



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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#### "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1407.

## VOL. XXVIII.-No. 3.

and the second s	
JOHN RICHARDS & SON,	The Intelligencer.
eral Insurance and Ticket Agents.	
Insurance :	SUNDAY SCHOOL LESSONJan. 3
andize and all Description of Insurable Pro- perty at Lowest Rates. —ALSO— VTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS "aken at Lowest Rates for THREE YEARS. a but First Class Reliable Offices Represented.	SIMEON AND THE CHILD JESUS. DAILY READINGS. M. Simeon and the Child Jesus. Luke 2 : 2535. T. Gospel Light for the Gentiles. Is. 60 : 111. W. Christ a Saviour for all. 1 Tim. 2 : 19. T. God's Promise to all. Is. 52 : 715. F. Christ promised. Jer. 23 : 18. S. The Revelation to Peter. Acts 10 : 2585. S. The Gospel Feast. Luke 14 : 1524. GOLDEN TEXT: "For mine eyes hath seen thy salvation
Tickets:	-Luke £ : 30.
we keep the only Railway Ticket Office in the City, s going West will find it to their advantage to give all before purchasing elsewhere.	LURE 2 : 25-35.
all before purchasing elsewhere. ets to all points in the United States and Canada. Organs: Agents for Wilcox & White's celebrated Organs, wiedged to be the cheapest in the market. War- for Six Years. Tapping Paper always on hand; in all sizes at mill Paper Bags = son's Paper Bags - all Sizes. Liberal Discount to rade. Country Orders promptly attended to. I'd and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, 14 1y Fredericton, N.B	Notes and Hints. When Jesus was eight days old he was a cumcised and named as had been directed. Abd forty days after his birth his parents broug him to the temple, " to present him to the Lord and offer the required sacrifice. There they in Sincon, a good old man, and the events of the lesson took place. The law in accordance with which Joseph a Mary came to the temple with the infant Jesus is recorded in Lev. 12. 25. The name Simeon means Hearing, Listening, perhaps indicating his character as devout man, trying to hear the voice of Gen Nothing is known of him except what is here told. It has been said that he was the fathere Gamaliel, the teacher of Paul. Just. Uprig in his life and dealings with men. Devo Pious in his spirit and feeling toward God. In was probably an old man. Consolation of Isroe
1881. M. JENNINGS, MERCHANTTAILOR, S now in Stock a large and varied assortment of SCOTCH TWEEDS, the latest and choicest designs GLISH and CANADIAN TWEEDS.	A common designation of the Messiah son times used in Jewish oaths. Holy Ghost a upon him. If, as some maintain, the Holy Spi had departed from Israel after the days of Ma chi, he was evidently again returning and be to ing his influences upon men. Religion was i low state at the time of our Saviour's birth, h there were some believing souls, as there has been in all ages of the world.

## SAINT JOHN, N. B., FRIDAY, JANUARY 21, 1881.

fully he waited, for it had been whispered unto him that " he should not see death until he had

BY. J. B. W. There is perhaps no country of equal size in There is perhaps no country of equal size in BY. J. B. W. There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is perhaps no country of equal size in There is performed in the interval sis p There is perhaps no country of equal size in the Old World that has attracted so much Chris-tian attention as the Waldensian Valleys. Situated in the northwestern corner of the old Situated in the northwestern corner of the old Situated in the northwestern corner of the old kingdom of Piedmont, these Valleys occupy an area of about eighteen miles in length by four-this 30,000 inhabitants. Small as this province is, The bitter spirit of hatred to England which it has occupied much of the attention of popes, The bitter spirit of hatred to England which no future sorrow or trouble can rob them. Give afflictions; and his going to the house of Zacit has occupied much of the attention of popes, councils and kings, and has been the scene of as atrocious persecutions and heroic steadfastness brown for the outrages and crimes that are of ology for the outrages and crimes that are of big the format dislocator dislocator in the format dislocator wild license. The judicious parent will not way to life; and of his visit at the residence or in the cause of truth as any country on the daily occurrence, and the flagrant disloyalty wild neense. The judicious parent will not way to me; and of his visit at the residence to Mary and Martha, at which time the Saviour, a globe. The records of the bravery of these which it approves, can only have the effect of man, or woman, whose eves have suddenly filled with greatest tenderness, rebuked Martha, who Italian mountaineers will remain forever pre- encouraging the heartless barbarism and crime when a little child has crept trustingly to its was troubled, hurried, and over-anxious just at ere served in the pages of history. Nor did these that are a disgrace to modern civilization. of persecutions cease even after the sword that had Speaking of England he says : " For the enorpersecutions cease even after the sword that had been so often drawn against them had been inty of forcing its people to starvation and exile, finally shouthed. For many years they continued shall there not be a day of reckoning for that finally sheathed. For many years they continued shall there not be a day of reckoning for that He to be shut up in their native Valleys—were not proud country? Shall not the oppression of the noor be leid at her door? Her she not already dulgence has ruined thousands of children; too commanded his disciples to go from house to provide the door of the noor be leid at her door? permitted to visit a neighboring city or pass a poor be laid at her door ? Has she not already night beyond the prescribed territory without a begun to feel the retribution ?" It would evi-

