

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXVIII.-No. 46.

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their sheep and cattle.

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receive mercy."

vow made so completely that the place was named

cerning them. As soon as they came humbly

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BEATTY'S ORGANS, 18 useful stops, 5 sets reeds only \$65. PIANOS \$125 up. Z#Illustrated Catalogue FREE. Address BEATTY, Washington, N. J. nov 19-1y. To the Readers of the "Intelligencer," FREDERICTON, JUNE 1881.	SUNDAY SCHOOL LESSONNov. 27	The Conversion of the Missionary Dr. Adoniram Judson. BY REV. J. C. STOCKBRIDGE, D. D. The regeneration of any soul by the Spirit of	Rev. Moses Stuart, that they would make exception in his case, the rule being to acc	an vet not I but Christ liveth in ma" Oh 141	d from the taint and suspicion of covetousness and dishonesty: and he who, for the sake of any e advantage, parts with his conscious integrity	Get hold of the her's last of the
Address BEATTY, Washington, N. J. nov 19-1y. To the Readers of the "Intelligencer,"	SUNDAY SCHOOL LESSONNov. 27	Adoniram Judson.	Rev. Moses Stuart, that they would make exception in his case, the rule being to acc	an vet not I but Christ liveth in ma" Oh 141	, dishonesty : and he who, for the sake of any	Get hold of the her's last and the
To the Readers of the "Intelligencer."	(Per Ounding Star On 1 d D D	BY REV. J. C. STOCKBRIDGE, D. D.	exception in his case, the rule being to ac			
	(Per Ounding Star On 1 d D D					and of the boy's heart. I onder lo
	(For Questions see Star Quarterly and Lesson Papers.)	The regeneration of any soul by the Spirit of			e makes a noor bargain no matter have 1	tive with its thundering train comes like a
	(For Questions see Star Quarterig and Lesson Papers,)	and regeneration of any boar by the spirit of				
FREDERICTON, JUNE 1881.		God, is an event of marvellous interest. No-	ministry Earnestly and honestly giving h	in asked his accounted by the instances in India	We recollect a farmer who had a horse he very	men might seek to arrest it in vain It.
FREDERICTON, JUNE 1881.		thing more sublime ever occurs in the history			s much desired to get rid of A poddlow proposed	
FREDERICTON, JUNE 1881.		of that soul. When we speak of that wonder-				there is a little lever in its mechanism the
		ful transformation, we use language similar in spirit to those words which, more than all others.				the pressure of a man's hand will slacke speed, and in a moment or two bring it pa
	M. The Serpent in the wilderness. Num. 21: 1-9. T. The Serpent in Eden. Gen. 3: 1-15.	as Longinus says, convey to us the idea of sub-				and attill like a webiened to the
A.A. MILLER & CO.,	W. Murmuring punished. Num. 16 : 1-32.	limity. "And God said, Let there be light.				
	 The serpent a symbol. John 3: 1-21. F. Christ lifted up. John 12: 20-36. 	and there was light," "God who commanded	in believing in his crucified Redeemer, and	on the missionary. The heathen convert went b	bargain. The farmer answered all his questions but volunteered no further information, until	guided hither and thither upon the sea, in
	The second of second of A AL.	the light to shine out of darkness, hath shined	the 28th of May 1809, made a public pro	es- himself and thought and prayed, and came bac	but volunteered no further information, until the bargain was about to be consummated, and	of adverse wind and current. That sens
	S. Examples for us. 1 Cor. 10: 1-15.	in our hearts to give us the light of the know-	show of mis faith in Christ, and united with	the to Dr. Mason. "Well, Chapon, what is you	the peddler asked again if the heart man	and responsible spot by which a hop's li
Respectfully informs the readers of the "INTELLIGENCER" that they have removed their	GOLDEN TEXT :- " And as Moses lifted up the serpent in	ledge of the glory of God in the face of Jesus	Third Congregational church in Plymonth	the decision?" "My father, I cannot go to th	el fectiv sound	controlled is his heart. With your group a
	the wilderness, even so must the Son of man be lifted up;	Christ." Although the conversion of any soul	Of the change of sentiments which bron	Bghais for four rupees a month ; but I can go the for Jesus." And for Jesus he went. Think	"Yes," blurted out the farmer, "but she'll	and firm on that helm you will pilot him wh
	etoward life" John 2, 14 15	is thus so full of interest, I think we have a				you will. Never doubt that he has a h
Dry Goods Business	and the second sec	special and praiseworthy curiosity to learn about	subsequent career as a missionary of the cross	in men than Paul and Silas, shorting proises thei	That broke off the trade, though the peddler said he could not have blamed the man if he had	Bad and wilful boys very often have the ter est heart hidden away somewhere betwee
	Numbers 21 : 1-9.	the first pulsations in the new lives of men, who, in the Church of God, have been eminent for	Burmah it is not necessary to speak. The st	bry feet fast in the stocks, and their backs stream	said he could not have blauned the man if he had not told the fault, as he had asked no questions	crustations of sin, or behind barricades of p
the large store next below M. COLTERS & SONS'	TOPICS Victory over enemies ; Discouragement and	godliness and distinguished for their usefulness			I on that point The furmor lost his to 1 1	And It is your pusiness to get at that beaut
Grocery, and directly opposite the	maniferen arminer + Darmin and + C-1 - t'	as servants of the Lord Jesus. With this end	I state and a state and a state a state and a state and	ion jand mis joy was theirs.	he could come mean as 14	noid of that heart : keep hold of it be symmetry
