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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

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VOL. XXVIII.—No. 41.

Spring. 1881.

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To the Readers of the "Intelligencer." FREDERICTON, JUNE, 1881.

Respectfully informs the readers of the "INTELLIGENCER" that they have removed their

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The Intelligencer.

SUNDAY SCHOOL LESSON.-Oct. 23. (For Questions see Star Quarterly and Lesson Papers.)

THE PEACE OFFERING.

DAILY READINGS. The peace offering. Lev. 7: 1--11.
A willing offering. Lev. 19: 1-8.
The priest's portion. Lev. 7: 28-38.
A perfect offering. Lev. 22: 17-33.
A grateful offering. Ps. 50: 1-23.
Offering praised. Heb. 13: 5-25.
Thanksgiving and love. Ps. 116: 1-19.

GOLDEN TEXT: - "Offer unto God thanksgiving; and pay thy vows unto the Most High." Ps. 50: 14.

Leviticus 7: 11-18. Topics. - Thanksgiving ; Vows ; Generosity and purity.

NOTES AND HINTS.

Peace offerings are first mentioned in connection with instructions given to Moses for build-Making it one of the most desirable stocks to select | ing an altar. - Ex. 20: 24. They were offered either in thankfulness for some special mercy 23 Gentlemen can always rely on getting the latest already received, or in supplication for mercies offered beforehand in asking for some blessing and those offered in fulfillment of vows made the animal so offered was divided into three General Insurance and Ticket Agents. burned upon the altar, one to the priest, and the part of the exercise the child sat swinging his the man. It belongs to the freeman to say, "Give is the heart of all faith, and that to which we emainder to the offerer himself, of which he

for the poor around him. This tended to promote hospitality and kind feeling, and as none of ness, and at last I forgot him entirely. the flesh could be used after the second day there was no temptation to a niggardly economy. I. Thanksgiving. There were three forms called him. He raised his great black eyes to raoh and his people? Had they not witnessed superiority of that other, and follows him. A of the peace offering; the offering of thanksgiv-

and gratitude to the heavenly Father. Thus Judge and marching away. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

The last thing I had striven to impress upon the churches of the numbered mercies, and seek to stimulate the present day? "O ye of little faith. Why do ye

doing something, or to give something for his "Can I do anything for you?"

he would make a solemn promise to God, that if Great Reduction in Prices of Sabbath School Libraries, he were delivered in peace and safety, he would took to Sunday-school." mode of fulfilling them was pointed out in the law. Yes, yes." of our time to special and extraordinary religiation about it; and when we didn't, there did not ous services and labors, or in some way setting seem to be much chance for such things; and I Books of Devotion, Prayer and Praise. that we hold to be in a certain sense our own, wasn't much time for poor folks to be religious and fails to fulfil it.

III. Generosity and purity. One object of the establishment of so many sacrifices and offer-

would worship him acceptably must come before the baby's playthings, and I didn't suppose he was

I. Our gratitude to God is increased by expressing it.

munion with God. to religious uses.

SOMETHING TO CARRY HOME.

But little air stirred the lilac bushes, and the do you suppose could have put it into his head chickens wallowing in the cool, moist earth be- unless-" Mrs. Simpson hesitated, as though I

listless hand, and I looked out over the road "Well, so it seemed to me and Rufus," said discouragements come; when seeming failures proached the Saviour, I began to tell Him how odist. which stretched out to the Church, whose white Mrs. Simpson, pulling her shawl up around her; worry us; when enemies oppose and friends strange and wondrous it was to me that He spires rose above the green trees in the distance, "and you don't know what a comfort it has stand off, then let us hear the voice of one greater could and did care for such a poor sinner as I PLEASE GIVE US A CALL AT OUR NEW and I wondered how I was to get over that hot been to us, and we've just taken a new start; than Moses commanding forward. "He that was,—so heedless, so forgetful, so constantly was,—so heedless, was a supplied where we want to be a supplied whe PREMISES AND PURCHASE YOUR GOODS hill, where not a shadow broke the glare. Such and it's wonderful how easy things do go now. endureth to the end shall be saved." a sudden outpouring of the sun's heat seemed And when I went by this morning, and saw quite overpowering. When I entered the you a standing out in the garden, I felt like as P. S.—HOMESPUN CLOTH of all kinds wanted. Church I found my heterogeneous collection of though I'd like you to know what a sight of Church I found my heterogeneous collection of scholars nearly complete; but I opened the close-shut window near, and dropped into my straight what will be a straight of bitious young preacher, "How shall I learn to speak?" and replied, "Keep speaking." The words were apparent by a speak?" and replied, "Keep speaking." The words were apparent by a plainty attered as any human voice could have done, and the emphasis was strongly on pretty trifle in dress, in furniture; but what "Whom have I in heaven but thee?"

