[EDITOR AND PROPRIETOR.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 17, 1882.

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SUNDAY SCHOOL LESSON IX .--- Nov. 26.

HIS DEATH ON THE CROSS.

DAILY READINGS. His death on the cross. Mark 15: 27-37. His death foretold. Isa. 53: 8-12. The crucifixion. Matt. 27: 38-50.

The fruit of God's love. John 3: 14-21.

An atonement for sin. Rom. 5: 1-11.

The law magnified. Rom. 3: 19-31.

Christ died for all. 1 Cor. 5: 14; 1 Tim. 2: 1-6;

Heb. 2: 1-9

MARK 15: 27-37.

chief priests mocking him among themselves with the scribes said he saved oth-32 ere; himself he cannot save. Let the Christ, the King of Israel, now come down from the cross, that we may see and believe. And they that were crucified with him re-

was darkness over the whole land until the 34 ninth hour. And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthian? which is being interpreted,

vinegar, put it on a reed, and gave him to drink, saying, Let be; let us see whether 37 Elijah cometh to take him down. And Jesus uttered a loud voice, and gave up the ghost.

Topics-Scripture fulfilled. Jesus reviled. Death of Jesus.

the great and he shall divide the spoil with the strong; because he hath round out his could be merchant saw his brother again. Now, him and to get a ship of way from him that the South Christ. If you think he is not a safe strong; because he hath poured out his soul what was all his wealth and splendor if his poor him, and to get a ship of war from him that the Saviour, examine his credentials; test his charunto death: and he was numbered with the brother was actually a slave,? So leaving all pirates would not dare to touch.

ent he seemed to be unable to do for himself yards, and his the flocks of sheep. what he had, more than once, done for others. "Is he living, then, who once lived here?" After saving them, "himself he could not save." asked Benjamin, with tears. "Jonathan, is he To the Jewish rabble he seemed a legitimate ob- living still?" ject of sport and derision. Like many another "Jonathan," cried the stranger, "he is living, A CRITIC, OR A FAULT-FINDER afforded them by the present apparently helpless "God be praised!" said Benjamin. condition of him who had claimed to be the Son | "But he is waxen poor and fallen into decay, of God, and who had really done many things and he has sold himself to me. You will find Remembering a solemn injunction of Scriphe never worries a minute because Ingersoll gets and he has sold himself to me. You will find Remembering a solemn injunction of Scriphe never worries a minute because Ingersoll gets and he has sold himself to me. You will see the injunction of Scriphe never worries a minute because Ingersoll gets and he has sold himself to me. You will find the never worries a minute because Ingersoll gets and he has sold himself to me. You will find the never worries a minute because Ingersoll gets and he has sold himself to me. power. They taunted him and reviled him and "Just as I dreamed then!" said Benjamin-strangers, hoping that I shall exchange greetings observe that the man who is utterly shocked be-on stray sheep." power in his own behalf and to come down from the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross, and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be willing to be the cross and even professed to be will be the cross and even professed to be will be the cross and even professed to be will be the cross and even professed to be will be the cross and even professed to be will be the cross and even professed to be a cross and even professed to be will be the cross and even professed to be will be the cross and even professed to be a cross and even pr lieve on him if he would do this. And, as if to And he beckoned to the servant to bring fear that I may, on some occasion, entertain a single day. The laborer is worthy of his hire, by the little dog, who did not raise her head or shew to what extent human hearts may be hardthe chest of silver that he had brought with devil unawares. It therefore happens that ocnumber of the chest of silver that he had brought with devil unawares. It therefore happens that ocnumber of the chest of silver that he had brought with devil unawares. It therefore happens that ocnumber of the chest of silver that he had brought with devil unawares. It therefore happens that ocnumber of the chest of silver that he had brought with devil unawares.

ery and desertion, after injustice and outrage, world. after insult and mockery, Jesus died. Of this "Now," said Benjamin, as soon as that was tion.

II. The noblest life is one devoted to helping

and nothing was heard of him for many years. This is the beautiful story they

What a pity they could not learn that often, by

So full of beauty and so full of dread.

