

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

P CO'Y.

r 28th, and Sea-going "FAL

VINGS,

h steamer Calais and

8 o'clock.

leave the

rday only,

Agent.

1882.

ed), as fol

ST. JOHN

8.00 A. M.

11.50 A. M.

5.05 P. M.

7.30 P. M.

Pullman

press leav. esday and

ST. JUHN

TIME.

7.30 A. M.

9.15 A. M.

2.35 P. M.

8.25 P. M

ination on

tendent.

ent

dec 9

Co

M. P.,

RESIDENT.

ich issues

warfare,

ordinary

ore insur-

every dol-

yment of

life-time

NT.

LICY in

periority:

the sixth

e hazard.

given by

AGENT.

17-tf

VART,)

ICTON.

ROCER.

n a first.

tf

im.

LL,

HIC

ing the

FIRST

rs, and to do

DEN

HER

Tools

LM,

Y.

John: ice, and H.

ton.

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

VOL. XXIX .- No. 9.

SAINT JOHN	I, N.	B.,	FRIDAY,	MARCH	3,	1882.	
------------	-------	-----	---------	-------	----	-------	--

WHOLE No. 1466.

BEATTY'S ORGANS, 27 stops, 10 sets reeds only \$90. PIANOS \$125 up. Rare Holiday Inducements ready. Write or call on BEATTY, Washington, N. J. dec 9-1y	The Intelligencer.
	SUNDAY SCHOOL LESSONMarch
John Richards & Son,	(For Questions see Star Quarterly and Lesson Papers
General Insurance and Ticket Agents.	POWER OVER EVIL SPIRITS.
QUEEN STREET, FREDERICTON, N. B.	DAILY READINGS.
Insurance : Merchandize and all Description of Insurable Pro- perty at Lowest Rates.	 M. Power over evil spirits. Mark 5: 1-20. T. Another account. Matt. 8: 28-34. W. A lunatic healed. Luke 9: 37-45. T. Power of Christ's name. Luke 10: 17-24.
-ALSO- COUNTRY DWELLINGS, BARNS, CHURCHES,	F. "" Acts $8:1-13$. S. "" "" Acts $16:13-18$ S. "" "" I. Les $2:1-28$
SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS	5. 1 John 3 : 1-0
Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.	GOLDEN TEXT.—" For this purpose the Son of was manifested that he might destroy the work the devil."—1 John 3:8.
Tickets:	MARK 5: 1-20. (Revised Version.)
As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give ur a call before purchasing elsewhere.	5 And they came to the other side of th 2 sea, into the country of the Gerasenes. An when he was come out of the boat, straight
Tickets to all points in the United States and Canada.	way there met him out of the tombs a ma 3 with an unclean spirit, who had his dwel ing in the tombs: and no man could any mor
Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War- ranted for Six Years.	4 bind him, no, not with a chain : becaus that he had been often bound with fetter and chains, and the chains had been ren asunder by him, and the fetters broken in pieces, and no man had strength to tam
Wrapping Paper : New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizesat mill prices.	 5 him. And always, night and day, in the tombs and in the mountains, he was cryin 6 and cutting himself with stones. And whe he saw Jesus from afar, he ran and word 7 shipped him; and crying out with a low
Paper Bags.	voice, he saith, What have I to do wit thee, Jesus, thou son of the Most High God
Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.	8 I adjure thee by God, torment me not. For he said unto him, Come forth, thou unclea 9 spirit out of the man. And he asked him
Hard and Soft Coal Always on Hand.	What is thy name? And he saith unto him
JOHN RICHARDS & SON,	10 My name is Legion ; for we are many. An he besought him much that he would no
jan 141y. MANGFACTURERS' AGENTS Fredericton, N. B.	11 send them away out of the country. Not there was there on the mountain side
	12 great herd of swine feeding. And they be sought him, saving. Send us into the swine

at the same time, show gratitude to his own peace-makers. Blessed are they that are perse-Saviour and open the door of salvation to others. cuted for righteousness' sake." Thus Christ This let us do and rejoice that the unclean spoke, as one whose words were the very words spirits have been cast out of our hearts by the of God. To the spell-bound audience there was all other chapters, wish to save the fourteenth of which was lost."

power of grace divine. THOUGHTS AND APPLICATIONS.

trouble and hardship.