" Mother said I'd got to stay and mind him

then," was Julia's reply. I made room for them, and gave the little fellow a book of pictures to keep him from talking; but of course it wasn't a minute before the self, and of course every time he gave utterance | ways got at.

fat legs, and crouched down in a sort of listening | me liberty or give me death."

numbered mercies, and seek to stimulate the -for everything, and at all times; and I was present day? "O ye of little faith. Why do ye Tickets to all points in the United States sentiment of genuine gratitude. It was a wise surprised that even so much, as seemed by the doubt?" provision. It is very easy for the human heart | child's words, had been grasped by him. And | Now, the very first thing to be done under It is promotive of growth in grace and direct and I found a woman standing beside me. How casion, and the nation was saved. the Christian. We cannot easily overdo the but there she was, and as she did not say any-

"Who is your boy?"

"Why, my Bub, Ebenezer, that Julia Ann his gratitude and obligation to him. Men were light, "You're Julia Simpson's mother? I re-POCKET BIBLES, encouraged to make these vows, and the proper member little Eben's coming with her one day.

Nor is it wrong now to enter into a covenant | "Well, you see"—and the woman settled back, longer fulfil our vows by offerings to be con-sumed upon the altar, or disposed of in other first married. But after things got going so ways prescribed. Our vows may be fulfilled by hard with us, and it was work, work, and money using for sacred purposes a definite proportion always short, and the children coming along, and of the property we hold, or by devoting a part so little time for anything, we kinder forgot apart from common to holier uses something used to tell Rufus—he's my husband—that there One must incur great guilt who makes a vow folks call "blue Monday with me. The baby'd

hension of their sacred and binding character. Bubby went to Sunday-school was what some been worrying all night." "Eben ?" I asked. "Oh, no; you ha'nt seen my baby yet. ings was, doubtless, to break up the tendency She's most a year old, and a wonderful sight to selfishness, so common among men. It was like her father; as I was saying, she'd keep me himself and the church by allowing the clamora practical method to teaching generosity as well awake; and now there was the big washing, as gratitude.

awake; and now there was the big washing, and the sun up so hot before I got to it; and

There is something for us to learn for Purity of heart and life were also taught in taking it all round, it seemed as though I the scruption, or tainting of any of the offerthe corruption, or tainting of any of the offerrubbed a little, I just dropped into a chair with
Do not men get into "close quarters" in these
of the human blood by a lucky accident. He God is a God of infinite purity, and they who I never can do it.' Bub was on the floor with The single show how because the floor with the single show how because the floor with the flor

It was an unusually warm morning for June. Rufus had done such a thing as that before of these things move me."

Rufus had done such a thing as that before of these things move me."

Forward! Oh these is not a such a su

opening bell called us to order. I did not gain How do you think I felt after she was gone? control of myself so but that when, after the I can't tell you exactly how, but I felt a good lesson was well begun, Julia Simpson, or Julia deal as though I ought to ask somebody's par-Ann, as the children call her, came in, dragging by don, and I went down before God, in that little the hand such a little mite of a brother as seem- back parlor of mine, for a long time; and the the amount of knowledge, or other cause. Some- so that if faith weakened, temptations pressed wiser to "lay by something for a rainy day?" ed too small to be anywhere but at home, I was next Sunday, when Julia brought in Eben, gay times faith is little more than a simple clinging sorely, doubts strengthened, they would turn All these luxuries gratify you only for the moannoyed. "Why can't mothers be their own in a new suit of blue water-proof, with brass to Christ; a sense of dependence, and a willing from themselves to his love, and realize that His ment; you soon tire of them, and their only nurse girls?" I thought; and I'm afraid there buttons, I gave him the very best seat there ness to depend. When you are down at the love for and interest in them is not variable as permanent effect is to consume your means. It

"STAND STILL"-"GO FORWARD."

