Rev. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXVIII.-No. 28.

SAINT JOHN, N. B., FRIDAY, JULY 15, 1881.

[EDITOR AND PROPRIETOR.

WHOLE No. 1432.

1881. Spring. 1881.

WM. JENNINGS MERCHANT TAILOR.

HAS now open for inspection at his Tailoring Estab lishment, corner Queen Street and Wilmot's alley, his Spring stock, comprising ENGLISH, SCOTCH, AND CANADIAN TWEEDS IN GREAT VARIETY.

Diagonal and Worsted Coatings, Broadcloths and Doeskins.

Making it one of the most desirable stocks to select GOLDEN TEXT: "He sent Moses his servant, and Aa from in the city.

Whom he had chosen."—Ps. 105: 26. as Gentlemen can always rely on getting the latest styles and first class workmanship. WM. JENNINGS,

To the Readers of the "Intelligencer."

mar.14-1y

FREDERICTON, JUNE 1881.

Respetfully informs the readers of the "INTELLIGENCER" that they have removed their

Dry Goods Business

to the large store next below M. COLTERS & SONS Grocery, and directly opposite the

NORMAL SCHOOL BUILDING.

80 PACKAGES

NEW GOODS.

IMPORTED FROM THE

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Which for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.

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Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all points in the United States

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Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. ranted for Six Years.

Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill word.

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the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand.

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FAMILY BIBLES, TEACHERS' BIBLES POCK

TEXTS FOR EVERY DAY IN THE YEAR. M, S. HALL, Opposite Normal School,

jan.14 1y FREDERICTON.

The Intelligencer.

SUNDAY SCHOOL LESSON .---- July 27. (For Questions see Star Quarterly and Lesson Papers.) MOSES AND AARON.

DAILY READINGS. Moses and Aaron. Exodus 4: 27—31; 5: 1—4.

Moses's instructions. Exodus 3: 15—22.

Proofs of authority Exodus 4: 10—17.

Christ and Moses. Heb. 3: 1—19.

Cod's promise. Exodus 4: 18

God's promise. Exodus 6: 1—8. Promise fulfilled. Ps. 105: 1—45,

Exodus 4: 24-31; 5: 1-4.

NOTES AND HINTS.

separation, they quickly recognized each other pressible sweetness in my soul." ently the leader, but Moses, the one "slow of running at intervals through many years:

THOUGHTS AND APPLICATIONS. 1. God calls to his service men of different of God.' Eph. iii: 19. gifts and training.

men's hearts.

TOPICS FOR THOUGHT AND STUDY. Hebrews was kept up during the bondage. 2. The worship of the Egyptians.

RELIGIOUS EXPERIENCE

The following religious experience of Mrs. Edwards is commended to the study and imitation of God. The like may not a feed and quietly told me I was not a feed and the law, the digital undertaken by the authorities. One is accussed of having process, all undertaken by the authorities. One is accussed of having process, all undertaken by the authorities. One is accussed of having fried a process. All undertaken by t

them for their expected departure. The first interview with Pharaoh took place in the spring, the house of God, so conscious was I of the joyful presence of the Holy Spirit, that I of the Israelites, and instructing and organizing a pure delight which fed and satisfied my soul.

could scarcely refrain from leaping with tran-1. Aaron sent to Moses. Aaron, whose name sports of joy. My soul was filled and overmeans, "a teacher," is first mentioned in the 14th | whelmed with light, and love and joy in the verse of this chapter. He was two years older Holy Ghost, and seemed just ready to go away than Moses, and they, with their sister Miriam, from the body. I had, in the meantime, an were the children of Amram and Jochebed. overwhelming sense of the glory of God as the and displeasure. Then "all the people greatly Each one of them was largely endowed by nature great eternal all, and of the happiness of having feared the Lord," and cried out, "We have with the high qualities necessary for successful my will entirely subdued to his will. This exalleadership. At the death of his father Aaron tation of soul subsided into a heavenly calm, and king. became the head of his family, and the tribe of a rest of soul in God, which was even sweeter Levi as well. The brothers had been parted for than what preceded it. My mind remained so eighty years of age. Notwithstanding this long that I could never think of it without an inex-