but of the Waldenses, and by this act liberty of con- true Church, has not a word of condemnation are most easily held and guided, and the firmest you, and whosoever shall not hear your words, of which John Marder is president, Ernst Schon

A DISLOYAL TIRADE. worn out with the pressure of business, and feel-Archbishop Lynch of Toronto has issued an ing irritable with the world in general; but

man, or woman, whose eyes have suddenly filled with greatest tenderness, rebuked Martha, who mother's breast, you may have seen one in whose that time about her domestic affairs, while the

BY THE REV. J. R. MILLER.

night beyond the prescribed teritory without a special permission—and were prohibited from holding property or exercising any of the liberal professions outside their boundaries. At last, on the 17th of Feb., 1848, Charles Albert of Piedmont proclaimed the emancipation and word of condemnation are word word are are word word are are word word are are word word are word wo science and of worship was for the first time for the murders, arson and brutal cruelty per- rein is the invisible, golden cord of love. It is when ye depart out of that house, shake off the rock, secretary, and Charles Ka petrated by his clients on innocent people, whose good to humor children in following their natur-dust of your feet." Thus we are taught by the tendent of construction. The Times will be the

A WIFE'S FAITH

him that "he should not see death until he had seen the Lord's Christ." It is not a frightful thing to look death in the face, if one has first in view of the cruel outrages and barbarous in seen the Lord's Christ.—Rev. Dr. Henson, in Seen the Lord's Christ.—Rev. Dr. Henson, in View of the cruel outrages and barbarous in seen the Lord's Christ.—Rev. Dr. Henson, in View of the cruel outrages and barbarous in seen the Lord's Christ.—Rev. Dr. Henson, in View of the cruel outrages and barbarous in seen the Lord's Christ.—Rev. Dr. Henson, in View of the cruel outrages and barbarous in seen the Lord's Christ.—Rev. Dr. Henson, in View of the cruel outrages and barbarous in seen the taught and made to feel, Christ having been note for the worse by setting him aside. All here is a special to outrage the could not listen to here, would not listen to here, would not allow the postes, especially does it place in a clear light the coular loyalty of that gentleman and those he ter by receiving and loving him, or they are changed for the worse by setting him aside. All he teaching of the truth about Christ.—Rev. In one of the towns of England there is a by the teaching of the truth about Christ.—Rev. John Hall, in S. S. World. WALDENSIAN MISSIONS. fortunate and misguided people, and believe that In putting the children to bed don't burden Christ can not help being convinced that a great Perhaps when I am dead he will answer my prayers." When she had got to that point it waited for some time, and finally looked for him all through the house. At last she thought of looking into the little room where she had had prayed so often. There he was praying at the same bed with agony, where she had prayed for so many months, asking forgiveness for his woman's faith and answered her prayers.