	Nome in Dain	in view it may be a matter of spiritual profit	God sometimes takes in bringing a waywa	rd Take up your cross, Christian. Do not pas		conneing in him, manifestly working only
NORMAL SCHOOL BUILDING.	Connecting Tint When and a second a second	to some readers of the Illustrated Christian	skeptic to the knowledge of the truth as it is	ma by no not unay it benind you. Do no	of ministone borgans of borget 1'	IIIS good, by little indirect kindnesses to
	a year, receiving the laws of their government and i	Weekly to glance at the circumstances connected	I and a material and a state of the state of	wish yours was as light as your neighbour's	honest men be shy of horse-trading ministers.	mother or sister, or even his pet dog. See
	preparing for regular worship and national life.	with the conversion of that saintly missionary,		can carry it for Long Ho will mall he	honest men be shy of horse-trading ministers. The Lord delighteth not in the strength of a horse, nor in the shrewdness of the man who can	him some little all the him to yours. Pro
	They left that place on the 20th day of the second	Dr. Judson.	CROSS-BEARING.	side, putting his shoulder, under it and his any	horse, nor in the shrewdness of the man who can	service of trust for any set him to some
INCE REMOVING WE HAVE OPENED OVER	month (May), B. C. 1490, and went into the wilder- uess of Paran, where, on account of their sin, they	As is well known, he was the son of Christian		i wood proving his shoulder under it and his arm	I sell one for twice what it is worth A ministerial	service of crust for you; love him, love
		parents, his father, for many years, having been a faithful minister of the gospel. He was born		will be his "Peace be unto you," and thus your	with, and he is likely to go farther than he in-	practically. Any way and every way rule through his heart.—S. S. Times.
80 PACKAGES	Kadesh and began the journey again, which they	in Malden, Mass., Aug. 9, 1788, and entered	No words can be plainer than these of o	ur joy shall be full.	tended to when he set out; and a man who has	and doute. S. S. 1 times.
		Brown University at the age of sixteen, being	me let him deny himself and take up his on	"The consecrated cross I'll bear	been cheated by a minister in a horse-trade, is	FUN AT HOME Do not be afraid of a
OF		sufficiently advanced in studies to become a	and follow me." The first offering of the Ch	. I Thil Death shall set me free.	not likely to be edified by his preaching or high	fun at home, good people. Do not shut un
	and the next are taken is the fourth of the	member of the sophomore class, and graduated	tian, with the garland of thanksgiving, is the	at For there's a crown for me."	prayers.— <i>The Armory</i>	nouse, lest the sun should fade the carnets .
TETU COODS	Pentatench, and was written by Moses It	with the highest honors of his class in 1807.	of his body-" a living SACRIFICE, holy and	Independent.		your nearts, lest a laugh should shake dow
NEW GOODS.	Pentateuch, and was written by Moses. It contains the history of the Israelites during	When he entered college he cherished the most	ceptable unto the Lord ;" and his glory Pa	ul	COURACE	few of the musty old cobwebs that are han
	their wanderings in the wilderness, from the	and oto ous sapectations with regard to his future	I describes as in unbulation. Decause " Endination			
IMPORTED FROM THE	time when the giving of the law at Mount Sinai	noridiy our our as religious mound, no mound	WOLKOUL PAULENCE, AND PAULENCE EXDEPTENCE, A		One may possess physical courage, so that in t times of danger, a railroad accident, a steamboat collision or a runaway house the heart mill	hink that all mirth and social enjoyment
RITISH,	was finished to their gathering on the plains of	stand in the way of the gratification of his ambition, and he decided that he did not want to	experience hope." In fact, we are taught in t	he Christ found no fault with the conditions of		
	a broad for accuar entry into the land of Cabaan.	become a Christian. To those who are familiar	and hadge of disculashin and that to have	his human life. The freest soul that ever brooded h- over man's wants and weaknesses, he was born		
AMERICAN,	i wing one forg solourn to is inkery that the	with the religious condition of the country in	out the cross is to be proved "a bastand and	at into a race intensaly bigoted and nameous , the	found hand, one may be morally brave, not is	work is begun that and in cambling
AND CANADIAN MARKETS,	people were scattered up and down the valleys.				afraid to speak a word for the right in season, r though unwelcome, to perform a disagreeable duty unflinchingly, or to refuse to do a wrong f	reckless degradation. Young people must
	in which they could find pasturage for their	say that French infidelity was insidiously mak-	Christ Jesus : "Approving ourselves as t	he form, he was surrounded by indifference, enmity	though unwelcome, to perform a disagreeable f	un and relaxation somewhere ; if they do
	flocks and herds. They may have found oppor- tunity to raise crops of some kind, though the	ing its way through all classes of society. Young	ministers of God, in much patience, in affliction	and hate; the most spiritual nature that ever in-	though unwelcome, to perform a disagreeable f duty unflinchingly, or to refuse to do a wrong f act, and yet he a physical coward trambling and	ind it at their own hearthstones, they will
hich for excellence, quality, quantity and cheapness, cannot be surpassed by any House in the City.	manna seems to have been the chief source of	men, in our colleges especially, prided themselves	in necessities, in distresses, in stripes, in i	n- terpreted God and heaven to humanity, the best	act, and yet be a physical coward, trembling and it terrified in a thunder-storm, timid in the dark	It at other and less profitable place. Thene

