THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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THE RELIGIOUS INTELLIGENCER.

SAINT JOHN, N. B., JANUARY 21, 1881.

- A GOOD deal is said about the importance of churches having pastors who can and will "draw, as it is called. A speaker at a Congregational Club a few days ago very properly suggested that it might be well to have something said about churches "drawing," upon which the E. & C. says, "sure enough, churches can do as much to make full congregations as ministers. They can do it in a dozen ways, and nothing is more unreasonable than to leave all the "drawing" to the men who stand in the pulpit. The "How do you do," the "Glad to see you," the "Come again," and the "Always welcome" turn of mind on the part of the people who sit in the pews, has magical power in filling up a congregation. Just try it.

Guardian of England has thrown open its columns to the discussion of the question of Disestablishment. Its correspondents are singularly unani mous in maintaining that Disestablishment is the opinion, the Church is now afflicted. One writer contends that Churchmen will do well to have the question settled as soon as possible. "We are more likely," he says, "to obtain better terms for the Church now than at any future period. Why? only 150 members in the House pledged to Disestablishment, but when the franchise is extended to the Counties is this likely to be the case in any tuture Parliament? The farmer, in these bad times, feels will be lightened, and they believe it.'

- THERE IS a movement on foot in Halifax establish a college for young ladies, the institution is to be under Church of England management This is all very well. But it is proposed to make a Rev. Mr. Padfield now in charge of a C. of E young ladies' school, Principal of the college. by the Reverend gentleman. It says :

Mr. Padfield is, we presume, theologically a young gentleman, a very young gentleman, or an old, a very old gentleman, whose theology is in its second cordingly. childhood. He taught in his essay, we are told, that the church, not the Bible, is the teacher of

A FEW WORDS. he revision of our list of subscribers is and is being done as rapidly as is consisten th proper carefulness. A good number of sub-

scribers have asked to have the paper continued to them, promising to pay very soon. We are comlying with their requests, expecting early payment, There is also a considerable number indebted to us for periods of various lengths from whom we

have not yet heard. From every one of these we should have had some word before this. We trust not one of them will delay attention to this duty another week. They owe it not to us alone but to themselves as well to respond without further delay to the call made upon them. We are not dis-

posed to attribute their failure to wilful neglect but sent it.' rather to forgetfulness or non-appreciation of the importance to us of promptness in these matters. A number-some whose terms expired with the year, and some whose terms expire with this month -remain to be heard from. We are hoping to retain every one of them on our list for the present year and many more years. They will do us great favor, and help what is acknowledged to be an important Christian enterprise by forwarding

- A sign of the times is the fact that the Church hitherto been prompt ; therefore we look confidently to them now.

The announcement made in November and De cember concerning adherence to the payment : only remedy for the Erastianism by which, in their advance rule was the result of a careful consideration of the whole matter, and we had in view the interests of subscribers as well as the interest the paper, We meant, and still mean, to carry out the purpose announced, and we are sure that when Because (a) we have now many loyal sons of the all concerned get fairly into the new way they will Church in high places. (b) There are at present like it. Of course a change so radical, and concerning so many persons, cannot be hastily made, and we find ourselves under the necessity of pro ceeding very carefully. There is force in the sugthe pressure of tithes ; the workman is taught that gestion made by some that the notice was too short, the Church oppresses him; both are told that and that the time for payment of arrears should be to the embrace of the Church. when the Church is disestablished their burgens extended. We are quite willing, and even anxious, to give ample time for our friends to respond to

the call for payment of old scores and to adapt put the "denominations" quite away from him ; pay at once should do so ; and those who need a even go farther, being willing to co-operate with the years since the crime was committed. Whether this is all right may be judged from the little more time should write us the fact and naming references of the Witness to an essay recently read as nearly as they can the time when they will pay.

> depend upon, and can proceed with our work ac- for his condescension ! While we aim to manage the paper so that it may,

missions, of the improved feeling of Protestantism of the extension of foreign missions, of the rise and growth of Sunday-school work, and of the recovery

by the Bible of its place in the tanky and school, in Germany, within a recent period-all of which he traced in a large measure, to the operation of Bible circulation and Bible study. Even the Pope has been compelled, in defence of the faith, to sanction the issue of an edition of the Scriptures which have been distributed to the extent of about a million among the German people.

ing character, and the reports greatly encouraging. Judge Fisher, deceased The good seed, the word of God, is bearing abun dant fruit. How true : "So shall my word be that goeth forth out of my mouth : it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I

CHURCHLY ATRS.

going Episcopalian of the Ritualistic stripe. The cial Legislatures. assurance in many cases is so fully developed as to deserve to be called, in vulgar street phrase, 'cheek." There is scarcely ever a meeting of C. read, speeches delivered or resolutions passed assuming, if not plainly declaring, the superiority of that communion over other branches of the Church.

their renewal subscriptions right away. They have Judging them by their own estimate of their im portance they are the people and wisdom, goodness, &c., will die with them. Of course there are many Episcopalians, some even in the ministry. who do not entertain the silly notions concerning their Church as the Church and all other Christian bodies as "mere sects": but they are comparatively

> at a Conference held in Toronto a few days ago. One of the papers read was on "the attitude of the Church in this country towards the denominations." The caption indicates the character of the paper. A gentleman who bears the title of Provost Whittaker was the author of the remarkable paper ; and