(For Questions see Star Quarterly and Lesson Papers.)

fallen into decay, and there was none to buy it | slaves.

(Revised Version.) 27 And with him they crucified two robbers; one on his right hand and one on his 29 left. And they that passed by railed on him, wagging their heads, and saying, Ha! thou that destroyest the temple, and build-30 est it in three days, save thyselt, and come 31 down from the cross. In like manner also the chief priests mocking him among them-

33 And when the sixth hour was come, there

My God, my God, why hast thou forsaken
35 me? And some of them that stood by when
they heard it, said, Behold he calleth Elijah 36 And one ran, and filling a sponge full of

Notes and Hints. owed immediately after those of the last lesson.

THOUGHTS AND APPLICATIONS.

I. Men may revile their best friends.

III. Men may harden their hearts against the strongest influences of grace and mercy.

taught them to love each other very tenderly, Then Jonathan lifted himself up like a free nounced it a poor thing. I looked up at the making money, and if you don't feel above kick-NEW TYPES & PRESSES, so that in his old age they were his comfort and wan, and blessed his brother Benjamin with all smile of contempt on his thin features, and then ing a mean man, kick yourself. Precious little in Elevis's competent we judge they were soothing, than any and they buried him in the sepulchre of his and blessed him again, and kept saying it over boy, and when the money it does give is flung imagine he was a minister of the New World.

The German sculptor Dannecker worked for fathers. Then Benjamin, who was the younger again and again, "He has redeemed me. It's a cordial grasp of the hand at parting; and I in his face, like a bone to a dog, the donor is not over eight years upon a statue of Christ. At son, went forth as a merchant; and Jonathan, done. The price is paid, and I am redeemed."

Then the tomb is of a character that only the benefited by the gift, and the receiver is not, possessor of great wealth could have constructed. his brother, tilled the land of his fathers. It

That very hour Jonathan was a redeemed."

The price is paid, and I am redeemed."

That very hour Jonathan was a redeemed one ever happened to mention my name in his and certainly should not, be grateful. It is inspection. It is inspection to the statue, asked, and pointing to the statue, asked, and po AND ARE PREPARED TO DO ALL KINDS OF about it, and dark green olive trees standing flung away the rags and put on fair robes again. around, and rich corn-fields in the valley below. He went back to his father's house, and claimed itable, but I cannot but wonder whence he ob-His flocks of sheep spread over the plain, and it as his own. It was all his own—vineyards tained the right to set himself in judgment upon I said to myself, if I were dead. everything about him prospered. And, indeed, and olive-yards, fields and flocks, asses and oxen; so high a seat. He has not the wisdom of years, there would not have been a happier man in all all his own, for his brother had bought him and for he is a young man; nor of the schools, for the land than Jonathan, save that he had one all of it back from bondage. His brother had he is not learned; nor of genius, for he is only sorrow-his brother Benjamin had gone away redeemed him. to what they thought in those days was almost In a village in Norway there is the figure of the end of the earth. He had sailed for Spain, a stork carved on the church, and over many of

Thus things went on until one year there tell of it. In that village once there lived a little being critical, they become worse than nothing! came a great drought in the land of Judæa. The lad named Conrad and his widowed mother. fields were parched and barren; the olive trees | Every summer a stork came near the house and withered; the vines died; the flocks perished; built its nest close by. Little Conrad and his All Jonathan's substance melted away like mother were very kind to the stork. They fed snow in the fierce heat of the sun. Month after it and petted it so that it got to know them and But ought these croaking fellows to receive so SAINTJOHN, N. B. show in the herce heat of the sun. Month after it and petted it so that it got to know them and But ought these creaking fellows to receive so would come whenever Conrad whistled to feed dignified a name as that of critic? Criticism, he had to borrow money of a rich neighbor to out of his hand. Every spring they watched true and honest, involves some intelligence, buy corn for seed. "He that goeth borrowing, for it, and when it came it seemed as glad to see some sound sense, some impartiality; but what

well as he could, he came up to him.

