VOL. XXVIII.—No. 13.

SAINT JOHN, N. B., FRIDAY, APRIL 1, 1881.

WHOLE No. 1417.

# egetine.

IT HAS DONE MORE GOD THAN ALL MEDI-CAL TREATMENT. NEWMARKET, ONT., Feb. 9, 1880. Mr. H. R. Stevens, Boston, Mass.: Sir—I have sold during the past year a considerable quantity of your Vegetine, and I believe, in all cases it

has given satisfaction. In one case, a delicate young lady of about 17 years was much benefited by its use. Her parents informed me that it had done her more good than all the medical treatment to which she had Yours respectfully, J BENTLEY, M. D. Vegetine.

GOOD FOR THE AGED. WILL YOU READ THIS! CLIFTON, ONT., Jan. 16, 1880.

Dear Sir—I advise you of the good results of your VEGETINE. My wife's father, now nearly eighty-five years old was attacked with erysipelas in its worst form. His head and face were swollen so that he was blind, and one of his limbs was badly swollen and discolored, and broke out in several places and discharged. His physician said there was no remedy that could cure him, as he was such an old man. To gratify a son-in-law, he was pursuaded to take your VEGETINE. Seven bottles cured him, and he is now a healthy old man.

Last spring I was troubled with a disordered stomach, with a sallow skip, want of appetite cold extremities. with a sallow skin, want of appetite, cold extremities and headache. Satisfied that this condition of things arose from poverty of the blood, I took two bottles of VEGETINE; it cured me, and I am satisfied it is the best tonic and blood purifier in the market, and am only too happy to make known these facts to the world. Yours very truly, A. MENZIE.

#### Vegetine. I Have Much Pleasure in Testifying to its

MR. H. R. STEVENS, Boston, Mass.:

Dear Sir—I have much pleasure in testifying to the Having been pursuaded by a friend to try it, I took four bottles, from which I derived great benefit, and strongly recommend any person suffering from the same afflicting

Yours resp'y
JOSIAH GREEN, Chemist,
604 Queen St. and Cooksville, Ont.

#### Vegetine. IT HAS NO EQUAL.

Montreal, Jan. 29, 1880. H. R. Stevens, Esq.—Dear Sir:—I do not like to write testimonials for advertised medicines, but the great benefit that so many of my customers have obtained from

Assistant of the Apothecaries Company of London, Member of the Pharmaceuti al Society of Great Britain, Licentiate in the Pharmacy of the College of Physicians and Surgeons, Corner Notre Dame and McGill Streets. St. John, N. B., April, 11 1880.

I have sold VEGETINE ever since its introduction in this city, and from personal observation can safely say that it now takes the lead as a blood purifier.

RICHARD N. KNIGHT, Corner King and Ludlow Streets.

St. Jean Baptiste Village, P. Q., Jan. 8, 1880. H. R. Stevens, Esq.: Dear Sir—I find the sale of your Vegetine constantly increasing, and from the favorable reports I receive from ers, I consider VEGETINE the best preparation in the market, for a blood purifier and general tonic.

Yours respectfully, J. A. DAWSON, Cor. St. Lawrence and St. Jean Baptiste Streets. VEGETINE is sold by all Druggists.

# JOHN RICHARDS & SON

General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates.

COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

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Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill

Paper Bags: Nelson's Paper Bags—all Sizes. Liberal Discount the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand.

MANUFACTURERS' AGENTS. Fredericton, N. B ian.14 1y Spring. 1881.

JOHN RICHARDS & SON,

## WM. JENNINGS, MERCHANT TAILOR,

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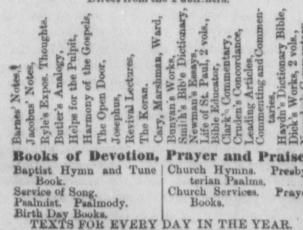
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TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposits Normal School, FREDERICTON. 2. Every man is our neighbor.

# The Intelligencer.

SUNDAY SCHOOL LESSON .--- April 10. (For Questions see Star Quarterly and Lesson Papers.)

> THE GOOD SAMARITAN. DAILY READINGS.

The Good Samaritan. Luke 10: 25-37. The law of kindness. Lev. 19: 13—18. Works of love. Job 29: 11—17. Love for enemies. Luke 6: 27—36. Love essential. 1 Cor. 13: 1—13. Love for all. Rom. 12: 9-21. Love the final test. Matt. 25: 31-76.

