



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

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## SAINT JOHN, N. B., FRIDAY, AUGUST 4, 1882.

or said something which we never thought of skilled in it will require much thought, earnest and defy the world. Men who can look the If there was occasion for this touching and LOVE YOUR ENEMIES. saying or doing. The whole thing is founded effort and prayer for guidance and help. But it devil right in the eye and tell him he lies. Men eloquent appeal of Dr. Bacon fifty-three years It is very difficult for us to understand the kind of revolution which was wrought by the would vanish if the matter were kindly explain-ed. Kindly here is emphatic. We do not suf-induction, is the ever increasing demands of the white the ever increasing demands of the induction is the event increased increased increased Gospel of the Incarnation in the character and aspects of civilized society. The Gospel was ficiently remember that where there is irritation, pulpit. We readily grant that pulpit prepara- ing to bring it. Men in whom the current of Herald. understood and accepted throughout Christendom which is moral inflammation, there needs the softest, kindliest, touch to cure. One of the pulpit services may be well sustained. But is Men careful of God's honor and careless of men's as a living word, the record of the life of God

manifest in the flesh. The heathen were always saldest reflections I think is, how much pure not religious visiting among the members of the applause. Men too large for sectarian limits, dreaming of and sighing for Incarnations ; here misery there is in the world which grows out of mistake. If your enemy hate you, reflect that he misunderstands you. He is perhaps really be disconcered by the energy of the grout function of the pulpit. It is true we get our knowledge of the Scriptures and the energy of the grout function of the pulpit. It is be heard in the street, but who will not fail, nor his wife during these long summer days? He in the fullness of the time the Incarnation was granted to the world. And Christendom soon began to establish and enlarge itself on this hating what you hate equally, and is at one with the comprehension of the great facts of the Gos- be discouraged, till judgment be set in the lis in the field busy about the crops. But with pasis; and the power of the doctrine was enormous. It had not been long preached before hostile critics declared that it had "turned the ical. Mon max hate and another ano hostile critics declared that it had "turned the world upside down." That is, it had begun to ther heartily, who in their radical beliefs and their radical beliefs and the ra

[EDITOR AND PROPRIETOR

WHOLE No. 1488.

and the dairy and how much else besides the great meals must be attended to by her. Do you wonder if your wife is a little jaded in appearance, and some times a little out of huuor ? Think of the budren she bears.

What can be done for the tired wife? Do not complain to her of any omission which may be noticed. Let there be no sour looks or cross words at dinner if a few minutes late. If you show her that her work is appreciated and that she is indeed loved now as when she stood by your side looking forward to the bridal altar, it will greatly sweeten her life and lighten her burden. Second, provide her with suitable help. No amount of blarneying around will atone for Between us and everything bright and beauti- the neglect of furnishing her the help she really ful and useful and prosperous there is a river of needs. A woman is sometimes allowed to be a difficulty that we must cross. "Oh," said the kind of drudge, upon which labor is allowed to Israelite to Joshua, "I wish I could get some of those grapes!" "Well," said Joshua, "why don't you cross over and get them ?" The grapes may need to bind the wheat from the swath, are always on the other side. You have got to and provide them. Take time to think how