> TYPE SETTING BY MACHINERY .- The Chicago Times has lately ofdered from the Kastenbein Type Setting Machine Company several of their commanded his disciples to go from house to set up and put in operation in the Times printing type setting machines, which when received, will be house, winning the inmates to his glorious cause, house. These machines will enable the Times to Don't be afraid to show the children that you and warned them that if faithful in this work do what has never been done in this country before which will be a stride of very great dimensions in

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OXFORD HOMESPUNS. All of which will be made up in the latest and most approved styles; and good workmanship guaranteed. WM. JENNINGS,

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Cashmeres, French Merinos, Serges, Poplins, Satteens, Beiges,

recognized in Italy. The Waldensian church was from the earliest only crime is a loyal respect for law and order. al bent in all right and helpful directions. Re- example of the world's Redeemer, by his com-26. Revealed to him. " By an inward revelation which it would be as impossible to describe days distinguished for its missionary zeal. Not But, on the contrary, he endorses the sentiment, member that education is only the leading out mands, and by the practice of the apostles, that as presumptuous to doubt."—Van Oosterzee. only did preachers go out from these Valleys to "there is no allegiance due to tyranny;" and of powers and faculties that are within. En- the true minister of the Gospel can not fulfill newspaper-making. as presumptions to doubt. - Van Costerzee. only and presente go of powers and faculties that are within. En the true minister of the Gospel can not fulfill This was a strong assurance to him that the proclaim the glorious gospel and seal their testi-Messiah would soon come. Devout Jews de-mony with their blood, but pious layman com-and that "resistance to unjust laws is patriot-books, studies, mechanics, music, out-of-door great head of the Church expects as much Gospel sired greatly to see the Messiah in their day; mitted whole books of Scripture to memory in ism, and under certain circumstances allowable." this privilege was granted to Simeon. 27. Came by the Spirit. He was, doubtless, came in contact, and pedlars hid among their contain, it can hardly be questioned that such a the habit of coming, but at this time by goods leaves copied, fr m the Word of Life, or utterances, spoken at the present time with a natural aptitude, it will be more and more special divine suggestion. "Mere vielding to manuscript tracts, which they gave away as the direct reference to the Irish agrarian outrages, impulses and impressions is not being led by the most precious gift which they could bestow. As are nothing less than an apology for, and a justi-Spirit. The Spirit guides us through reason, soon as the news reached these Valleys of the fication of, the cold-blooded villainy and crime the word, and the conscience, as well as through discovery of printing, although their resources of the Irish outlaws. Such teaching by a ministhe feelings."-Peloubet. This was before the had been sadly drained by the inquisitor, they ter of religion is disgraceful. It is essentially day of Pentecost, but the Holy Spirit was evi- collected 1,500 golden scudi in order that the communistic and disloyal. He tells us also that dently at work in the world. "Those who come Bible might be printed in the vulgar tongue. "a government to be legitimate must give uniunder the influence of God's Spirit to places of When civil and religious liberty was granted versal protection to all its subjects, and enact public worship, will undoubtedly meet him who to them it was seen that the old missionary spirit laws for the general good ;" apparently implying is the comfort and consolation of Israel."-A. had not died out. Their staunch friend, Gene- that the people governed are to be the judges of

the work he would do, the blessing he would they resolved to form a school of theology of tyrants and persecutors.

31. Before the face of all people. Though visited America, where he obtained the means his suppression of important facts, as well as in born in an obscure corner of the world, his influ- of endowing two theological chairs. ence was to go forth to all parts of the earth. For the first ten years after their emancipa- He knows very well that much of the poverty He was to be lifted up that all men might see tion the eyes of all Italy were turned to the in Ireland arises from the over-crowding of an him. "Here salvation is represented under the small kingdom of Piedmont. The liberty that agricultural population, which would not in many from his life in this world. What a home that Acts. iv. 12.

to have given the world its Redeemer. He was these battles, and there met severe wounds. Ireland can never be an independent nation till us that day and night, wherever he moved, or guide in the path of peace, fulfilling all the Evangelists were sent to these as they lay in the power of England is overthrown; yet he rested, or slept, there were a halo of light about

Jesus. so various, must have been a surprise.