GOLDEN TEXT: Thou shalt love thy neighbor as thyself.

LUKE 10: 25-37. NOTES AND HINTS.

After Jesus was rejected by the Samaritans e proceeded on his journey eastward towards

they are different. It is likely that this was a ity." true answers to the lawyer's questions is a beau- deal in God."

tiful and instructive one.

menting his defects."-Guthrie. 26. What is written. Jesus always honored the Scriptures, and now refers this washer of and land few are excusable for failing to read of them." the Word of God, which is "the law." Christ appeals to his moral sense. He came to cate- man"hise Christ, and to know him, but Christ will catechise him and make him to know himself .-- looked at the Deacon.

lesires, character."-Cremer's Lexicon.

He then pronounced the beautiful parable, so life-like and probable as to seem to be verit- Silas it didn't seem"gospel, but not the Gospel itself."-Schaff. A start without some sort of foundation."

in of events with another, one which seems to his discomfiture. priestly city where several thousand priests paign lie."

33. Samaritan. Between the Jews and was awful to be in the house with you."

and how his service is done."—Calderwood. years—apparently."

for the future care of the sick man,

sition of it in the parable. Books of Devotion, Prayer and Praise. must help when help is needed." There is no lending a willing ear to accusations that were little more than a memorial building, for few more of Methodist ministers met to consider but because God is lovable: as a child loves its In a valiant suffering of others, not in a sloth-

Church Services. Prayer wise. That is all. There is no limitation,

THOUGHTS AND APPLICATIONS.

4. Sinners are in the condition of wounded man. tan, to heal and save.

A LESSON ON CHARITY.

question of general interest, and often put to our saviour. The parable he used to illustrate the said Aunt Hitty, dryly, "but I have a great condemn him for seeing in it some image of devil handles the beetle churches are soon split

question was not one covering a snare. Do to slander that I said, You shan't go and tell your be kept from falling as if he'd been sinning the genius of such men as Canova and Thorintellectual and moral, we delude ourselves if inherit eternal life. Others may need to repent, miserable lies to Daniel and spoil his peace of openly all his days? It doesn't seem to me to waldsen.—Rev. J. I. Boswell, in N. Y. Christian we think we see it anywhere. There are abundout not he. He can do something to gain for mind. If anybody came here with a lot of be good sound sense, saying nothing of Chris- Advocate. himself eternal life. No question more import- abominable stories about my minister and my tianity, to spend so much labor in bringing ant could be asked. To inherit may be to be- friends and relations, do you think I'd sit and men into the church, and so little in watchcome possessed of, to enter into the enjoyment listen to 'em? I'd turn 'em out of doors in ing and helping them after they get there; to the use of Vigerin's compels me to say that with an experience of over 25 years, both in Great Britain and this of. "He seemed to think salvation was half quick time, and I served the paper the same have such unbounded faith and charity for habit-

> the chimney.' "But Hitty we want to know the truth." the Scriptures, and now refers this coasts. I was think- lation is substantially the work of one man, and —to our love of the good or our admiration of thou? "To what purport?"—Schaff. In this age doesn't make us any better or happier to be told ing last Sanday, if Paul were going to write an that a hated, hunted, persecuted, exiled wan-

Aunt Hitty pushed up her spectacles and and knew all about us, he'd say, 'Put them in King of England's eyes."

"You're going on sixty years old, Daniel, I sent to the Corinthians." before put together, and afterward used by our whole life, so far as you know, has been honest and we none of us live by it as we ought." Lord himself. He knew the law better than he and upright, and he has made everybody feel knew his own heart. Love calls into exercise that he was sincere. He has tried to make the world better, and has told everybody that the

who knew and trusted this good man, you read | -during the heat of summer. 30. Jesus answering. Literally, "taking it and believe it."

lown. Jerusalem was 2,000 feet higher than tion was there for the story about Deacon Hap- the months of winter. Jericho. Jericho. See Bib. Dict., p. 28. good's being a dissipated man and a hard drinker? Rome has been for more than a thousand

sometimes lived. Passed by. Perhaps from Everybody here knew it, but the paper Nearly one-half the population in ignorance, the world. This tree grew in soil enriched by priestly pride, or from cowardice. He missed his opportunity for illustrating the spirit of the his opportunity for illustrating the spirit of the large to the same census, and was nourished by the blood of a martyr ashes, and was nourished by the blood of a martyr's heart. May we prize this gift, law, and the nature of true religion. Service I never told you, Daniel, but Sarah Pulsifer should have been the teachers of those by whom which, like every other good and perfect gift, told me last summer that she heard down in they were supported. Certainly parochial educa-