BY BISHOP J. DICKSON, D. D. book went, with a bang, on the floor. When raelites. The orders seem to be contradictory. it is the limpet's life to cling. Thousands of this happened for the first time, and just as I But they are not. The terms are military, and God's people have no more faith than this; they was saying, "Now, children," I took the book, in the movements of an army or any large body know enough to cling to Jesus with all their and, much to the child's apparent wonderment, of men a "halt" at one time may be necessary, heart and soul, and this suffices. tossed it on the table. After this, for a while, as well as "forward, march," at another. The God gives to his people the propensity to cling.

pressed titter would break out from somewhere the eve of going back and making an igomin- the trellis, or put a stick near it, and it eatches among the thirty-five children composing the lous surrender to the enemy. Had they waited hold directly, because there are little hooks class. At last I seemed to get a little of the for an attack it would have been death to many ready prepared with which it grasps anything child's attention. I think it came from my of them, and broken, disabled limbs to many which comes in its way; it was meant to grow desired. A distinction was made between those talking of the verse, "His flesh shall be fresher more. They were already reproaching their upwards; and so it is provided with tendrils. than a child," calling the children's attention to great leader for thus exposing them to suffering Every child of God has his tendrils about himhow beautiful, soft, rosy cheeks Julia's little and death. "Because there were no graves in thoughts and desires and hopes, with which h in times of danger and distress. The flesh of brother's were, and took up one of his chubby Egypt hast thou taken us out to die in the wil- hooks on to Christ and the promises. Though little hands to show them the difference between derness?" One of the direct carses of this ser- this is a very simple sort of faith, it is a very parts, one of which belonged to God and was such flesh and mine. At any rate, the latter vile bondage is to break the spirit and unman complete and effectual form of it, and, in fact, it

was to make a feast for his own household, and way, as though giving us his undivided attention. But I supposed this came from drowsi- a criminal distrust of both Moses and God. cling when we can do nothing else, and that is Had they not seen the wonderful displays of his the very soul of faith. When the school was closed, and the children power repeated over and over again in the mir- Another form of faith is this, in which a man straggled out, I stumbled over "Eben," as Julia aculous judgments that were visited upon Phadepends upon another from a knowledge of the mine, and said, in his slightly solemn, childish their own remarkable exemption from these blind man trusts himself with his guide because of the peace offering; the offering of thanksgiving, for special blessings received; the vow offering in fulfillment of a promise made to God; and the voluntary offering, by which the heart and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering, by which the heart of a promise made to God; and the voluntary offering in fulfill could be said; "and you must be a good of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe" the proposition of the symbol of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe" the proposition of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe the proposition of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe the proposition of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe the proposition of the divine presence and faithfulness, in full sight? "Oh, slow of heart to believe the proposition of the divine presence and faithfulness, in full sight." This is as good an image of faith as well can be; we sought to give spontaneous expression to its love pray Dod," he said, nodding his head like a wise mises of a true and faithful God! And has not know that Jesus has about him merit, and this been the failing and crime of even God's power, and blessing which we do not possess, early did the Mosaic law teach the duty of The last thing I had striven to impress upon people in all ages? Is there not much of its pres- and therefore we gladly trust ourselves to him,

ment of the soul and quickens the true life of walk without my knowing it was a mystery; order was given, "Go forward!" There were mast toppled over. something else must be done. "Why criest ed, and in a short time he became conscious. not do anything without God, and while God's near him, and askedmake certain offerings, or sacrifices, in token of "Oh," I said, the Julia Ann letting in a little promise is to the praying, we are not sent into the vineyard to beg, but to work. We are not equipped with sword and shield for the throne of grace, but for marching and fighting. The wonderful rod was stretched with God for a like purpose, though we no as though surer of her ground now—"I used to out; the angel and the symbolic pillar passed to the rear of the camp, not needed as guides,

> way, but needed as protectors where there was one saved." an enemy close at hand. The march began and kept up till the last hoof was safely over. It is not said, I believe, where Chaplain Aaron was all this time, nor what he was doing. Charity would suggest that perhaps he was mother's been praying for me ! and active part in this grand movement. Well, tening to a mother's prayers. such a thing as back-sliding in that day? Words.