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COUNTRY DWELLINGS, BARNS, CHURCHES, called into exercise, and their willingness to RANDOM READINGS. strength has not been defrauded, and to whose brethren, any more than you can manage a wild instant, even a faint beliet of his old father's ditioned upon it; but the believer's happiness of a horse, sell it; but do not swap horses." obey him might be tested, a simple condition of moral and mental nurture she can give the whole horse by a tether of cobweb. CITY DWELLINGS creed. But in spite of every effort to the con- in this life is in proportion to his experience of There was a deal of sound sense in the sugcure was prescribed. Moses was told to make Taken at Lowest Rates for THREE YEARS. trary, the question kept rising in his mind, was the cross. Sacrifice and joy, tears and joy, even gestion. "A horse is a vain thing for safety;" a serpent of brass and put it upon a pole, so the young, dying man prepared to go into the agony and joy are not contradictory terms, but and horse-trading is very risky business for has adopted. No higher can be found and in without climbing it when the tree standard of her thoughts. This is her Function, public None but First Class Reliable Offices Represented. that all might see it, if they would. The word was then proclaimed that every bitten Israelite other world i and then the still more startling may be synomymes even. The deepest joy honest men to engage in. "The "outs" of horses in vide may be synomymes even. The deepest joy honest men to engage in. "The "outs" of horses is may independ that is shadow can be measured. Tickets: inquiry arose, would he, who also like his dying springs up in the path of the highest aim and are legion, and an experienced dealer in horse- my judgment it is misfortune to all concerned that its shadow can be measured. who would look upon the uplifted serpent should As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u° a call before purchasing elsewhere. who would look upon the upinted serpent should had bitten any man, when he beheld the serpent neighbor was a young man, would he be ready from the soil of the mightiest passion which flesh would if it were possible, deceive the very when a woman, under such circumstances, is When Moses wore a heavenly radiance "he either driven by poverty or lared by any gen- wist not that his face shone." The best people strives to attain that aim; and sacrifices only elect; and in our opinion it sometimes is poshad bitten any man, when he beheld the serpent After a comparatively sleepless night, he plow up the soil, making the joy purer and sible; and we suspect some of the elect are of Matron" any other systematic work either After a comparatively steepless light, he prov up the son, having the port in a horse trade in the port in the port in the horse trade in the horse trade in the port in the port in the horse trade in the horse trade in the horse trade in the port in the horse trade in thorse trade of brass, he lived." Tickets to all points in the United States The analogy between the brazen serpent and and Canada. Jesus Christ is plain. Our Saviour himself used it to illustrate a phase of his mission among Organs: men in the verses which stand as the Golden Text of this lesson. It has been made the theme of many discourses, and is familiar to all Bible Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Waranted for Six Years. and was told that he was dead. He then in- you have estimated its weight put into the other of them. Horse spavined, ring-boned, cheststudents and Church-going people. We need quired who he was. The reply was that he was scale the joy of that same girl, now a mother. foundered, heavy, knee-sprung, stifled, balky, experience of a mother's heart. But, as I have should make high professions. It is better to Wrapping Paper = not to elaborate the thought here. Let us not New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all sizes at mill in a source that in all a young man who had graduated at Brown Uni- Her whole being is absorbed in the infant life and diseased in countless ways, can be doctored upon it as a mistake and a selection if a selection of the selection of versity about a year since, a rare scholar, and entrusted to her care. She lives, yet not she, and dosed and groomed and transformed into upon it as a mistake and a calamity, if a mother profess to be an anger and be a good man and be a devil ! undertake any other great work to interfere It was his own dearest, most intimate friend, by day, night by night she watches over that who hungers after horse-flesh will often be with the one which would be enough to absorb When afflictions cloud my sky, Paper Bags. THOUGHTS AND APPLICATIONS. who had thus passed away, dying within a few cherished one. She sacrifices time and strength tempted to illustrate the proverb which says, the largest and noblest woman's nature ever When the tide of sorrow flows, Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. feet of his own bedside. It is said that Judson and all social pleasures-yes, life, if need be- "A fool and his money are soon parted." When thy rod is lifted high, I. Men forget God's goodness with their created.