Samaritans there was bitter hatred. He was The Deacon fairly writhed with indignation, The monasteries covered in 1871 one-seventh of the last one likely to show kindness to a Jew. but Aunt Hitty's brow was unruffled as she the area occupied by buildings, and one-eighth Had compassion on him. This was the cause of continued: "You see, Daniel, there isn't a good of the remainder of the area of the city also behis action. "The picture is in itself an impres- man or a good woman who is safe from having longed to them. These facts deserve to be pon- days men, though, "having a form of godliness," urdered him have hurried from the spot, giving say boldly 'I don't believe it.' The devil must that the welfare of the city demanded the disso- Some readers may remember the missionary brow.—Exchange. themselves no concern though the morning's sun laugh to see how easy he carries his ends, just lution of the monasteries, and a portion of their meeting in Brooklyn, N. Y., wherein two noted by lying. Why, I don't doubt if he had told wealth went into the State treasury. He ministers vied for the mastery in clownishness; Down the highway, beyond the panting sufferer, the disciples the Lord fell down and worshiped acted in the spirit of the old Roman proverb," and one enthuisatic partaker in the churchly indicate that they must have passed since the membered that the devil was a liar from the new order of things is very popular, and the such assemblies.

without waiting to make them prove their in- cold marble pavement. 5. Jesus Christ came, like the good Samari- world to prove, if a man's own word is to go for ing its hold upon the people. They do not care ing and stamping.

and good provided. The salt of the earth seemed to be sprinkled so plentifully throughout the community as to insure it against any possible taint of hercsy. But of late Aunt Hitty's spirit taint of hercsy. But of late aunt the heart. If And so they go, Ine whole world, religious sence, in the idea of a church vindicating its own and secular, is given to trifling, and is growing but nine out of ten might as well pretend to wild with sensational excitements. A Baptist weight the moon. I believe that at bottom most paper, sometime since inquired, "Where are the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the dear of honselist, and so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, In the extremities than at the leart. If And so they go, I

"There's Dr. Goodlove says he don't believe honesty; nobody knows how hard it was, or of the Italian kingdom to the other.

Deacon, with a shake of his head.

mind of what I said about charity in the Epistle

ROME AS IT IS. Heart denotes affectionate choice, "the love Bible was the word of God, and that he and they Rome is fast changing into a modern city. A Heart denotes affectionate choice, the love block of the love bloc tive volition, which must at once become a second a judge who could see every secret thing and Victor Emanuel, at the head of his troops, and at the risk and cost of his own life. nature. Soul is the individual existence, the read the thoughts of the heart. And here's an marched through a breach in its walls, and made person himself, the seat of the will, disposition, editor who doesn't think God troubles himself it the capital of the United Kingdom of Italy, about what is done in this world, and who sneers | Everywhere is seen the spirit of enterprise. The 28. Christ approved of his answer, and de at the Bible and the churches, and thinks Christ finest street in the city was laid out but a few clared that if he did this he should live; but tianity a sham and the Sabbath an old Jewish years ago, and is now lined with spacious hotels mplied that he had not done it. The lawyer so superstition. And here's a reporter whose name and beautiful shops. First-class houses are ries the Saviour's sharp thrust by another ques- From another person of whom you know noth- houses is steadily increasing. The streets are tion. In his mind there must be some limitation | ing, he gathers a scandalous story, and spread | now well paved, well lighted and well drained.

Rome under the King is a much better city "I didn't say I believed it, Hitty; I told to live in than Rome under the Pope. Vexatious restrictions are now removed, and foreignof sculpture. No wonder that a great and in-

Jericho. Jericho. See Bib. Dict., p. 28.

Thieves. Highway robbers. They were numberous. The road was through a rough, rocky wilderness, from that time to this the haunt of robbers.

31. By chance. "By that wonderful falling in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one which seems to in of events with another, one when he was running for Supervisor."