Bishop Sweatman did not like to go quite as far | willing he should escape altogether. as "the Provost" in some things. He could not

dreadful separatists in Bible Society work. What an excellent man ! How very liberal ! Was there The Synod had a meeting in this city last week for the ever such an exhibition of Christian love? How

His "street acquaintance" remark reminds the voted to accept Mr. Kingdon. Mr. K. is a bachelor Guardian of an incident said to have happened in and is about 46 years. of divine truth, the grand authority in faith and without embarrassment, prosecute its mission, we was placed in charge of a conductor on a railwaynot choose a bishop from among its ministers here. All editors are not long-lived ; some editors chatted with him in a lively and pleasant manner, and gave him some nice ripe peaches out of her basket. When they reached the station where Chambers who started Chambers' Journal nearly she was to get off, he carried out her parcels, and assisted her off the train. As he was about to leave upon we must help them by giving them sufficient her, she addressed him saying : "I hope you will consider this only a car acquaintance, and not presume to recognize me, if we should ever meet again. Oh ! certainly not," he replied ; " persons in my position have to be exceedingly careful whom they recognize, we meet so many doubtful characters. The Canada Presbyterian referring to the matter frankly declares that it is not at all astonished at the utterances of the Episcopal dignitaries, notwith, standing their absurdity. The somewhat foolishly patronizing, not to say grotesque, airs displayed by them are not in the slightest degree more exagger. ated and offensive than those which have always Canada and elsewhere under British rule. At at home ?. been displayed by the mass of their co-religionists. Their Church principles naturally and necessarily advisers-are not responsible in a direct way to are being made to go to the Yearly Meeting at stood the ministry and power of money in building they had control, and to discountenance the praclead them to follow such a course ; and, however Congress. Probably, after a while, the United Santipore. The bullock cart stands in front of the offencive and unbecoming that may be, it is something not so much calling for indignant protest as like ours. for sorrowful regret, not unmingled it may be with Among Sunday School papers there is none a considerable tendency to something like contempt. we have ever seen equal to the Sunday School Times. Our contemporary goes on to say : But, what-ever may be Provost Wittaker's theories, or Bishop Hungary, and many neighboring countries; the Sweatman's practice, what does it matter. except to editor-Mr. Turnbull-has just started for Egypt Rev. G. P. Davies, of Berlin, who has been simi- those gentlemen themselves and to those ecclesiasand Syria, where he will spend a few months. larly engaged in Germany and Switzerland for seldom ignorant Churchmen have never been great While he takes this journey in order to secure about twenty-four years ; Mr. W. H. Kirkpatrick, se faom ignorant Churchmen have never been great needed rest from continuous brain work, he hopes remembrance to all the kind friends at home of Brussels, who has been at work in Belgium for clusiveness or peculiar ecclesiastical theories are the Bible - the Land of Promise and the Land of has had charge of the work in France for nine are pleased with the toy of so-called Apostolic Suc- Bondage-will be an ultimate gain to the readers years. These gentlemen had been summoned to once absurd and offensive by Pharisaic exclusivession, and are satisfied to make themselves at of the Times. headquarters in order to confer with the committee ness, why not? Their lofty ecclesiastical assump According to a Montreal correspondent of on several important matters, in connection with tions have times without number been shown to be the Mail a gentleman who has heard all the great the issue of the Scriptures in their respective dis- foundationless, and their personal and church statesmen of Europe, including Mr. Gladstone, tricts, and the arrangements for colportage. Lord isolation is, as far as others are concerned, a fit beaconside, the beaconsider, and the Bright, says Canada's leaders lose nothing by oldest of the foreign agents of the Society. Mr. "Stand by thyself for I am holier than thou," and comparison. After hearing Sir Charles Tupper Millard recalled some of the small beginnings of the Society's Continental work. When he first forgotten, is not a thing to be forced, and no one forgotten, is not a thing to be forced, and no one In fact he hazarded the opinion that Mr. Blake is cash and goods. Millard recalled some of the small beginnings of it is in the greatest degree unlikely that they will and Mr. Blake he says that in no respects as public went out to Cologne, in 1847, there were very few colporteurs employed. The revolutionary period it is refused, for the very refusal clearly indicates a more fascinating speaker than Mr. Blake is a more fascinating speaker than Mr. Gladstone, of 1848, however, led to the removal of certain re- that the oneness of sentiment, the sympathy of and Sir Charles Tupper a finer orator than Mr.

NOTES AND COMMENTS.

along please.

.... Anthony Comstock continues to make vigorous war against the makers and vendors of impure literature. He is a hero. Christian people everywhere must sympathize with him in his good work.Judge Wetmore of the N. B. Supreme Court has been appointed Judge of the Court of Divorce The proceedings throughout were of a very pleas- and Matrimonial Causes in this Province, vice suffering from chills and fever, indeed quinine

> The S. S. Quarterly published by the Free The rains are said to be ended now, although Baptist Printing Establishment at Dover, N. H., is good. We commend it to Sunday Schools gen- Such lovely sunsets as are seen here in the rainy erally, especially to those of our own denomination. It costs only twenty cents a year.

ernor of the Province has suggested it. It is a cold season. For cool assurance, commend us to a thorough question worth the consideration of all the Provin-

... The people of Augusta, Georgia, ought to feel good. They had fine sleighing last week, the press like a heavy weight on the brain, reminding first they have had in twenty-five years. Just of England ministers in which there are not papers think of it-a quarter of a century without a sleigh drive ! Dear, dear ! how did they manage to endure life ?