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GOLDEN TEXT. -- "Forgive us our debts as we forgive of debtors."-Matt. 6: 12. sympathies are very much at one. In heaven obtained by tamiliar and religious interviews not too lazy to work nor too proud to be poor. children should fall from the fruit tree or be tile alike, an incredibly unsubstantial basis, on truth, an idea, a word, a thing thin as air, but somehow as men found it was strong enough is we shall see face to face, and know even as also we are known." There will be no mis-pit efforts in the instruction of the people, there wear what they have payed for. Men who somehow, as men found, it was strong enough to show the fire of a world. It was a mystery also we are known." There will be no mis-takes. Pity the hater; he has involved himself are none of them who are willing to condone know in whom they have trusted. Men whose thoughtless, tireless hands and feet are every-to the product in the method work. How often to change the face of a world. It was a mystery in what will cause him inevitably deep sorrow uter neglect in the pastoral work. How often the second data how a thing so poor and the hundreds of little outs about the home. 23 Verily I say unto you, Whosoever shall say unto this mountain, be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe in what he saith
24 cometh to pass; he shall have it. Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye have re25 ceived them, and ye shall have them. And whensoever ye stand praying, forgive, if ye have aught against anyone; that your Father also which is in heaven may forgive you your and trouble through some miserable misappre- have we heard the remark uttered by members ashamed of their hope. Men strong with dihension. Let us do our best to set him right in of certain churches, in reference to their pastor : vine strength, wise with heavenly wisdom, lov- Still the fruit and the garden and the hennery so mighty a revolution. But there was the revolution. Those Jews of Thessalonica out an-"He is a splendid preacher and a good pastor," ing with the love of Christ. Men of God ! ticipated the verdict of history. These men and flect about our enemies that the hater is to be are far from discouraging the mental cultivation flect about our enemies that the hater is to be are far from discouraging the mental cultivation flect about our enemies that the hater is to be pitied profoundly, not the hated. Let us keep all that is hateful out of our own hearts and lives, and we have no need of pity or sympathy if we are hated. The pity is for the hater. He is nursing a serpent which will sting him, a fury which will scource him the is making his life "God give us Men ! A time like this demands their method, which they had learned from their also which is in heaven may forgive you your Master, was a new thing in society. They also when is in neaven may forgive you your trespasses.
27 And they come again to Jerusalem : as he was walking in the temple, there come to him the chief priests, and the scribes and the elders : and they said
28 unto him, By what authority doest thou these things? or who gave thee this au29 thority to do these things? And Jesus said unto them, I will ask of you one question, and answer me, and I will tell you by
30 what authority I do these things. The baptism of John, was it from heaven, or from
31 men? answer me. And they reasoned with themselves, saying, If we shall say, From heaven; he shall say, Why then did ye not
32 believe him? Fut should we say, From men-they feared the people : for all verily
33 held John to be a prophet. And they an swered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things. brought by their preaching and living invisible spiritual forces to act upon it from within. They brought the powers of the world to come to act not on it, but in it, moulding its character wretched, and we have no need to add our No man has a legitimate right to expect sucand shaping its development from within by curse. Let us rather in tender compassion bear with him; and let our love help him to cast the the power of an indwelling life. And this was the mystery of Godliness, the Divine method of demon of passion and hate out of his heart. largely in social calls, and the fashionable amuserenewing and saving man and society. And it And so shall we be the children of the Highest ; ments of the world. God and the church expects wrought with resistless power. As the thirsty olessed as He is blessed here, and through eter- every minister to do his duty. sands suck up a stream and give it forth