They good seeing a dissipated man and ahard drinker? They were numbers with have no concern as to the gower be on you and that was unore felt in nearly every part of the Popes, and is the centre of the Roman Catholic power, which makes itself power be on you aball seen for more than a thousand years the city of the Popes, and that seems to the Roman Catholic power, which makes itself power be on you aball seen for more than a thousand the city of the Popes, and that seems to the Roman Catholic power, which makes itself power be on you aball seen for more than a thousand the city of the Popes, and that seems to the Roman Catholic power he on you aball seems to the Church has had full political sway, and much learning met together. The sun results of the Church has had full political sway, and much learning met together. The last central forms are constructed in the c the city was taken in 1871. It was then found Christ dwelt so richly, that thence flowed forth in the name of humanity," remarked another. us chance."—Trench. A priest. Jericho was a "Of course everybody knew that was a cam-767 persons who could neither read nor write. blessing came, which has been such a boon to 32. A Levite. He found out the man's condition, and then left him.

The found out the man's condition, and then left him.

The found out the man's condition and then left him.

The found out the man's condition and then left him.

The found out the man's condition and the recognition for the recognition of the found out the man's condition. The found out the man's condition and then left him. startling fact was brought out by the census. rolling forward,

East. The first, to cleanse, the second to heal, more can be said of you, or anybody else, than great. It is said that there is as many as there than mirth, but a temperance lecturer is ex-Receive ye one another as Christ also received wall." It was finished 1854, and contributions folly.

Love to our neighbor proves our love to is good, you've got a man that is ready to stand | except, of course, for the priests and even and good. By prayer we do not mean the bow by his brethren when they are accused of wrong, shippers must either stand or kneel upon the here mirth seemed all-prevailing. Only two ing of the head and sayin over a few appropriate

"But, Hitty, the church must vindicate her claims. It does not touch their affections. In passed through its session in Madison, Wisconsin him own purity by not suffering wrong-doers to hide Florence, which is the most cultured of the The first business set the D. D.'s in a glee; and "By their fruits ye shall known them." - Gold-It was one of Aunt Hitty Snow's daily thanks- "Well, Daniel," said Aunt Hitty, "I don't uttered, and the phrase, "As bad as a priest," ports: "I never saw an assembly of any givings that her lot had been cast in the pleas- know but you'll feel it your duty to bring me begins to be heard. This state of things sur- deliberative kind start off with so much good ant and praceful town of Fairport. This little before the Session, but the fact is, I think there's prised me. Romanism certainly shows more humor and merriment. ar and wide for respectability a great deal of nonsense, and worse than non- vitality at the extremities than at the heart. If And so they go. The whole world, religious

had been troubled, and had any one heard her rule were carried out, every thing that brotherly daily petitions he would have been struck with love and patience could do would be tried first, headway. Gavazzi represents the Free Church "From such turn away." the fervency with which she implored that God's and if the man won't listen, he's only to be as a of Italy, but he is an orator without the ability people might abound in brothody it, and be filled with the charity that think eth no evil.

Deacon Snow had another attack of the rheumatism, and was so low-spirited that he not only man, a man that was looked up to, and one who the people are drifting into a region of indifferthe Jordan. Seventy disciples were sent out to go two and two into the cities and villages where go two and two into the cities and villages where go two and two into the cities and villages where good as any man in the left that the true that man is so outside of the left that unity that the very notion of seeing any work. He's done as much good as any man in the elect himself, but was inclined to be skeptical thing like himself in it is the greatest of all something worth hearing; and if the fine critics, he himself would come, to proclaim him as the in regard to the very pillars of the church. But he met a temptation to dispersion will take place from one end philosophical heresies? Does not the very post who reckon us off on their thumbs, would but

THE WORK OF A HERO. book of which there are more copies printed, are indentical in origin and in function with down under one sharp temptation; to be so and which has doubtless been more widely cir- those of the living creatures round us; but there credulous of the sincerity of the publican and culated than any other book in existence, is the is nothing in nature or above it which corres-"I don't know as we do. There are a great heathen, and so cold and suspicious toward the English translation of the Bible, and this trans-Epistle to us here at Fairport, what he would derer, who finally was strangled and burned in wicked, or to our pity for the suffering and the But if Eld. Whitehead really is such a bad be likely to say after he had written Put them a foreign land as a reward for his well doing, fallen. I venture to think that no system of in mind.' I thought if he was writing to us, praying with his latest breath, "Lord, ope the philosophy that has ever been taught on earth