Many shall receive him as their Saviour and be Florence, the capital of Tuscany, in order that have produced the present agrarian revolution. friends, and pouring the fragrance of his gra- years. For the last four years after my converraised to newness of life, and many shall reject its students, along with other advantages, might -Guardian. him and fall into sorrow. Many tailing, through acquire a pure Italian accent, and that the cen-

prejudice, to discern his true character, shall tre of their missionary operations might be placed stumble at his claims and fall ; in their humilia- in as convenient a position as possible. Along tion, coming to their senses, they shall be raised with the removal of the theological hall, mission spoken against. A mark for slander and re- litan provinces, and the Island of Sicily.

continued to receive fresh fulfillment in every that period? Certaintly not all that was expec- while the father is shift- bless and help others, and to have them turn shall enable us to let go the things of this world, All this is done for his board and clothes. age of the world. Men continue to speak against Christ, often with great bitterness, and revile Christ, often with great bitterness, and review Christ, often with great bitte

order to repeat them to those with whom they Whatever amount of truth these statements may truly to develop your child. As education comes mingling among the people as by his pulpit efsuccessful. It is good to humor your children a true self respect. Teach them too the value of money, and encourage them to manage their own financial affairs ; this will early give them mportant experience.-People's Journal. JESUS CONSECRATING ALL LIFE.

ral Beckwith, had kept repeating in their ears, what is legitimate, and to withhold obedience to 28. Blessed God. By divine inspiration he "You are a missionary church, or you are noth- law when they deem the government not legiti-28. Blessed God. By divine inspiration he recognized the Messiah long foretold, and praised God, never with better reason. God, never when he misgoverned of reason. Godd, never when he misgoverned of reason. God, never when God, never with better reason. 29. The song of Simeon is called the Nunc Dimittis, from the opening words in the Latin version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Much of its beauty is retained in the Version. Version much of the temporary trouble in England is a Version. Version much of the temporary trouble in England is a Version. Version much of the temporary trouble in England is a Version. Version much of the temporary trouble in England is a Version. Version much of the temporary trouble in England is a Version. Version much of the temporary trouble in England is a Version which cannot be removed, but abideth Version which cannot be removed to the temporary trouble in England is a Version which cannot be removed to the temporary trouble in England is a Version English. Depart in peace. The chief desire of 1850, they saw another opening for the preach- thinks some temporary trouble in England is a his heart is granted. The world has no longer ing of the gospel, and sent two evangelists to be ing of the gospel, and sent two evangelists to be indexed by the provide the detraction of the detraction of the gospel and sent two evangelists to be indexed by the detraction of the detraction of the gospel and sent two evangelists to be indexed by the detraction of the detraction of the gospel and sent two evangelists to be indexed by the detraction of the gospel and sent two evangelists to be indexed by the detraction of the gospel and sent two evangelists to be indexed by the detraction of the gospel and sent two evangelists to be indexed by the detraction of the gospel and be detracted by the detraction of the detraction of the gospel and be detracted by the detraction of the attractions for him, and death has no terrors. | labor there, but these were immediately exiled | find fault with those who regard the destruction

their own, and, in 1853, the Rev. Dr. Revel | The Roman Catholic Archbishop is unfair in

his exaggeration of existing evils in Ireland. about her neck.

notion of a feast which God himself has prepared for the whole world."—A. Clarke. 32. A light to lighten the Gentiles. They greatly needed light. The wisest of their philo-greatly needed light. The wisest of their philo-

types and shadows of their law. Simeon saw the hospitals, and the result was that during advocates Irish independence, as the only cure him. So there was, but it was the light of love, types and shadows of their law. Simeon saw the hospitals, and the result was that during this period a station was formed at Milan, an-the glow of heaven's tender peace. It filled all the glow of heaven's tender peace. It filled all the glow of heaven's tender peace. It filled all the done was about the most corrupt and the done was about the done was about the most corrupt and the done was about the most corrupt and the done was about the done was abo

had been prepared for unusual events, but even tion of a small portion of territory around Rome, of Archbishop Lynch are cherished and expressto her, so many joytul recognitions, from sources came under the rule of Victor Emmanuel, and ed by his priestly brethren in Ireland, we need thus obtained the privilege of religious liberty. not wonder that that country is in its present 34, 35. Blessed them. Asked God that a The first thing that the Waldensian church de- wretched condition of anarchy and disloyalty.