> ... General Grant has been made President the World's Fair Commission. The General has a sort of hungering for a presidency-is bound to be president of something. It is, perhaps, well that he has been made the head of this Commissi When that fails some other presidential chair ma vacant. If not, one will have to be made. Gov. Long of Massachusetts in his mess

The latest exhibition of assumed superiority was to the Legislature recommends an amendment the Constitution giving women the right to vote He also declares himself against a license law as ineffectual and immoral, and declares himself for of Kali the goddess of destruction (one of the inprohibition.

Both these things are coming, the latter surely. The people of Lunenburg, N. S., are said to he of course succeeded in making it very clear-to be quite willing that Smith, who escaped from jail imself and doubtless to the other members of the the other day, should elude his pursuers. The Conference-that the only hope of the country and popular sentiment is that he is a criminal, and de- formerly offered. the world is in the erring "Separatists" returning serves punishment, but not the death penalty, and

and son, were on Friday last sentenced to be indeed he declared that " he always cultivated a hanged. The father, Frances Narheme, is 85 years of the Ganges by Dr. Carey, and then turn to the themselves to the new and better and more com- cordial street acquaintance with the non-conformiat old, the mother over 80. The younger man murfortable plan of payment in advance. But there ministers, and ever encouraged the laity (of the dered his brother, being incited to the bloody deed with wonder, "What hath God wrought?" Poor should be no unnecessary delay. Those who can denominations) to come to Church." He would by his father and step mother. It is four or five Dr. Thomas! No wonder that after seventeen long

.The Bishop-coadjutor has been selected If these things be done we will know just what to the poor people of the sects ought to reverence him Rev. Mr. Kingdon, an English minister whom he has never seen. After some discussion the Synod

. During this month we should receive a large DEAR BRO. McLEOD :- My resolution to write aber of subscriptions-old and new. Send them you regularly once a month have been broken. Nearly two months have elapsed since my last letter was mailed to you. Part of the time has been spent at Patna with Miss Crawford, who, from over-exertion at this most trying time of the

INDIA LETTER FROM MISS HOOPER.

acceptable offerings in righteousness, and that he year, has been prostrated by fever. Natives of this country suffer more from fever than foreigners. owing no doubt to their disregard of the laws of ealth. Almost every hut and zenana has inmates in us. Last evening was a very precious evening to our

seems to be the staff of life just now. The sisters meet this afternoon for missionary clouds overcast the sky occasionally, even yet.

have been entertained about his recovery, but now Judge calls to a settlement. season ! All the colors of the rainbow may be seen any evening. The skies are less beautiful just now, he appears substantially better.

..... The question of biennial sessions of the Legis- yet no pen can describe or artist's brush represent I have not seen any account of how the 1st Dislature is being thought of in Ontario. The Gov- truthfully, the glory of an Indian sunset even in the trict is doing for labour. That field certainly wants patient, industrious, painstaking toil and should

The early morning is now cool and enjoyable, have, if possible, more than one man. How car one man be expected to walk over some 150 miles very much like the early part of September ir. New Brunswick ; yet the fierce rays of the mid-day sun of country with any particular pastoral care. Not without Samson-like strength surely.

us that his power still remains. Who could wonder Jan. 6th. Since writing the above Bro. Brown's at a Hindoo bowing in holy awe to worship the sun friends have made him a donation visit, cheering him by their friendly greeting and presence and and the traces he leaves on the skies?" But it is hard to understand how intelligent man can pay making him the better with the needful left him. Yours, &c.,

homage to the workmanship of his own hands ; yet we daily see the words of holy writ illustrated January 5th, 1881. before our eyes: "He maketh a god and DEAR BRO. McLEOD : In our arrangement of worshipeth it, he maketh it a graven image and Pastorates, the church at Quaco was associated falleth down thereto." For many weeks before the with the church in St. John, Carleton and Portland, Durga-poojah, the making of idols was in process. and the pastors of these churches to carry the plan Images were formed of straw, and then plastered into effect decided to make monthly visits to this over with clay from the river bank ; a covering of small and isolated branch of our Zion, taking turns paint and tinsel was added, an invocation offered in regular order. We began with this month, I

by the priests for the spirit of Durga to dwell going first. The care of this church involves a good therein, and these images become objects of adora- deal of labor, being at least thirty miles from any tion by poor deluded souls. This week the worship other church in the denomination. Notwithstand ing this, we feel that though small numerically, carnations of Durga), has been going on. At each poor financially, and so far distant, we should exof these Poojahs scacrifices of buffalos, sheep and tend care to them. I went there on Saturday last, goats are made so extensively that many villages and will not soon forget the heavy storm and deep become mere slaughter houses-for the time. One snow drifts through which we ploughed our way.

shudders at the thought of the human sacrifices But such was my anxiety to see the people that J To one who dwells simply on the present state of rather than see that inflicted on him they would be of affairs, it seems as if idolatry and superstition were ineradicable from the Hindoo mind, but when In Quebec, three persons, father, mother we reflect that scarcely eighty years have passed

since the first convert was baptized in the waters years of waiting and praying for the dawn of light, his mind became unhinged when his hopes were had moved away we had to appoint one to fill the realized. All honor to the pioneer missionaries of vacancy. We also a ppointed a Treasurer and tried difficulties.