lations; royalty has set its seal to the work; proportion to the success of science in tracing sorrow, and He, "the Lord of glory," was 27. The lawyer answers promptly, giving and you've always passed for a sensible man. kings and prelates have bonored themselves by the unity of nature, and in shewing, step by the sum of the whole law, in two texts never Now here's a man as old as you are, whose he said, "That's a maxing good chapter, Hitty, revising, endorsing and circulating the English step, how its laws and their results can be brought." version of the Scriptures; but the substance of more and more into direct relation with the have such a friend in every season of trial and all their work, the foundation on which they mind and intellect of man. - The Duke of Argyll distress! "I will not leave you comfortless. built, the basis of all their efforts, is the New in the Contemporary Review. Testament of Willian Tyndale, and also certain books of the Old Testament which he trans-

The doctrine of those days was, that God er; "the saddest I have attended for many had no right to speak to men in his word ex- years." cept in such a tongue and in such a manner as priests and prelates may allow. But when a certain learned theologian exclaimed, "We were better without God's laws than the Pope's! understood him, and set about justifying himself. nobody knows. His very living depends upon rapidly covering the vacant lots in the vicinity Tyndale exclaimed, "I defy the Pope and all 29. Who is my neighbor? The lawyer partite sensation he can awaken for the paper. of the railroad station, and the demand for these his laws! If God spare my life, ere many vantage. Fortune mocked him all the while and convert sinners and lead them to repentence. years, I will cause the boy that drives the plow to with golden promises that were destined never know more of the Scripture than you do!"

to the use of the word "neighbor." It can not it abroad with all the startling head-lines he can The health of the city has improved, though the It was this heroic man who travelled from include everybody; where should he draw the devise. The editor comments upon it, and you, region around is malarious—as it ever has been land to land, from refuge to efuge, that he ed one of the company good courage, and comfort your soul with a for he deserved success. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Oid you say you didn't believe it, and that probable as to seem to be verity able history. Nothing could be more appropriate. It does not tell how one can keep the law, but you would hold your confidence in Elder a cordial welcome. The matchless collections to be verity able history. Nothing could be more appropriate. It does not tell how one can keep the law, but you would hold your confidence in Elder a cordial welcome. The matchless collections to be verity able history. Did you say you didn't believe it, and that the whole thing would be more appropriate. It does not tell how one can keep the law, but you would hold your confidence in Elder a cordial welcome. The matchless collections the city of Christ in your mortal body, that it may at had spoken of his patience and endurance. does clearly unfold the true idea of neighborli- Whiteheart, and that the whole thing would his coming be made like unto his, immortal, and "No, sir. He died poor, just as I have stated." Tickets to all points in the United States ness. "Like the Sermon on the Mount, it is undoubtedly be proved an unfounded falsehood?" and every facility is afforded to him who would follow the example of all your other dear breth- Nothing that he put his hand to ever succeeded. an exposition of law and a preparation for the an exposition of law and a preparation for the an exposition of law and a preparation for the an exposition of law and a preparation for the an exposition of law and a preparation for the an exposition of law and a preparation for the an exposition of law and a preparation for the latter and law and la resurrection, Keep your conscience pure and prise. certain man. Plainly a Jew is meant. Went "Don't they? Well, what sort of foundation undefiled. If you give yourself, cast yourself, "I was with him in his last moments," said yield yourself, commit yourself wholly and only the other, "and thought he died rich."

THE AGE OF LIGHTNESS.

burden he had taken upon himself, but provides for the future care of the sick man.

Take care of him. He does not try to shift the burden he does not try to shift the burden he had taken upon himself, but provides and he was not only uproariously applauded, the harvest the world is gathering from that to receive it.—Lacon. The future care of the sick man.

Christ is the great of him. He does not try to shift the burden had taken upon himself, but provides and he was not only uproariously applauded, and gilded ceilings and paintings and stained but his "speech" was commented upon as the life. 36. Which was neighbor? Our Saviour now be devoted solely to his own moral reformation. glass windows. In the church of the Jesuits "hit" of the evening. From such meetings A Christian, then, is one who is virtuous, not history. To him everything looks forward or turns the lawyer's question back upon himself, "I don't know what I should choose for a the eye soon becomes weary with all the barbaric the people retire in a state of mental and moral because he is atraid of a scandal, but because he and compels him to answer it under the light of the law he had quoted, and his own clear expothe law he had quoted his law he 37. He that showed mercy. No evasion is us.' I tell you, Daniel, if we came only halfnot because he is afraid of its punishment, but mentally fact which history records is the fact.