again in frondage and fruit, the world everywhere nity. B. B. took into its heart of hearts this new doctrine of the Gospel, and everywhere, to use the beauti-SOLD CHEAP. PASTORAL AND SOCIAL VISITING. ful image of Isaiah, "the wilderness and the One evening as I stood in the post office in solitary place were made glad by it, and the In his opening address at the late session of Lawrence, Mass., two young men came from the desert rejoiced and blossomed as the rose." the Ontario Conference, Bishop Carman uttered; window where stamps were sold, and passed by Among its first and most fruitful services to some very timely and strong words regarding me on their way out. Topics-A condition of forgiveness Among its first and most fruitful services to man was giving him a new and altogether high-er motive to duty, and putting him under a Defor social visiting by their pastors. The viscal entries approximate the presence of The authority of Christ. Notes and Hints. Connecting Link.—Monday evening Jesus and his disciples returned to Bethany. The next morn-is disciples returned to Bethany. The next morn-his disciples returned to Bethany. The next morn ing, as they were going to Jerusalem, the incident of the world had fairly come to the end of of the Church. He expressed a lear that the increased in the power of its old ideas and motives to help it; dear people themselves, by their increased in the power of its old ideas and motives to help it; dear people themselves, by their increased with the specula- God we understand it in religious things ! No- The law of the Greek Church forbids the clergy Making it one of the most desirable Stocks in the city. related in verses 24-26. After reaching the temmore; and it was still unblessed, unsaved. them, were, in some sense, responsible for the tion, while I stood musing to myself. "Sold What it needed was some new and more power- lamentable decrease in old-fashioned pastoral cheap !-- two cents for the honor, honesty, fairwhich we have a part in this lesson. iul touch on its innermost springs of thought visiting. We thought, at the time, the re- ness, and manly principles of two young men." Parallel passage, Matt. 21: 21, 22. and action, some new life blood about its heart; marks of the Bishop were very opportune, and I know that this style of business is by no I. A condition of forgiveness. It is one of the glorious characteristics of the Christian re- and it is just that which the Gospel of the In- wished the whole church could have heard means uncommon, among young men and old igion that it contemplates and provides for the carnation supplied. them. That there is an unceasing demand for men, and even among men who profess to be The precept, love your enemies, was not un- this kind of visiting we all know full well, and devout men, and who sometimes make long orgiveness of sin. Under it sin is to be got rid known in the heathen schools. Some very deep, that it has, to a great extent, crowded out per- prayers ; but it is none the better for all that. of, not by a long and tedious system of sacrifice true, and beautiful words had been spoken about sonal religious interviews of the minister with Nor am I yet convinced that, while godliness and ceremonials, not by penance and physical forgiveness of injuries by the great teachers of the members of his charge is clear to all. It is is profitable, ungodliness is still more profitable pains, but by being forgiven by him against heathendom, running very much, even to an a lamentable fact that many people greatly pre- or, that while "Godliness with contentment whom it has been committed. And this is done extent which is startling, in the line of the Chris- fer an hour or two of social conversation on gen- is great gain," ungodliness without it is greater in a way perfectly consistent with the requiretian; but somehow they seemed utterly to lack eral subjects with the minister to personal and still. But I have a strong suspicion that in a ments of justice and the integrity of the divine ments of justice and the integrity of the divine law which was violated by the sinner. The for-giveness is not an unconditional pardon to all fought, and destroyed each other with unre-giveness is not an unconditional pardon to all fought, and destroyed each other with unrestrained fury, and nothing but the pax Romana, the case, we have another illustration of the world, has its market value, and a habit of disoffenders, but one based upon the finished work the iron hand of the empire, prevented the utter well known law, viz., the demand creates the honesty, even in little