of their people, until separated by death. Aaron we would suppose. A believer still living writes from that time forth. was usually the foremost in action, and appar- thus concerning one of many like experiences

himself to the work given him with earnestness a perfection of union and oneness. It seemed to be a perfection of union and oneness. It seemed to be a perfection of union and oneness. It seemed to be a perfection of union and oneness. and discretion. The Hebrews seem to have had as though my heart was blended with his, my a national organization among themselves during being lost in his, as light blends with light. My no hope for me." these years of servitude. The elders were first heart overflowed with love in view of his amaz-

"At night, my soul seemed to be filled with water which no agitation troubles. The whole sheet of paper and wrote down what he disliked an inexpressibly sweet and pure love to God, and heart is melted down in love, purity, peace. in me. I tell you it was not a pleasant task. to the children of God; with a refreshing conso- "With this melting tenderness and gentleness | Shalf I show it you? The paper is so worn and

"All night I continued in a constant, clear renew their strength: they shall mount up with minding him of his duties; refusing the children and lively sense of the heavenly sweetness of wings as eagles.' Clouds and darkness are swept anything; "tidying up." Christ's excellent and transcendent love, of his away, and the eye of faith clear and bright with "For a full year I read that list every night, nearness to me, and of my nearness to him, with spiritual light, sees above me 'the very body of and confessed every failure to my God. I had an inexpressibly sweet calmness of soul in an heaven in its clearness, Ex. xxiv. 10, and the a way, when very earnest with the children, of of your courage that you will feel yourself beceive a flow of divine love come down from the thrilling outline beyond Jordan. I know how cure it I had to get up and go to the child in heart of Christ in heaven into my heart in a Moses felt when on the top of Pisgah he said, question and whisper to him. I remember how danger is not already in the past, and that your be a single weed in the garden, and he felt that

INHERITED FAULTS.

BY HOPE LEDYARD. When the children of Israel insisted on having a king to reign over them God gave them their way, but showed them by the thunder and rain, which came suddenly upon them, his anger

Did Samuel-who loved his people most fondly, comfort and excuse them? No, indeed; he

I suppose every wife and mother, indeed, every Christian, has her seasons of sudden and speech," and of modest and retiring disposition, "This morning, as I was alone meditating on be, mistakes. A sudden and unlooked for caldistinguished for his meekness, was really the unobserved power in the administration of pubpeace, I had a remarkable communication of the may be a hasty recriminating word from one the remark in her last letter that the Inquisition of the remark in her last lette

1. How the national organization of the leart is running over. The soul is full as the leart is running over. The soul is full as the undo all and my efforts were unrecognized. The love of Christ which passeth knowledge. My ceeded for a week, and then a day's failure would heart is running over. The soul is full as the undo all and my efforts were unrecognized. The body can endure; and I can only sink down in particular event that made me so utterly miser- intolerance is again the rule in that benighted lecturer the talents, gifts, and abilities which love and adoration at his feet, with the feeling of able was that one day—I shall never forget it land. The following extract from a manuscript God had given him; and being shrewd enough thou art a slave; for it is almost as well to be her who did kiss his feet, and washed his feet __my sister had been provoked with me; a of the Rev. Fritz Fliedner, of Madrid, containing to know that he could succeed only by choosing in subjection to another's appetite as thy own. with her tears, in the melting tenderness of a friend had heard of an indiscreet speech I had a careful review of the present condition of af-The following religious experience of Mrs. consuming love. Love to the Lord Jesus burns made and quietly told me I was not a safe fairs will show this:

with a fulness of heavenly delight of which should issue nothing but harmonious tones little event of that day. The children quarrel- number of people on the threshing-floor, which not now think, the time will completion.—H. More. POCKET BIBLES, many incredulous and halting Christians do not of praise to him who has thus loved me and of praise to him who has thus loved me and ed, it seemed to me, as never before; the servant he crossed, and spoke to several of them—he think that there is something in the world better Nothing so increases reverence for others as a even dream; high places of the earth on which the spiritual Israel are made to ride and drink the pure juice of grapes gathered beyond Jordan; the pure juice of grapes gathered beyond Jordan; the more than all the leaves of the lily of the valleys repose the control of the valleys repose the control of the spiritual is and interest to me, as never before; the servant was provokingly disobedient and I reproved her distilled from all impurity, like the morning distilled from all impurity, like the morning of the lily of the valleys repose the more than all the leaves of the lily of the valleys repose the lily of th places where they walk in brighter light, breathe a purer air, and are favoured with more animatin a purer air, and are favoured with more animatin the morning brought its cares, and I forgot my forever amid the affections of the heart of Jesus.

The morning brought its cares, and I forgot my does not take off his hat when a Roman Catholic partly because it pays him to traffic in them, ing visions than Moses on the heights of Pisgah. My spirit yearns for a place of rest in the sancschool, washing my baby and putting her to
since harmoned in case of an half-blind man, who the harm he is doing as he is of the subject of To those equally with all other blessings secured by Jesus, the invitation is, "Whosever will, let him come." Instead of disbelieving and sheltering your cold attainments under the cry "mysticism," come and see. The wife of the Rev Jenathan Edwards a woman of eminent.

My spirit yearns for a place of rest in the sanctine sanctine should not be shown my soul loveth. My spirit yearns for a place of rest in the sanctine should not see that the sanctine and all the since happened in case of an half-blind man, who did not see that the funeral train was near."

Interior passes, can be imprisoned. This has school, washing my baoy and putting her to since happened in case of an half-blind man, who did not see that the funeral train was near."

Holy Spirit thus coming down 'as when the melting fire burneth,' 'sick of love,' my soul longeth, yea, even fainteth,' my soul breaketh for the longing it hath,' for Jesus. Here would not see that the funeral train was near."

This intolerance is especially evinced in the melting fire burneth,' sick of love,' my soul longeth, yea, even fainteth,' my soul breaketh for the longing it hath,' for Jesus. Here would not see that the funeral train was near."

This intolerance is especially evinced in the melting fire burneth,' it is should be thoroughly understood that Mr.

Ingersoll is simply a peripatetic showman performing for his own benefit. He represents not have they were not just' I would say the near the same and agony came back. It was not the funeral train was near."

This intolerance is especially evinced in the melting fire burneth,' it is doing as he is of the subject of which he publicly speaks.

The right will preduce more right and be its of the subject of which he publicly speaks.

The right will preduce more right and be its of the subject of which he publicly speaks.

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The right will preduce more right and the publicly speaks.

The right will not see that the funeral passes, can be impressed, and proving the Books of Devotion, Prayer and Praise.

Baptist Hymn and Tune Books.

Books.

Service of Song.

Prayer Books.

Service of Song.

Prayer Books.

Service of Song.

Birth Day Books.

Birth Day Books.

Brith Day Books.

Service of Song.

Service of Song.

Brith Day Books.

Service of Song.

Service of So tain the everlasting love of God appeared; the everlasting mountains and hills were but shadows to it. My safety, and happiness, and eternal enjoyment of God's immutable love, seemed as durable and as unchangeable as God Himself. So evert so rich so president and tot.

That letter before the Lord. I told him I felt was 'uncomfortable to live with,' that I was 'un durable and as unchangeable as God Himself. in a sheaf.' So sweet, so rich, so precious are once; but I had often felt that; I wanted some of it, and when, a few weeks ago, a man not be- of Music last night in his favourite character of Melted and overcome by the sweetness of this the truths of Jesus, that "his lips are truly as special word. Now, dear, I don't think we have longing to that communion died, he was buried infidel and blasphemer, in opposition to Barduty; they are designed to try our constancy, BEATTY'S ORGANS 18 useful stops, 5 sets only \$05. Plance \$125 up.