-Methodist Protestant. was completely stunned. After hours had pass- to this one mighty passion, the perfect develop- No doubt there are Christian men and minishands full of his mercies. Let me on thy love repose. ed, he knew not how, he attempted to pursue ment of her child up to its highest possibilities. ters of the gospel who know all about a horse, Hard and Soft Coal Always on Hand. II. Fire fitly represents the pain produced Every breeze that blows over the sea will his journey. But one single thought occupied Her feet grow weary, anxiety and watchings and who believe themselves to be in no danger LONG LIFE. by sir affect the course of a ship sailing thereon ; so JOHN RICHARDS & SON, his mind. and the words, "Dead! Lost! Lost!" steal the bloom of youth from her cheek, the of getting cheated in a horse trade; and those 111. God delights to answer penitent prayer. He liveth long who liveth well, every act will in some measure change the course MANUFACTUBERS' AGENTS Fredericton, N. B. were continually ringing in his ears. He knew world, it may be, pities her. Well, put this are the very persons who are in the greatest IV. We must look if we would live. All other life is short and vain jan 14-1y. of our lives. the religion of the Bible to be true; he felt its mother's joy in the other scale; with all its bur- danger, not of getting cheated themselves, but He liveth longest who can tell *TOPICS FOR THOUGHT AND STUDY. truth ; and he was in despair. All thought of dens and tears and agonizing prayers, and which of cheating others. The real thief joins in the chase and bawls at Of living most for heavenly gain. Your Name in new Type IOc the top of his voice, "Stop thief, Stop thief!" continuing his journey was given up, and at is the heavier ? Why, you know that the joy When a minister of the gospel trades horses, Reasons for the journey through Edom. He liveth long who liveth well, once he turned his steps towards his father's of the mother has a depth and fullness which he handles a two-edged sword ; if he gets cheated, II. The poison of sin. Those who find fault so often with the lives of New Styles, by best artists: Boquets, Birds, Gold Chromos, Landscapes, Water Scenes. etc. — no 2 alike. Agent's Complete Sample Book, 25c. Great variety Advertising and Bevel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards 500-All else is being flung away ; Christians are pretty certain to be delinquent III. The cure of that poison. house, then in Plymouth, Mass. the young girl never dreamed of, not only be- he loses his horse or his money, but if he is too He liveth longest who can tell He was now determined to put himself in a cause of its unselfishness and the grandeur of shrewd to be cheated, he often loses his reputathemselves. Of true things truly done each day. position where he could make a thorough, intel- the life-aim, but because it has been made per- tion and influence; so he is sure to lose in either Hope is like the wing of an angel, soaring up Prayers without fervour are like bodies withligent examination of the claims of Christianity. fect through suffering. Now, there is a joy case, and the more money he makes in a horse Fiery trials make golden Christians. If the to a Father, and it is the medium by which the Address STEVENS BROS., Box 22, Northford, Ct. in 21-1y It is the joy of God.—Jeremy Taylor. It is the mode in a mother's. It is the joy of the work of the chains of Christians. If the better it is to make us the mode in the fellowship of their is to make us the work of the children of God enjoy the fellowship of their is to make us the work of the children of God enjoy the fellowship of their is to make us the work of the children of God enjoy the fellowship of their is to make us the work of the children of God enjoy the fellowship of their is to make us the work of the children of God enjoy the fellowship of their is the mode in the children of the children of God enjoy the fellowship of their is the mode in the children of the child plied for admission into the Andover Theological | the Christian, who has counted all things as loss the world, the minister of Christ should be free | seven times better.