II. The great joy of a soul delivered from ks of his power.

And they come unto him, bringing one sick of

Capernaum, the scene of our text, is a city

plicity, a spirituality, a moral grandeur entirely II. The devil fears nothing so much as the a low earnest, "Give way! give way!" they a wider use, being addressed by one who was ship. You may buy and sell with a man with-

SERMON BY REV. J. E. REUD,

PREACHED IN THE FREE BAPTIST CHURCH, PENNIAC, YORK COUNTY.

the palsy, which was borne of four .-- Mark ii. 3.

celebrated in Gospel history, being the place where Jesus is supposed to have spent some portion of his early years, and where he usually resided during the time of his ministry. It stood nient port from Galilee to any place on the other side of the sea, this might be our Lord's inducement to make it the place of his most constant residence. After a probationary life, spent in part here, a life whose mysteries we may not fathom, the divine moulding of mind and body,

AN UNTROUBLED HEART. Were the Bible to be destroyed, we should, of John. None is more used; none clothed with Goodness is really the strongest power in the a strangeness in his teaching, a profound sim-

more sacred associations, unless the seventeenth ; world. Think of the generous ambitions of good new. But where are the four young men with none oftener read in hours of trial and pain, men. I urge upon you to keep companionship I. The devil drives men into all kinds of their palsied friend? Seeing the crowd, have in the chamber of the dying, and over the dust with the good. they turned away in despair ? Not they ! With of our dead. Besides these sacred offices, it has To rejoice with a man implies close relation- of men." Then let them call upon the Lord

II. The devil fears nothing so much as the presence of the Son of God. III. Every one cleansed of unclean spirits should tell "how great things the Lord hath done." TOPICS FOR FURTHER STUDY. I. The fearful power of the devil. I. The fearful p made of boughs, matting and earth, covered over They were troubled. Consider the circumstances. glad because he is glad, not because we underwith a compost which dried in the sun; and a It was Thursday evening, April 6th, of the year stand his discovery. So, too, we rejoice with the artist knowing pathing about art, and our fession of Christianity which is unattended by porch, directly to the roof. Pressing on through air the schoor of which would ring through the live forever low in his joy is the means of introducing winton "fruits meet for repentance" is more than

> proclaiming to them the gospel. At the entrance stood the young meu, with their palsied friend. What will they do? It is impossible to find a moon was half-way up the sky. The Saviour responds with sympathy to his and enters into way through the crowd. Look ! With holy ingenuity one of the young men thought of the and His disciples had eaten their meal. It was his joy. And so you rejoice with him at the

ended. Judas had taken the hint and gone out. triumphs of the cross.

on the sea-coast of Galilee, on the borders of Zebulon and Naphtilim, and consequently to-wards the upper part of it. As it was a conve-uight port from Galilee to any place on the other in the presence of the Saviour. Christ saw a an awful plunge into the unseen world. He ad- it would not have had it unless first there had ought to tell about it. How eagerly we declare soul as well as a body. This man's soul needed dresses His followers—only eleven now—with been the sunlight.

soul as well as a body. This man's soul needed help. At once comprehending this mute appeal, for not a word was spoken, Jesus said, with an assurance that brought peace, "Son, thy sins are forgiven thee." "What! what! rank a wide pasture and under a stormy sky. He The drive moniting of mind and oddy, Christ comes forth from his seclusion, and from hill-side, from platforms of synagogues, and from the shore of the Galilean lake, his voice is heard, calling men to God. We may now suppose the Saviour has just returned to Capernaum from his first preaching tour, and has entered into a house, in all probability Peter's. "And it was

REJOICING WITH GOD.

"Rejoice with Me, for I have found the sheep

spiritual estate and pray for the outpouring of the Holy Spirit. Let them prove the Lord by putting away their sin, "providing things honest in the sight of the Lord and in the sight heaven to pour them out a blessing. A revival

is such that the entry of Christ into their

sanctuaries as an investigator would be most un-

welcome; yet perhaps they bemoan their low

the open door the crowd fills the area to its ut-most; in the centre of the throng stands Christ. air, the echoes of which would live forever. Joy in his joy is the means of introducing us into places not otherwise reached. "fruits meet for repentance" is more than places not otherwise reached.

