at 'oo loves to give to the heathen and There is room here, also, for the play of good- the Spirit against the flesh." We the published results of such a count, and now

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prices. A round the room during meal-time. Those who have sufficient wisdom and grace to argue with Donald, of course, was always and instruct them, may venture further into money question, and between his conscience and to her little money bank, and as the voice grew subject. the society of such as are prejudiced against the sharp thrusts of his brethren-who felt that

> usage for women to appear at such places. was stingy, and when his name was mentioned Which was a sinner. Not merely had been, but every member of the congregation thought of was then. It is implied that she was leading his closeness. The whole church had settled an unchaste and sinful life in that city. Ala-baster box. Made of a kind of soft, white They said it was in the bone, and at last no one marble, thought to be well adapted to preserving ever asked him tor money, and this fretted him

plied to all boxes made or used for that pur- cross between her mother and Donald's best qualities. She was a charming child. Every

HAS now in Stock a large and varied assortment of SCOTCH TWEEDS, the latest and choicest designs in ENGLISH and CANADIAN TWEEDS. 38. Stood at his feet. This would be easy to do, without interfering with the progress of the meal, or the conversation of those at the table. 39. Stood at his feet. This would be easy to body in the church knew and loved little Mar-jory. They even hailed her father with favor when she was with him, which they would not Wash his feet. As sandals were commonly worn do but for her sake. He felt it, and as he grew on the feet, it was customary for every host to older it did seem to mellow him a little. She Fine Broadcloths and Doeskins. provide, near the entrance of his house, conveni- was the favorite in the infant school. Her ences for washing the feet of all visitors, and the sweet answers and songs went to the hearts of lowest servants were appointed to attend to this both children and teachers She nearly lived at service. This woman showed humility and love the minister's house, where she was a great

for Jesus by taking this duty upon herself. 39. Spake within himself. Thought, without saying. Would have known. That Jesus did know soon became evident. Simon did not at her to rebuke her papa when he would break first acknowledge him to be a prophet, though loose in his usual severity, and one day she cried he afterward addressed him as " Master." as if her heart would break, which deeply affec-

40. And Jesus answering said. Answering ted her father, and for a time greatly mitigated the thought in Simon's heart, for as yet nothing his peevishness. had been spoken. He wastes no time, makes The father's devotion to his daughter was

no indirect, or roundabout approach, but goes at more than love-it was idolatry-and marvelonce to the heart of the case in hand Master. lous was the power of the child over his frosty Simon acknowledges that he is a teacher. nature- He found no service exacted by this 41, 42. The parable is short, beautiful and child a burden. He would turn from his ledger, expressive. The debtors are prominent. Both even if he was balancing his accounts, to mend are unable to pay. The small and the great a broken toy or tie her shoe. She could make PRINTERS, are unable to pay. The small and the great alike need forgiveness. Jesus would teach simon that this woman, though she was a great

sinner, had been forgiven, and now loved him who had forgiven her with a great love. "To him who has nothing to pay, a debt of fifty is as fatal as five hundred." Nothing can pay the fashioned religiousness - very simple, yet so debt we owe, not even fervent love and heartfelt constant and real that it seemed as though it gratitude. It must be forgiven, and this it can were the growth of years. Heaven ripens some be to every one that repents and believes in fruit very quickly, under the same conditions

Jesus Christ as a Saviour. Tell me, therefore. upon which others barely thrive. On the same BlankBook Manufacturers, Having stated the case clearly, Jesus makes a direct appeal to Simon's conscience and sense of same dews, some become plump, tinted and ripe,

ere others are half grown. Marjory was of this 43. I suppose. " As 1 understand the mat- kind-the first bright and fragrant flower in all Dollars. ter."-Abbott. " If they feel as they ought to." that garden. One day, when she was only five -Schaff. To whom he forgave most. Little years old, her father was lying on the couch, His pew rent which had never been over The Koran says that two angels guard every

possession of the soul.-Ker. Thou hast rightly had to teel for his presence. In doing so her Richie.