While in Calcutta last August, we thought we the place, and other causes combined, have greatly must run over and see "the birth-place of missions | reduced our numbers, and things look rather disin this Province. Crossing the fine pontoon bridge It seems strange that the Episcopal Church could across the Hooghly to Howrah, and taking passage have to hire the use of the Temperance Hall, payfrom that place by the East Indian railway, we ing sixty cents for each service. But in spite of soon reached Serampore about sixteen miles distant. all this, I think our people have a mission to perand stood by the spot where sleeps the dust of form in Quaco. We have a meeting-house lot are. Mr. S. C. Hall spent forty-two years in the Carey, Marshman, and Ward. We went through bought and paid for and by the blessing of God chair editorial, and still lives, though he has retired the fine college building which is so beautifully situated on a bank of the Hooghly. To handle the books in so many different languages was proof, I believe, would like to see the church firmly estabforty-nine years ago, and still continues to conduct indeed, that noble William Carey and his coadjutors as well could "plod." Thinking of the . We hope the ministers are talking to their trials and discouragements of these men and their people about the denominational paper and urging families, and glancing at the comparatively comforthem to become readers of it. We heard the other table circumstances of missionaries of the present this undertaking and prosper the little church in day of some members of a Free Baptist Church day, truly we can say, "The lines have fallen to Quaco. As I look over our denominational vineing effect and try the faith of the stoutest heart, for the whole dozen. But then the support. Yes, There is a bill before the U. S. Senate the yet have we not comfortable homes, and the protec- the support, that is the difficult problem. Will have seats in the House as they do in England, the helpful sympathy and prayers of kind friends away, and sinners die unsaved, for the want of present the heads of Departments-the President's All is bustle and confusion just now, preparations States may come to have responsible Government verandah, and beds, camp stools, cooking utensils and all other necessaries are being packed thereon. It is not unlike the first of May in America, only there are none of those " dreadful stove pipes" to We do not know how it could be made better. Its put in place. Perhaps Hindoo coolies are quite as Noble will go, and so on. I came home on Tuesdifficult to manage, however. Such a din ! Hindustani, Santali, Oriya, Bengali, it is hard to say

have us do, and give his especial aid in, in reference decently and in order." Order and rule in giving to the work after the week of prayer is over. We to the Lord's service is incumbent upon the Chriswould that lovers of the Saviour would breathe a tian. The Word of God sets forth the duty plainly, strong, clear note of prayer in the interest of his "Upon the first day of the week let every one of precious cause here, that he may so pour out his you lay by him in store as God hath prospered him, spirit upon us that the dross shall be consumed that there be no gatherings when I come." As from our hearts and we be able to offer to the Lord stewards of God's good gifts-" for the silver and gold are mine "-let us strive to give from principle will dwell in us and walk with us, communing with and not from impulse. Give orderly, willingly, in us by the way, and making our hearts to burn with- obedience to the demands of our kind and benevolent Father. Let us show forth our faith by our works. "How much owest thou thy Lord ?" Let us pay our debt to the Lord. The ledger in the court of heaven will soon be shown to us. How stands our account ? Has it been all Dr. and no Bro. Brown has been ill since the 6th ult. Fears Cr.? Let each see well to his account ere the great

> TEMPERANCE NOTES.

- The Canada Temperance Act is doing good work wherever in force.

--- Liquor licenses in Westmoreland Co. expired last Tuesday, and the C. T. Act is now the law of the County. Let it be strictly enforced.

- P. T. Barnum says the money spent for liquor in any city would pay all the municipal expenses and give every citizen two good suits of clothes every year.

-The Commissioners of Internal Revenue reports H. HARTT. that in one week recently five United States officers were killed or wounded in the South by illicit distillers. It is the business of rummakers and rumsellers to kill people. They live by it.

> - At last it has come. An Ottawa despatch says that Sunbury County is to vote on the Act on the 17th February. There is no doubt a very large majority of the people are in its favour. Let every man vote.

-Judge Gary, the other day, in sentencing a prismer committed for assault while intoxicated, said that in his long experience upon the criminal bench he had found that nineteen-twentieths of all the crime was the direct cause of drunkenness.

