

violent emotions. I have been studying the sub- pacific style of doing, let me whisper to you that man liveth to himself."

measure be, in vain without fervent prayer. If

general aspect and bearing, might give the lie to

tended over a period of fifty or sixty years, dur-leading homeward, and King and Clark were high-spirited. Let the Christian, if such be his to us by which we can avoid responsibility or be Lies nearer midnight than the dawn of day; infirmity, resolutely resist the pleadings of his exempt from personal efforts in the work of the "The chill wind smites, the dark pines murmur the footprints have come of themselves?" "Clark, I have been thinking about this thing, unslain depravity, and cease from their petty Church, so long as we voluntarily consent to

retain our membership therein. It is ecclesi- Faith's waning tapers shine with fitful glow, some extent, the subject of his prophecies. He and be a Christian. I am not a man subject to 5. But, Christian friend, who would assay this astically as well as scripturally true that "no The servant needs thy look of majesty, Before its light his trembling fears must flee,

"Why don't you go to the Saviour, then ? your spirit is vindictive, the softest words, THE INGERSOLL-BLACK DISCUSSION. "O bend, with lips as sweet as rose in bloom. O bend with eyes like stars and pierce the Our readers were duly informed of the discussion gloom

in the North American Review between Col. Inger- "Say, royally : "Arise and follow me. of God and goodness, universal peace and good-will which are described as you christians, but this has of God and goodness, universal peace and good-will which are described as the heart. He meaned to the heart we have the heart we have the heart we have the heart we have the heart of the heart we have the heart of the heart we have the heart of the heart of the heart we have the heart of the heart we have the heart of the heart of the heart we have the heart of the heart we have the heart of the heart of the heart of the heart of the heart we have the heart of the hea

Do you think, Lucy, you understand the lesson I would teach you ?" "Yes, father; I am like a young twig, and the sooner I try to do what is right, the better my heart may be hardened, and break before

The first lie they grieve over ; and if the second

time they are tempted to tell an untruth, they

and the easier it will be, because if I grow old I learn to repent, like the old sticks which I could not bend as I wished; they broke, and are good for nothing but to be burned." -- The

"SURE THAT SOMEBODY HAS BEEN **OUT.**"

Christian.

"I am sure that somebody has been out this morning," said a little boy six years old. The first snow-storm of the winter had begun in the everything covered with white ; the garden, the trees, the fences, all of the same colour; and there stood old Leo, looking more like a polar bear than a kind, good-natured dog.

"Why are you sure that somebody has been out?" asked his mother. "Oh, because I am !" "Why, no," said the little boy, laughing, and half disposed to think his mother did not ask very wise questions. "And besides, mother, there are the tracks of a waggon." "But," said his mother, " couldn't the tracks have come of themselves ?" "No, mother, I don't think anybody could have made them without a waggon, I am sure somebody has been out."

"You are right to be sure about it my dear boy," said his mother. "There are things it is right to be sure about : and I wish you now to hink about a great and important fact of which