44-46. The application of the parable is whispered in his ear, in the most loving confi- exasperating before.-The Presbyterian.

sharp and pungent, and brings out clearly the dence, " Papa, if it won't hurt 'oo, I wants to read difference in spirit between the proud Pharisce to 'oo." Though she did not even know her letters and the penitent woman. Seest thou this wo she opened her book and read, as if by heart, in THEY HAVE FURNISHED THEIR PRINTING man? He turns Simon's attention directly and exquisite simplicity, these words, the substance positively toward the woman he despised. Thine of which the minister's wife had taught her :

 OFFICE AND BOOKBINDERY WITH
 positively toward the woman he despised. This
 of which the minister's wile had taight her':
 of which the minister's wile had taight her':
 This is a true picture of the way in which

 NEW TYPES & PRESSES,
 PRESSES,
 The word for has
 of which the minister's wile had taight her':
 This is a true picture of the way in which
 This is a true picture of the way in which
 This is a true picture of the way in which

 NEW TYPES & PRESSES,
 For she loved much.
 The word for has
 Suffer the little children
 Suffer the little children
 The word of the magest children to Jesus

 Als.
 For she loved much.
 The word for has
 Suffer the little children
 Suffer the little children
 Suffer the little children
 The word for has

 of or giveness and forbearance which he sings
 The word the woman he despised.
 This
 Suffer the little children
 This is a true picture of the way in which

 had done what he failed to do.
 The word for has
 Suffer the little children
 Suffer the little children
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 of regiveness and forbearance which he sings
 The word the woman he despised.
 The word for has
 Suffer the little children
 Suffer the little children
 Suffer the little children

Sole 'gents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War anted for Siz Years. Wrapping Paper: of decorum for people to come in and stand when he broke out, "hat did you do with that little girl, and told her so many sweet stories wit, which scatters the brewing anger in a burst seeks continually to overthrow us. Why, then, figures is an exaggerated one. The impression is

\_\_\_\_. She loved me, too." She still held on conversation entirely away from the inflammable trials come to us through the instrumentality of day represent the church-goers, while the number

Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Country orders promptly 37. A woman. It was contrary to social state of chronic irritation. Everybody said be know who I lowed in a shall put on incorruption? know who I loved. You know how I loved to thunder-charged, but loving silence; or by re- There are fiery trials which come to us through pastor take the number of the persons whom he give it. You give it for your little darling." turning the soft answer that will quench the the devices of the devil, the machinations of considers attendants at his church, and compare Her head tell upon the father's shoulder, her flame of anger; or by that wise tact which Satan, the great adversary. To those who deny this with the number of those same persons actually soft auburn hair lay in tresses over his arm, and little Marjory spake on earth no more. That night Donald Richie sat looking vacantly on the colored isinglass through which peaceably with all men, in their various and "the depths of Satan," who wrestle with wicked census of any church-going community be taken, perfumery. It was found at Alabastron, in more than ever. Donald's youngest child was a the light came from the stove. His heart was varying moods and tempers.

from God and forsaken. At first a bitter rebel- us to cultivate this grace of patient and peaceful the air," there is nothing strange in the fact church by any simultaneous count. This may indilion raged in his soul, but soon, like the gather- living with all people. One is that no insult or that he incites persecutions against the saints ; cate a great deal of irregularity in church attending clouds by which the heavens are overcast, wrong can do us any manner of harm unless that he stirs up strife and trouble; that he is ance, but it shows also that entire neglect of the and the lightnings flash, and the voice of we allow it to irritate us. If we endure the now, as ever, the accuser and adversary of the church is by no means as great as published figures threatening mutters, all break away in the gen- sorest grievances in a spirit of meekness, they people of God. Surely it is nothing strange would indicate. In a certain congregation the mintlest shower. Donald wept all his bitterness will not leave one trace of the real injury upon that the enemy of righteousness should persecute ister's written list of families showed over eight away in the thought of his child's love. The us. They can harm us only when we permit those who follow after righteousness. There is hundred persons who counted that their church sweetest memory was when she came into his ourselves to grow angry. We get the perfect nothing strange in the first that the Prince of home. The actual attendance was less than six hunsick-room and said, "Papa, hear my verse, 'Suf-victory over them, and utterly disarm them of darkness should persecute the children of light. dred, and one third of these were strangers or perffer the little chldren ? Papa, don't that do you good ?" He dropped from his chair on his knees yield to them. If our Lord Jesus Christ had been silent concerning the conflicts and trials of the Christian on the congregation. Any not the congregation will find

and said, "Help me, as my dear habe, to receive The feeling of resentment will change to pity life, we might have thought it strange when they pastor who keeps a list of his congregation will find the kingdom of God." He rose from his knees when we remember that not he who is wronged, strengthened and comforted, and right bravely but he who does the wrong, is the one who sufdid Donald Richie from that time forward fight fers. Every injustice reacts, and leaves a stain must deny self, and take up the cross and follow at least doubled to give the church-going population. selfishness, stinginess and ill-naturedness. To and a wound on him who commits it. All the after him. He warned them that while the It is sad that people are so easily detained from his brethren he gave up the government of the cruelties that human hate could inflict would not world would love its own it had hated him, and church, but it is not as sad as if the great mass of church. The old charter, the occasion of many leave one touch of real injury upon us; but would hate them. He made them to understand the people had abandoned the church, as these pub-

unworthy servant."