HOME LIFE.

pursuits, and healthful sports, as shall help most labor from him by his pastoral visitations and more and more to include the development of forts.

THE MINISTER IN THE HOME.

BY REV. J. B. CARNS.

### in preserving their individuality, and in fostering PREDICTIONS THAT MAY BE RELIED ON.

and hath nothing ; but the soul of the diligent as salary.

shall be made fat." Prov. xiii. 4. Even though you be simple, yet, if you study

In his passage through life, in all its phases God's word, you will become wise. "The en- Her people are not specially addicted to hard work. of growth and development, Jesus sanctified trance of thy words giveth light; it giveth un- Agricultural improvements have not been introduced legends that a tender fancy has invented of the forever." Psa. cxxv. 1.

home where there is a child to bless. Childhood | for you to escape punishment. "Be sure your 30. Salvation. Christ is the author and on the return of the duke. Instead of continusource of salvation for mankind. Simeon for-gets the person in the wonderful view he has of foreign lands, as they had been obliged to do, had been abused by a long line of ecclesiastical lesus or righteousness, you are sure to fail. "He

So he sanctified motherhood, since of a human that trusteth in his own heart is a fool." Prov. mother was born the incarnate God; since on xxviii. 26.

a mother's bosom he lay, clasping his tiny hands | If you seek salvation from any but the Lord |

sacred, pure, tender, and holy in our homes comes given among men, whereby we must be saved." tons of coal have been so delivered. notion of a feast which God himself has prepared was there enjoyed was anxiously longed for by cases, be appreciably improved if they got their Nazarath home must have been ! Think of that Though you prosper in worldly things, if you

JOYFULNESS AND USEFULNESS.

ately repeat, it is of supreme paramount import-So Jesus blessed poverty, for he lived as a poor ance that you seek, above all things, to have man. He blessed toil; for his own hands grew your souls truly happy in God himself. Day hard as he wrought. He blessed social life; by day seek to make this the most important blessing might rest upon them, as pious old men cided, on receiving intelligence of this, was to It is just such incendiary utterances falling on for he grew in favor with his tellow men; no business of your life, This has been my firm tune; but ingratitude dries up the fountain of often did. This child is set. Is appointed. remove its School of Theology from La Tour to the ears of an ignorant and excitable people that stern ascetic, but mingling in the circles with his settled conviction for the last five and thirty all goodness.

sion I know not its vast importance ; but now,

vacy and quiet of the home, and for three years this point to the notice of my younger brothers longer touched life at all its higher and lower and sisters in Christ. The secret of all true There is no use in putting up the motto, "God points. He met temptation's stern assaults, effectual service is joy in God, and having ex- in early youth is like the coral islands-green

is taught by the parents to the children, and by what it was to love intensely, and not to be to this settled happiness of soul? How shall we spoken against. A mark for stander and re-proach. This was fulfilled in a wonderful way in the days of Christ and his apostles, and has what has the Waldensian church done during up a motto, "The Lord will provide," for all his pitying compassion; what it was to for all his pitying compassion; what it was to

SALARIES. - The Raleigh North Carolina Christian Advocate has an interesting article on "Preachpreachers the salaries range as follows : " One preacher received from his charge for his year's work \$57.96; another received \$60.00; another \$72.50 ; another \$75.00 ; another \$94.60 ; another \$114.35; another \$126.00; another \$140.00, and

so on upward. The most of the salaries ranged Let times be ever so good, if you are slothful from \$254 to \$700. Twenty-seven of the salaries you will be in want; let times be ever so bad, were under \$300. Sirty-six, out of 143 salaries reif you are diligent in the ways of God you will ported, were under \$500. Out of 143 preachers in prosper. "The soul of the sluggard desireth, charge of work only eight received as much as \$1,000

> ITALY has 29,500,000 acres of uncultivatad lands. the continent. -Ex.