their journey toward the Promised Land was every social circle in which he moved. He had dying and behold we live, as chastened and not lower language of their own materialism. No become tinctured with the poison of French in- killed, as sorrowful yet always rejoicing, as poor character was ever so entirely at war with its opposed by the inhabitants of the land through fidelity, and was an open and avowed Deist. So yet making many rich, as having nothing and surroundings, none ever so bereft of companionwhich they were passing, and of that towards fine a student as Judson was, and with tastes yet possessing all things." Then, again, the be- ship and sympathy, so homeless and desolate. F. S.-HOMESPUN CLOTH of all kinds wanted. kings of that region, whose seat of government congenial with those of this sceptic, it is no liever is commanded to have his "loins girt" Yet there is no word in the gospels to indicate any matter for wonder that a strong friendship (there is earnest work to be done), "to take revolt on the part of this divine mind against the was about twenty miles south of Hebron, fought sprang up between the two. They encouraged unto him the whole armor of God " (there is an limitations of its work, of this divine heart against them and gained some advantage, capeach other in loose views on the Christian faith, enemy to be met with), and every part of this against the coldness and hate which made a more turing a number of them. Under the influence and congratulated themselves that they wore not armor is minutely described, so that failure will than arctic circle around it. For self-sacrifice of this misfortune, the people made a vow before the galling chains of the superstition which not occur through ignorance in preparation. lay at the root of Christ's life, giving it that the Lord that they would utterly destroy the held in bondage so many of their friends Cross-bearing, then, is an indispensable feature strength and vitality denied it by the atmosphere cities of this people, if he would give them the and acquaintances. When the question of a of the believer's life, until at the Jordan we lay in which it put forth its activity.