as follows: "Dear pastor, (he had always be- tude, and sin, and never grows impatient with arm ourselves with the same mind. fore called him Jones,) I feel that I owe you us. The wrongs he must endure from us are O followers of Him who was made perfect Old church associations are broken up, and new more than I can express in thanks for your pati- infinite in comparison with the trivial grievances through suffering, partakers of the heavenly ones are not always formed. The old country ence with my waywardness. I send you a we have to endure from our fellow-men. When calling, bearers of the Saviour's cross, --think it church was a dear old spot-a place of precious check for our dear little Maijory toward your we think of this, can we grow impatient amid not strange though your burden be heavy, and memories and kindly greeting. In the cities they inadequate salary." The check, for \$50, was the little irritations of daily fellowship? We though your trials be severe. The path ye tread are among strangers. They go and come unnoticed signed " Marjory, per Donald Richie."

voked by the unkind treatment of others ? It would give a dollar, which read as follows : "Pay to the Board of Foreign Missions Fifty may be worth our while to ask ourselves what

> desire God to forgive us as we forgive others. MARJORY, per Donald Richie.

come the better Christian ? but, which will been done by any other, would have put Donald that was good in his whole remaining life, and he has done is recorded at once, and repeated manifest the most affectionate gratitude ? in a storm. She crept up to his bosom, and he became as gentle to all now as he had been ten times, lest some item may be lost or omitted

#### LIVING PEACEABLY WITH ALL MEN.

One of the highest Christian achievements is and pray, and obtain forgiveness."

him, but his mercy to us never fails. His love warned we are forearmed, and since Christ hath has occurred. The people in the country are going The next morning he sent a note which read bears with all our neglect, forgetfulness, ingrati- suffered for us in the flesh, we are bidden to to the city; the people in the East are going West;

## BY LUTHER LEE, D.D.

to heaven with a written report of all his words RULED, PRINTED AND BOUND TO ANY judged. The question was not, which will be-hands struck her father's face, which, had it The change went like a diapason through all had struck her father's face, which, had it The training required was considered in a pre-tion. It is a large part of the mission of each from the account. But when they come to a will not depart from it when he is old? It is within its bounds with a cordial welcome, and seek other, " Forbear to record that for seven hours ; other, "Forbear to record that for seven hours; peradventure, as he wakes and thinks, in the quiet hours, he may be sorry for it, and repent and pray, and obtain forgiveness." true in some sense, but is it true in verity, or is it true only in that vague sense, which makes it true as a general rule, with many exceptions? RANDOM READIN

This is a true picture of the way in which The certainty of the result of right training,

vious paper, and the question now comes up, in church to follow its departing members with kindly what sense is it true, that a child thus trained, interest and influence, and to meet those coming taken for granted that all will admit that it is to renew the sacred ties which have been severed

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SAINT JOHN, N. B. to love Christ heartily.

occasioned perplexity. Dr. Clarke and other scholars translate it *therefore*, which is admissible, and at once relieves the passage of all difficulty. "Not because she loved much, as though her

love were the cause of her forgiveness. This is "Yes, darling; bless your dear tongue, papa are distasteful to us, whose manners are rude and offensive, or whose conduct toward us is which represents the debtors as unable to pay, and "Papa, I will read you more some day. Good- full of injustice and wrong.

THINK IT NOT STRANGE.