AMONG other charitable agencies in Philadelphia, the Fuel Savings Society, which has been in existence for nearly sixty, years has been doing a good work in cultivating and developing provident habits among working people. Small sums not exceeding one dollar at any one time are received from its de ositors, and after the amounts are balanced on the first of November, orders for fuel are issued to Jesus Christ, you will infallibly be deceived. the depositors at a rate considerably below the So he sanctified home. Whatever is truly "For there is none other name under heaven cost to the society. During the last six years 11,555

RANDOM READINGS.

United to Christ, all is heaven ; separated from him, all is hell.

Open your heart, open it without measure, that God and his love may enter without measure. - Fenelon.

Never venture on any action unless you bring God to it; nor rest satisfied, unles you carry God from it.

Friendship is the medicine for all misfor-

Be kind, open-hearted and generous, with a friendly word and a helping hand for every one. Kindness costs little and gains much.

The memory of noble and useful acts wrought

incompetent Legislature that ever existed in any been a home religion. It purifies home joys, upon you; the Lord's work even may have ur-33. Marveled. Nor is it strange. Mary In 1860, the whole of Italy, with the excep- civilized country. If such sentiments as those softens home sorrows, sanctifies home relation- gent claims upon your attention; but I deliber-

again, but as new creatures in Christ Jesus. Is. stations were commenced in Leghorn, Pisa, bless our home," if the father is a rough old being tempted at all points like as we are. He perimental acquaintance and fellowship with and sunny amidst the melancholy waste of the 8:14; Hos. 14:9; 1 Cor. 1:23. A sign Lucca, and Elba, and soon spread to the Neapo- bear, and the spirit of discourtesy and rudeness learned very soon what it was to be hated; God himself. But in what way shall we attain ocean.

Christ, often with great bitterness, and revie his work and sacrifice, in spite of the fact before their eyes, that through him and his gospel the world has received the greatest blessings it has world has received the greatest blessings it has ever enjoyed. A sword shall pierce. Alluding the exposition of the errors of that system, but is dispersed at the tea-table. There is no use homeless and friendless, with an atmosphere of Holy Ghost, he makes himself known to our man. to her sorrow in witnessing the sufferings of her when the requirements of the gospel-a simple in placing up conspicuously the motto, "The icy hate all about him; what it was to be be- souls. Remember, it is not a God of our own to her sorrow in witnessing the sufferings of her son. Thoughts of many hearts shall be revealed. The state of many kearts will be revealed by the answer they give to the question, "What to die for us. Him should we seek intimately us all, have an end.

cious character on all about him. Then at length he went away from the pri- after much experience, I especially commend

Persian Cords, Suitings, Dress Tweeds and Winceys, Black Cashmeres, Black French Merinos, Black Cords, Lustres, Sicilian, Alpaccas, Waterproof Crapes.

CLOTHS: Beavers, Naps, Dogskin, Seal, etc. A LARGE VARIETY FOR

Ulsters, Circulars, and Mantles. delivered from the fear of death. MEN'S CLOTHS, BOY'S CIOTHS, LADLES' CLOTHS. FURS: **MUFFS**, CAPS, AND TIPPETS. Fur Trimming. From 1 to 21 inches wide. BLANKETS, FLANNELS, SWANSDOWNS, Gloves, Hosiery, &c.

NEW GOODS ARRIVING EVERY WEEK. HOMESPUN, SOCKS AND MITTS Wanted in exchange for Goods at Cash Prices.

OPPOSITE NORMAL SCHOOL. Ferdericton, October 29, 1880.

all i had the market and market

THOUGHTS AND APPLICATIONS. I. God does not leave himself without a witness, even in the darkest times. II. We ought to acknowlodge God in all the

experiences of life. III. The devout believer may be completely

GLEANINGS AMONG. THE NOTE-MAKERS.

is the aim of his life. Such was Simeon. He \$9,894.

