Smelligencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

TRUST-NOT TO SIGHT.

VOL. XXIX.-No. 25.

SAINT JOHN, N. B., FRIDAY, JUNE 16, 1882.

WHOLE No. 1481.

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means something more than the possession of a renewed heart or the enjoyment of an inward eace. It signifies the luminous reflection of Christ in character and conduct. Books of Devotion, Prayer and Praise. The world cannot afford to have Christians Baptist Hymn and Tune | Church Hymns. Presby-

terian Psalms. Church Services. Prayer Books. Service of Song. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School. jan 14-1y FREDERICTON.

1882. SPRING AND SUMMER IMPORTATIONS **NEW GOODS!** JENNINGS. WM.

There was a prodigious significance in that in- Christian merchant, manufacturer, or mechanic

Religious

tercessory prayer of our Lord on the eve of His has a call to serve Christ and save his fellow-men sufferings : " I pray not that Thou shouldest take as much as any Gospel minister. Every ounce them out of the world, but that Thou shouldst of leaven has its place. keep them from the evil." The preservation of Social life (with increase of wealth) has a

the world from moral ruin depended on the trend toward demoralization. Luxury enerpreservation of the Church of God. "Ye are vates. Popular amusements become sensualized with those who have seen us to-day, and tomy witnesses," said the Master. The followers and offer their temptations to the Church. "Be ye not conformed to the world" applies to the ye not conformed to the world" applies to the world applies to the world applies to the world always disposed fellows in the college who might wel-

had redeemed to be a peculiar people, zealous in Fair." Conformity to the world amounts (in good works. They were to be a wholesome the end) to more than the corruption of Christ's leaven, penetrating the whole mass of humanity: Church. It puts out the light which Christ they were to be the salt of the earth, preserving kindled ; it destroys the very leaven which he society from putrefaction by the savor of pure has prepared to purify, and sweeten, and save a grace I have been permitted to see, the man were sincere. Their attempt to sing attracted godliness. " Let your lights shine !" To "shine" | " world lying in wickedness."

RELIGION AWAY FROM HOME. BY MARGRET E. SANGSTER.

degenerate or become demoralized. No city can followers that they should carry their religion ing the power of the Blood, and His mighty should be protected. afford to have its gas apparatus so damaged as with them when they go away from home, ability to save to the uttermost. to leave its streets in darkness; or its sanitary seems almost like a reproach to the name they On Dec. 27, 1864, one of the missonaries said he, 'and I will be one of the number.' system so neglected as to leave it a prey to bear. He who wears the soldier's uniform is called upon me to request that I would go with Saturday came again, and the meetsng at typhoid fevers or cholera. Divine grace is im-parted in order to purify its possessor; and he when on leave of absence as when on guard or ing whom he was in much anxiety; "for," said in turn, is to do his part to purify the commun-in line of battle. But no one can deny that the he, "he has been a dreadful character through was the beginning of a work that swept through ity. If he fails, the community is the loser. Soldier of the cross sometimes forget this fact, life-I have seen him several times—he appears the institution. Ridicule and reckless impiety ought to know that the world expects us to from some usual obligations, off duty to a degree and knows no Jesus."

to act as disinfectants and to maintain our savor; is not in the church, so much as in the world, srreets, until we came to a very poor street; surrounding country; but its most interesting were to become bankrupt in character, even the no profession of personal religion, and who ignore by the fire was a man, looking a perfect wreck ; them. Some of these, like Dr. Hill himself,

In commerce and trade Christianity has its resignation of the bereaved one; and her own Young Hill took his first opportunity to indispensable place, and God's people their sphere faith was reinforced. To be this,-a living read it, first locking his door, and hoping of usefulness. The Golden rule is the true epistle, a pledge that God is near his own and he should not be disturbed. Before long a Christian's yardstick; commerce becomes a with them, an amen of the Bible to those who student clamored so boisterously for admission Christian's yardstick; commerce becomes a with them, an amen of the Brok to these who and the was obliged to let him in. The book lows. In fact, you do not "go" to bed at all, could take care of itself for a little while, and member defaults or turns swindler, he repeats joy * At home or abroad, we are never free lay on the bed, and the visitor took it up and looked at it with surprise.