profession came up for their serious considera- down the Cross and receive the Crown. Why, Just here one cause of the barrenness of much their vow, accepted their promise, and gave them profession came up for their scribts consideration down the cross and receive the orosta in the second the cross and receive the orosta in the second term in the second term is a second term in the second term in the second term is a second term in the second term in the second term is a second term in the second term is a second term in the second term in the second term is a second term in the second term is a second term in the second term is a second term in the second term in the second term is a second term in the second term is a second term in the second term is a second term in the second term in terms in term the law as presenting a sphere within which to him who floats heavenward "on flowery beds of lack the spirit of self-sacrifice. The country is gratify their worldly ambition, the other was ease," who clings to a hope of salvation through full of dead churches and dead communities, in Hormah, that is, "utter destruction." Concern- grathy their workdy amorton, the other was case, who energy to a hope of sandation of spiritual life have ceased the stage, either to become actors or writers of pure religious selfishness, loving to sing "No- which the current of spiritual life have ceased ing this vow and its fulfilment, we quote from plays. thing either great or small remains for me to apparently to flow at all. In place of a spirit of

A few months after his graduation he took do?" To whom is the promise of everlasting tellowship, which is always studying how it may up his temporary abode in New York, and, for life? For him who has left "father and mother, build up others into stronger character and purer "When we are desiring and expecting mercy rom God, we should bind our souls with a bond a short time, was actually connected with a the houses and lands, for my sake." Who is to ways of life, reigns the mean spirit of calumny a short time, was actually connected with a divergence of the company. We are told that about the reign with Him? "If we suffer with Him, we shall also reign with Him." Who is to receive blackening every shadow, incessantly pulling down individual reputation, and so lowering the lest modesty are combined. So with hundreds the crown of life? He that overcometh and is that we will faithfully do our duty to him, particularly that we will bonor him with the mercy we are in pursuit of. Thus Israel here promised to destroy the cities of these Canaanites as devoted to God, and not to take the spoil of that has never doubted, and to a parent who, white raiment? Who is to be a pillar in God's Church one finds indifference, envy, mutual dis-It comprises all the Novelties of the Season, and is by them to their own use. If God should give far the largest Stock of the Best Goods in the City. after having made innumerable sacrifices for the eternal temple and go no more out? Whose paragment, and that critical spirit which is them victory he should have all the praise, and son of his pride and his love, sees him rush name is the Beloved Son to confess before his the worst denial of Christ, because in his name, they would not make a gain of it to themselves. son of his pride and his love, sees inin rush name is the beloved bon to contess before his with its scourge of small cords, it drives his

was none the less distressed, and she wept, and prayed and expostulated. He knew his superi-prayed and expostulated. He knew his superi-the that overcometh self, over-the who is to sit with the Lamb on his throne? Is he who is to sit with the lamb on his throne? To eat more food than is need-to go about declaring against the low tone of the go about declaring against the low tone of the solution of the temple. What is a Christian to do in such communities and Churches? Is he who is to sit with the lamb on his throne? To eat more food than is need-ful, is worse policy than tossing money into the rayed and expostulated. He knew his superi-rity to his father in argument; but he had no-cometh the world, overcometh sin; he who to go about declaring against the low tone of the paighborhood charging the responsibility for Weekly prayer meeting, but shrink from it with sea. It is a waste of labor and a waste of life. II. Discouragement and murmuring. The Edomites, refused to allow the vast throng of thing to oppose to his mother's tears and warn- taketh up the cross and follows his Master, the neighborhood, charging the responsibility for Israelites to pass through their country, and ings, and they followed him wherever he went. counting all things as loss for his sake. the wretched state of afairs upon one and anthey were compelled to turn from their course, How long he continued his relation to the But is the visible Church to-day filled with other, excusing himself from work because his How long he continued his relation to the But is the visible Church to day inter with the courage to rise before them and speak a the courage to rise before them and speak a word for the Saviour, for whom to speak is years' experience as a teacher, says a writer in and make a long march in an opposite direction, extending to the head of the gulf of Akabah, we have no means of knowing. It was, how- es daily and joyfully for Jesus' sake? For we thetic ? The Church abounds in Christians who the eastern branch of the Red Sea, in order to ever, but for a brief period. While carrying greatly err when we interpret the endurance of are traitors to their trust on just such pleas as get around the mountains of Edom and find a out a purpose he had, for some time, cherished, afflictions as necessarily cross-bearing in the these--who have far more concern for the faults avow allegiance to this Friend, girls. You are truly know of a subject until I begin to explain Great Reduction in Prices of Sabbath School Libraries, passage on the east side of that range. It was of travelling through certain sections of the sense of this command of Christ which is to of others than for the faithful doing of their own a long and laborious journey, through a rocky, Northern States, he reached, one night, a coun- " take up the cross." Let me explain what 1 duties. desolate and dangerous country. They became

try inn. It was full of guests, and the landlord mean. When God takes away our wealth, and God did not put men and women into places POCKET BIBLES, discouraged. Forgetting how Jehovah had just expressed his regret that he was under the ne- the earnings of long years slip in an hour from that would be pleasant He stations them, delivered them out of the hands of their enemies. essity of placing him in a room adjoining one our grasp, we speak of this enforced poverty as where they are oftener called to give than to they complained against him, and found fault in which there was a young man, who was very our "cross;" yet it is not, surely, a cross which receive, for he meant that they should produce with Moses, and with the food which God had sick and perhaps might soon die. He was as- we have taken up, for we could not help our- more of the spiritual food which is to feed and graciously given them for nearly forty years. sured that so far as he was concerned it would selves. God laid it upon our unwilling shoul- nourish the world than they should consume. be no disturbance, at the same time expressing ders. Or, if disease shuts you into the sick-room It is just this thinking of self, and of comfortdeliverances the people broke out into fresh his sympathy with his neighbor in his sufferings, and shuts out from mind and heart the scenes able and pleasant ways of doing good, that re-