"Jonathan, do you know me?"

land to his rich neighbor to pay back part of the would go to sea and make money enough to that from which more cleanly birds fly. No money. The old home was his no longer. He come back and keep his mother in her old age. person should delude himself with the idea that could come and look at it with a very sad heart. So he went as a sailor, and set out for a distant he is a critic when he is a mere fault-finder, a He heard the laugh of strange children playing land. All went well for many weeks, but one grumbler, a croaker, a crabbed old raven which, in the pleasant courts, and the haughty master day when they were near to the coast of Africa by some unaccountable metamorphosis, has got passed him proudly. He, without home and a number of cruel pirates swarmed around in a habitation in a human body. without friends, could only stand and look in at their boats and climbed up the ship's sides. When a minister, and especially a young minwhat had been his father's hause. He dared They took possession of the ship, and put the ister, has fault to find with almost all his brethnot set his foot in it, for he had waxed poor and sailors in chains, and afterwards sold them as ren, what treatment can he expect from his flock?

trying his hand at one thing after another, but afraid about her boy, it was so long since they words of our Saviour, "Judge not, that ye be failing in all. All he had was gone, and at last, had heard of him. Ships had come and gone, not judged. For with what judgment ye judge and the tares grow together till the harvest."

He found the encyclopedia quite interesting partly to pay his debt and partly that he him and brought no tidings of him. At last they ye shall be judged; and with what measure ye in this world the good and the evil do grow to just then, however. A half hour passed, and man, a slave to his rich neighbor. His master ed for him as drowned, and all the village pitied why beholdest thou the mote that is in thy brohad to give him food enough to live on, and the lonely mother in her grief. As for her, the ther's eye, but considerest not the beam that is Golden Text.—Who his own self bare our sins in his own some rough clothes, and a shed so sleep in; but only thing that seemed to interest her at all was in thine own eye?" he belonged to his master. And although the law did not allow him to be treated as slaves sake she welcomed it and fed it, until the autumn have been in many places, yet he was really a came and it flew away to the sunny South.

> There was another way in which freedom Conrad lifted up his heart to God, and with Son," but only their own feelings. might come to him. If he had a rich relation, tears gave thanks that so dear an old friend I have to cross a bridge. I have heard many a brother, or a son, at an uncle, or a nephew, or a cousin, that kinsman might come and pay down the price of his redemption and buy him back. But as poor Jonathan thought of that he only sighed very sadly. He knew if Benjamin were living he could do something for him, Was it going to his mother's cottage? Was the enough to go over it? Shall I risk it?" and that he would spend his last mite in doing it.
> But he had not heard from him for many years.
>
> The world are fiving he could do something for him, nest there still that he remembered so well? stay there till I get my feelings wrought up to the pitch of rushing over it? No! I have taken the pitch of rushing over it? No! I have taken the pitch of rushing over it? Through tribulation glory is won. If Now comes a brighter bit of our story. Far teed it? Then it occurred to him, "Why, this up the wrong question. The only sensible quesoff in the land where he dwelt, Benjamin lived bird may help me to get away from this vile tion I ought to ask (and answer) is, "Is the all this time in great prosperity. He was a place." He managed to write on a scrap of bridge safe? Is it strong enough?" I shall not and pain did not come, we should not be rooted years how many sick have you visited?" "Oh," rich merchant, with very many ships. His paper a line or two telling where he was, and get these answers out of my feelings. I shall and grounded in faith, nor know the sunshine he replied, "it never struck me in that light. house was a palace, the kings and princes were that he was a slave, and then he tied it firmly get them out of the right use of my senses and

glad to make a friend of him and to borrow around the bird's leg. Therefore will I divide him a portion with him there came a wearied, sorrowful slave, and gave what he could for the widow's son. Then was satisfied!

miracles and wonderful sayings, his career had stranger appeared in the door. He was the To Him let us look with all our hearts. And in Canadian Independent. ever let us please and love Him who in His wonderful love says to each of us, "I have re-

WHICH?

deemed thee."-British Workman.