you may be sure. You may be sure that the

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[EDITOR AND PROPRIETOR

will, which are now being fulfilled, and will touched to the heart. He seemed to mean so maintain your point, and pat your brother or word from Judge Black. The last named gentleman, AND CANADIAN MARKETS. have their complete fulfilment in the final much, and his petition just suited me. No sister wholly in the wrong, this spirit may defeat in the Philadelphia Press of Nov. 6, rises to explain. payment of triumph of Christianity. The assurance of all prayer or sermon, I can truthfully say, ever your endeavors. You must in this, refrain from We give an extract : triumph of Christianity. The assurance of all prayer or serinon, I can triuming say, ever your endeavors. For many say, e Which for excellence, quality, quantity and cheapness, ne life-time this and the means are described in the lesson. They came through the birth of Christ."—Pe- of his manner outside the prayer-meeting, his inspired rule to look, also, on the things of truth. When he was a boy, there came to his lie, and say that it was God's Holy Word when cannot be surpassed by any House in the City. lightness concerning sacred subjects, and free- others, and specially of him whom you aim to house and besought me to furnish him with a refu- native city of Manchester a circus, with its ac- it was not." dom in the use of all the slang which our wild- conciliate. You will need to pray on the way, tation of Ingersoll's blasphemous doctrines, which companying menagerie. In the motley crowd I. The wonderful names. There can be no 1. The wonderful names. There can be no reasonable doubt as to the reference in these est boys use, and I could not believe he was in A dow " boging to vise, when a tart work is given be said were everywhere puzzling religious teachers which always gathers about such a low exhibi-Adam" begins to rise, when a tart reply is given and leading people astray. I did not believe that tion, there was a man whose little dog had just PLEASE GIVE US A CALL AT OUR NEW Verses. It has been generally conceded that earnest. That was the trouble with the prayer—Bert's to your words of peace. You may find it hard Mr. Ingersoll's utterances were at all harmful, and been beaten in a fight with another dog. The , the most OLICY in PREMISES, AND PURCHASE YOUR GOODS they refer to the Messiah. The prophet, before daily life did not testify to the truth. He was not wicked; but his life was not a daily lesson. the grace you have attained, and will find it not wicked; but his life was not a daily lesson. The grace you have attained, and will find it not wicked; but his life was not a daily lesson. The grace you have attained, and will find it not wicked; but his life was not a daily lesson. The grace you have attained, and will find it the grace you have attained, and will find it the grace you have attained, and will find it the grace you have attained, and will find it the grace you have attained, and will find it the grace you have attained have been beaten in a fight with another dog. The man, in a fit of senseless rage, seized the bleed-the grains fall through their the grains fall through their CHEAP FOR CASH. whose eye all the future was unrolled, saw, in superiority: the far away age, the Hope of Israel, and at What was the matter with him? Was he a necessary to watch as well as to pray. once gave a description of his character, as it 12 P. S.-HOMESPUN CLOTH of all kinds wanted. , the sixth was revealed to his mind, in the series of names hypocrite ? But because it may be difficult will you de- were, in my opinion, ten thousand professional circus tent roughly thrust him through the bars fingers till they are gone. ore hazard-Clark and Bert were good friends and the first cline the attempt? Are you willing to go into theologians who could and would do it better, and of the lion's cage, expecting, of course, to see which he here applies to him. So distinct was time they met, Clark told his friend in an easy way of what King had said. way of what King had said. time by their words and their deeds. But the time by th A. A. MILLER & CO. his view of the coming Prince that he spoke of in given by a Christian brother? Unless we forgive can we "I should like to know if I'm to be judged by be forgiven? No matter if that neighbor, or the unit of the most of th him as already born. He was to be "unto" Israel a defender and supporter, the gift of God every one around me. Must a fellow bow to Christian brother, is the greater offender. One answer Mr. Ingersoll he could not be answered at stir; and at last the dog, gathering hope, crawlne 17-tf the maintenance of the government shall rest the criticism of every one who is inclined to find of the parties must begin the work of reconcile- all, and it would thence be inferred that the Chris- ed slowly toward "the monarch of the forest," apon him, as one carries a ourden apon his fault i If I am a stumbling block in the way ment, unless, indeed, both should set out to-tian system was false. Moved by his importanities and looked up into his face as if with mute claims that the only cigarette warranted not to 1881. FALL & WINTER. 1882. shoulder ; that is, he should be a king, ruling over his subjects with power and authority. The of these persons who are so ready to condemn gether. me behind my back, tell me what crime they accuse me of." "It isn't that you only appear careless of your "It isn't that you only appear careless of your" initiative? He may wonder that you a NWART,) Messiah is often thus spoken of in the Scriptures. ERICTON. "He shall be called the Wonderful," on account WM. JENNINGS, "It isn't that, you only appear careless of your Master's business. You never think of showing Christian, do not, and he may think meanly of Christian, do not, and he may think meanly of the correction of its fallacy, and thus make the two the helpless creature to his side, and then raised to work of the correction of its fallacy. GROCERof the remarkable qualities grouped together in ot in a firsthis character; the "Counsellor," worthy to MERCHANT TAILOR. Christ crucified to your companions, do you? religion because you do not. And pray, what together as fit as I could for publication in a decent his lordly head and neck above him like a wall baits her hook with truth. No opinions so stand among princes and to give advice on all Do you think they would know you were a is our religion good for, if it does not make us magazine. ubjects under their consideration ; the " mighty WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in ds. tf Christian if they never attended prayer-meet- more benevolent than are the enemies of Christ? From the beginning it was distinctly understood recovered from his silly anger, and demanded wrong; as no watches so effectually deceive God," as possessing the attributes of deity ; the What must our Redeemer, who prayed even for that my defense was to be printed in the same num- his property. "You put him into the cage; go the wearer as those that are sometimes right. everlasting Father," as being one with bim, ing?" OVERCOATINGS, SUITINGS. "It is only that old excuse. And you know his murderers, as he hung upon the cross, think ber with the accusation. The editor was (or at enduring forever, and exercising the powers asit is the most foolish one a man can offer-plead- of prolonged animosities between those for whom least pretended to be) a firm believer in Christianity there was no response; for the once obedient cribed by the Hebrews to a father, ruler or TROUSERINGS AND VESTINGS. counsellor; the Prince of Peace, as being a and he would not for the world publish Ingersoll's servant acted as it he had found a better mas-Him. peacful prince, one whose rule would tend to reshould not do right.' It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. poisonous stuff without putting the antidote right ter, and was satisfied with the change. The store and maintain peace in the world. The beauty, " I know it." beside it-to do so would not only afflict his con- old master called again and again, and whistled, ELEMENTS OF STRENGTH. ELL, And Clark knew also that it was not best to richness and suggestiveness of this passage science, but greatly injure the character of his and coaxed in vain, and ingth began to scold Perfect satisfaction