There is something for us to learn from all him with clean hearts, and bring to his altars nothing but the pure offerings of devout and sincere souls.

him with clean hearts, and bring to his altars nothing but the pure offerings of devout and says he shaking his head, 'Why don't you tell Dod so?' I his head, 'Why don't you tell Dod so?' I his head, 'Why don't you tell Dod so?' I his head, 'Why don't you tell Dod so?' I him with clean hearts, and bring to his altars minding me one bit; but he looked up with those great eyes o' his'n, and says he shaking above sounding into his soul. There is a stopping-place—a place for serious thought and turn-discoveries have not yet been made. The field him with clean hearts, and bring to his altars minding me one bit; but he looked up with death, has a gleam of heavenly light thrown before he published it to the world.

real soul-melody. It means advancement, growth, neath them, crouched down ofter, as though might not quite agree with her, I thought. So progress. It means a coming up in all the I hastened to say, "Unless the Lord put it into graces of the Spirit, growing in the knowledge

WHAT FAITH IS.

BY REV. C. H. SPURGEON.

acquainted with the geological formation of the rock, but he clings. He has found something to cling to, that is his little bit of knowledge, and This language is addressed to the fleeing Is- he uses it by clinging to the rock of his salvation;

the child was determined to do the talking him- true sense of this passage is not, as I think, al- look at the sweet-pea which grows in your to anything in his funny baby fashion, a supgarden. Perhaps it has fallen down upon the are often driven when we are in deep trouble,

"MY MOTHER'S BEEN PRAYING." to forget the giver, even while enjoying the going home, thinking it over, the breeze seemed these circumstances was to call a halt. And we the coast of Fooland. In February, 1861, a terrible gale raged along party of lads had formed themselves into a temgifts. Even now too many are satisfied to re- a good deal fresher than when I went over the hear the voice of Moses above the murmur and the coast of England. In one bay, Hartlepool, perance society, he went to them and gave them spects of the mechanic, and unfits the laborer Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War
Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War
Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War
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Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War
Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War
Sole Agents for Wilcox & White's celebrated Organs, and them a thrilling moment. To hearken was cometh every good and perfect gift; who "giveth" the market was not half so long and tiresome. The next Sunday I looked for little Elon hat the form when I went over the murmur and the was not half so long and tiresome. Was at its height, the Rising Sun, a stout brig, of his recollections for our larger audience.

The next Sunday I looked for little Elon hat the find when I went over the murmur and the was to leave them and gave them was to the market was a hour nearer noon, and them a thrilling moment. To hearken was comethed to be saved to disregard was to looked for little Elon hat the find when I went to them and gave them was a time to the market was to leave the murmur and the way was not half so long and tiresome. The market was a noon of the people, "Stand still!" That was to him the market was a noon of the market was a noon of the murmur and the way was not half so long and tiresome. The market was a noon of the market was a noon of the market was to leave the murmur and the way was not half so long and tiresome. The market was to leave the murmur and the way was not half so long and tiresome. The market was to leave the murmur and the way was not half so long and tiresome. The market w cometh every good and perfect gift; who "giveth The next Sunday I looked for little Eben, but to be saved to disregard was to loose every- struck on Longrear Rock, a reef extending a "I sold liquor," said Mr. Stacy, "for eleven to the canker of the destroying habit. Many

sensible to kindness and unappreciative of the A few weeks later I stood one morning out vile bondage. It was, too, a grand sight to see The life-boats were away, rescuing wrecked his first glass of liquor in my place, and after score of others. Thousands remain poor all their New Brunswick Paper Company's well-known make loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. No among my late roses, clipping and tying them loving-kindness of its heavenly Father. duty is more binding upon us than this; no up, and smelling of this and that half-open rose, disciplined soldiery, but an ignorant, impulsive, clinging to the swaying masts, was the rocket man after man, wealthy and educated, come word, would secure a large business and make privilege ought to be more eagerly sought for. when a "hem" caused me to turn suddenly, rabble multitude. But he was equal to the ocmast fell. Just as the rocket, bearing the life- I can re-call twenty customers worth from one ceed. Punctuality is a rock that leads on to