TELL ABOUT IT.

ingenuity one of the young men thought of the roof; with strong hands he tears away boughs, matting, earth, compost. A man in the crowd calls out. "What are you after there?" Some-body tells the owner, and even Peter angrily asks, "Why are you tearing the roof off my cals out. "Why are you tearing the roof off my to others when some friend has helped us, when

others. There may be some who are walking in

1881. FALL & WINTER. 1882. sought him, saying, Send us into the swine, 13 that we may enter into them. Ai,d he gave WM. JENNINGS, MERCHANT TAILOR. WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in OVERCOATINGS, SUITINGS, TROUSERINGS AND VESTINGS It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. 27 Perfect satis'action guaranteed, and no garment allowed to leave the premises unless satisfactory. WM. JENNINGS, Corner Queen St. and Wilmot's Alley, mar 14-oet. 21-1y. FREDERICTON, N. B.

HALL'S BOOK STORE, FREDERICTON.

Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. FAMILY BILLES, TEACHERS' BIBLES POU

POCKET BIBLES, Direct from the Publishers,

terian Psalms. Church Services. Prayer Books. Service of Song. Psalmist. Psalmody. Birth Day Books.

TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School, FREDERICTON. jan 14-1y BARNES & CO., STEAM

PRINTERS, BOOKSELLERS, -AND-

BlankBook Manufacturers.

BLANK BOOKS

sought him, saying, Send us into the swine, noised that he was in the house.' them leave. And the unclean spirits came out, and entered into the swine : and the herd rushed down the steep into the sea, in number about two thousand ; and they 14 were choked in the sea. And they that fed them fled, and told it in the city, and in the country. And they came to see what it was 15 that had come to pass. And they come to Jesus, and behold him that was possessed with devils sitting, clothed and in his right mind, even him that had the legion : 16 and they were afraid. And they that saw it declared unto them how it befel him that was possessed with devils, and con-17 cerning the swine. And they began to beseech hin to depart from their bor-18 ders. And as he was entering into the boat, he that had been possessed with devils besought him that he might be with 19 him. And he suffered him not, but saith unto him, Go to thy house unto thy friends, and tell them how great things the Lord hath done for thee, and how he 20 had mercy on thee. And he went his way, and began to publish in Decapolis how great things Jesus had done for him :

Topics-The man afflicted. Devils cast out. NOTES AND HINTS.

and all men did marvel.

belong to a divine being. I. The man afflicted. We have in this pas- effect upon the minds of the people of his day, the word "faith" stand. Come, friends, and

the demoniacal possessions described in the New failure; never one poor sufferer sent back in whatever. Testament. The simplest, easiest, most natural disappointment and sorrow ! Who can this be, and, withal, the most sensible, seems to be to from whose word all ills and sorrows fly away, straightforward statement of the facts actually Who is he? Why, Jesus! Angels sang the prayer, as far as I am concerned in their salvastraightforward statement of the facts actually who is he? why, Jesus: Angels sang the vation, than to anything else. Friends-pray, apparently but little out of their tuition. The occurring as described. The existence of a story of his birth, for "He became flesh and vation, than to anything else. Friends-pray, Day of Pentecest had not come. We, too, of better of the bodies of men, or to send into their bodies other spirits like himself, which should to be career any house, a house in which music had be career any field but ensuing one of the multitudes going to a certain house, a house in which music had be career any field but ensuing one of the multitudes going to a certain house, a house in which music had be the star clusters glistening above you, you that he was in the house." Now, in imagina-to a certain house, a house in which music had be the star clusters glistening above you, you that he was in the house." Now, in imagina-to a certain house, a house in which music had be the star clusters glistening above you, you that he was in the house." Now, in imagina-to a certain house, a house in which music had be engrafted upon crab-trees in their own houses. Mr. Moody tells of a man who was converted, and his riches to the Lord. But he did not find more Pentecosts yet to come with rushing a large extent control the actions of those men long ceased, and from which joy had fled moon and stars may fail, but prayer never. is also clearly taught Just what conditions of -because of a long, long illness. I hear a Day and night may be broken, but prayer never. pinions. Believe in God ! the person, physical or spiritual, were necessary young man say, "What is the matter, mother ? Seed time and harvest may be reversed, and the person, physical or spiritual, were necessary young man say, "What is the matter, mother is the matter, mo but in some way he was able to inflict great "Jesus ! Jesus has come ! You remember cannot cease to hear prayer. And while He call morally good This is in part a reaction. suffering upon the person and to use that person's Jesus who used to work in the carpenter's shop ! giveth hearts to pray, He will still give gracious suffering upon the person and to use that person's suffering upon the person and to use that person's physical powers for his own purposes. These Jesus who used to work in the carpenter's shop! Jesus who used to work in the carpenter's shop! Jesus who used to work in the carpenter's shop! Jesus who used to work in the carpenter's shop! Jesus, the good boy, the peace-maker, the very seemed hopeless, yet they prevailed; so shall within certain limits, evolution his soul was relieved of its burden and he was physical powers for his own purposes. These Jesus, the good boy, the peace-maker, the very evaled; so shall without doubt, within certain limits, evolution his soul was relieved of its burden and he was soul of honor and goodness. This same Jesus you, seemed hopeless, yet they prevailed; so shall is law, but it can neither explain the mystery of filled with peace. The "conscience money" did own dignity when offended, the maintenance of the own dignity because the own dignit devil, had keen powers of discernmont and has come back and claims to have power to heal you. quickly recognized Jesus Christ as the Holy both body and soul." Now I see nearing the One of God, the Son of God, and their superior. house, in the very midst of the surging crowd, They quailed before his power and purity and four young friends of this young man. They all