Reman Catholic world a Monday morning meeting of the country fact which history records is the fact. tried. The answer is prompt and correct. The way to that rule, there would be an end of this Roman Catholic world. The church is rich with of Methodist ministers in Boston. The subject because sin is vile and destructive. He is one mentous fact which history records, is the fact

force of the parable is acknowledged. "Love taking up evil reports against the brethren, and rare marbles and costly mosaics. It is, however, for discussion was "Sanctification." A score or who loves God, not because he expects favor, Baptist Hymn and Tune Church Hymns. Presby- question of nearness or farness. No thou like- more than likely to be false. It seems to me people live in the unhealthy vicinity. A friend this subject, might be expected to present a mother, not because she gets its meals and mends ful making others suffer for us, did nobleness. that when a man is true and good and honest all of mine, who attended high mass recently on a scene of more than ordinary gravity. But even its clothes, but because she is mother. He is ever lie. The chief of men is he who stands in the way through, the most natural thing in the bright Sunday morning, said there were but there it took but a small matter to elate them one who prays, for prayer inspires him to good who prays, for prayer inspires him to good the van of men, fronting the peril which fright even to loud laughter and clapping of hands. deeds; it strengthens him to resist temptation; ens back all others; which, if it be not van-1. The love taught by Christ calls into exity of other folks; and when he comes to add to he attended vespers in the great church of St. Many doctors of divinity, and mostly Presbythis the charity that thinketh no evil, and rejoiction of him to the accomplishment of life's duties; it crown is, and on earth will forever be, a crown

prominent men of the large number there pre- words, but the yearning desire, the uplifting nocence. Innocence is the hardest thing in the In Italy the Church of Rome is gradually lossent refrained from joining in the noise of cheer-heart, the contrite spirit; such a condition of

to break with it, but they are indifferent to its The Presbyterian Northern Assembly has description is a Christian, wherever you find Italian cities, the keenest criticisms are freely a correspondent to the Christian at Work, re- en Rule.

we drifting ?" That well expresses the situation preach, and that they could do it amazingly

THE INCONSISTENCY OF AGNOS-

Messiah, and begin to practice their future work of preaching the gospel. Then Jesus slowly went on through Perea, toward Jerusalem.—

Messiah, and begin to practice their future work of preaching the gospel. Then Jesus slowly went on through Perea, toward Jerusalem.—

Peloubet.

"There's Dr. Goodlove says he don't believe in creeds," he groaned, "and Elder Hardhead declaring he begins to doubt whether the Bible teaches eternal torment, and refusing to bring the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the intellect of man when they are worked but let decent people do all they can, if not to be the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the purely mental conceptions, which must be related to the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the reaches at the church wants to vindicate itself by turning to the church w This incident, related by Luke alone, is not the same as that of the rich young ruler whom the same as that of the rich young ruler whom the same as that of the rich young ruler whom the very pillars are shaking.