Address Beatty, Washington, N. J. and the stars at the theaters, and could not forbear weeping aloud. The presence of God was so near, and so real, that I seemed searcely conscious of anything else. I seemed to be taken under the care and charge of my for the singer of the deads at life that the superstifunction of any word coming from that source; but wondrous delight; it is a heavenly ambrosia.'

Your Name in new type 10c.

New Stevles by best artists: Beauth Birds.

New Stevles by best artists: Beauth Birds.

Address Beautry, Washington, N. J. and the stars at the theaters, assurance, I fell into a great flow of tears, and lilies dropping sweet-smelling myrrh.' Song v. any right to open the Bible hap-hazard and take in the yard where the grave-digger keeps his num's circus, and the stars at the theaters, and courage, and sincerity; think not, I am going New Styles, by deep styles, by deep styles, and so per styles and selected to such a special style styles and selected to such a special style s

lation and solace of soul, which made me willing there is an unspeakable alacrity in doing his broken I can hardly unfold it, but I know the men in the world—even those foremost in the unable to reproduce, but our readers can imagine to lie on the earth at the feet of the servants of will. I feel what is the meaning of the words, list by heart: 'A loud voice; giving any orders record of Bible-heroes—have at times been tempt-God, to declare his gracious dealings with me, 'He girdeth me with strength; he maketh my when he is near; interference; argument; fault- ed to give up in their life struggles. "All these animal and being tossed in a way he little and breathe forth before them my love, and feet like hind's feet, and sitteth me on high finding; taking of economy; impatience when things happened unto them for ensamples; and dreamed of.]

light. At the same time, my heart and soul all flowed out in love to Christ, so that there seemflowed out in love to Christ, so that there seemlebanon.' Dent. iii. 25. With this sweet and after a time found it relieved me of much or for forty years, but "he that endureth to the nothing in a hurry, but take counsel of his piled to be a constant flowing and reflowing of peace, this tender contrition, this heavenly love, heavenly love from Christ's heart to mine; and prevading, melting, thrilling my whole soul and became less frequent. On holidays and Sundays

No man can live who The events of this lesson occurred, probably, I appeared to myself to float or swim in these diffusing around me an atmosphere akin to hea- I let tobacco and burnt matches lie about, coats in the autumn, winter and spring of 1492-93 B. bright, sweet beams of the love of Christ, like ven, I seemed through the day to walk as the be flung on the sofa, and said and did nothing; what he has done up to the present time that while a dog has his teeth in our leg, or a red-hot During the summer the Arabs resort to the My soul remained in a heavenly elysium. I burning from the words and presence of Jesus, looked and began to be a little more careful, and Sinaitic valleys with their flocks; if, as inferred, think what I felt each minute, during the contained and at night fell asleep, feeling what it is to the journey of Moses was made at that season, think what I felt each minute, during the contained and at night fell asleep, feeling what it is to the during the contained and at night fell asleep, feeling what it is to describe the first and the contained and at night fell asleep, feeling what it is to describe the first and the contained and at night fell asleep, feeling what it is to describe the first and the contained and at night fell asleep, feeling what it is to describe the first and the contained and at night fell asleep, feeling what it is to describe the first and the contained a his return to Egypt was probably in the autumn. the outward comfort and pleasure which I had abide under the shadow of the Almighty. Ps. done at once. It was a long, hard fight, and to Everything is lost if you do not perservere finally. by no means agree, for I had rather run a mile little girl here last week, and I saw two or three things going wrong in her bringing up; but I knew, with my nature, I could not let myself speak of them, so I spoke only of the good that so many who have been tempted to give up counsels were not very kindly taken. Young are still standing firm. And beware lest you men will have their will, and our friend resolved lie asking my advice about one of the very faults influence who are unknown to you and to the body else. that I had noticed! I hope this has not tired world about them—even now on the very verge of Off he went to a hot-headed gentleman who that I wanted to show you how much worse I added unto all our sins this evil, to ask us a was and what God has wrought. Every time I

about forty years and both were now more than much in a similar frame for more than a week, said first a quieting word—"Fear not," as if to friend's recital; but when I hear people wonderremind them into whose hands they had fallen; ing how she is so unlike the rest of her family, their triumph shall be yours. that I may profit by her experience.