newspapers, or cry of newsboy, electric wire or in body and soul. Practical lessons-

I. It is ours to bear our loved ones to Christ. telephone. "It was noised that Jesus had come." How was this? The people were lookaround us, despite our preaching theologies and ing for some great teacher. There had been, amid the darkness of the universal night, bright patent medicines, there are palsied souls; souls and glowing stars; and then it came that those highest duty, next to your own salvation, to who looked out longingly and earnestly saw the bring such to Christ. The Church of to-day is dim streaks of light that rimmed the easterly horizon, and that promised by its ever-glowing clearness a coming day. "It was noised matter. Friends-pray, work! Uprouse ye all that Jesus had come." "The people which sat to some task for the Master. Be ye all on some that Jesus had come." "The people which sat in darkness saw a great light, and to them which in darkness saw a great light, and to them which in darkness saw a great light, and to their light is sat in the region and shadow of death light is sprung up." Men went to their fellow men with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said "Jesus, with joy glistening in their eyes, and said the follow eye with the same saw of the follow eye with the f sat in the region and shadow of death light is of whom the prophets wrote has come." The not a drone to his doom.

of whom the prophets wrote has come. The whole country was aroused; they had heard of his wondrous fame, but now were to hear him for themselves. You can well imagine the excite-ment his presence in Capernaum caused. Hus-ment his presence in Capernaum caused. Husment his presence in Capernaum caused. Hus-band tells the wife, father the son, mother the daughter, brother the sister, friend his friend —"Jesus has come." From a hundred homes the crowd hastens forth; store-keepers leave their stores, families their homes, servants their mouth-piece. And Jesus seeing their-sectar-

Parallel passages, Matt. 8: 28-34; Luke 8: labor. From palace and cottage, from marts of ianism. That would fill up a line better than 26-39. Our Saviour had just given to his business and quiet homes, the intellectual and faith; it is a longer word, it has more syllables seek another pedigree. Little if any pre-emi- so little that, did others do no more, it would disciples a striking proof of his power over the the uncultured, the good and the bad, the Phar- in it, it fills the mouth better-shall we put it elements of nature, showing that he had such a isee and the publican, the despised and the out. in? And Jesus seeing their-denominationalcontrol of them as their Creator alone could be cast-all conditions of human life make their ism. There is a word that would almost make supposed to have; he now gives evidence to way to Peter's house. To-day we can scarcely a line by itself. I fancy we cannot amend the be troubled !" them and others that he can as easily control understand this. We have become familiar, too text. We can take out the little word faith the fiercest "unclean spirits," even if they be a familiar, with Christ's wondrous life, and speak and put in the longer words I have named. "legion" in number. Such power could only with little thought of the marvelous results of These would not be amendments, they would be his ministry. But think for a moment of the spoilations; they would be blasphemies. Let

Books of Devotion, Prayer and Praise. Baptist Hymn and Tune Church Hymns. Book. Book

of prayer. I hope to see all my children in heaven by and by. I trust more to secret