indeed but too ways to go-back to Egypt or | Sadly the rocket men began to draw in their friends.' exercise of a thankful spirit or the practice of thing, I said, "Good morning." She answered forward to Canaan. All this time it would line, when suddenly they felt that something with a nod, and then stood awkwardly twisting seem the people were making their supplication was attached to it, and in a few minutes hauled any pretext. He stated that he had seen many anity's Challenge II. Vows. "A vow is a solemn voluntary the fringe of her shawl between her thumb and to the Lord—complaining against Moses and on to the beach the apparently lifeless body of a young fellow, member of a temperance society, promise to God, either to do, or abstain from finger. Not knowing what else to say, I asked, looking to God. But the time was here when a sailor boy. Trained and tender hands work-

service and honor."—Nevin. The Jews were accustomed to make such engagements.

"Well, no—that is, I only thought I'd come forward." Presently, rather than forward." Prayer is a good thing; but it is not the crowd of kind and sympathizing friends.

"Well, no—that is, I only thought I'd come forward." Prayer is a good thing; but it is not the crowd of kind and sympathizing friends. everything. There must be watching, and there They raised him to his feet. He looked up into or harmless lemonade "The lemonade was of their secret places and sent on missionary ermust be marching and working. While we can the weather-beaten face of the old fisherman

"Where am I?" "Thou art here, my lad." "Where's the cap'n?" "Drowned, my lad." "The mate, then ?"

"He's drowned, too." "The crew?" where there was no chance to get out of the

in a loud voice-

Baptist Hymn and Tune Church Hymns. Presbyterian Psalms.
Service of Song.

Book.
Services of Song.

Baptist Hymn and Tune Church Hymns and Tune Church Hymns. Presbyterian Psalms.
Church Services.

Church Services.

Church Hymns.
Presbyterian Psalms.
Church Services.

Prayer

Was Moses' spokesman.

But it would seem bad gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here. I should be wise men had gone, and the star in the heavens that Moses did his own speaking here.

Child myself like to have seen Aaron take a more open | mother's love, and to God's faithfulness in lis- | Child.

BE STUDIOUS. Whitfield was poor, and in "service," but he The sinner, when hurrying along the road to taught the doctrine to his classes for ten years

Though the rites and ceremonies of the Jewish thought it must be I hadn't heard him right, and ping-place—a place for serious thought and turn-discoveries have not yet been made. The field law are no longer binding, there is ample opportunity for men to express their gratitude to God said, rising to his feet, 'why don't you tell Dod halts between opposing influences. Conscience, halts between opposing influences. Education of the highest kind in physiology, Dry Goods Business

to the large store next below M. Colters & Sons' Grocery, and directly opposite the Grocery, and directly opposite the Grocery, and directly opposite the Grocery and the Holy Spirit, and the devil urge him onward. Blessed between opposing influences. Conscience, and heaven bid him turn to Gr

THE EVERLASTING LOVE.

BEATTY'S ORGANS 18 useful stops, 5 sets on the feelings to contend with when I had striven so, but an hour ago, for a prayerful, tranquil mind; and I strove to overcome it. But the children, rubbing their feet on the bare floor, new local party, Washington, N. J. and I was glad when the some think that again, for it's wonderful how these little folks do manage to get hold of things;" and Mrs. Simpson, with another shake of the hand, walked away.

Such feelings to contend with when I had striven so, but an hour ago, for a prayerful, tranquil wonderful how these little folks do manage to get hold of things;" and Mrs. Simpson, with another shake of the hand, walked away.

Sofa, new chairs, new bedstead, or new dress; you are tempted to buy something a little hand window to get more light. So take your Bibles to Christ.—McCheyne.

Such feelings to contend with when I had striven so, but an hour ago, for a prayerful, tranquil wonderful how these little folks do manage to get hold of things;" and Mrs. Simpson, with another shake of the hand, walked away.

When you are reading a book in a dark room, with wonderful how these little folks do manage to get hold of things;" and Mrs. Simpson, with window to get more light. So take your Bibles to Christ.—McCheyne.

When you are tempted to buy something a little hand window to get more light. So take your Bibles to Christ.—McCheyne.

When you are reading a book in a dark room, and come to a difficult part, you take it to a window to get more light. So take your Bibles to Christ.—McCheyne.