- Under the provisions of the Civil Damage Act, Mrs. Ellen Bender of Brooklyn, N. Y., has recovered \$700 damages from David and Edward thought no obstacle too great to encounter that I Shields, saloon-keepers, for selling her husband might accomplish my desire. Reaching there in liquor despite her frequent protests.

time for the appointment that evening, which, de--The New York Post Office is said to be a model spite the storm, was fairly attended, I preached n the way of efficiency and sobriety. Postmaster them the word of life. On Sabbath I preached James in selecting his working-force discards all three times. On Monday I visited, read a portion applicants who tipple and swear, and all through of the Scriptures and prayed with seventeen families, the institution makes the application of this princiand held a meeting in the evening in which the ple strongly felt.

greater part of the members of the church, who - It has been suggested that a good way to solve were at home, met me, as I desired to see them by the Pacific R. R. difficulty would be to prohibit the themselves. As the former Clerk of the church iquor traffic and build the railway with the money wasted thereon, and sustain it with the surplus Bengal for their faith and perseverance amid to give new life to the little flock. I found things revenue consequent upon the greater producing and consuming powers of the people. weak and much scattered. Deaths, removals from

-A liquor-dealer in Norwich, Conn., on being prosecuted for selling liquor illegally, said to the procouraging. They have no house of worship and secuting agent : "You did not send your officers to my place any too quick. It is a miserable business. You came just in time to save me. I am obliged to you." -About this time the C. T. Act-according to the decision of Judge Palmer-becomes law in may yet have a house on it. We have quite a Kings County. The County has had its patience number of sympathizers in the community, whom, and faith pretty well tried during the last year. Now that the Law is law, no violator should be allished and in a state of prosperity. Of the ninelowed to escape. Without regard to former position teen families visited during my short stay there, or influence let them know the force there is in one-third are friends who do not belong to the de the law. A little pluck in the beginning will have nomination. I sincerely hope the Lord may bless a good effect. - The Telescope tells us that the Roman Cathowho had never heard their pastor speak of the IN- us in pleasant places." True, it is not all sunshine. yard and see the destitution that exists on every a meeting for the purpose of taking action for the TELLIGENCER. They must have been absent from The influence of climate, separation from home and hand, I often wish I could multiply myself by proper observance of Sunday. Bishop Keane church when he spoke of it, and away visiting when friends, beside many other things, have a depress- twelve. I am quite sure I could find labor enough made a powerful address in advocacy of the movement. Resolutions were adopted recognizing the object of which is to provide that Cabinet officers tion of a benign government and, last but not least, it, must it always be so? Must churches dwindle as violations of the commandment of God and the precept of the church, and a pledge promising not means to support men whom God has called to sell drink to intoxicated persons on the Lord's up the cause of our Redeemer. tice in others, was signed by thirty liquor-dealers. In February Bro. Parsons will make his first Apparentiy this new turn of Satan's servants was monthly visit to this child of his labor and care. taken to give their business an air of respectability As the organizer of the church he holds a relationand respect for law. But when men murder, rob. ship to it no other can occupy. In March Bro. and destroy all the week days what credit should they have for ceasing on the Sabbath ? There is no day in time to attend the lecture in our church. greater hypocrisy and mockery than this pretended Yours, &c., regard for the Sabbath. There can be no cloak of G. A. HARTLEY. respectability thrown over a criminal business by Carleton, Jan. 19, 1881. this dodge. The Lord requires men to deal justly and to love mercy ; not to kill and then play the NOVA SCOTIA. hypocrite. SANFORD .- Rev. W. C. Weston has been spend PERSONAL. ing a few days with the Sanford Church.

January 21, 1881.

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is the one thing, in his view. The "Church" means the Church of England, and of course the Church of England is the Ritualistic sect of that highly respectable body. All who are not of this sect are "sectaries." This seems to be the substance of the essay. This is virtually the old story taught before the Reformation. It is in effect the doctrine called the Church and is set above the Bible and the individual conscience. Any Roman Catholic priest could agree with Mr. Padfield, except that he would claim the "Church" to be the Roman Catholic body. This sort of theology is defunct their anglican " apists.'

thought it strange-for what is the use it their away. They will not disappoint us we trust. teachings are correct ? But they are evidently becoming ashamed of their lack of interest in the great and good work of winning the heathen to the knowledge of Christ. One of their papers-The Review-is trying to awaken an interest in the work. Answering its own question, "What have we done ?" it says, " Literally nothing." «Con tinuing it says, " True, we have one woman foreign missionary, but not among the heathen ; and this we owe to the generous and spirited women of our Church, to whom we gladly render all honor for their courage and persistent devotion to this work. But in the wide realm of heathenism, with its revolting idolatries and impurities, its human sacrifices and cannibalism, its tribal hatreds and chronic warfare and brutal ferocities, and its moral and social degradation and damnation, we have not one to speak for us, not one to show the way out of all this into a knowledge of God as a Father, of Man as a Brother, of Christ as a Saviour ; into a life of purity, righteousness, peace, and mutual love and helpfulness.

Though the paper earnestly urges action and tries to shame them by the fact that the converted heathen give freely for the spread of the gospel, it is not likely anything will be done by them. There is an absence of Christian vitality which makes any considerable effort in behalf of others almost impossible.