" A crowd of witnesses around Hold thee in full survey ;

Forget the steps already trod, And onward urge thy way.' There should be no doubt about where we

A TROPHY OF GOD'S GRACE.

of whom I now write is one of the most marvel- listeners, and then the storm burst. A mob of That it should be necessary to remind Christ's Great Teacher-teaches me fresh lessons, show- young Hill and his three friends that they

We, who profess to call ourselves Christians, and feel themselves, when temporarily relieved fast sinking from consumption; he is very low, were silenced, and scorners became worshippers.

to hold them up, and not to be dragged down by them. If all the Christianity in existence living are found. Men and woman who make construction of the interesting in the severest critics of consistent Christian living are found. Men and woman who make construction of the interesting to a miserable room. Sitting bowed on a chair power, and who had their long future before to the found of the interesting out its most interesting to a miserable room. Sitting bowed on a chair power, and who had their long future before to the found of the interesting bowed on a chair power, and who had their long future before

scoffers themselves would be frightened. Sneer the claims of the Master on themselves, are death seemed stamped upon his countenance. became clergymen, and the student who interas they may they expect us to stand by our cynical and intolerant, not to say bigoted and He received us quietly. As I had been warned rupted Hill in his reading became President of

' Hill, do you read such books ?" Momentary cowardice made the young man hesitate, but he mastered himself and replied ; ' Yes, I do.'

Well said his fellow student, with unexpected

come his confidence, and finally it was decided to invite them to his room. The four young when they begin their onslaught on their demen met and tried to hold a religious meeting. fenceless and helpless victim. Awakened by It was a new thing to them all. Their efforts the merciless havoc they are making upon you, The reason why so many people do not know Among the many wondrous trophies of God's were crude and incoherent enough but they -a painful education. Day after day He-the turbance and learned the truth. He assured

'You shall hold your meeting in my parlor,' stand for righteousness, and never to compromise; which worldly people consider censurable. It I went with him through a number of back college spread through all the town and into the

GOING TO BED IN JAPAN.

Going to bed in Japan is rather an indefinite "Under His wings shalt thou trust !" Not expression for anyone accustomed to sleep be- "shalt thou see !" If a little eaglet wanted to

and the style of preparing for night is about the would be neither safe nor warm. The sharp same wherever you are. First, a cotton-stuffed wind would chill it, and the cruel hand might mat is laid anywhere upon the floor, a block seize it then. So you are to trust, rest quietly or roll is placed at one end to rest (?) your head and peacefully " under his wings;" stay there, upon. Then you lie down, and a cotton-stuffed not be peeping out and wondering whether God emotion, 'you may be a Christian, but I can't. Jap dress on a big scale, with large and heavily-ap dress on a big scale, with large and heavily-ways safe and happy there. Safe, for "in the stand, but among life-long acquaintances, or I came here a professor of religion, but I struck stuffed sleeves, which flap over like wings. But shadow of thy wings will I rejoice.' the difficulty is that these capacious sleeves, Remember, too, that it is a command as well

recesses known only to themselves, but which trust !"-F. R. Havergal. only wait till you get fairly nestled in sleep,

it is in vain that you roll and toss and shake whether they are saved or not is that they never your clothes till you are wearied out-that only really knew that they were lost. They never lous. How great has been His goodness in students crowded the hall, and the uproar was battle; and though you may spend hours in the souls. They never knew or comprehended how allowing me to be the means of leading so many such that the college officers had to come and the means of leading so many such that the college officers had to come and faint glare of the primitive oil-lantern which is utterly they were ruined; and as they did not of the blackest and vilest to the feet of Jesus! disperse them. That evening at chapel prayers disperse them. That evening at chapel prayers of the disperse them. That evening at chapel prayers of the disperse them. The evening at chapel prayers disperse them. The evening at chapel prayers disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse them disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse them. The evening at chapel prayers disperse the disperse the disperse them. The evening at chapel prayers disperse the rid yourself of the tiny tigers that are devouring pect to know very clearly whether they are saved you, it is all to no purpose, and you sink down or not. A knowledge of the great fact of man's at last asleep. But you are soon awakened utterly ruined and lost condition, serves as a again, only to undergo the same tribulation, and preparation for comprehending the glorious fact the long hours of night pass away as you pace of salvation by grace and redemption through up and down the narrow limits of the room, lis- the cleansing of the blood of Jesus Christ. tening to the snoring of the dozen or more of the Know that you are lost, and then do not rest tough-hided sleepers that surround you, and peep until you are saved in the Lord with an through the sliding shutters to see if the day is everlasting salvation.-Christian.

breaking or not. You cannot lie down again, for the floor is crawling with the creatures you dread, and you cannot sit down, for there is nothing to sit upon, and such a thing as a chair simple law of self-denial. Many a life has been was never heard off in that region.