IV. Bear them on the litter of a good life.

oised that he was in the house." which Christ responds of continuing the side and walk." With Jesus had come to them, to tell of wonderful that to "rise, take up his bed and walk." With know himself. The old legend tells us that one who acks man's hole house is an essential others. There may be some who are walking in darkness who might come to the light were we Jesus had come to them, to tell of wonderful gladness in his heart and praise upon his lips know himself. The old legend tells us that one who asks man's help because he cannot do to encourage them by telling what God has things and to do wonderful miracles. "It was the young man went down to his house healed has been by telling what God has been by te said to the fleeing apostle that he was going into his joy, and He gives you a divine summons hid. So no truly converted man can hide or will Rome to be crucified again. Peter returned, and to go and rescue a soul. And you go and are hide the fact from the world, because the de-In your homes there are palsied hearts. All was executed, according to the menkish traditions. successful. Oh, the depth of your joy! Life is claration of it will lead others to come with The world changes, but the great types of fed out of that joyous snulight; God Himself is humble hearts and kneel at the same threshold, character remain. Events are repeated. There the sun ; you rejoice with Him over the saved. begging for the crumbs, and yet rise and go wadded in religious stupidity. It is yours; your is an apostolic succession in this sense. Judas God needs human sympathy. This seems away feeling that they are the King's children. betrays, Judas hangs himself. Peter denies his untrue ; it seems to weaken God in our eyes. Again others need the same Saviour. If we Lord, repents and is forgiven. Christ is cruci- Why, God ought to act regardless of what men have been saved by Christ, if we have felt his a lazy Church ; yea, we are all guilty in this fied afresh. "Let not your hearts be troubled." think of Him. Is this our highest idea? Yes, warm heart beating against ours, if he has come To-day we find Judas in the Church itself, as re- at first, but, by-and-by we see the happiness of to us in the storm and said, ' It is I, be not lated to heathenism. Once it had only the the greatest man is never completed until lesser afraid," if he has clasped us to his bosom and

her Western shores, or defiling every port by her We need the help of every motive to keep us will but go to him. Let us declare God's goodness its Christian parentage is denied by many who Perhaps you are doing a little for the heathen;

nence is granted to Christianity. The end is take 100,000 years to convert them. But some

Good men are tempted. Brilliant, admired, set your brother's soul now seems !

heart be troubled. As to Christ coming and going again, it seems

life or of conscience. Conscience was created, not buy that peace, yet he could not have the our own opinions simply because they are our or else it was in the protoplasm. If in the lat- peace till he had made restitution. Lastly. Bring them and lay them at the feet ter, then I worship protoplasm. But clear-eyed, No doubt there are many professed conver- will cause, the painful allusion or ill-timed jest, d four young friends of this young man. They all tell of instances of wonderful healing of which tell of instances of wonderful healing of which

These unfortunate persons represent in many respects the condition and experience of sinners in modern times. They too, seem to be under the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of, or possessed of a bad spirit, the control of a long relign of the living Christ the severe de-trock of the living Christ the severe de-trock of the living Christ the severe de-the control of control of the living the year that particular church had the control of, or possessed of a bad spirit, house; they tell him of Jesus. One burning which must be cast out before they can come to where the lad's mind—can he heal me? where the air is full of oxygen—where the mills a trade. Some time afterwards he undertook to of the gods grind fast as well as fine. which must be cast out before they can come to thought enters the lad's mind—can be heal me? This man where the mins a trade. Some time afterwards he undertook to hell. This sentence of destruction has been where the mins a trade. Some time afterwards he undertook to hell. This sentence of destruction has been where the mins a trade. Some time afterwards he undertook to hell. This sentence of destruction has been where the mins a trade. Some time afterwards he undertook to hell. This sentence of destruction has been where the mins a trade. Some time afterwards he undertook to hell. This man make method to the interests liquors than by death. An aged missionary, retheir right minds and enter into right relations Can he? Yes! say the four friends, He can. with God. This Jesus Christ is able to do for we have heard of his giving sight to the blind, fully realized; the ancient city is to-day an utter fully realized; the ancient city is to-day an utter fully realized; the ancient city is to-day an utter for foreign lands, stated in a public BLANK BOOKS With Gol. This Jesus Christ is able to do for masses contact times he cast out unclean spirits PATTERN AND STYLE. THEY HAVE FUENISHED THEER PRINTING

HOME SINS.