there was no doubt, there can be no doubt. He done, "I must redeem the house, and inheriSome evenings ago a reverend looking young able to pay a higher price for the bad? Rewith the sore foot and her heart crying for her suffering, but from mental agony and spiritual Again they made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some whichever a boundary made out how much it come to, entered into conversation, and from discussing less they some which we have a some which we h sorrow; died of a broken heart, a heart literally and again the servants counted the money. things, we drifted into a discussion of various less than corn whiskey; a box of cigars will buy and gathering in the lost sheep. bursted by grief and intense agony of soul. The Then the house and land and vineyards belonged bursted by grief and intense agony of soul. The Then the house and land and vineyards belonged bursted by grief and intense agony of soul. The Then the house and land and vineyards belonged bursted by grief and intense agony of soul. The humble man, though surrounded with the scorn and reproach of the world, is still in was given up to the crowd clamoring for his "And now," cried Benjamin, rising from that he possessed ideas which were plainly not poker often costs a man more in twenty minutes so hard and with such painful sacrifices? But, dead, and finding it to be so beyond a doubt, His tears shone with very gladness, as if his the gospel. One was named, whose popularity years; a State election costs more than a revigave the necessary official permit for the removheart were too full of joy and ran over at his is wide-spread, and upon whose ministrations val of religion; you can sleep in church every fice. The best part of man is the dog that is in al of his body. Jesus Christ was dead. And eyes. He soon came to the poor slave, just such many delight to wait. My visitor regarded him Sunday morning for nothing, if you are mean him.—Dio Lewis. here we pause in our study of this wonderful a one as he had seen in his dreams, and pale, merely as a "puffing fellow, whose preaching enough to dead-beat your lodging in that way, thin grief-stricken, with a few old clothes tied had more of sound than of sense in it," and but a nap in a Pullman car costs you two dollars round him, so that Benjamin could scarcely be- thought that people were finding it out. It was every time; fifty cents for the circus, and a lieve that it was really his brother. Brushing true that a large congregation loved him, but penny for the little ones to put in the missionaway the tears, and trying to hide his feelings as that was their fault. If they were the right ary box; one dollar for the theatre and a pair of an empty fellow so highly.

thoughts about him. I hope I am not uncharan ordinary, common-place person. How is it, For help and furtherance? Their lives, I said,

More than half a century ago Byron sang " A man must serve his time to every trade

BEATTY'SORGANS, 27 stops,\$1 25. Pianos, goeth sorrowing," was what Jonathan soon found out. The next harvest was hardly worth the gathering, so that Jonathan had to sell his grown up to be a young man. Then he said he of ill-omen,—vultures that are ever looking for

What thoughts does he suppose they will enterback for him. With a heavy heart, he went Weeks went by. The widow began to be tain as he solemnly reads from the pulpit the

ASSURANCE.

slave. He could not please himself, but had to Now it happened that one day as poor Conrad Our salvation depends on the meritorious toiled away at his dreary work in some lonely work of Christ, and in his truth in telling us of The law said that if he were able he could re- place, a stork came flying close to him, wheel- it. But I cannot judge of Christ's truth by deem himself. But he toiled all day in the hot ing about him in great delight. In a moment looking into my own heart! I may find whether sun for his master, and had no strength left to the scene flashed upon him of his home and of I believe him; but his worthiness to be believed do anything to make a little money to buy him- his mother and their yearly visitor. Scarcely is to me a matter of evidence, not of feeling. self back. So he could only go on working and knowing what he did, he whistled as he used to There is a serious n.istake made here by many sorrowing, without any hope of redeeming him- do to call the bird long ago. To his delight the who have no assurance, because they are not stork came at once close to him, as if to be fed, considering "the record that God gave of his

my judgment. I see people passing safely over

Connecting Link.—The events of this lesson fol- palace, the honor of the great men and the her of her lost boy, and tenderly she welcomed fully examine the foundations and superstrucfriendship of the princes, could not satisfy him. it and fed it. As it took the food from her ture; and the evidence of my eyes pronounces I. Scripture fulfilled. More than seven ing in the fierce heat, toiling in the fields that joy when she found that it was from her son! man. I take evidence as to dates, and I find it which yet doth not consume the very doth not very doth not consume the very doth not very hundred years before the birth of Christ, Isaiah. had belonged to his father, and as he looked at looked a looking down through the intervening ages, saw the sad face he saw it was his own brother. of the little parish to tel! him of the news. It to last. On every point, and at every turn, I the promised Messiah, and foretold much of his At other times he dreamed of his father's house, bistory and experience among more at the saw it was his own brother.