The good soldier does not suffer himself to be no religious certainties. Nor does such a loose Faith clears the apprehensions, impresses the the forgiveness free; the next clause, plainly makes by, papa. I have prayed to Jesus to make you Now it is very easy to say that we will follow surprised by his enemies. He has so mastered construction appear necessary to meet either affections, determines the will, and governs the the forgiveness the ground of the love, not the re-verse. Verse 50 makes faith the antecedent of the integrat of the integrat of the integrat efficacy of simple faith in and gentle to those who are congenial and affect by simforgiveness, on the part of the person forgiven." Her love to Jesus was not only an affection us pleasantly, and brusque and rude to those bilities of warfare, that whatever emergency which God has appointed to secure the end, at ple faith, or by believing in Jesus from moment -Schaff 48. Jesus completes the gracious work, and for one of whom she had always heard good, but who are uncongenial, or repulsive to our feelings may occur, he is ready to meet it. The apostle the earliest period they are available to the child, it was the devotion of her whole being to one and tastes. But that is not the Christian way. Peter in writing to his persecuted and afflicted in the exercise of the prayer and faith which purity; for both are received and retained only leaves no uncertainty in the mind of the wo- who was to her a constant presence and personal As much as in us lies, we are required to live brethren thus exhorted them : " Think it not God requires of parents. To believe that God by faith in the blood of Christ.

haves no uncertainty in the mind of the wo-man. She had been drawn to the Saviour by some gracious words she had heard from him; came penitent and desiring forgiveness. Her came penitent and desiring forgiveness. Her offering was in gratitude for the hope he had all the little incidents that made up each day's cation. No rudeness in others should drive us nothing in fiery trials which should cause the nothing certain in religion. It is better to sup- about to overwhelm thee with heaps, floods and life were talked over with Him as though He to rudeness in return. No wrong or injustice Christian to be surprised; and this conclusion pose, that in all cases of apparent failure, there whole seas of sin, to terrify thee and draw thee

49, 50. Who is this ? No evidences of divine were a playmate. Sometimes she stood quietly done to us justifies us in losing our temper or may be justified by sound reasons and undenia- has been a defect in the training. power and wisdom would prevent men from by the window, wrapt in some absorbing thought, taking vengeance into our hands. But how are ble facts. caviling. It was her faith, not love, that saved and then after a moment would say, "Oh ! we to learn to love thus ?

mamma, I do love Jesus so much I want to give First of all we need to guard against a critical wickedness of evil men. Many are sorely tried of the Gospel, be so trained as to grow up into as were his friends ; but for the wicked sinners. Him everything I have. Mamma, if I should spirit. It is the easiest thing in the world to by the betrayals, the deceptions, the persecutions mature Christians without losing their inno- and for his enemies : wherefore, if Satan say, THOUGHTS AND APPLICATIONS. One may show some respect to religion die, I want you to give Him all my money and see faults in others. There are some whose eyes and various other wrong doings of men, and cence, and becoming guilty sinners. On this 'Thou art a sinner, and therefore must be con-

and a manifold and the second second

without being a Christian. 2. Outward civility and inward piety are my little room. not the same thing.

directly opposed to the sense of the parable does like it."

blemishes where ordinary vision sees only beauty. and whom they trust. Is there anything here 1. There is a time in the history of children thou sayest I am a sinner, therefore I will be Her money, which was ever at her own dis- Others wear tinted glasses, through which even that should cause surprise ? That depends upon when they are innocent, and are subjects of the righteous and be saved ;' and if he reply, 'Nay, 3. "Grateful love is the secret of doing posal, was always given to those she loved. Her white appears stained. They are forever mis- our estimate of human character. If we have kingdom of heaven. "Suffer the little children but sinners must be condemned,' then answer much for Christ."-Ryle. A clear view of bank was ever on the mantle-piece, to which she judging and ministerpreting the acts and motives started with the idea that man in his present to come unto me, and forbid them not; for of thou and say, 'No, for I fly to Christ, who hath much for Christ."—Ryle. A clear view of bank was ever on the mandel piece, to when she pi 4. We are not to infer that one must sin wants you to put something in." One day her We must not keep pride or selfishness ever on words, if we have represented his general charmuch to in order be a good Christian, or in order father thought the sum was too large to be given the watch tower, looking out for slights, neglects, acter as free from taint and stain, and the various of heaven." (Matt. xviii, 3.) thine own sword I may cut thy throat, and all at once. (This was a shadow of his old or grievances. Love must be blind to a great sins which he commits as mere incidental aber- -2. It must be easier to keep children from tread thee under my feet."-Luther.

we can not hold ourselves and others to a strict construction on other parts, and we shall have might weary us of our very lives.—Frederika Bremer.

RANDOM READINGS.

from Christ, then arm thyself with such senten-

The important point to be settled is the fact | ces as these : Christ the Son of God was given, Fiery trials come through the perversity and that children can, under the gracious influence not for the holy, righteous, worthy and such

playthings, and I want you to have Him stay in are microscopic, detecting the most minute sometimes of men in whom they place confidence point let the following remarks be considered : demned,' then answer thou and say, ' Because