things, cannot long be of Jesus Christ, and granted to all who accept desolation of the fairest regions of the world. But a new mind entered into man about for-It is well known to most of our pastors that the once a man has been caught in some mean, pithim as their Saviour, upon such conditions that none need fail of receiving the full forgiveness they need to insure their present peace and eterwhen men believed that Incarnate God had by the people to make social and protracted would like to entrust such young men as those, nal happiness. It is assumed that this pardon As we keep the only Railway Ticket Office in the City, will be sought for by all who desire it, and so, placed Himself in the power of His bitter and visits. Many are not willing to credit them with uncounted gold, or with business where parties going West will find it to their advantage to give faith in God and faith in Jesus Christ on the faith in Jesus Christ on the interval and so, the interval and so, the interval and so interval and s part of all who wish for pardon is taken for utterable shame and anguish, had wreathed His tarry over night. This, of course, is all kind- pay such a man as much for his services, where Tickets to all points in the United States granted. In our lesson Christ speaks in strong dying lips into a prayer for their forgiveness, ness, and prompted, we doubt not, by the best integrity was needful, as they would if he had while He was agonizing under their tortures, of feeling toward their pastors; but at the same returned the extra two cents, and rectified the terms of the revelation of faith to successful and then laid down His life for them that He time, it is well calculated to introduce a kind of mistake? Who would not feel that a man who prayer, quoting (in v. 23) a familiar proverb indicating that almost nothing is beyond the reach might deliver them from perdition, and win for gossipy visiting which shall ultimately sufficate could be bought so cheap was hardly worth pur-Sole Agents for Wilcox & White's celebrated Organs, of faith-filled prayer. This brings him to the acknowledged to be the cheapest in the market. War- point where he can out before his heavers and history of Divine forgiveness which began a how wer disposed to have out the black of the blac history of Divine forgiveness which began a how ver, disposed to lay all the blame for this Aud besides, these petty dishonesties grow point where he can put before his hearers another condition indispensable to the forgiveness of new chapter in the history of human forgive- state of things upon the people. The ministers so fast and large, that of them come swindles, their sins. They must themselves be ready to ness. The world since then has been full of themselves are chargeable with a part of the robberies, forgeries, defalcations, embezzlements, forgive those who have injured them; they must strife and sorrow, desolations and destructions; responsibility, because of their too great readi- frauds, and "pickings and stealings" of every New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill of Wrapping Paper al ness; they must exercise toward others all that His most bitter enemies to His heart, there has Social visiting involves no self-denial, but on its mark, it vaults skyward, and falls as forgiving grace which they desire to have ex-Paper Bags-Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Nelson's Paper Bags-all Sizes. Liberal Discount to the trade for a dolto, nor to be fully benefited by the pardon of this doctrine of forgiveness with a fullness of in us to enable us to enjoy such seasons, and lar, equivocate for a shilling, or lie for a penny their own sins. Such a sense of our own sinful-conviction, with a joyfulness of heart which have Methodist ministers are not sinners above all may think he is shrewd; but I doubt it. He diffused their bright contagion through society, others, because they are able to duly and proper- who will do this to lower the price of what he ness and dependence upon the divine mercy as is needful to lead us to pray as we ought, will and lifted up this Divine charity as the holiest ly estimate them. buys, or raise the price of what he sells, either so humble our pride and soften our hearts that virtue, the most heavenly grace of mankind. We are not insensible to the real pleasure, puts small value on his manhood, or else he is and gets across all these other rivers of difficulty, "Ye shall be the children of the Highest," and perhaps profit, of social intercourse and sold cheap ! we shall be ready "to forgive if we have aught