When you are tempted to buy something a little hand with the idea of the endurance of Christ's wonderful how these little folks do manage to get hold of things;" and Mrs. Simpson, with window to get more light. So take your Bibles to Christ.—McCheyne.

When you are tempted to buy something a little hand with the idea of the endurance of Christ's wonderful how these little folks do manage to a develope the more in which we long for the more in which we long for the more in which we long for

THE MASTER'S CALL.

Up and be doing! the time is brief. And life is frail as the autumn leaf. Though the day is bright, and the sun is high, Ere long 'twill fade from the glowing sky. While the evening shadows darkly fall, There's a time for rest; it will come to all. The harvest is white, and the field is wide,

And thou at thy ease mayst not abide. The reapers are few and far between, And death is abroad with his sickle keen. O think of the Master, worn and faint, Whose meek lips uttered no sad complaint; Who toiled for thee 'mid the noontide heat, And sought no rest for his weary feet; Of a Father's wrath who drank the wine, And bore his cross to lighten thine.

Go forth and labor! a crown awaits The faithful servant at Heaven's high gates For a death of shame the Saviour died To open those golden portals wide, That souls redeemed from the toils of sin In spotless robes might enter in.

Work with thy might! ere the day of grace Is spent, ere the night steals on apace. The Master has given his pledge divine: Who winneth souls, like the stars shall shine !

A RUMSELLER'S STORY.

A man named Stacy, the owner of a splendid gets involved in the coils from which it is imdrinking-saloon in New York, signed the pledge possible to escape. It makes the merchant lately and closed his house. Hearing that a wasteful of time, it saps the business, the hopes

us richly all things to enjoy." It indicates a Julia came without him, and in time the incident thing but life. It was the passing back of them-Wrapping Paper: thoughtless and indifferent mind, or a heart inof his ever having come slipped from my mind. selves and their children into a degrading, sering only her topmasts above the foaming waves. I have seen a man take meet his obligations brought on the ruin of a increase of spiritual power. It tends to enlarge she had opened the gate and trodden the gravel No sooner was this secured than the other hundred thousand to five hundred thousand prosperity. dollars, who are now without money, place or

He warned boys against entering saloons on nothing," said the rumseller, "but I knew how rands around the world! It is the dawn of a

outside the door of the saloon."

A story is told among the Russian peasants of when 'up goes the family down goes heathenan old woman who was at work in her house when ism.' "They are lost, my lad; thou art the only the wise men from the East passed by on their way to find the infant Christ, guided as they A Boy's REBUKE.—In the neighborhood of The boy stood overwhelmed for a few mo- were by the star going before them in the sky. Hoddam Castle, Dumfriesshire, Scotland, there ments; then he raised both his hands, and cried "Come with us," they said; "we are going to in a loud voice— was once a tower called the "Tower of Repen-"My mother's been praying for me! My will come," she replied, "but not just now. But not told; but it is said that an English baronet, I will follow very soon, and overtake you, and walking near the castle, saw a shepherd lad somewhere all alone, pleading with God. He was Moses' spokesman. But it would seem And then he dropped on his knees on the wet was Moses' spokesman. But it would seem sand and hid his sobbing face in his hands.

And then he dropped on his knees on the wet wise men had gone, and the star in the heavens "What are you reading, lad?" "The Bible,

he got over with the crowd somehow, for we find The little fellow was taken to a house near and warning; for a similar story could be told sir, I can," replied the boy, in no way embarhim some time afterward making a calf-god for by, and in a few days was sent home to his of thousands of human hearts, and confirmed by rassed by the mocking tone of the other; "you himself and the people to worship. Was there mother's cottage in Northumberland.—Kind the character and destiny of thousands of human must go by yonder tower." The gentleman saw beings. The call to come to Christ sounds in that the boy had learned the lesson of his book our ears, but we are too busy with our daily well, and, rebuked, walked away in silence. work of heed it now. We have no time just yet yet for the Bible, or the closet, or the serious We are like the Duke of Alva, who when asked gregation a tract; and seeing him afterwards, to look at a remarkable appearance in the skies, asked him what he thought of it. "O massa!" to take time for looking to the heavens." We before that dey call 'em tracks; but when I are pressed with our business, or building our read that little book, it track me dis way, children, or laying up wealth for the future, and and it track me all night: when I go out in the the time for seeking Christ is delayed and by barn, it track me dare; when I go out in de the delay we have missed Him forever.