THE ROMISH INQUISITION.

lic affairs. He gave to his brother a full account Spirit of Jesus. Had I been in his arms and the remark in her last letter that the Inquisition tempts him to abandon the field is the one who Scene II. is not drawn on the wood because of what God had made known to him concerning pressed close to his heart, I could not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. It will not have felt actions before her in a new and hateful light. the work to which he was called, and in the more of holy peace and soothing love. It seemthe work to which they were to be associated of the who battles right of the ground rising into the air like Sancho Panza execution of which they were to be associated. ed as though something was let into my heart, we treat ourselves as faithfully as Samuel treat-He presented proof of his commission by a repethat was not of this world, an embodied joy, ed the children of Israel, we will only suffer the children of Israel, we will not suffer the children of Israel, we will not suffer the children of Israel, we will not suffer the children of Isr tition of the signs given him for use by Jehovah. like a star trailing a pencil of rays from heaven's awhile and then grow more blind, more harden who were the victims of its cruelty? It is some sooner or later comes to "reckon that the suff- to a transaction of the lifting order. Persons thirty years since I visited that city in company erings of this present time are not worthy to be who are violently assailed often become violent greatly troubled lest the people would not remy heart, and there mildly dissolving and sendwith Mr. Stiles, then our Minister to Austria, compared with the glory which shall be revealed assailants. It is very wrong of them, but it is ceive him and acknowledge him as their leader. ing a heavenly influence through every fibre of Down on your knees. "Go, tell Jesus." He and brother of the distinguished preacher of the in us." He returned to them, however, in company with soul and body in soothing pulsations of unutter-when they know who was the head of able peace. No language can describe my one? Scene III, would be too painful for a drawing. Aaron, whom they knew, who was the head of the clare. They tione so delightful so done and this, my chind; yet tione so delightful so done and this, my chind; yet tione so delightful so done and this, my chind; yet to you make done and this, one of the tribes, and one of the elders. They knew him and he knew Moses, as did others, ed as though it could be none other than the give up the contest? You are in a perilous peace, but almost in pieces. He is badly gorg-the He. Hely Spirit distilling into my soul a dew-drop.

Are you sometimes discouraged and tempted to ber it so it may make you more watchful, more give up the contest? You are in a perilous peace, but almost in pieces. He is badly gorg-the Hely Spirit distilling into my soul a dew-drop. ception. The people of Rome rose up in mass, state; and at the same time you are in a hopeful ed, and will probably be crippled for the term no doubt, who were still living among the HeHoly Spirit distilling into my soul a dew-drop

Many changes had taken place in Egypt

of eternal life from the heaven's hills a living

one. Now is the crisis with you. Despair, and of his natural life. He says he will never take PLEASE GIVE US A CALL AT OUR NEW PREMISES AND PURCHASE YOUR GOODS CHEAP FOR CASH.

It was, brews. Many changes had taken place in Egypt of eternal life from the heavenly hills; a living drop from that perfume, that name which is as some distance to the South. Scarcely had he of his people was in no respect better. It was, of his people was in the center of a living drop from the leavenly hills; a living drop from the heavenly hills; a living drop from the leavenly hills; a living d of his people was in no respect better. It was, with the calm quietness and soberness of heaving on the horizon was an analysis of heaving of heaving on the horizon was an analysis of heaving on the h indeed, worse. The burdens were heavier enly love. My will, my affections, my whole His spirit was thoroughly roused and he applied being seemed blended with the will of Jesus in complaint with saying. "And the worst is, it is true-all of our family have this failing. I see cans in the city-went in with the crowd. Though a boy, hardly out of my teens, I can Robert G. Ingersell in his tirade against the The dear old lady laid her hands in her lap a never forget the thrilling sights which there Bible and Christianity of course expected the moment—those hands that are always busy for presented themselves to me. The walls of the opposition of the clergy and of religious denomicalled together and the divine message to Moses ing goodness and condescension and of my own moment—those names that are always busy for broad hall through which the crowd surged were nations generally, and hence has not been surbunded by the structure of various prized at the structure of vario made known to them; his claims were fully estandard what say with the strain and he was prepared to make a propared to make a p tablished before them, and he was prepared to go before the people with their endorsement. I think you need to near about a great trouble another, "Who am I, O Lord God? and what is my house, that thou hast brought me hitherto?" I went through twenty—no, thirty odd years is my house, that thou hast brought me hitherto?" I went through the people with their endorsement. I went through twenty—no, thirty odd years sizes and shapes, the very sight of which sent a great trouble another, "Who am I, O Lord God? and what is my house, that thou hast brought me hitherto?" I went through twenty—no, thirty odd years shudder through my frame. Then up and along that the secular property is not a size and shapes, the very sight of which sent a great trouble and the people with their endorsement. go before the people with their endorsement. This ought to secure him a favorable reception. And so it did. The people believed, and believing they rejoiced and devoutly worshipped Jehovah who had sent unto them the deliverer for whom they long had waited.