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A hard, hard saying to man's carnal and selfish by some that they were not called to this branch spoon," is well worth remembering; for the 1. The young Christian ought to aim at the things too vast to be more than partly underthe region of belief. As part of an order of heart. And there seems at first sight, in a crude of ministerial service, but simply to preach. If spoons that are often used for the purpose prove highest degree of intellectual improvement with- stood, they present, indeed, some difficulties knowing the significance of all, they refused to **NEW TYPES & PRESSES,** sense, a certain injustice in it. Meet like with so, would it not have been proper for them to far too short for safety. yield to their convictions and persisted in re-like, seems in a rough way to be the first law. have made mention of this at their ordination, Many a poor wretch has sold his birthright 2. The youthful Christian ought by all cannot be denied, which wring the heart. But, on the whole, they stand in harmonious relations fusing to acknowledge their force. Prejudice fusing to acknowledge their force. Prejudice if a man loves you, love him; if a man hates and sought exemption from this part of the ob-for a morsel of meat, and has sold it cheap. He means to cultivate a spirit of Christian activity. The yourner Christian activity. With the human spirit. They come visibly -ANDyou, hate him; if a man injures you, injure ligation ? Has a minister any right to first that sells himself to Satan a dozen times a day, 3. The young Christian ought to learn the with the human spirit. They come visibly First Class Machinery him, and frighten him from attempting it again. assume all the obligations contained in his ordi- in petty meanness, in twopenny lies, in traders' discipline of self-denial. another occasion ; they testified of him and his The command, Love your enemies; give, lend, and expect nothing again, rises manifestly into ignore any one of them that may be found to and seem honorable; but he has rotted out his the habit and spirit of prayer. authority with no uncertain testimony, and only from one pervading mind, and express the AND MATERIALS. a mind blinded by prejudice and unwilling to a quite higher region than that from which man interfere with the realization of his own plans, manhood, his integrity, his nobility of soul; he In closing he makes the following appeal, the AND ARE PREPARED TO DO ALL KINDS OF be convicted could question his authority. No naturally draws his rules of conduct and his in- or the gratification of his own ambitious desires? does not own himself, nor does he belong to spirit of which was grandly illustrated in his The money of the whisky-distillers and beer-WORK IN THEIR LINE OF BUSINESS. spirations, and can only be practised by definite 'There are men who urge as a reason for not Him who has bought his people with his blood ; after-life : brewers has been thought strong enough to carry and earnest effort, inspired by ideas which lie practising this kind of service, the lack of he is a slave of the devil, sold under sin, sold to Would to God I could make you know what the popular vote against prohibition anywhere. The evidence ought to have convinced them It was tried in Kansas, and the result proved adaptation for this particular kind of work. In work iniquity ; yes, sold, and sold cheap. and it ought not to be doubted or denied by any Old Books Rebound. And yet as regards the cherishing of enmity, very many instances this may be the fact; and Will these things profit in the end? Will of the church and of a dying world are involved its falsity. In the Iowa canvass the liquor inone to-day; nor is it easy to see how a candid how ready right-minded men and women would do not many of us also lack adaptation to preach? they pay? Though mere honesty does not save in your future character and efforts. When I terests of the nation were brought under tribute and unprejudiced mind can reject the overwhelm-ing evidence that Jesus Christ is the Son of God and unprejudiced mind can reject the overwheilmfully how much they themselves may have done, their ministry, but who have, in some measure lips no guile was found? Are not lying lips an glories of the Church of God, - when I look of temperance. They blossed it Is spite of Barnes & Co., THOUGHTS AND APPLICATIONS. I. A forgiving spirit proves the genuineness I. A forgiving spirit proves the genuine of temperance. They blessed it. In spite of PRINCE WILLIAM STREET. of our faith. But happily it is rare. Hatred is in many cases | If any imagine they do not possess the gracious own soul? What shall a man give in exchange from every quarter of the world, summoning the ing traffic the people love temperance and virtue. II. Somebody will find fault with any re- the inflammation of some natural feeling of sor- facility for such visiting, let them learn to do it. for his soul? What is a man worth? May people of God to new effort and more splendid (OLD STAND), row or indignation, naturally excited. We have We learn how to do other things by study and God help us to be men indeed, men bought by exhibitions of piety-I seem to see the hoary in His beauty, and then the forms and shapes of former. done or said something which had it been done practice, why not this? Social visiting demands Christ, --men whom no one else is rich enough generations that are past rising up from their things here are but the types of an invisible TOPICS FOR FURTHER STUDY. SAINTJOHN, N. B. I. The nature of forgiveness. 1. The nature of lorgiveness. 11. The value of John's testimony in behalf flash of anger; and that, in brooding, ill-trained called for in a quiet and familiar talk upon the The great want of this age is men. Men who Christ; I seem to hear the voices of blest spir- break and fade. Let but a man feel the truth, natures, easily gets inflamed to hate. If those great questions of religious life and progress. are not for sale. Men who are honest to the its from above, cheering them on in the career that goodness is greatness, that there is no other of Jesus. Your Name in new Type 10c who are conscious of having excited enmity will The principal difficulty we believe is the con- bottom, sound from centre to circumference, of piety; I seem to see a world in misery, turn- greatness, and then the degrading reverence The rainbow is the reflection of the beams of conduct, to discover what can have created it, feel in privately calling men's attention to the Lord and hate covetousness. Men who will them to be worthy of their name, worthy of the ostentation with which the rich New Styles, by best artists : Boquets, Birds, We we there is the sent which Lowest prices to dealers and printers. 100 Samples Fancy derived from Christ, the Sun of Righteousness, readily ripen into love. Address STEVENS BROS., Box 22, Northford, Ct. who also is described with a rainbow about His throne - Matthew Henry are ready as the needle to the pole. Men who greater pleasure and satisfaction than regular will stand for the right if the heavens totter and part, be faithful unto death, and I will give you that is of the Father, annihilates the love of the inward, everlasting, real, the love of the inward is of the Father, annihilates the love of the inward. ed on mistake. We are supposed to have done and systematic pastoral visiting. To become the earth reels. Men who can tell the truth crowns of life. world .- F. W. Robertson.