At other times he dreamed of his father's house, and make the saw it was his own brother. At other times he dreamed of his father's house, and make the saw it was his own brother. history and experience among men. Atter with its vines and olive trees; then there would send and redeem Conrad was what everybody with perfect confidence! I had, in fact, forgotspeaking of many other things, which came to pass in the life of Jesus of Nazareth, he said, the master of the house, but it was a stranger to Benjamin. And after the responsibility of the responsib

GOOD ADVICE.

the following advice to a young man:

ture, I ever seek to be careful to entertain \$200 a night for preaching atheism. You will "Oh, she'll be right back. She's lightning find reward, I am sometimas harassed with the barkeeper takes in twice as much money in a were speaking, the sheep were returning, driven soul. Church Services. Prayer either side of him, joined in the jibes and jeers Books.

The master could not please himself about from my gates, I am greatly "tumbled about" who is honestly trying to save your soul worth less than the one who is only trying his level.

We cannot expect perfection in any one; but of the crowd. Not less guilty are they who today scoff at the world's Redeemer and reject the

it. He must take it. The writing was made in my mind, while I vainly wonder what kind best to go to Congress I Isn't Moody doing as day scoff at the world's Redeemer and reject the out and the money paid. In the writing was made out and the money paid. Jonathan was really of a spirit I have been entertaining.

best to go to Congress? Isn't Moody doing as away, fell asleep. I have never seen anything Hannah More. redeemed. Yet he worked on yonder in the Possibly the foregoing remarks have no con-III. Death of Jesus. At length, after treach- field, as if he had no rich kinsmen in all the nection with what is to follow. At any rate I as much a friend of humanity and society as a was not a dry eye in the house." shall not trouble myself to suggest any connection the month of the mo man graced my sanctum with his presence. We member, my boy, the good things in the world babies, leaping and creeping about in the wild of solitary prayer, the strength that comes from the stranger ready to give his impressions, and more than a barrel of flour; a 'full hand' at searched for lost sheep under such circumstances peace, for the stability of his peace resteth not borrowed. We spoke presently of ministers of than his church subscription amounts to in three then, we must not expect too much from men. kind of people they would not appreciate such old trousers, frayed at the end, baggy as to the years have thrown much light upon the life of wheat, I shall defy his attempts. - Newton. knee, and utterly bursted as to the dome, for the early Christians in that city; but no discov- La Bruyere says: "When a person of feeling The poor bondman looked up for a moment, I named another preacher, and enquired for the Michigan sufferer; the dancing lady who ery has produced such interest as that just an and discernment reads a book, and it excites in and sadly shook his head. Hope was dead and my visitor's opinion of him. "Oh, he was a tries to wear the skirt of her dress under her in Downson in Downso I. The phenomena of nature attending the crucifixion.

In the phenomena of nature attending the crucifix on, was small.

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In the phenomena of nature attending the crucifix on, was small.

In the crucifix on, was and the waist around her knees, and kicks in Romans xvi. 8. "Greet Amplias, my beloved in the crucifix on, was a many believes and the waist around her knees, and kicks in Romans xvi. 8. "Greet Amplias, my beloved in the crucifix on, was a many believes and the waist around her knees, and the waist around her knees, and kicks in Romans xvi. 8. "Greet Amplias, my beloved in the crucifix on, was a many believes at the waist around her knees, and the waist around her knees, his arms round the slave's neck, and kissed him others were named, but this man, who was their ary gets \$600 a year; the horse-race scoops in are all furnished by the discovery of his tomb. nd wept.