guaranteed, and no garment make it one of the most eloquent in the Word rgue with a man. Let him think it over. The following article from the Canada Chrisallowed to leave the premises unless satisfactory. Bert did think it over, and this was his con- tian Advocate contains facts deserving the conof God. It awakens the most delightful antici-WM: JENNINGS. At the time of the publication I agreed that if lion and the flash of his flaming eyes sent back pations of the time when he who is thus desclusion that nightsideration both of those now in the ministry and Mr. Ingersoll had any fault to find with the result, the human brute in fright and haste, amid the ered in the grains and enjoyed every day; it will cribed, by one whose eye was divinely opened. "I have not intended to do wrong, but it Corner Queen St. and Wilmot's Alley, shall reign in the fulness of his power over all seems I have. I meant no harm by my conduct, mar 14-oct. 21-1y. FREDERICTON, N. B. There is no calling known to us that requires chance on the same terms. I was not afraid of any and the two friends were left in peace and we go out of ourselves, nor into remote places to but it seems it has done mischief. Besides, I the earth. during the don't know but it has really affected my religi-ous character. Sometimes my prayers have only doel another in an under the scale of the same terms. I was not afraid of any mutual love. Those who II. The wonderful kingdom. It might rea-HALL'S BOOK STORE. sonably be expected that the government of such been from my lips-but then not always. I deed, success in any profession will not be Three months afterward fifty pages of the foulest a prince would extend, both in time and space, been from my lips—but then not always. I have been in earnest. . . . But how can King and others tell when I am in earnest? Well, I don't believe I'm as bad as they make out. There's no sense in King making a stum-bling block out of me. If I'm not up to the cranderd mbr does he notice are the secret of the source in exercise for holy orders should the answer I thought it deserved and let both go continuing forever and finally covering the whole FREDERICTON. earth. The peace brought in by his administra-Great Reduction in Prices of Sabbath School Libraries, tion will be perpetual; the government built FAMILY BIBLES, TEACHERS' BIBLES, POC do FIRST upon the foundations laid by him will endure ew Instruforever. It will be characterized by the mains just been standard, why does he notice me-why doesn't be ascertained if possible beyond doubt. We together. But it came when I was disabled by an sword; my darling [margin, only one] from the Donald. POCKET BIBLES, Direct from the Publishers. tenance of the principles of righteousness and Chairs, and sary to do he pattern after Mr. Brown or Mr. Clark ? But do not, of course, overlook the importance of injury from which I could not hope to get well for power of the dog" (Psa. 22: 16, 20). Of unan object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-an object of intense desire on the part of Je-and Lill contense desire justice. The establishment of this kingdom is I am keeping away—perhaps—I had better be but a liberal education, valuable as this is as a surprise I was informed that no contradiction, cor-careful—and—I'll go to-morrow and tell him but a liberal education, valuable as this is as a surprise I was informed that no contradiction, cor-dumb dogs, they cannot bark; sleeping [margin, Lord ! who art merciful as well as just, Incline thine ear to me, a child of dust ! Do you ever have any Bert Trowbridges in ligion, will not accomplish much if not found in be allowed to accompany this new effusion of filth. dreaming, or, talking in ther sleep], lying down, be allowed to accompany this new effusion of filth. That which so interests the Almighty ought not to be lightly regarded by men. We ought to be awake to its importance and ever active connection with push, energy and courage; It was to be printed immediately, and would occupy which can never have enough" (Isa. 56: 10, your own church ? A week after, when King arose in prayer meeting and expressed a desire to lead a better life, it was Bert's shoulder his hand rested upon. And Clarke, if no one else, knew how much that seeking to promote its realization. edericton. ed on good THOUGHTS AND APPLICATIONS. I. Jesus Christ was born a child, and his The social, business, and religious forces of the number, it should be postponed until a reply "It is not meet to take the children's bread, I lay before thee, Lord, with this petition lisciples must become as children. world are being developed and utilized to an could be made ready for publication in the next and to cast it to dogs" (Matt. 15 : 26). Like-II. No names, however grand or glorious, Books of Devotion, Prayer and Praise. ICK STORE unusual and extraordinary degree. Keen com- succeeding number. This and divers other offers wise the Holy Ghost, by the apostle Paul, can fully describe the character of the Son of Baptist Hymn and Tune | Church Hymns. Presby-GOLDEN HOW TO ABATE ANIMOSITIES. petition and unwonted activity are seen on were rejected, for the express reason that 'Mr. speaking of false teachers, warns believers to EATHER terian Psalms. Church Services. Prayer Books. Service of Song. III. We ought to be helping on the triumph every hand. They are the distinguishing char- Ingersoll would not consent.' Finding the Review "beware of dogs" (Phil. 3: 2); and by the Than this world dreams of; wherefore, let our riers' Tools Psalmist. Psalmo Birth Day Books. BY D. D. TAPPAN. of the Redeemer's kingdom. acteristics of all the enterprises of the Church controlled by him to suit himself, I did not think I apostle Peter, writing of nominal professors who 1. Don't insist upon traversing the old to-day. The man who fails to recognize them was bound to go further. W. P. TEXTS FOR EVERY DAY IN THE YEAR. TOPICS FOR THOUGHT AND STUDY. ground of grievances, again. If you and the or refuses to catch the inspiration they furnish, True, I was offered the chance of replying in a dog is turned to his own vomit again" (2 Pet. For what are men better than sheep or goats, M. S. HALL, The two-fold nature of Jesus Christ. other party have amply discussed the matters to assist him in the duties of his calling, what- future number, but that was not the privilege I had 2:22). In the last chapter of the Bible, where That nourish a blind life within the brain, II. The nature and extent of Christ's king-Opposite Normal School, of difference ;-especially, if you have done it ever may be his profession, will inevitably go bargained for, nor the duty I agreed to perform. we get a glimpse of the glorious city, into which If, knowing God, they lift not hands of prayer ! FREDERICTON. jan 14-1y over and over, and at the close of each attempt, to the wall. The history of our past successes Besides, if I would write an answer, what confi-WHAT WAS THE MATTER? Three men were walking home from the weekly araver-menting at Cherryville The commonly is and the character of the present strifes and con-than when you began and more estranged in point and the character of the present strifes and con-that he who succeeds in securing his bread and araver-menting at Cherryville The commonly is The resent direction of the present strifes and con-that he who succeeds in securing his bread and accomplishes something that will be useful to the menting that will be useful to that the the the the the John Richards & Son, General Insurance and Ticket Agents. no doubt it commonly is. The renewed dis- himself and to society around him must work interest in breaking it. Their object was not what Evil One, beaten and dragged down in the conprayer-meeting at Cherryville. "Bert Trowbridge makes a good prayer—there cussion, too often commenced on each side in a for it, and work hard and long. These condi-QUEEN STREET, FREDERICTON, N. B. is no doubt about that," said good Elder Brown, strife for victory, perhaps with a disposition to tions are imposed by the highest authority, for to make a sensation and increase the sale of their Lion of the tribe of Judah, saved, protected, and he walked along, with a quiet, peaceful look make as few concessions as possible, and to put inspiration has declared "that if any man would paper." Insurance: Merchandize and all Description of Insurable