- PULPIT ORATORY receives some attention from the S. A. Journal in a recent issue. Its treatment feeling, and the identity of aim and aspiration, Blake. of the subject is eminently practical and common strictions on colportage which had previously ex-isted in Germany ; and now there were some sixty How either Provost Whittaker or Bishop Sweatman strictions on colportage which had previously exsense. It thinks the craving for a restless excitement is too much reflected in the tone of the pulpit. colporteurs under his own direction, and the total could fancy that such talk as they indulged in on sometimes cause utter ruin. Here is an exceeding number of such agents employed in Central Europe the occasion in question, could have any soothing sad instance. About five years ago an old lady If one of the good old fathers of the church were to rise from his grave and pursue the list of subjects could not be less than three hundred. He remem- or conciliatory influence upon the " separatists." bered also the' beginning of some of the Society's think of that at all, and meant nothing but a priadvertised for Sunday sermons he would be amazed. versions of the Scriptures. The number of Bibles vate and confidential comparison of notes among They consist mostly of catchy announcements, framed with a view to attract the notice of the among the populations of the Continents was still themselves as to the proper bearing of Churchmen was reckless, fell into bad ways and finally disapreader. Considerable ingenuity is shown in their comparatively few, and he remembered when, in "towards those that are without," which somehow composition, and they are evidently written with the Servian, Russ, and other languages, the Scrip- or other got into the newspapers from the enterprise and ubiquity of reporters. In any case it is attachor other got into the newspapers from the enterprise as much care as the theatrical manager bestows tures were utterly unknown. He had taken part ing far too much importance to a very small matter undergoing repairs, the ring was found in a crevice upon the title of a play. But take the sermons as in arrangements for the issue of the first complete to make much or any ado over it. From one cause behind a mantlepiece upon which the old lady used a whole, what do they amount to? Nothing more Bible in Russ, and when the Russo-Turkish war been able to recoming the chorder and to keep her valuables. than an assortment of fine phrases and startling broke out, although Bibles might not be imported pleship in others, though these were very marked language, with a humourous joke thrown in here into Russia, the Russian soldiers came and fetched and unmistakable. In such cases it has been to and there to make people laugh. This is accepted them, and some 30,000 copies of the Scriptures the loss, perhaps to the discredit, certainly to the as good preaching ; the newspaper publishes the were distributed among them. He had directed ultimate regret, of those who were affected with most sensational parts of the discourse, and the the circulation altogether of some four millions of but it has always only made bad worse when there minister is satisfied. As a matter of construction copies of the Scriptures ; but he reminded his audi- has been anything like a wrangle over the matter. such sermons may be readable. But there is no ence that there were some forty millions of inhabi- The world is wide enough for both ; the work such sermons may be readable. But there is no life in them. They do not strike deep enough into his charge was still much fettered, and for the the roots of the conscience to take a firm and permanent hold upon the feelings of men. Metaphor moment it seemed as if it were going back instead moment it seemed as if it were going back instead provide the poor fellow to commit suicide within it, put held in high esteem here as well as on the main conviction is better. The preacher stands upon a higher level than his congregation. He preaches district, and he regretted to say that while under Mussulman rule it had been possible to distribute distribute only with proper self-respect be allowed in silence Till a spirit very different from what it is worth. a sermon, born not of the experience of the Scriptures there, now, under Austrain rule, to prevailed and prevails now among the great mass a sermon, born not of the experience of the ordinary struggles of a life to the temptations of which he has never been exposed, but arranged upon a plane which the one grasping for light cannot comprehend, and the hearer goes away feeling about seven millions of copies of the Scriptures in bodies of Christians was quite out of the question. there is something wanting which is beyond his France. The special work of the British and For- That such should be the case must be a matter of reach. In fact, the minister begins at the top in-stead of at the bottom of the ladder. If he sank to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience, and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon to the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of the lowest of his audience and upon the level of to the level of the lowest of his audience, and upon being well supplied by two French Protestant Bible will not make it less the fact, or less disagreeable, the broad plane of a brotherly sympathy took him Societies. The Roman Catholics of France practi- and discreditable as well. by the hand and entered fully into the doubts and cally received the Scriptures only through this fears that beset him the process would be more English channel. In an interesting and most likely to prove beneficial to both.

do not forget that we must also keep in mind the car. During his spare moments, the polite conduc interests of subscribers many of whom have been tor paid her courteous attention. She, in return, supporters of the paper for many years. That some are in debt is, perhaps, in part our

fault ; we should not have allowed any to get of the Church of Rome run to seed. A sect is debt. And now that the new course is resolved time to extricate themselves. It must be borne in mind, however, that this is not to be taken undue except among the adherents of the Papacy, and advantage of by any one. It is simply to accom modate such as have requested a little more time

- THE UNIVERSALIST BODY has never done any and others similarly situated. From every one not foreign missionary work. Probably nobody ever yet heard from we are expecting to hear right

THE BIBLE'S CONQUESTS

An interesting meeting was held a few weeks ago in the rooms of the Bible Society in London. The bject was to meet four agents of the Society who ave been at work on the continent for several ears, and to hear from their lips, statements of the results of the labour done under the auspices of the Society. The four agents were : Mr. Edward Millard, of Vienna, who has for thirty-four years superintended the Society's work in Austria,

.... Unjust suspicions work great injury, and 18 Toronto, missed a ring. Only a servant girl occu pied the house with her and the girl was arrested. convicted and sent to gaol. When released she peared from the city ruined. A year ago the old lady died. The other day, while the house was

of the Norwich Cathedral, England. Some of the and I hope to see more before spring by God's Church officials were so shocked that they seriously blessing and the assistance of his people. Yestertalked of having the Church reconsecrated. The day was a good day; we had some quickening in on sack-cloth and ashes, and received absolution, Island. He is engaged with the churches at North

" which is which," for fear of saying something unintelligible. But I must stop now, with kindly Yours, &c.,

JESSIE B. HOOPER. Midnapore, Nov. 5. 1880.