It is the fattleon to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, if not to the intellect of man when they are worked but let decent people do all they can, Jesus loved. The questions are similar, and the that disgraceful scandal about Eld. Whiteheart; "Ah, but, Hitty, there must have been some gilded bronze tiles are gone. A few broken evolution, and is therefore, in every atom of his It is a dreadful thing to see a happy family auswers, at first, alke, but in all other respects it is enough to destroy a man's faith in humanare all that show that Rome was once the great and a child of nature, is it not in the highest finder, and all about nothing, or less than nothing. may be just as weak spots in you and me, only thing to gaze upon these until one is lost in himself? If he is its product and its child, is it into pieces, and men wonder why. The fact is, "Well, as the editor of the Bone-Picker says" the right temptation never chance to touch them. admiration. There are a few which are, indeed, not certain that he is right when he sees and the worst wheel of the cart breaks the most, and All weakness isn't sin, if the Sunday-school masterpieces, but many of them have no merit feels the indissoluble bonds of unity which unite one fool makes many; and thus many a congre-25. Lawyer. One learned in the Jewish law, and qualified to instruct others. A theologian. The difference between lawyers and scribes is supposed to be that the former was simply an appellation indicating learning and a simply appeal appear in the sum appear in th knowledge of the law, and the latter, the official "Silas Fletcher brought it in," said the Dea- spend its forces on as poor old Dinny Martin genius of Rome to fight, and not to carve in us we are not one with anything above us, are mischief have generally no part or lot in the title of a distinct order of teachers.—Smith's con, meekly. "I was saying to him that our and all that profane, drinking crew, that we are one with every matter of true godliness, but, like sparrows, fight send a missionary to every Sunday? When he It is well to praise the works of ancient art thing beneath us. Whatever there is in us or over corn that is not their own; and like jack-Dict. of the Bible. Tempted. Tried, or put to the test, not necessarily in a bad sense. The lawyer may have had no bad intention. The lawyer may have had no bad intention in the lawyer may have had no bad intention. The lawyer may have had no bad intention in the lawyer may have had no bad intention in the lawyer may have had no bad intention in the lawyer may have merit, but it is equally well about us which is purely animal we may see the works of ancient art thing beneath us. Whatever there is in us or says he repents, and that we are one with really have merit in the wall somehow. It is well to present that we are one with really have merit in the wall somehow. It is well to present that we are one with really have merit in the wall somehow. It is well to present that we are one with really have merit in the wall somehow. It is well to present the wall somehow. It is well to present the wall somehow in the wall somehow in the wall someh ant homologies between our bodies and the complaint from either of them .- Spurgeon.

bodies of the beasts, but there are no homologies between our mind and any mind which lives or The one book that is to-day more influential manifests itself in nature. Our livers and our lies under such a weight of antecedent improba-Since then we have had revisions and trans- bility; and this improbability increases in direct | ing years ! Jesus knew her every care and

"DIED POOR," "It was a sad funeral to me," said the speak

"That of Edmondson ?" " How did he die !

"Poor-poor as poverty. His life was one long struggle with the world, and at every disad- him, his preaching will be in vain to convince to know fulfilment." "Yet he was patient and enduring," remark- of sorrow cannot rob him of his blessedness.

might translate and print the word of life. It | "Patient as a Christian enduring as a martyr," was this man who wrote to his associate, Frith, was answered. "Poor man! He was worthy while he was in the Tower of London, "Be of of a better fate. He ought to have succeeded,

preach instead of the gospel were manufactured

"A precious example," said a third. "Lessons of patience in suffering, of hope in at rest in His bosom. -St. Francis ds Sales. adversity, of heavenly confidence when no sunbeams fell upon his bewildered path," was the testimony of another.

"And high truths, manly courage and heroic "Then he died rich," was the emphatic declar-

my friend, it was a triumphal procession. Not | Christianity speaks of perfection. Inspiration has put on record that in the last the burial of a human clod, but the ceremonies sive one. A man, stripped of his clothing and seriously injured, lies by the wayside in a half-seriously injured, lies by the wayside i dying state. Those who had robbed and nearly dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. Those who had robbed and nearly stand right by them, and have the courage to dying state. The devil standard right by the dying state is the dying state. The devil standard right by the dying state is the dying state. The devil standard right by the dying state is the dying state. The dying state is the dying state is the dying state is the dying state. The dying st

WHAT IS A CHRISTIAN?

two figures are dimly traced, the one considerably him when he promised him all the kingdoms of "The law of safety is the law supreme," and nonsense styled it a "pentecost feast of jollity." If you come to us and say you are a praying however deep the midnight moment when you the world, every one of the disciples but John time has shown that he acted wisely. The politi- This expression is evidence of the irreverence man, we answer we are glad; but we would find yourself in the sudden arms of death, the Both these men are near enough the scene to would have said, Is it possible? and never re- cal power of the Pope is at an end in Italy. The which prevails, if it is not begotten, even in like to ask your wife and children what your winged prayer can bring an instant Saviour praying is doing for you? If you say you daily near. making it one of the most desirable stocks to select indicate that they must have passed since the robbery had been committed. In the foreground beginning."

The robbery had been committed. In the foreground is a man who, having alighted from his ass, is styles and first class workmanship.

The robbery had been committed. In the foreground is a man who, having alighted from his ass, is styles and first class workmanship.

The robbery had been committed. In the foreground is a man who, having alighted from his ass, is witticisms, were confined to political or convivial syour partner in business how much of its teaching by the prostrate figure, engrossed in would have had a tough time with you. I a prison, and the imposing ceremonials of Holy assemblies. Now a speaker, to please, even in your partner in business how much of its teaching your partner in business how much of its teaching your partner in business how much of its teaching your partner in business how much of its teaching your partner in business how much of its teaching your partner in business how much of its teaching your partner in business how much of its teaching your partner in business.