3. Pharaoh visited. That which had seemed to Moses the chief obstacle in his way being thus readily removed, the next step to be taken by the believed and the next step to be taken by the believed of the people believed, and believing they rejoiced and devoutly worshipped jefor whom they long had waited.

3. Pharaoh visited. That which had seemed to Moses the chief obstacle in his way being thus readily removed, the next step to be taken by the believed and the people believed, and believed and devoutly worshipped that the secular part and shader through my frame. Then up and along that the secular part and of the through my frame. Then up and along that the secular part and one shader where the through my frame. Then up and along that the secular part and one that the secular part and o most steep chief obstacle in his way being thus the brothers was to approach Pharach and open their proposition to him. The reigning king, commonly believed to be Thutmes II, was a harsh and cruel monarch. He refused to acknowledge the claim of the Lord, in the kiss or by the kiss, that is, from a harsh and cruel monarch. He refused to acknowledge the claim of the Lord upon him—regarding Him, perhaps, as no more than one of water of life, clear as crystal proceeding round the throne of God and of the Lamb, the body world. Moses and Aaron then plead that they wilderness to hold a religious fessival, lest Jeho.

My world. Moses and Aaron then plead that they wilderness to hold a religious fessival, lest Jeho.

The world and perhaps, as no more than one of the wilderness to hold a religious fessival, lest Jeho.

The world and the people out into the wilderness to hold a religious fessival, lest Jeho.

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The reigning king, the people of the kins of the Lord, in the kins or by the kins world and the people out into the world and the people out into the wilderness to hold a religious fessival, lest Jeho.

The reigning king, the people of the lord understanding the people out into the world and the people out into the wilderness to hold a religious fessival, lest Jeho.

The reigning king, the people world in the lime, the hour of the lord with the better class of the secular papers regard thought the lime, the lime, the lime, the lime, the lime, the lime, the lower than the accused on iv: 7. I have in my soul a luminous comment-faults, and though I had been his wife for fifteen Inquisition had been secretly carried on up to ties as an orator, a certain dramatic faculty of years I had not learned to accommodate myselt that period. I am well satisfied, from many a story-teller, and a fund of sarcastic humor to them. He liked a woman to be yielding, to things that I both saw and experienced in a which delighted his boon companions of the

TEMPTED TO GIVE UP.

places; 'They that wait upon the Lord shall we are likely to be late for an engagement; rethey are written for our admonition, upon whom There was a little trouble in the church, and

strnggle you must hold firm when again you was foul, and he longed to stir it to see how it this day I fight my old fault-finding, outspoken Moreover, when one or another whom you had any day than quarrel, and that is saying a good discourage unduly any in your circle of love or to have his own way, even if he ran over everydespondency. Speak words of cheer and help was more of his own age, and stated the case to

feeble knees. Say to them that are of a fearful horns at once. This counsel was more to our I will not try to add any words to my dear heart, Be strong, fear not;" and you may keep friend's liking, and therefore he applauded it as these tottering ones from falling, and in the end | wise and straightforward, and resolved to carry but added "ye have done all this wickedness," and listen to the praises of her husband's relations who are decaded her so much I under.