DENOMINATIONAL. NEW BRUNSWICK.

REV. S. H. WEYMAN is preaching on the Cornhill, K. Co., circuit. The cause is low, but he upon his labours as the pastor of the First Barringfinds the work not fruitless. ton and Port Latour Churches. His friends at Lower Ridge remembered him on

PORT MEDWAY.-Rev. A. G. Downey still labors New Year's night with a donation of \$16.40 in with the Churches at Port Medway and Port Matoun. He is doing good work, and is much

WHITE HEAD, -My Dear Bro. : I do send you

the salutation of the day-a Happy New Year. May God's blessing attend you in your work and labour of love. How many times when my heart has been faint and weary in the way, have I been omforted and encouraged to work on by that which has come to me from your pen. God bless you again I would say, my dear brother ; and when your hands would hang down do not forget that labors. The fears are that he is attacked by diph-Jesus has said that no good done-not even a cup of cold water given in the name of a disciple, shall ose its roward.

MAITLAND, N. S.-Three persons united with In a few days I will have been here three years. During those years I have not seen all the good the new year, two of them by baptism. A good friends visited him one evening, and his Jacksondone that my heart has desired to see, yet the An insane man hanged himself in some part | labour has not been without some fruit, thank God; precursor of a glorious revival work during the year. Yours,

authorities having decided that there could not be the evening. We purpose holding a few special Jan. 4th, 1881. reconsecration, the horrified ones resolved upon meetings this month, hoping to see the church and DONATION .- The kind friends of Rev. P. M. and actually held a "humiliation service." How congregation blessed. Brother Henry Hartt has Brown's pastorate have just added somewhat to his comfort and joy by being both " just and generous." On Dec. 24th, at Woods Harbour, the people made

Yours,

him a donation of \$25.90. On the same day the Shag Harbour friends pre

Prof. George E. Foster has just completed a REV. WM. DOWNEY is to leave Barrington for series of twelve lectures in Chicago. He made a fine impression, and doubtless did much good. BARRINGTON .--- Rev. T. H. Siddall has entered

We regret to learn of the death of the wife of Rev. W. P. Everett of this City, which occurred on Saturday. Bro. E. will have the sympathy of many friends.

The Rev. J. H. Hughes, Baptist, Salisbury, has resigned his pastorate.

BRIEF MENTION.

CAPE ISLAND .- Rev. B. Colpitts is doing good Dr. Tanner, of forty-days-fast fame, now weighs work at the " Centre." The meetings are good. 170 pounds.... Louisiana has raised 225,000 hogs-The church has secured the labours of Rev. P. heads of sugar this year.... Over half a million M. Brown as pastor for a part of his time. registered letters passed through the Toronto Post

J. F. SMITH.

St. John at the end of the present month.

esteemed

Office last year American apples bring \$25 a PERSONAL -Rev. P. M. Brown, I learn is sick. barrel in India.... The Cunard Line during 1880 It is hoped that he will soon be able to resume his carried across the Atlantic about 56,000 passengers. ... It is estimated that 12,500,000 herring were theria, which dreadful disease is now prevalent hipped from Eastport during the past year.

SUNNY-SIDE. - Rev. Jos. Cahill (Baptist) was the Beaver River Church on the first Sabbath in doubly donated not long ago. His Jacksontown way to begin the year, we think. Hope it is the ville friends on another. Between them they made him better off and happier by \$148.

Rev. J. A. McLean (Presbyterian) of Barrington was made comfortable within and without by the gift of a buffalo robe. It was the gift of his Bible class.

which has been carried on for the last two years in

Germany, appears now to have reached a climax. A petition has been sent to Bismarck praying that

the Jews be restricted in their civil rights, and

that the absolute equality enjoyed by them with German citizens be abolished. An interesting dis-

cussion on the subject took place in the Lower House of the Prussian Diet. Herr Bachem, Court

Chaplain Steecker, and others accused the Jews of

acquiring wealth by disgraceful means. Herr Hael

ister of State said the existing laws established re-

ligious equality, and the Government had no in-

tention of proposing a modification of them. But

the self-constituted representatives of Teutonism

world, are monopolizing the benefits of the hardly

THINGS IN SHORT METRE.

PY PEN AND BOISSORS. 4

unced the revival of a race hatred. The Min-

CURRENT TOPICS. WAR AGAINST JEWS.

(Can. Presbyteriar.) The violent and absurd agitation against the Jews,

ticularly, but might without much change, perhaps, communities in France to the influence of the dollars. be applied to a portion of the pulpit in many other Scriptures distributed-sometimes only one in a Thirty years ago, with a fortune of \$30,000, he places.