The robbery had been committed. In the foreground and public read the Bible, that is right; but let us ask with a same who, having alighted from his ass, is with assembles. the attempt to revive the sufferer. This man told Silas I thought it ought to be remembered Week are no longer to be witnessed. Mean though the occupies a pulpit, must tickle the ears of the church, we are glad of that, if you are a up and gave it lodging." "There would not," illustrates how love to God is shown on earth, that the Elder has been a good man for forty while the world rolls quickly on its axis, and is of the giddy and the gay, or be counted a fail- worthy member, if not,—we are sorry for the says Bishop Hall, "be so many open mouths if ure. The curse of intemperance is a subject of church. But let us go on the street to see there were not so many open ears." The hearer 34. Oil and wine. Common remedies in the "Apparently," said Aunt Hitty, "and what The number of churches in Rome is very sufficient solemnity to cause groanings rather whether the people you daily meet think you is as bad as the tattler

his wounds. On his own beast. And went on foot himself. Self-sacrifice is an element of true compassion, and a proof of love.

The first, to cleanse, the second to heal, that good? Only the Lord are days in the year. It requires a great deal of minders so little that thirth, dut a temperance lecturer is extract that mirth, dut a temperance is extract. It is that mirth, dut a temperance is extract. The sum of the peace that mirth, dut a temperance is extract. The sum of the peace that mirth, dut a temperance is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is extract. The sum of the peace that mirth is ex 35. Two pence. About thirty-two cents. Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. He does not try to shift the Take care of him. The greater part of the churches have a long since, wherein a man told a very silly story, man be a Christian or not depends entirely upon they believe instead of it, and they will find that not at all related to the subject of temperance, the principals which govern his daily life, and it requires more faith to reject Christianity than alone. The greater part of the churches have a long since, wherein a man told a very silly story, man be a Christian or not depends entirely upon they believe instead of it, and they will find that

honesty is right. He is one who hates sin, guided by Him. All the great purposes of God eth not in iniquity, but rejoiceth in that which Neither of these splendid edifices have any seats the National Association to procure the "relig- brings him into fellowship with all that is tru- of thorns.—Carlyle.

life is Christian. A man who answers to this

### RELIGIOUS GRUMBLERS.

Everybody thinks himself a judge of a sermon,

Every donkey thinks itself worthy to stand with the king's horses; every girl thinks she could keep house better than her mother; but thoughts are not facts, for the sprat thought itself a herring, but the fisherman knew better. How can it be true that man is so outside of I try my hand at preaching myself, and in my

"Who Cares for Me?" -- A poor, lone woman sat one evening, thinking how sad was her condition. She was old and almost helpless, with little of this world's goods which she could call her own. 'Who cares for me?" thought she. Suddenly this verse came to her remembrance: " For we have not an High Priest, which can-

It is like a flood of golden sunshine. Her doubts and fears were all gone. What need of earthly friends to cheer and sooth her declintouched with the feelings of our intirmities. are the Saviour's gracious words. "My peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

RANDOM READINGS Be trank with the world. Frankness is the

child of honesty and courage. \* If a minister has not the Holy Spirit with Give the man such a heart as the Son of God describes in the beatitudes, and a whole universe

This is the world of seeds, of causes, and of tendencies, the other is the world of harvests and results, and of perfected and eternal conse-All the truth which God has spoken to man came from heaven; but the doctrine which some

God never calls a man to preach the gospel before he converts him and gives him the Holy Spirit, without which he can do little good whatever his talents may be.

What does anything belonging to this life matter, when compared with a peaceful heart?

Commend all to God, and then lie still and be

Bishop Whipple recently remarked, "As the

grave grows nearer, my theology is growing

strangely simple, and it begins and ends with Christ as the only refuge for the lost. Where science speaks of improvement, Chrisation. "Richer than the millionaire who went | tianity speaks of renovation; where science to his long home on the same day, miserable in speaks of development, Christianity speaks of all but gold. A sad funeral, did you say ? No, sanctification; where science speaks of progress,

The spirit of liberty is not merely, as multi-

However early in the morning you seek the

No men deserve the title of infidels so little