A bright side of this is, that some of the best we will not stop to relate in so many words, SINCE REMOVING WE HAVE OPENED OVER and their meeting was cordial and affectionate. From this time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the time they are united in the leadership from the leadership from the time they are united in the leadership from the l up, and did not. Moses did grand service after | The woodcut represents Scene I.: The brave he thought there was nothing left for him man, regardless of consequences, boldly confrontbut to die. So did Elijah. And it is the wives ing his foe; hurrabs and cheers from persons on and the mothers who persevere in spite of their the other side of the hedge; considerable excitealmost overwhelming discouragemenst who do ment in the mind of the hero, who believes him-

A KEEN REBUKE.

"To be filled with God, with the Holy Spirit, not express her opinions, to let him rule alone. recent visit to Spain, that the Romish Church Congressional lobbies. For after Mr. Ingersoll's him, his preaching will be in vain to convince God prepares men's hearts to receive his were a great promise; better still, to be filled I was vehement, determined in expression, yet still has the inclination, if not the power, to failure as a politician, he tried to live as a lob- and convert sinners and lead them to repent with the fulness of God; but what more can too yielding in action (which goes for nothing, employ the same cruel methods which it em-3. Use of unlimited authority often hardens be said than that we shall 'be filled with the my dear, with most men, if you have expressed ployed in former times. The limited sufferance Credit Mobilier exposures had made honorable fulness of God.' We are filled with this fulness by being filled with the Spirit and with the In vain I tried to be different; perhaps I successful to the second the second to t

'TAKING THE BULL BY THE HORNS. There are both warnings and encouragements [The article below, as published in the Sword

the ends of the world are come. Wherefore let the young minister was sad about it. He sought him that thinketh he standeth take heed lest he advice, and one who loved peace begged him to fall." If Moses and Elijah were discouraged let the matter alone, and in a short time the evil youd all danger of proving faithless in an emerg- was of a fretful spirit, and could not take things low, and repeat the operation for one calendar No man can live wholly on his former achieve- month at least. This the young pastor found it tests a man's character and shapes the public coal is finding its way down the inside of our estimate of him. If you are to win in your life waistcoat. He thought that the church pond counted above suspicion of wrong or of weakness | deal, for miles are long to legs which have the falls before your eyes, instead of woudering over rheumatism. This energetic pastor wanted to his unaccountable defection give God thanks be setting things to rights, and therefore quiet

your possibly-burdened mother, child or friend, him. His new adviser at once told him to never pastor or preacher, scholar or servants. "Streng- give in or consent to be put upon, and closed have not followed closely, the old habits assert then ye the weak hands, and confirm the his oration by telling him to take the bull by the

I am inclined to think that Madame Bompiani most for their children in the long run. The self to be infallible and invincible—Hercules

tainly will not in an uproar. Tares are a trouble, but the rooting of them up may make worse trouble. Courage is a virtue, but a pugilistic tendency is not. It is well to contend earnestly for the faith once delivered to the saints, but we must not wrestle with flesh and blood, nor fight the Lord's battles with the devil's weapons. "The wrath of man worketh not the righteonsness of God."-C. H. Spurgeon.

RANDOM READINGS.

When the cup is full, carry it even .-- Scotch

If you intend to do a mean thing, wait till tomorrow. If you are to do a noble thing, do it

described in the beatitudes, and a whole universe of sorrow cannot rob him of his blessedness. If a minister has not the Holy Spirit with

Wherever you go, endeavor to carry with you sense of God's presence, his holiness, and his ove; it will preserve you from a thousand

Conquer thyself. Till thou hast done that

That is the best part of beauty which a picture

Christian sauntering in the street; it is courting temptation, and inviting Satan to lead you astray; hasten home to your calling, your closet, or

Troubles frequently meet us in the way of

Address STEVENS BROS., Box 22, Northford, Ct. appeared to be worth regarding; all persecutions and try above all else to make every one about his race, and that what God gives him he gives him for mankind.

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