PERPETUAL MOTION: - The Journal tells of a man touching manner M. Monod traced the rise and in Paterson, N. Y., named Kuhn, now ninety years This description is of the New York pulpit par- development of many small but earnest Protestant old who has wasted thirty years and thirty thousand

village-by colporteurs, and he urged the import- started out to discover perpetual motion, and he A BURIED VILLAGE.—The Lewiston Journal tells that the little village of Paris, on the side of the Two hundred colporteurs could now be employed filled with wheels, pulleys and levers, and in his

Blue Ridge Mountain, in Va., is buried to the roofs with advantage in France ; but they must be men search he has manifested no little mechanical inof the houses under the deep snows which have of real missionary spirit, and it was of ever- genuity. His favorite plan was one based on as fallen, and the people are suffering terribly. On increasing importance that they should be able to idea of one of the old philosophers, that by con- Wart of Fredericton can furnish them with the account of the greatness, the mighty importance of Christmas day the snow became so deep, that the increasing importance that they should be able to idea of one of the old philosophers, that by con-inhabitants turned out and cut canals under the answer inquiries, and to explain the Scriptures, structing a wheel surrounded with weights on loose needful. snow so as to rescue those who were suffering. besides being themselves men of exemplary Chris- levers, and having it so arranged that the weights They found many frost-bitten and several frozen to tian character and life. Mr. Kirkpatrick briefly would be further from the centre on the down slide death, as their fuel had failed. It was then deter- testified to the value of the Society's work in Bel- than they were on the up slide, the difference in mined to economize the fuel in the buried town by gathering the people in about twenty buildings. So described the work which had been accomplished. But every time he tried there was something lacking many people became ill from the confinement, that described the work which had been accomplished But every time he tried there was something lacking by the Rev. G. W. M. Carey, A. M., to a large a praying people here and will for his name and churches, their object being to facilitate systematic become members. Gentlemen are to be admitted one building was turned into a hospital. On Tues-in Germany and Switzerland since the appointment to make it a success, and he speat the whole of his audience. Subject "The Making and the Ministry mercy sake hear their ories. We have been going giving to our benevolent enterprises. It would be on lecture nights. day parties were sent out to seenre assistance, and three men succumbed to the cold. Friday one of the men sent out reached Berryvillage. of Dr. Pinkerton as the Bible Society's agent just the men sent out reached Berryvillage. of Money." of Money." The next of the spoke of the growth of Evan-selical faith among the clergy of Berlin during the lamenting bush has been with us and in w. We are trying to see what the Master would

and now the dear superstitious ones are happy.

Parliament has not been doing much real much blessing is my humble prayer. Dear Brother work during the past week. Yet it has been busy -- busy wrangling. There have been, perhaps, two weeks unable to leave his room. We have many or three speeches that had something in them, but fears about him ; he took cold attending a funeral the rest of the talking was simply to "kill time." at North Head in November, and has been going Knights and less titled persons have been making down ever since. May it please our Father in has seemed to try to excel the others in the number is the prayer of many hearts on this little island. and severity of epithets used. They are nice fellows, This was his first field of labour, and God made all of them. If they tell the truth about each other him a great blessing to this people. He has our

they ought all to be sent home, to stay there and sympathy and prayers in his affliction. try to improve their damaged characters. But politicians are past finding out. One day being blest in their labours this winter. they abuse each other in the most approved style and the next smile upon each other and exchange January 1st, 1881.

sweet compliments as though nothing had happened Noticing these things the people come to have very little confidence in the succerity of any of them.

MONEY .- People who want money ought to ex was not for the fact that the kingdom, power and the work. But with this fact I look confidently

up and work hopefully on, knowing that true faith CARLETON LECTURE COURSE .- On Tuesday the in Him will fail us never. Owing to various causes second of the course of lectures, being given in the the public interest here is low, and in too many

Head and Grand Harbor, and that he may see very ented him with \$36.50.

About a month ago the good people made a Brown is very sick, and has been for a number of present of the value of \$8, making in all \$70.40. This is a very handsome donation, which our brother and his family gratefully appreciate. Such acts of kindness are esteemed by the zealous and earnest worker for the Lord. They help him and cheer heaven to spare him to his family and to his church him in his heaven-appointed mission. "Happiness seems made to be shared."

REV. B. MINARD has just finished his labours among the churches in Yarmouth and Shelburne Quarterly Meeting. His success has been all he have raised a cry which is only too popular with We hope to hear of many, even all the brethren, could reasonably expect. The people have heartily the unthinking masses. They assert that an alien responded to his winning appeals. He certainly " is and Semitic race, pouring in from all parts of the J. N. BARNES. to the manor born." He is a skilful and cheerful representation of the interest he so worthily

NORTH HEAD. - Bro. McLeod: I find myself represents. It is hoped that Harmony Quarterly situated with the brethren of North Head and Meeting will second the goodwill particularly testi-Grand Harbor, half of the time at each place. I fied by this Q. M., and that our brother's arduous have a very large and interesting field, and if it labors may result in wiping out the entire debt.

'Yes, cheer one another along In paths ye delight to pursue— A word to dishearten is wrong, To those who are striving to do.

A breath is the pinion of thought, And thought is the breath of the soul, And spirit by spirit is taught With good or with evil control."

Collecting Carps have been sent to many of the London, and one thousand women have already

lent and unjust pamphlets and newspaper articles. Collisions between Jew and German are of frequent occurrence, not unfreqently blood is shed, and outrages done to men of Israelitish descent which could only be paralleled in the dark ages.

earned national unity to the exclusion of their fel low-subjects, that they are amassing the capital controlling the press and taking possession of Parliament and the State Offices. In support of these absurd allegations the country is flooded with vio-