Of all the spots on the Christian character the near. Take your sop, Judas! Go out! The day you hear of the salvation of a great number. most obvious is temper. Each individual Master says to the eleven, " Let not your heart It is good news. And God calls to you, " Come, Christian is, we trust, endeavoring to perform rejoice with me." With what new zeal do you carefully and faithfully his or her work in the Peter's denial, also, is a permanent factor. determine, now, to live for Him ! How precious world around for the Lord; each and all, we hope, desire to be like Moses, faithful stewards

in conspicuous places, they stumble and fall. I may appeal to your experience. You are of the home charge, but they fail sooner in the Peter swore that he knew not his Lord. Whole in the midst of some work, and you be- latter than in the former ; there are more difficommunities also apostatize, as did the Oriental come conscious of have not feel the love of culties in shining for Jesus at home than in the Churches and the Roman Church, who set up Him to whem these souls are dear. Then you world outside our home.

the Worship of the Virgin and Papal Intalli- know what it is to hear God call " Rejoice with One great hindrance to a home shining is a bility. The night is long. Satan is busy. But Me." Now you long to simply live near to His home sin. We may call some sins distinctly the paschal moon is in the sky ; the cock croweth ; heart, and to be brought back to the love and home sins, because they are never exhibited, III. Bear the palsied to Christ on the litter Peter repents and is restored. "Let not your life of Christ. - Abstract of Sermon by Phillips perhaps never even guessed at, outside our own circle. And again, I repeat, the most terrible

Brooks, D.D. of all home sins is temper. Too often we find

Christians all graciousness and sweetness in CHRISTIAN HONESTY. society, appearing as Rowland Hill puts it, to

more Pentecosts yet to come with rushing peace, and it seemed to him that the Lord would possessed of such an evil spirit is generally on not accept his wealth. Conscience troubled him, his guard, and watches and mourns because of This imperative command implies the existence and brought to his remembrance past sins. In it. But there are various lesser degrees equally call morally good. This is, in part, a reaction ment. After a while he drew a check for \$1,500 fair page of Christian testimony. The want of

ance, and his profession of religion was a sham. in Connecticut with her hundreds of Christian Believe in me. Submission and service are Either he was self-deceived or a conscious hypo- Churches, and thousands of church-members ! Censer.

THEY HAVE FURNISHED THEIR PRINTING tently say, "Come in, Lord Jesus," and he scoff, others say, "Whose funeral is that ?" The ings, the truth has been brought home by many OFFICE AND BOOKBINDERY WITH **NEW TYPES & PRESSES**, -AND- . First Class Machinery AND MATERIALS, AND ARE PREPARED TO DO ALL KINDS OF

WORK IN THEIR LINE OF BUSINESS.

Old Books Rebound.

Barnes & Co., PRINCE WILLIAM STREET.

(OLD STAND). SAINT JOHN, N. B.

straightway takes up his abode there, and makes the man happy by his presence. young men did not care : they were earnest men, dead in earn-st, and must succeed. Here tration and appeal. We have continually pre

spirits. They, perhaps, did exercise some favor-able influence on the afflicted persons, but it could not be persons, but it could not be persons, but it persons, but it could not be persons, but it person could not be permanent, or the wonder at the cures wrought by the Saviour would not have been so great. What he undertook to do, he did thoroughly and completely. This man shows the well-doing, to win the highest prizes. The did thoroughly and completely, This man shows young man who undertakes any thing without is masic, his word is love. Come ! Be not at once that he had been set free from the power pluck and force will not earn salt to his porridge. afraid. The law of Moses has no power to conof the unclean spirits. He was soon found All that is worth doing requires push, stamina, demn; the fire of Elijah has no power to burn; the voice of God has no terrors to alarm. The

tells us, "at the fest of Jesus." So it is in every case of spiritual healing, or moral renovation wrought by the power of the Son of God. There is nothing left incomplete Son of God. There is nothing left incomplete. As Jesus casts his eye over the throng He be- Jesus only ! Jesus alway !