the state and and the state of the state of

ind fault with Christ, when there was any chance to entrap him by subtle questions. On the oc-

ioned him, or sent him forth to do such things ; Who had given him authority to teach, preach,

eise should open to them a formtall of sweet and refreshing spiritual influence. The pure and blameless life of Jesus of Nazareth had no value in their eyes; the words of wisdom, of mace of loving kindness and tender sympathy. grace, of loving kindness and tender sympathy such as the feason. Living out this law of love, man rises to his highest, and lives, and works, and is bless-it is therefore impossible for the minister, having may himself be weighed in the balances, and word of God abideth in you, and ye have over-such as the wicked one "he developing and enforce" sphere of conduct, still less to confound them in spoken by him fell upon no responsive chord on their hearts: the wonderful works wrought by to his highest, and lives, and works, and is bless-their hearts: the wonderful works wrought by to his highest, and lives, and works, and is bless-their hearts: the wonderful works wrought by the following neither the devil needs a long ing the following neither to be the region of belief. As part of an order of 

meant something real and sustaining to men conversation with the families of our respective A man may know how to pile cord-wood with Christian coming. His mices the demons of hoto the last the demons of hoto the last indicate the last indicate the demons of hoto the last indicate the last indicate the demons of hoto the demons of hoto the la II. The authority of Christ. The chief who were struggling to cast the demons of hate charges ; indeed, the common courtesies and ex- the big end in the front, and "crows-nests" in riests, scribes ond elders were always ready to and revenge out of their hearts, when the only pectations of society require a certain amount of the middle; he may be able to pack his apples begotten Son, in His last agony, breathed this this kind of visiting at our hands, and it is not with the best ones near the barrel heads, or his to do so, and when there was none, they sought prayer for His murderers, "Father forgive possible nor even desirable to ignore it altothem, they know not what they do." We are gether. Admitting all these, however, we must box, or his cloth with the longest cuts on top casion before us, seeing that they could find no the make light of the Incarnation just insist upon the great importance of pastoral or of the case; he may make bread from alum and fault in his personal character and course of because it has mixed itself so deeply and natur-the life of Christer der the second and not because it has mixed itself so deeply and naturlife, and could not deny that his works were ally with all the thought and life of Christendom. isterial service. This is the only kind of visitalife, and could not deny that his works were good, full of mercy and wisely wrought, they mercianed his authority. Who had commisgenerations, and measure the tremendous power friend, a neighbor and a gentleman, and they may make paper from clay, leather from pastewhich was brought to bear on men when they are to be regulated by his own sense of what is board, cloth from shoddy, wine from cider, and reprophesy, and work miracles? It has been well first began to understand that they were called proper, both as to time and duration. But pas- putation from hypocrisy; he may furnish molasses to follow the footsteps of Incarnate God. toral visiting is involved in his call to preach from the pump, milk from the clouds, sugar from geon.

BlankBook Manufacturers. said by Quesner, that "those who and them by selves vanquished by truth, generally endeavor for prompt and entire obedience to every com- vided for when he voluntarily takes upon him- may learn all those "black arts" of transmuta-There are ten thousand reasons to be urged the Gospel, and is recognized and solemnly pro- the sandbank, and religion from the devil; he to reject 'authority. There are no persons more forward to demand of others a reason for their forward to demand of forward mark are developed to the religious world, much impression for the religious world, much impression only folly and madness against it. God's word ive vows of his ordination. He can not neglect these days of rottenness and rascality, and may Rev. Dr. L. Bacon, published fifty-three years produced ? Elijah thought so; and when he actions, than those who think they may do every thing themselves without control." These men who were doing so little for the spiritual welfare who were doing so little for the spiritual welfare of their nation, were unwilling that any one else should open to them a fountain of sweet and refreshing spiritual influence. The pure

gilaed harness tinkles, and the carriage rolls -Religious Telescope. away, like a beautiful wave, on New York life. Whc is it ? It is the boy who once had all his

In public duty, and in private thinking; For while the rabble, with their thumb-worn creeds.