ing which time four different kings occupied the left together, King said :

of the highest eloquence. "The earlier verses you. Why don't you come?"

' the salvation of the Lord," and indicates, to religion-and I feel that I ought to accept Christ bickerings.

ter, with which was mingled great tenderness of ject for some time, although people have not im. your efforts may be wholly, and will in a great

reform. His prophecies were clothed in language He has said, - 'Come.' That is all you have even could you keep to soft words, might be

of great force and beauty, often rising to strains to do, You need Him. He tells you he wants of no use. The flash of your eye, or your

throne of the Jewish nation. His name signifies

was a man of strong and rugged traits of charac-

age, and earnest in exhorting the people to

spirit. He was bold in rebuking the sins of his agined it."

THE LION'S PET. [The Rev. Dr. J. H. Brookes, in The Watchword.]

Bible is true. We see good and holy lessons Henry Moorhouse, who has recently gone to which it teaches. Wicked men would never

RANDOM READINGS.

was unworthy and unfit to be its defender. There ing and suffering brute, and hurrying into the sand, and then let the grains fall through their

Falsehood is never so successful as when she of protection. Meanwhile the owner of the dog fatally mislead us as those that are not wholly and get him," was the quiet reply of the keeper. Colton.

Trials are medicines which our gracious and wise Physician prescribes, because we need them; and he proportions the frequency and the weight of them to what the case requires. Let us trust in his skill, and thank him for his prescription. -Newton. and threaten; but can ommous growl of the

it might seem cowardly to refuse him another laughter of all who witnessed his discomfiture, not keep; it cannot be accumulated; nor need gather it, since it has rained down from Heaven, Those who are not the children of God by at our very doors, or rather within them. faith in Christ Jesus (Gal. 3: 26), are frequent-

Alas ! but what I can.

My nothingness, my wants, My sins, and my contrition. -Southey.

voice give up their avowed faith, he tells us, "The Rise like a fountain for him night and day :

As if the cup were gold.

cherished, loved forever and ever! But that is Du