"Redeemed me!" cried Jonathan, bewildered.

"Redeemed me "I HAVE REDEEMED THEE."

In a little village among the hills of Judgea there lived a pious Jew who had two sons. He had trained them in the fear of the Lord, and taught them to love each other very tenderly.

Then Lorethen lifted bires for the Lord and the land of your inheritance, it is all yours."

The Lorethen lifted bires for the Lord and taught them to love each other very tenderly. The lorethen lifted bires for the Lord and taught them to love each other very tenderly. The lorethen lifted bires for the thest women in America nearly to death, and comes one of the best women in America nearly to death, and comes one of the catacombs excavated in the times of the women in America nearly to death, and comes one of the catacombs excavated in the time of bounce, and the land of your inheritance, it is all yours."

Amplias the friend of Paul, must have become a Christians.

The book was one that had work published by a great and famous man. The book was one that had women in America nearly to death, and comes one of the catacombs excavated in the time of bounce, and the land of your inheritance, it is all yourself sneering or scoffing because once in a while you hear of a preacher getting a living, or even a luxurious salary, or a temperance worker man, with an air of superiority, instantly proserves the fact that Flavia became a Christians.

Amplias the friend of Paul, must have become a contraction may save a soult and mood or ingute in upon the times of the women in America nearly to death, and comes one of the catacombs excavated in the time of bourself into a good and useful life, certainly not women in America nearly to death, and comes one of the catacombs excavated in the time of bourself into a good and useful life, certainly not women in America nearly to death, and comes one of the catacombs excavated in the time of bourself into a good and useful life, certainly not women in America nearly to death, and comes one of the catacombs excavated in the time of women in America nearly to death, and comes on

A NEEDLESS SHADOW. What would befall those children? What

would be Their fate, who now are looking up to me then, that he rushes in where angels might fear Would be a volume wherein I have read But the first chapters, and no longer see To read the rest of their dear history,

Be comforted: the world is very old, And generations pass, as thee have passed, A troop of shadows moving with the sun; Thousands of times has the old tale been told The world belongs to those who come the They will find hope and strength as we have

-Longfellow.

WHEAT AND TARES.

As we all know, wheat grows in nearly every "Father, who were Agathocles and Primispart of the world, and among plant-growth con- laus?" Harry asked. "The man who wrote tributes the most to man's welfare. On the this book seems to think that a fellow must contrary, tares are a noxious weed or kind of know all about them." in bread, produces dizziness and nausea.

each other. They, as types, teach us an im- Harry. "I would like to know everything

youth greatly resemble each other, and the on Agathocles. young and the innocent do not see the disting- "Why, father," he exclaimed, "it is as good as uishing marks till their eyes are opened by a a story-book to read about him. He lived in

Poor child! she finds tares among her wheat, every day. This was to remind him that he had and for a moment believes that all the wheat is been a poor working-man. ares. How can we tell? How save ourselves "Primislaus, too, the first king of Bohemia, tare has only two or three grains, while the pair of old shoes in sight.'

wheat is rich inenutritious kernels. natural gifts, or even some virtues; still he al- example now and then."-Sabbath-School Visitor. ways leaves behind him a venom like that the tare produces in bread. The servant of God fills out the empty husks with, it may be, the sweetness of a conquered vice, or the loveliness member of your church for thirty years," said an

was no fighting needed to fill the ears of wheat, to see me. I was shamefully neglected." "My

large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the min was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy; the beautiful gardens, the large sums of his money. But in it all Benjamin was not happy in the his work of his money. But in it all benjamin was not happy in the his work of his the harvest," and the Master gathereth in his the world now, and unsociable folks murmur Parallel passages, Matt. 27; 39—50; Luke 23: In his dreams he often saw one thing that at its low could not satisfy him. In his dreams he often saw one thing that at its low could not satisfy him. In his dreams he often saw one thing that at its low could not satisfy him. In his dreams he often saw one thing that at its low could not satisfy him. It is low could not satisfy him could not satis greatly troubled him. It was a poor slave work- at its leg. Curiously removing it, think of her it; and find he is a skilful and an honorable graneries of the Lord to await the harvest-home, towards the graces which they receive, but they

THE LITTLE SHEPHERD DOGS. transgressors; and he bare the sin of many, and made intercession for the transgressors." Isa.