murmurings, and brought upon themselves fresh and expressing the hope that the fears of his of busy life, you perhaps look up to those who duces by half the power of the Church. Brother landlord might not be realized. When his host stand by your bed pitying you, and say, "This, A. must be consulted before any new step is III. Punishment. Jehovah sent upon them had left him to the solitude of his chamber, and I suppose, is my cross, and I must bear it taken, or his pride will marshal him in opposia new and fearful punishment in the form of he could not help hearing the sounds of pain, patiently;" but you have not taken it up. An tion. Brother B. must be asked to take the first serpents which bit many of the people, and and the movements of the watchers by the bed- Omnipotent Hand has placed it on your shoul- place, or his elequence and his money will not poisoned them so that they died. It was a side of the sufferer in the next room, he was ders. And so, when death enters your charm- forward the new enterprise. It is self, self, and Rowen Colling while who is presented and the books they have been of Frances with great advantage to all concerned. Baptist Hymn and Tune | Church Hymns. Presby- | scourge which awakened the consciences of the terian Paalms. Church Services. Prayer people and caused them to acknowledge their conscious of emotions with which, in his scep- ed circle of love, enters uninvited, and calls a eternally self, instead of Christ. The work waits, Power Cobbe, who, while she is a strong advoticism, he had supposed it was not possible for cherished one from your embrace to the safer the fields whiten and are given over to the frosts, cate of women's activity in public service, has sins against the Lord, and against his servant him to be troubled. The landlord had told him enfolding of the Everlasting Arms, we call it a because the laborers wrangle for places and pay. not been carried away by the eraze that would Moses. The nature of this punishment well that probably the young man could not live. cross ; and so it is a cross so heavy that we find The Christian who finds no fault, makes no com- enter upon a crusade against nature. There risen to great wealth was very poor when he illustrates the fearful character and influence of Involuntarily the question arose, was he pre-pared to die ? And then the thought flitted wounded and crushed us. But, if we were ask-if it were far more important than his part in are here clearly pointed out and cogently urged : "My father taught sin, which acts upon the moral nature like a deadly poison in the blood. It is subtle and through his mind, "What a question that is for ed to take up such crosses-that is to say, if by it or his reward from it, it is a treasure which deceptive; it works, as it were, secretly, and one to ask, who professes to believe that no our simply willing we could keep the loved ones enriches a church far more than the eloquence produces direful results. "The true, peculiar, special preparation is needed to die. To die, in the earthly home-I fear we should say : of its pulpit or the magnitude of its resources. ly become mothers, devoting themselves to any ernicious, fiery serpents were their murmuring what is it but the cessation of being, a return, "Not thy will, dear Lord, but mine, be done." The work itself so far transcends the personal considerable extent either to earning money for isposition and complaints against Jehovah."without doubt, to a state of annihilation ?" Still But taking up the cross is a voluntary endur- tastes, preferences, and desires of the worker, their families or performing gratuitous out-door

the inquiry forced itself upon him, whether there ance of that which is difficult, trying, painful, that when the mind and heart are really filled public service, I must say my opinion is differ-was not something exceedingly shallow in his even a crucifixion of self, if need be, for His by and absorbed in it, they fade out of thought. I could then play with much more pleasure than if I had the thought of an unfinished task before IV. Salvation. But God is ever merciful and never has he shown himself more so than in philosophy, if he could, for one momont, feel sake who, because he so loved us, came into the -Christian Union. his dealings with the Israelites, so now, as in neasiness about a matter which he would fain world to save sinners-a voluntary endurance, former instances, he had thoughts of mercy con-

and a substant of the second and a second

make himself believe was of no sort of conse- so that, if we will, we can leave the cross unquence. And then he thought of his fellow- touched for self's sake or lift it up and carry it

to hear and to heal. That their faith might be his fears and laugh at him for cherishing for an disciple. Not only is the heavenly crown con- buy a horse, buy it; and if you want to get rid strength has not been defrauded, and to whose