BLUNDERS OF THE OLD MASTERS. that we contribute to the happiness of others but to our own. It is better and happier to Tintoret represented the "Israelites Gatherg Manna," armed with guns. Cignoli painted

MAKE ALLOWANCE.

The problem of life is often solved by the made a miserable failure because it undertook to grasp more than its capacities could provide. Self-denial is not then alone essential in order

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BLANK BOOKS

would not only disgrace us; it would alarm even the ungodly. "If this world is so bad with the Christian religion," said the shrewd Franklin, " what would it be without it?" A personal incident will illustrate this secret this foot deepens, the obligations which rests.

the people of God. A young man, who was a professed Christian, was seeking to win the Away from home, domiciled nuder a stranger's Away from home, domiciled nuder a stranger's ture, asking him about his soul and Jesus. I heart and hand of a young lady of wealth and roof, staying in a hotel, journeying from place had no sooner mentioned this than he became

sent to marry him. He accordingly applied to the officers of his church (which must have been the officers of his church (which must ha very loose in its joints) for a release from his membership. They granted it. "Now," said he But the fatigue, to confine our thoughts to one to her, when he met her again, "the barrier is removed. I have withdrawn from m.y church us, when at home, shall not excuse Sabbath-

and I do not make any profession to be a Chris- breaking in the rural village. We would not tian." The honest-hearted girl turned on him think it right to go to a dramatic representation with disgust and horror, and said to him . in the town where we reside, because people "M_____, you know that I have led a frivolous life and I feel too weak to resist temptations. I our pledges as church-members. We are not, determined that I never would marry any man who was not strong enough to stand firm him-place of amusement, in a great city, because self and to hold me up also. I said what I did there we are insignificant units in a vast just to try you; and, if you have not principle enough to stick to your faith, you have not

principle enough to be my husband. Let me and the wrong of things do not stand on the

Whether this incident be actual or not, the sson it teaches is beyond dispute. The world lesson it teaches is beyond dispute. The world it is worse, because an element of cowardice expects Christians to stand by their colors; is mingled in the doing, to do away from when we desert them, we not only dishonor our home. What it is right to do on a visit Master and ourselves, but we disappoint the it is right to do among one's kinsfolk and acworld. Christ's followers never will save the world by secularizing itself or surrendering its dental. We are never out of sight of the Lord, dental. We are never out of sight of the Lord, "and touch no unclean "saith the Lord," and touch no unclean "saith the Lord, "and touch

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill bringing the Church down to its own standard for intervention it would only work its of opinion and practice, it would only work its them, swift to seize them as they approach. own moral destruction. It would extinguish Opportunities for loving service anywhere are the lighthouses which illuminate its own chan-nels; it would destroy the spiritual leaven which nels; it would destroy the spiritual leaven which Christ has ordained and prepared to save human looking for them. A comparatively small thing, Lord Jesus.

The demand of this time is not to lower the acts which we have the Master's warrant for trivial in the world's eyes, may be one of those claims of God, but to elevate them; not to including in the "Inasmuch." A person ill weaken the authority of divine inspiration, but and lonely in a boarding-house is invited by a to reinforce it; not to unloose obligations to friend to spend a few days of convalescence in a Bible creeds, but to tighten; not to accommo-date Christiauity to the thought and fashion of the times, but to keep it stoutly and steadily up the times, but to keep it stoutly and steadily up to its primitive standards. Not only must we and Christian. A lady going to spend the sumstand fast to the faith once delivered to the mer in the mountains invites a struggling seamssaints, but to the practices enjoined in God's tress to come to her for a week, sharing the Word. The Church of this day is in no danger Sunset splendors and the morning mists, eating He then told the friends of our visit, and of He then told the friends of our visit, and of trickery, the tricksters will be brought to light of excessive Puritanism. The peril is in the fruit and cream, and gathering flowers and ferns; opposite direction. Conformity to the world is weakening the backbone of the Church, and ness by this special act of away-from-home rethus far diminishing its power to lift the world ligion on the part of a thoughtful Christian up toward God. "If thou wouldst pull a man woman. The bell rings for prayer-meeting, and out of a pit," said quaint old Philip Henry, into the little basement or small upper room, by

"thou must have a good foothold, or else he will ones and twos, the plain people-men bronzed with the farm-work and the out-door contact In no direction should Christians make their with wind and sun; women overborne with testimony more emphatic than in the line of household and the care of children-gather for righteous living. The sin of modern civilization the weekly regulation hour of prayer. The