The whole nature is renewed. The change is so gins to preach the word to them. His voice, Jesus now !

great and thorough that Jesus could find no clear and calm, thrill through all that congrega- Jesus only ! Jesus only ! all my ransom paid, figureso fit to represent it as that of the new birth. tion to the utmost verge of the crowd. A great Lifts my burden, as he sayeth, Rise be not afraid. The old nature is entirely "cast out;" a new light burns in his clear, calm eye, and an intense Jesus only ! Jesus only ! When in sin I laid, | nature is developed in the heart and soul of a realization of the words he speaks light up his Jesus touched me, Jesus bade me, Rise, be not man; new affections are awakened; new pur- face. As the hundreds listen, words simple, afraid

and the second will be and the second second

Jesus in faith. He will, hear their first cry and his hallowed lips ; but it becomes cold and rough

demn ; the fire of Elijah has no power to burn ;

required. There are mysteries before which we crite. It is not an easy matter to determine And how many of those church-members voted bow. Sin is one. Its guilt and punishment to what extent "strong delusion" may take to have it so-to sanction this dreadful business ? the man happy by his presence. II. Devils cast out. There were men in Christ's time who professed to cast out evil men of all sorts, is energy of character or the character o to the riot of sin unrebuked, unpunished! I some cases to be uttely perverted, to call evil men, and my people love to have it so !"-Golden thank God for the *fire* of His holiness ! But for sin we might never have known here Good, and good evil. An eminent divine once told me of a mer-

the tri-unity of God, for the angels through us chant, a church-member; who was too scrupulous learn the mystery of the God-head dealing with to tell a lie. He had, however, "a lying partthe problem of evil. The Father judges, the Son ner," and if, in selling goods, he found it expediatones, the Spirit regenerates, Christ pledges ent to lie to a customer, Mr. Scrupulous would pardon to the believing penitent, and heaven is excuse himself, introduce the "lying partner," and leave the customer in his hands. With this loving them, and doing them good. made ready for the righteous.

History is God's judgment day; His day of thin device the man probably considered himself It is not an uncommon thing for us to be

group of 120 at Jerusalem, with a few hundred The Israelities of old replied to God's charge we always feel duly thankful to the Giver of all at Palestine, to whom were added three thou- of robbery, "Wherein have we robbed thee ?" sand at Pentecost. Now there are three hun- Christ warned his diciples that their persecutors There is many a wounded heart without a dred and fifty millions. Then a dot of red blood in killing them "would think they were doing contrite spirit. The ice may be broken into a indicated the seat of Christianity, but now whole God service." Paul said, "I verily thought with thousand pieces-it is ice still ; but expose it to continents lie under the shadow of the Cross. myself that I ought to do many things contrary the beams of the Sun of Righteousness, and then Challenged by science, I am reading the gospel to Jesus of Nazareth;" and he acted upon this it will melt. as I did Zendvesta and the Koran. I find that persuasion. But after Christ was revealed to

poses are cherished ; new plans are formed ; new tender, graphic, sublime, ring along the air. Jesus only ! Jesus ever ! When death doth me in- solution. But for the magnetism of the felt is wickedness, whatever the sinner thinks of it. divinity of Christ Christianity could not have "Workers of iniquity" will be covered with anew. This renewing influence may be enjoyed sermon opened ? I can imagine somewhat the He will bid me "Rise be not started at all; the gospel could not have been shame and confusion when they stand before the written, and Saul could not have been converted. Judge, however they may now flatter themselves ness will be wanting.

70 Your Name in new Type 10c will quickly appear for their deliverance. And then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them, as he did this man, a to be looked at than re-uttered. It is a picture, then will he give them will he give them. The world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, then will he give them will he give them. The world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at than re-uttered. It is a picture, the world, he has proof within the most perfect language to be looked at the world, he has proof within the most perfect language. The world language to be looked at the most perfect language to be looked at the most perfect language. The world language to be looked at the most perfect language to be looked 1 Our realize on 70 Cards To Cards T

Address STEVENS BROS., Box 22, Northford, Ct. in 12-1y after righteousness. Blessed are the pure in heart. Blessed are th

RANDOM READINGS.

Have you enemies, those who hate and abuse you? Then you have a golden opportunity of obeying Christ and manifesting His Spirit by

grateful for blessings received by onrselves. Do good for blessings conferred upon other persons ?

When the soul under the clear sense of its obligation to God for his infinite love and bounty, would set apart property, or devote service, to his use, neither liberality nor willing-