A DISCOURAGED PASTOR.

I once heard of a minister who stated that he | Trowel. had preached a number of years in a certain our thanksgiving we ought not to be unmindful of the poor and friendless.

In all the to do the poor and better way. They into the bedroom, where the baby was in bed ward. This is the way, walk ye in it."

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In all the to do the poor and better way. They is a legitimate sphere for be collected ability, and will become more so give it up. But while musing on the subject, but I couldn't, and at last I went have chosen the wiser and better way. They is a legitimate sphere for be collected ability. place without any visible benefit to any one. Finally he concluded it was not right for him to "Men must be taught as if you taught them not. preach, and, in consequence, thought he would And things unknown proposed as things forgot." asleep, and shutting the door, did just tell the Lord all about it; just how tired I was, and how hard everything was going, and how little at the life of the Christian. He looks over the toils and privations, the tears and prayers of the toils and privations, the tears and prayers of the toils and privations, the tears and prayers of the toils and privation from the best books. Let large rock, with a small hammer, pounding upon the best does not injure it. II. It is our privilege to enter into comminion with God.

III. A part of all we have should be devoted religious uses.

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III. The significance of sacrifices.

II. The characteristics of acceptable sacrifices.

III. The characteristics of acceptable sacrification and spend their money in stimulating the mind. Even fashion "parties" and pleasure may be given to getting that t the day the best he could; and when I went up the conflict. So it was with many in the rea-taking out the first boiling, who should come in but Rufus, and says he, 'I didn't'have quite the right lumber for the job, so I thought 'twas so late I'd come home and help a bit, and not so late I'd come home and help a bit, and not They then need to hear the marching orders, and conquerors, on fields where no life is lost, I then thought that I applied my little hammer with range energy, and soon the rock burst open. John was building a chicken-coop, while little Budge stood by looking on. John bruised his go after it till noon.' Now, I don't believe "Go forward," and with the apostle say, "None and even the vanquished are gainers.—Dr. John with more energy, and soon the rock burst open Budge stood by looking on. John bruised his thumb and exclaimed. "Oh, gracious!" with such force that it awoke me. Then," says thumb, and exclaimed, "Oh, gracious!" he, "I ceased to complain; I seized my little hammer with new vigor. I hammered upon that One night, upon a sick bed, while the mind great rock, sin, with renewed energy, nothing thumb ached. Which for excellence, quality, quantity and cheapness, and grace of our Lord Jesus Christ, wiser and front porch, and gathered up my dress with a cannot be surpassed by any House in the City.

I raised my parasol as I stepped out upon the front porch, and gathered up my dress with a cannot be surpassed by any House in the City.

I nastened to say, "Unless the Lord put it into doubting, and soon the rock burst. The Spirit better from day to day. It means giving more dreamed that I was in the presence of the Lord rushed in, and the result was a reand doing more for the Lord. Forward! When Jesus, accompanied by a dear child. As we ap- ward of a glorious ingathering.—Primitive Meth-

stumbling and erring,-when He interrupted take a pride in her own adornment and that of me saying: "I have loved thee with an ever- the home, she should use her own judgment Wendell Phillips was once asked by an am- have I drawn thee." The words were apparent- what you need, and before buying think whether scholars nearly complete; but I opened the close-shut window near, and dropped into my straight-back chair, feeling as though there was not one atom of reserve force left in me with which to tackle my duties. It was discouraging to have the intervent of the model of the endurance of Christ's and the emphasis was strongly on a triat, Gilbert Stuart, was once inquired of, in a similar way, "how young painters may best be taught in their work." He replied, "Keep speaking. The have done, and the emphasis was strongly on a triat, Gilbert Stuart, was once inquired of, in a similar way, "how young painters may best be taught in their work." He replied, "Keep speaking. The have done, and the emphasis was strongly on a triat, Gilbert Stuart, was once inquired of, in a similar way, "how young painters may best be taught in their work." He replied, "Keep speaking." In the we done, and the emphasis was strongly on a triat, Gilbert Stuart, was once inquired of, in a solid benefit will it be to you? Or it is some as though I couldn't get anything done up small I re-called the scene and the words, and dwelt upon them. Never before had I been so important to the model of the endurance of Christ's sofa, new chairs, new bedstead, or new dress; in furniture, but what I desire in comparison with the "everlasting love."