think ye of Christ ?" His gospel brings to light ity. Notwithstanding this, we believe there is of the day, and there are dollars and dimes for of the world's rage and cruelty. think ye of Christ f His gospel orings to light in the same space of time, sent for the same space of time, sent for the church. In how his human experience to show that he has sacri- in the same space of himself in his own precious word. acter of all who come within range of its influ- many laborers and planted so many flourishing many homes are these mottoes standing-let us ficed all life. He touched humanity at every George Muller. stations. The Waldensian Valleys contain 15 say hanging-sarcasms, which serve only to point, from the tenderness and innocency of the

parishes, but outside of these there are now 40 point a jest and adorn a satire? The beauty of new born-babe to the lowest depths of sorrow organized churches, 34 stations where there are quiet lives, of trustful, hopeful, free-hearted, and shame. places of meeting and regular services, and 110 charitable lives is one of surpassing loveliness, Life is all holy now. We all know how human Faith Home in Springfield, Mass. Among the most

evangelists. In this mission field there are 34 fragrance, and the world knows where to find treasure a little picture ; you keep it in your Russell, of Montague, who was cured of several you take it ; if you would enjoy clothing, pay pastors, 21 evangelists, and 45 teachers—100 them. And they shall remain fresh and fade-laborers in all. According to the report that less when the colours of pigment and the worsted heaviliant and the worst and the wor laborers in all. According to the report that was presented at the last Synod, there are 4,987 and the floss, have faded, and the frames have beautiful nor valuable as a work of art ; yet there is nothing in the galleries that has for your was cured of a nervous disease, and after her deparpersons who regularly attend these services. rotted away in their joints.

a second designed and the second

The number of communicants is 2,911; dur-

Simeon's personal character. He was devout. ing the past year 406 were received for the first Men, as a rule, are easily attracted by a pages a loving friend used to turn and read. offered, and soon after she wrote that she was en-The devout man makes the Word of God the rule and guide of his life, and, in an atmosphere of prayer, walks in secure fellowship with his Heavenly Father, upon whose arm he leans Heavenly Father, upon whose arm he leans schools, 1,645 scholars. The amount collected man, though at first enamored by the glare of the cup, the ring, made precious by love's mem- and Rosa long enough to be greatly improved, bewhen sorrow darkens his path, and whose glory by these mission ehurches was fr: 49,469— personal beauty, will soon feel the hollowness of ories! And all life is rendered sacred by the ing able, when she left to sit up in bed every other

is the aim of his life. Such was Simeon. He was a just man. To be just is to treat men, in When one thinks that this handful of Chris- When one thinks that this handful of Chris- Under the influence in the mind. Inestimably great is the influence in the mind. was a just man. To be just is to treat men, in all our dealings with them, according to the spirit of our relations to them. Thus did Simeon live. The devotion of the unjust man must be false; the morality of the prayerless must bo partial.—Rev. Dr. Merideth. The devotion of the unjust man must be partial.—Rev. Dr. Merideth. The devotion of the prayerless must bo partial.—Rev. Dr. Merideth.

Simeon's waiting. A man may desire to be ligious liberty for only 32 years, there is great a few words let fall from her lips in the ear of spared to see his children converted, or some cause to thank God for what they have been a sorrowing sister would do much to raise the Few mercies call for more thankfulness than great Christian enterprise consummated. Simeon enabled to do, and take courage for the future. load of grief which is bowing its victim down to a friend safe in heaven. It is not every one the dust in anguish. The husband comes home that overcometh. waited for "the consolation of Israel." Hope- -Ill. Ch. Weekly.

of healing the sick by prayer goes on apace at the sun burns you, and a pillow in death.

towns and villages that are visited by pastors or and those lives shed their own incomparable love consecrates for us whatever it touches. You remarkable patients of the summer was Mrs. C. B.

eye such loveliness. It was your mother's; her ture was attacked with dyspepsia. She wrote to Never be worried by trifles. If a spider own hands made it. How sacred is a book whose the Home asking for prayer, which was faithfully breakes his web twenty times, he will repair

Journal.

## something that will call for its exercise.

A good conscience is better than two witnesses. It will consume your griefs as the sun dissolves ice. It is a spring when you are thirsty, PRAYER AS A REMEDY FOR DISEASE. - The work | a staff when you are weary, a screen when the

If you would relish food, labor for it before

"Troubles never stop forever-The darkest day will pass away."

one place to another. Wait ; buds do not come

up in a day, and you may get fine flowers Pray for patience; every day will bring only where a little while ago you thought it was all barren waste. --- Christian at Work.