A personal incident will illustrate this secret reliance which the people of the world have upon the control of the world she said to him: "You know that you are a church member, and I am a gay girl, very fond to business, we are still the children of the King. Introduces a routant source showing a German to rise at me, but failed, and sank back into his land manufacturer who, wishing to realize more pipe. A Flemish picture of the wise men wor-

with his hands clasped evidently much depressed. but one or two days, however, before the entire son Isaac, the patriarch, instead of using a knife, devil's tongue run as it pleases.-Luther, Leave the man I dare not. Seeing that death lot was returned without a syllable of comment, as described in the Scriptures, is holding a blun-Leave the man I dare not. Seeing that death and since then the deceitful millman has not and since then the deceitful millman has not tured the Virgin and child in the act of listening are restless till they return to thee.-occurred to me, "This is the enemy's doings; received an order from that house, while his to a violin; in another mother picture he has Augustine. Satan would hinder me." Bless God for the cloth-room is packed with the shoddy goods that to a violin; in another another picture he has power of His precious promise! I determined he endeavored to sell for good ones, and the mill drawn King David playing a harp at the mar-be endeavored to sell for good ones, and the mill drawn King David playing a harp at the marnot to be put off, but to try again. The man has been stopped " to reduce stock." sat exhausted in his chair, his head bowed down. Every one who has any sense of right and picture of the "Last Supper," the table is orna- employs him. John Bright. I drew a chair close in front of him, whispering wrong will say that the tricky dealer was mented with tumblers filled with cigar-lighters. to the dear brother with me, "Lift up your rightly dealt with; that he deserved to have The crowning blunder is shown in a painting of heart to God now, brother." I then sat down, every thread of the goods returned to him with the Garden of Eden, in which Adam and Eve is righteous, but having become righteous, we brought my head to a level with the man's, the contempt of silence ; and that he should have are represented in all their primitive simplicity,

went, and from John v. 24, poured in the pre- will thus sin against God and his fellow-man. shooting ducks with a gun.-N. Y. Graphic. cious truth for full half an hour without any Bat what a pity that any man or woman interruption, telling the story of man's fall, sin, should do anything so degrading! It is a pity and redemption through Jesus. He listened none the less because this sort of action is so quietly-1 feared listlessly. The missionary very common; for men are doing in this just Do not fail to make allowance for the effects better because of our living in it. and myself then knelt in prayer. When I went what the enemy of their souls desires them to of their ill-health upon those of your friends who to him to say good-bye, he seized my hand and do and what God warns them not to do. exclaimed : "God bless you, God bless you sir, Notice the tendency of the age to deceive __ and sweetness of temper they may have, or may

soul. It has come; I see it all now !" We person acting—it is universal. If the manu-person acting—it is universal. If the manu-come, a little irritable now and then, and, at smouldering fire can be extinguished, but scat-

I saw no more of him. The missionary saw sham, and pass the article off as a genuine pro- comfortable consciousness of being shut out from him frequently, and, in answer to my inquiries, duction. We often have occasion to note this many of their wonted activities, the knowledge habit can do-it will bring sweet peace to the

He lingered for some weeks ere the Lord took show themselves where leather should be! I of discomfort, the shocks that things, which orhim; with rejoicing he testified to all of the have frequently wondered if the man who had dinarily would seem to be mere trifles, now in-

A few days after my visit, one of his friends | tian. called upon me. She was a Christian woman. I need not refer to the many ways in which of matters external, and concentration of atten-She came to tell me of his friends' astonishment we perceive the successful cheat. I wish that tion upon their inner selves and the future— are won in honest, earnest effort. Such as are at the work of God. They, not knowing of my the strong arm of the law might make itself felt all these combine to render them quite unlike inherited or received as gifts are artificial and visit, went to see him; much concerned about upon such men as thus deceive the people. All their former selves. Bear with them patiently commonplace. his soul, they asked him how he was, when he true men will reflect with pain on the per- and lovingly, and help them to cultivate that exclaimed, "Praise the Lord, it's all well!" sonal degradation, the price which these de- sweet and biessed state of mind which, without "Why, sir," said she, "we were astonished to ceivers pay for their extra profits, and will undue neglect of this world, while they are yet disapointment; but there is no such word in hear such words from him, and asked him what mourn that men will be so blind to their best in it, is centered chiefly upon the world to come, the dictionary of faith. What to others are he meant. 'Meant?' said he; 'why I mean interests as to do anything of the kind; for, and is the peace of Christ which this world can disappointments, are to believers intimations of it's all through the precious blood of Jesus.'" although success of some sort may attend the neither give nor take away .-- Congregationalist. God. what had taken place. Heartily they rejoiced and to punishment at the hands of man at last,

confirmed drunkard-drunk for weeks together. any man, to speak in too light and triffing a thousand He rioted in blackguardism of the blackest dye, manner, looking upon these offences more as Q.-Who was Luther? A.-Luther was an measure. God is willing to fill the soul to