Many of these predictions had been saved by made intercession for the transgressors." Isa.

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Many of these predictions had been saved by on board one of his ships and set sail for the stork had flown the start had been saved by on board one of his ships and set sail for the stork had flown the interested in the little mother and her nursing consumeth the chaff, so their root shall be as 53: 12. Many of these predictions had been land of his fathers. He came across the Medi-balled already and now in the manner of his bells of the village church had rung and all the converted in his old age, and was now dying.

That this language is not many and all the converted in his old age, and was now dying. fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his terranean sea, tossed by wild storms, and once depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his terranean sea, tossed by wild storms, and once depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already, and now in the manner of his depend their fulfilled already and all the converted in his old age, and was now dying; below the fulfilled already alr death others found their fulfilment. He was or twice in great peril because of cruel pirates or twice in great peril because of cruel pirates or twice in great peril because of cruel pirates or twice in great joy, for the widow's son was redeemed, and was safely at home again, and I just believe it; and that's all there is FINE BROADCLOTHS AND DOESKINS, and other sound their runniment. He was not only condemned to be crusified himself, but, and that lay along the coast. But he did not mind in his mother's cottage. Such is the story they about it!" This is Assurance. God says he the Lord, were respected, admired level; but as if to humiliate him and add to his disgrace, he was classed with thieves and robbers are robbers. he was classed with thieves and robbers and at length he landed, and hastened at once for dogs, both larger than the little mother, were having forsaken it, their moral rottenness dishe was classed with thieves and robbers and crucified between two who had been captured in the midst of their crimes; thus he whas actually "numbered with the transgressors," counted as one of them, no better than the worst.

II. Jesus reviled. To all appearances at this time, Jesus Christ was a failure. After all his miracles and wonderful savings, his career had miracles and wonderful savings, his career had miracles and wonderful savings, his career had with the even only a dream after all! And with a trem of the bondage of sin and the total the bold home among the hills. There it was better than the worst of our hearts we can cry to the King for and I know he will keep his word. That is the evil of our hearts we can cry to the King for and I know he will keep his word. That is the evil of our hearts we can cry to the King for and I know he will keep his word. That is the evil of our hearts we can cry to the King for and I know he will keep his word. That is the evil of our hearts we can cry to the King for and I know he will keep his word. That is the evil of our hearts we can cry to the King for and I know he will keep his word. That is the olive trees were there, the merry laugh of its help. Prayer is the white-winged bird that and I know he will keep his word. That is the olive trees were there, the merry laugh of its help. Prayer is the white-winged bird that the mother, were at leagth he landed, and hastened at once for the bondage of sin and the vill save me if I trust in Christ. I do trust for the olive trees were there the birded, and hastened at once for the olive trees were there, the merry laugh of its help the herder said neither to mother, were at least the olive trees were there, the merry laugh of its help the herder said neither to mother, were at least the olive trees were there, the olive trees were the sound and I know he will keep his word. That is the only a surface of Faith," and it is the only a variation at least the olide of the stork in the trust in Christ. I do trust the olive tre was setting. There was no time to lose, Flora Suppose we use the same argument in other was called, and told to hunt for lost sheep, matters. For instance, Christianity doesn't while her master pointed to a great forest, Christianize because there are sinners in the through the edge of which they had passed on world. Wisdom doesn't make wise because