A RIVER OF DIFFICULTY.

body is surprised to read that Cornelius Vander- to marry a second wife. The same law in this bilt blistered his hands rowing a ferry boat. country would cause some men to treat the tired Nobody is surprised to hear that A. T. Stewart | wife differently. Still many men, through care used to sweep out his own store. You can and their own duties, forget these facts about think of those who had it very hard who have tired wives at which we have only hinted. In now got it very easy. Their walls blossom and Ephesians we have a short instruction, which we bloom with pictures. Carpets that made foreign commend to all the husbands and tired wives. looms laugh now kiss their feet. The horses \_\_\_ Husbands love your wives, even as Christ neigh and champ their bits at the doorway, also loved the Church and gave himself for it."

estate slung over his shonlder in a cotton hand-Moody's AND SANKEY'S HYMNS .--- " I shall kerchief. There was a river of difficulty be never forget,," writes a missionary, "the first tween Benjamin Franklin, with a loaf of bread night I landed in New Guinea, and I should under his arm, trudging along the streets of Phila- like to compare it with the last night before I delphia, and Benjamin Franklin the philosopher, left. I remember the feeling that came across outside Boston, playing kite with a thunder- me that night. I could see the fires through the storm. An indolent man was cured of his in- grove of cocoanut trees ; I could hear the drums dolence by looking out of the window at night beating ; and I heard sometimes the shrieks of into another window, and seeing a man turn off women. I knew that there was heathenism and one sheet after another of writing paper until cannibalism all around. Ah! but as I sat on almost the daybreak. Who was it that wrote the veranda of my little house, seven years until the morning ? It was Walter Scott. afterwards, you must try and understand what Who was it that looked at him from the oppos- my feelings were then. I saw a fire in the cocoite window? It was Lockhart, afterwards his anut grove just as I had done on the night before illustrious biographer. It is push and struggle I landed. There was a sound that came warband drive. There are mountains to scale, there | ling from the hill; it was not the shricks of woare rivers to ford, and there has been struggle men, but it was one of Moodv and Sankey's for everybody that gained anything for them- hymns. These people were engaged in their selves, or anything for the church, or gained evening worship, and after the singing of the anything for the world. We all understand it hymn and prayer and the talking of the teacher in wordly things ; why could we not understand then came about two hours of singing, for they it in religious things ? You think it is a mere were very fond of it; they knew nearly all of accident that that old Christian knows so much Moody and Sankey's hymns. All this has been about the Bible. Why, he was studying his accomplished within eight years.

Bible when you were reading your primer. He got strong by running the Christian race. In fifty Solferinos he learned how to fight. In a shipwreck he learned how to swim. It was by pounding at the anvil of trouble he became swarthy. Then when the Christians goes on

there is the river of death still. To some it who refuses to become "a partaker of His holi-Christian coming. His priest, the Lord Jesus

Christ, with bruised feet, goes right ahead of him. His breath grows shorter and shorter, and his last breath is gone as he touches the be done by thoughtless good nature. wave. But then, all the billows toss their plumes

and begin to sing, "Oh, death, where is thy sting ? Oh, grave, where is thy victory ?" The time will come when we will cast off these sandals which we must wear because there are so Christian faith is a grand cathedral with div-

many sharp places on the road of life, and with inely pictured windows. Standing without, you unsandalled feet we will step on the soft bed of see no glory or beauty, nor can possibly imagthe river, with the other we will spring up the bank, and that will be heaven.—C. H. Spur light reveals a harmony of unspeakable beauty

The greatest wealth is contentment with a

God has no place for a man in His kingdom

There is, perhaps, no one quality that can produce a greater amount of mischief than may

Words are often everywhere as the minute hands of the soul, more important than even the hour hands of action .--- Richter.

and splendour.

RANDOM READINGS.