SLY DECEPTIONS.

churchmember, and I am a gay girl, very fond of what you call the plassures of the world" It may be his pleasure that we should rest chair. He waved his hands violently, desired money from the sale of his goods, put a little of violently in a large white surplice and in boots and of what you call the pleasures of the world." It may be his pleasure that we should rest awhile from the weariness which incessant service me to be gone, and said he would not listen to what mill people call "shouldy," a characterless picted in a large white surplice and in boots and picted in a large white surplice and in boots and source of the sou This led him to suspect that his religion was has brought upon us. Constant church-going, has brought upon us. Constant church-going, a word more from me. I pressed him, but he article of waste, into the cloth, and forwarded spurs. In this incongruous dress he is represented with a model word more from me. I pressed him, but he article of waste, into the cloth, and forwarded ted in the act of presenting the child with a model brought upon the child with a mo I looked toward the missionary; he stood probably would not detect the sham. It was school, in a painting of Abraham offering up his Whoever has a good work to do must let the

sought the Lord's help, and commenced speaking sacrificed just what he was obliged to by his act. while in the immediate background appears a to him again. He made no movement, so on I And so should every one say of any man that hunter ih a modern sporting suit in the act of

are invalids. No matter how much self-control

left, praising God aloud, for he was rejoicing in facturer cannot make money out of goods hon-them to feel in what interest than you expect the underling interest can be extinguished them to feel in what interests others. The unestly made, he must insert some element of them to feel in what interests others. The unsaid each time : "He is quite happy ; he is rest- tendency in examining our shoes after they have that they necessarily are causing others extra mind, and increase the wealth of the heart. been worn through. Pieces of pasteboard will thought and labor, the strain of long endurance

and in the judgment day will be brought where

CURIOUS PABULUM. mer life will well account for their astonishment We do not often think of these things or catechism written by a bishop and expressly prayer.-Fenelon. at his exclamation. He had held a good situa- speak of them as we should. There is a ten- approved by many bishops, and taught in schools tion, and earned much money; but he was a dency, even among those who would not deceive till recently. In 1877 it had reached its 38th We should never be satisfied with scanty meas-

was depraved and debauched in the extreme, matters of course than as criminal actions de- Augustine monk in Germany, who apostatized, overflowing with joy and gladness if only we serving in every instance of the severest punish- married a nun, and set himself to declaim will open it wide enough.

has been well described as "making more of pastor enters, a patient, unexpectant look on from the burning. Let the God of all grace upright men should be that of downright antag-scandalous life he died on rising from a meal, dead-reckoning,—an endeavor to find our place condition than it does of character." The very his face. He has, outside his own family and a have the glory. What an encouragement to onism to every species of deception. When it where he had, as usual, gorged himself with wine on a cloudy sea by measuring the distance we chall become such the encouragement to deceive and food

have coarser clothing and be contented in the fact that they are our own, than to be attired in the aged Simeon at the circumcision of Christ with a pair of spectacles on his nose, and Rubens licture itor. That home is happier with no carpet for committed the same error in his famous picture of "Mary Anointing the Feet of Christ. In a picture of Christ Healing the Sick," by Verrio, the spectators are represented as wearing peri-wigs on their heads. Albert Durer painted the commences and ends. Here, then, often the conflict expulsion of Adam and Eve from the Garden of Eden by an angel in a flounced dress. The same nich have lost or won. The lesson of self-defashion. His suit did not prosper, and one day she said to him: "You know that you are a she said to him: "You know that you are a

riage of Christ with St. Catherine. In a French moment he stops working for himself the devil

We do not become righteous by doing what do what is righteous .- Luther.

The strongest friendships are formed in early life. Let the young people in our churches utilize this sentiment for their Master.

No difference how humble we may be, if we are kind, gentle, Christ-like, the world will be

If any one will do his duty to the truth he must be personally interested in it. Without this he cannot but be half-hearted.

The habit of kindness will do what no other

"A man had better be among lions than among liars." So says a great divine. The those things inserted professed to be a Chris- flict upon their sensitive nerves, and their fre-

There is many a thing which the world calls

To be silent, to suffer, to pray when we cannot act, is acceptable to God. A disappointment, a The facts I have gathered respecting his for- they can see what a crime they have committed. The following questions are from a French as in his presence, is worth more than a long

ures for our souls, when we can have full