The mind shortly regained its seat for a time. I re-called the scene and the words, and dwelt upon them. Never before had I been so important the manner of the country of the table, that you can as well do without. Think, therefore, before you spend your money. Or you need a new carpet, new beatsead, or new dress; sofa, new chairs, new bedstead, or new dress; sofa, new chairs, new bedstead, or new dress.

prayed that this truth might permeate me trifle more, and see how far prettier it is." But through and through, and that many of God's before you purchase, stop to think. Will you dear children might lay hold strongly of the better a year hence, much less in old age, Faith exists in various degrees, according to same blessed truth—Christ's everlasting love; for having squandered your money? Is it not was the least mite of sharpness in my voice as was; and all that lesson time I tried to strip seaside, you will see the limpet sticking to the their own moods are, but everlasting; born not is by such little extravagances, not much separ-I said, "You shouldn't bring such a baby to my talk free from big words, so that even the rock; our little friend, the limpet, does not of themselves, but of Himself; and that whom ately, but ruinous in the aggregate, that the smallest should have something to carry home. know much, but he clings. He cannot tell us He loves, He loves to the end, and no man is able great majority of families are kept comparativemuch about what he is clinging to, he is not to pluck them out of His hand. -N. Y. Observer. ly poor. The first lesson to learn is to deny yourself useless expenses; and the first step to-ward learning this lesson is to think before you

spend. - Christian at Work.

THE SECRET. "I noticed," said Dr. Franklin, "a mechanic, among others at work on a house erecting but a little way from my office, who always happened to be in a merry humor, who had a kind word and cheerful smile for every one he met. Let the day be ever so cold, gloomy, or sunless, a happy smile danced like a sunbeam on his cheerul countenance. Meeting him one morning, I asked him to tell me the secret of his happy flow of spirits. 'My secret, doctor,' he replied, is that I have got one of the best of wives, and when I go to work she always has a kind word of encouragement for me, and when I go home she meets me with a smile and a kiss; and then tea is sure to be ready, and she has done so many little things through the day to please me that I cannot find it in my heart to speak an unkind word to anybody.' What an influence, then, hath woman over the heart of man, to soften it and make it the fountain of cheerful and pure emotions! Speak gently, then; a happy smile and a kind word of greeting, after the toils of the day are over, cost nothing, and

go far toward making home happy and peaceful."

WANT OF PUNCTUALITY.—It is astonishing how many people there are, who neglect puncality. Thousands have failed in life from this cause alone. It is not only a serious offence in itself, but it is the fruitful parent of numerous vices, so that he who becomes the victim of it

Woman's Mission .- Dr. Herrick Johnston

says, in his recently published work, "Christi-"I stand amazed before the revelations of the it would end. The only safety, boys, for any new day, and there scarcely has been a brighter man, no matter how strong his resolution, is since the angels made the Judean air thick with melody when Jesus was born. It looks, after all, as if the strategic point in the warfare for this world's supremacy were the heart of woman. That won, and the family is won. And

man; "then you must be wiser than the parson. It is but a story, but one that is full of instruction | Can you tell me the way to heaven?" "Yes

TRACTS AND TRACKS .- A clergyman relates, thought, or for the hearkening to the voice of that he was told by another Christian minister, conscience and the whispers of the Holy Spirit. that he one day gave to a goor man in his conreplied, "I am too busy with things on earth said he, "it do me soul good. I never knew homes, or looking after the the needs of our and it track me dat way; it track me all day, woods it track me dare; it track me eberywhere I go; then I know why dey call 'em tracks.' This poor man blundered into more truth than wiser men might have discovered .- Sword and

RANDOM READINGS.

The Spirit of Christ sweetly calms the soul of a suffering believer, not by taking away all sense of pain, but by overcoming it with the

sense of his love. - Gurnall.

"What makes you say that?"

"What should I say ?" retorted John, for his "Well," said Budge, after reflecting a little, 'you might say the 'mandments."

Little rills make wider streamlets. Streamlets swell the river's flow. Rivers join the ocean billows, Onward, onward as they go. Life is made of smallest tragments,

Shade and sunshine, work and play; So may we, with greatest profit,