THE TOMB OF AMPLIAS. The archæological researches in Rome of recent so remarkable a resting-place. Was this the "Who is that?" She replied, "A great man." work of Flavia, neice of the great Domitian? The artist turned away disheartened; he had Was it erected at the cost of his family? or by failed. He began anew. After another year of the early Christians of Rome? The questions patient work he brought the child again before may be answered, for the investigations are not the statue, "Who is that?" After a long, silent yet concluded. All that we know at present is look, with tears in her eyes, she said, "Suffer that there is no tomb in the catacombs that little children to come unto Me." And he knew equals it for the beauty of its adornments and that his work was a success.—Austin Phelps. coes in the golden house of Nero, and the adornments of the house of Germanicus in the Palan- With such a groveling heart how shall I dare tineare not to be compared, so it is reported, with Ask thee, my Lord, to make thy dwelling there? the symbolic illustrations of the tomb of Amplias Because the Bethlehem stable thou didst share. the teacher of Flavia, the beloved of Paul. — With restless passions, surging like a sea,

The spirit of one earnest, enterprising Christian worker in a community arouses others to How may I hope thy cleansing grace to win ? action-sometimes shames them to activityand their good example becomes contagious. With soul-affections stony-cold and dead, God will not leave us if we do not leave him. others to glorious conquests.

TWO WISE MEN.

grass, the kernel of which, if mingled with wheat "Perbaps a 'fellow' had better find out for himself Harry, then he would be more likely to The plants are much alike when growing, and remember than if his father should tell him. before heading out cannot be distinguished from "I will look for 'Agathocles' first," sighed

gether, and, like the wheat and the tares, in he was still in the corner busy with the article

Sicily between two and three hundred years before It is only the old or the early wise who learn | Christ. At first he was a potter; by and by he to doubt universal virtue. A young girl feeling got into the army, and at last became king. He the first sting of envious tongues said to me, "I was an awful old tyrant. But I have found one thought everybody was good, and now I don't sensible thing that he did: he ordered that certain pieces of pottery should be placed on his table

sharp lessons of disappointment? "By their also arose from what people call a low origin. fruits ye shall know them." The husk of the To remind him of this fact, he always kept a

" Very good, Harry!" said his father. "Keep The servant of Satan may have a few graces, these two facts in mind; one needs a sensible

What Have You Done ?-" I have been a elderly Christian to his pastor, "and when I was Through tribulation glory is won. If there laid by with sickness only one or two came to I thought only of the relation of others to me, And at the harvest! Who would be a tare and not of my relation to them." Common

> they do not see it. "It is hard to part," they CHARLOTTE HARRIS ALLEN. say; and so they and their gold abide together. -Sword and Trowel.

THERE is a terrific force in the metaphors with The best of these dogs are worth \$200, or which the consequences of "casting away the even more. One herder, whom we met at Cold Lord" are described in Holy Writ. If thou, O Spring ranch, showed us a very pretty one that reader, shouldst be about to reject that law as he said he would not sell for \$500. She had at the guide of thy life, remember this, God has

Mr. R. S. Burdette, he of the Hawkeye, gives he following advice to a young man:

"My son, when you hear a man growling and hardward and tail down and trotted have because weeds still come up in the sharply to her. She rape looking tired and tail down and trotted have because it has represented by the sharply to her. She rape looking tired and tail down and trotted have because it has represented by the sharply to here. scolding because Moody gets \$200 a week for low-spirited; with head and taildown and trotted doesn't exterminate the ignoramuses that persist in such arguments as the above. - West Virginia

RANDOM READINGS Charms strike the sight, but merit wins the

If people only said and did what it was absolutely necessary to sav and do, this would be a world of science and leisure. What the church wants is the under-propping

upon the world, but upon God. The man who is curious to know how the world could get along without him, can find out by sticking his finger into the harbor, then withdrawing it, and looking for the hole.

My principal method for defeating heresy is by establishing truth. One proposes to fill a bushel with tares; now if I can fill it first with

WHAT CLAIM HAVE 13

How can I think to find repose for thee? Because thy voice hushed stormy Galilee. With guilt's defilement stained without, within, Because thou saidst, "! have forgiven thy sin."

Most people wait for leaders, and an earnest | What claim have I to plead for life instead? soul with boldness and faith may lead hosts of Because in Joseph's tomb was laid thy head. Margaret J. Preston

and until will make n every ay

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'CHARLES Stephen. ton, every stport and leave the Saturday

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