cultivated and gained if desired and sought well understand. Do not repress the buoyant after. Some girls think it interesting and at- spirits of your children. Half an hour of mertractive to be terrified at insects, and will shriek riment within doors, and merriment of a home, with fright if they happen to be chased a few blots out the remembrance of many a care and rods by a flock of geese, but they only excite annoyance during the day; and the best safelaughter, and do not gain the admiration which guard that they can take with them into the a brave girl, who tries to help herself, would world is the unseen influence of a bright little deserve. "All through the pages of history," home sanctum .- Selected. writes an earnest friend of "Our Girls," "the

women who challenge the homage of the world are they who rise to the hour, and conquer by much to cure irritability of temper, peevishness,

terror. We dread the criticism of our compan-

ions, and do not feel as though we could have

ashamed to own the "Friend above all others." giving, but His grace will be sufficient for you. to the hour, dare to do the right unwaveringly necessary, make yourself equal to the emergency, and mistress of the situation .-- Christian at Work.

WOMAN'S NOBLEST FUNCTION.

women, during the years wherein they frequentand moral claims on her heart and thoughts, find any large margin beyond for other cares I owe my prosperity."

HORSE-TRADING PARSONS.

sceptics in college, especially his witty accom- for Christ's sake. But cross bearing is not only "Never trade horses," said an old minister to and work. She serves the community in the and asking him to pray for them, God was ready plished friend E., what sport he would make of the distinct command of the Saviour to each one of his younger brethren; "If you want to by giving to it healthy children where physical -ALSO-

SLEEP AND WASTE OF LIFE .--- Sleep will do force of personal character. Elizabeth of Eng- and uneasiness. It will build up and make land was vain, capricious, and despotic, but she strong a weary body. It will do much to cure was superbly brave, and beneath her frivolities dyspersia, particularly that variety known as and levities there beat a sturdy heart, which re- nervous dyspepsia. It will relieve the languor fused to be alarmed in the presence of danger. and prostration felt by consumptives. It will Her beautiful consin, Mary of Scotland, whose cure hypochondria. It will cure the headache. loveliness has almost drawn a veil over her in- It will cure neuralgia. It will cure a broken famy, was as brave as a lioness, and sweet Lady spirit. It will cure sorrow. Now, no man should Jane Gray, that pure, white violet, whom am- do more work of muscle or brain in a day, than bitious kinsmen forced to the throne, and who he can perfectly recover from the fatigue of in perished on the scaffold soon after, was of that a good night's rest. Up to that point exercise of obscurer women, witnesses for Christ, of old, keep the balance of life. When we take stimuor martyrs to the faith, in France, in England, lant, to spur our jaded nerves, or excite an apin Scotland. The courage which endured un- petite, we are wasting life. There are wrong murmuringly for Christ's sake, wins our praise and mischief in all waste of life. A man should

TALK OVER WHAT YOU READ .- Nearly forty honour and glory. Never lack the courage to the Christian Union, has shown me how little I not silent and indifferent in the cause of an it or teach it. Let any young person try the earthly friend, and why should you be afraid or experiment of giving in conversation, briefly and connectedly, and in the simplest language, You may undertake it with trembling and mis- the chief points of any bock or article he has read, and he will at once see what I mean. The In times when moral courage is required, rise gaps that are likely to appear in the knowledge that he felt was his own will no doubt be very for Christ's sake, and when physical courage is surprising. I know of no training superior to this in utilizing one's reading, in strengthening the memory, and in forming habits of clear, connected statement. It will doubtless teach other things than those I have mentioned, which the persons who honescly make the experiment will These noble words should be taught to all the be encouraged to give, in a familiar way, the marriageable young women in America, and the interesting parts of the books they have read,

How to SUCCEED, -A gentleman who had his fortune, he replied : " My father taught When it comes to the question of married me never to play till my work was finished, and never to spend money till I had earned it. If I had but half an hour's work to do in a day, I must do that the first thing, and in the half hour. And after that I was allowed to play ; physical claims on her bodily and brain vigor, my mind. I had thus early formed the habit of doing everything in its turn, and it soon bethat she cannot, I believe, meet them all, and came perfectly easy to do so. It is to this habit

Father who is in Heaven.

and in the second