[EDITOR AND PROPRIETOR.

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### Intelligencer.

SUNDAY SCHOOL LESSON V .-- Oct. 29. (For Questions see Star Quarterly and Lesson Papers.) JESUS BETRAYED AND TAKEN.

DAILY READINGS. Jesus betrayed and taken. Mark 14: 43-54. Parallel account. Matt. 26: 47-56. Betrayal predicted. Zech. 11: 10-13. Bargain made. Matt. 26: 14-16: Luke 22: 3-6. Christ betrayed. Matt. 26: 47-49; John 18:

S. Judas' testimony. Matt. 27: 3-10. S. An apostle chosen. Acts 1: 15-26.

(Revised Version.) 43 And straightway, while he yet spake, cometh Judas one of the twelve, and with him a ultitude with swords and staves, from the 44 chief priests and the scribes and the elders. Now he that betrayed him had given them

a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away 45 safely. And when he was come, straight-way he came to him and saith, Rabbi; and 46 kissed him. And they laid hands on him, 47 and took him. But a certain one of them

the servant of the high priest and struck off 48 his ear. And Jesus enswered and said unto them, Are ye come out, as against a robber, with swords and staves to seize 49 me? I was daily with you in the temple teaching, and ye took me not; but this is done that the scriptures migh be fulfilled.

50 And they all left him and fled.

And a certain young man followed with him, having a linen cloth cast about him, over his naked body: and they laid hold on him; but he left the linen cloth and fled naked

53 And hey led Jesus away to the high

priest: and there came together with him all the chief priests and the elders and the 54 scribes. And Peter had followed him afar off, even within, into the court of the high priest, and he was sitting with the officers and warming himself in the light of the

Topics—The betrayal. The arrest. The desertion.

with his disciples, Judas came into the garden days he spent most of the time in the seclusion her face "as it had been the face of an angel." ficance. New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill sticks and such weapons as any of them happened deep waters." So he tells us in the review of Well Spring. to lay their hands on at the time. They sup- this great spiritual conflict. "Oh, the horrors posed that Jesus would be stoutly defended by of those days! Then I discovered something of by his disciples, who had been hardy, robust Jonah's meaning—'Out of the belly of hell have Galilean fishermen all their lives, they had no I cried unto thee.' I would read the Bible, a Dr. Judson, one of the earliest missionaries Study its spirituality. Study it according to Christ to them by a cordial greeting and the where in it every one of his symptoms is describ- of the empire, very hopeful of doing effective what your soul needs. lead him away." He seems to have been excused the eunuch in answer to Philip's inquiry, 'Under- foreigners were soon regarded with great sus- Bible Lands."

II. The arrest. No sooner had Judas given of God. The favorable opportunity was pre- limbs. When her husband was thrown into some of our readers will be shocked at the ad not claim exemption from criticism. They do Going home with the empty cart, he met other the kiss to him whom they sought, than the sented to say to Rev. Mr. Waterbury—after-prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Judson was vice; nevertheless, it is more reverent to the prison, one of the first acts of Mrs. Jud crowd came forward and seized him. Naturally wards Rev. Dr. Wateroury, pastor of the Bowto bury the manuscript of the New Testament Bible, to go to sleep at the Bible on a single world are upon them. But they say to the unThey chaffed him, but he continued firm. He enough the impulsive Peter drew his sword and doin Street Congregational Church, Boston— under the house in the soil, lest it should be verse, than to read a chapter with heavy eyes, a believors—"If you know the truth, go to the went to church that night and became a steadstruck at one of them. Instead of cleaving the "What shall I do? I'm a wretched sinner." found and destroyed by their persecutors. weary brain, and nodding head. Sometimes the Word; go to Him who is the truth; 'judge fast convert. man's skull, as, perhaps, he intended, he only The only answer to the agonizing question was, When Mr. Judson was permitted to receive a best meal is on an empty table. cut off his ear. Jesus at once told him to put "Why not trust in Christ?"—the same answer visit from his brave wife, and they could speak Finally digest what you read. Appropriate Christian Weekly. up his sword and by a single touch healed the as was given to the multitudes pricked in their together a little, naturally, one of his earliest it. It is better to read the one verse, "Blessed wound made by his rash effort. He then calmly hearts on the day of Pentecost, and to the trem- enquiries related to the safety of the work which are the meek, for they shall inherit the earth, asked them why they came in this way to arrest bling jailer who cried out to Paul and Silas, had cost him so much toil and time. The rains and practise meakness for that day, than to read him; why they had not used the opportunities "Sirs, what shall I do to be saved?" How true had set in, the manuscript would be destroyed the whole Sermon on the Mount, and shut up they had had when he was teaching in the tem- to the experience of thousands are the words of if it remained long in the ground. A plan for your religion between the covers of your goldple, and mingling freely in society. He made this earnest, sorrowful seeker. "Wonderful is the preservation of this precious treasure was clasped Bible, and leave it there. He will love terian Psalms.
Church Services. Prayer no resistance but conversed deliberately with the revelation to the soul of the reality of Christ's soon devised. Prayer no devised. Mrs. Judson sewed it up in some the Bible best who studies most zealously to ning night and day: but whenever the hour for ling and smoking the vile "Indian weed." when his captors and allowed himself to be led away existence; the glory of his person, of his power cotton stuff, which she further encased with practise its precepts and imbibe its spirit. 1II. The desertion. Only a few hours be- all it could, preaching had exhausted its power, band, so unsightly and so hard that she sup- "I HAD NEVER LOOKED AT IT IN fore this scene of tumult, the disciples had Christian friendship had exhausted its resources; posed no one would care to take it from him. pledged themselves to stand by their Master at but there was another helper, who met me there After about seven months had passed the all hazards, little dreaming that they were to and fulfilled that promise of the blessed Lord: prisoners were suddenly thrust again into the be put to the test so soon, and that their loyalty he shall glorify me; for he shall receive mine inner prison, and loaded with extra fetters. pathy for hotel keepers when a town goes no-

to have been utterly destroyed by the first wild divine power and mercy, two feelings were prisoners, expected speedy execution, and Dr. license. You will admit this, won't you. yet untried, can tell how easily he may be car- spend the remainder of life in bidding other thought of passages in the New Testament which means of depreciation the value of real estate. tions which may strike him at any time; and call, my consecration in the ministry of the dered what the future of the manuscript would farm ten years ago? no man who trusts in his own strength has any gospel. assurance that he can do better than the What Mr. Kirk was, and what glorious work Would it in some future year be found, and be time it was a bargain.' disciples did. Christ can keep us; the Holy he done for his Lord and Master, so long as he a source of light and blessing to the benighted 'I was by there to-day ond I saw the barn your feelings are injured, your husband is un-

I. There may be bad men in any church.

II. The presence of bad men does not prove the church to be bad.

TOPICS FOR FURTHER STUDY. The cause of the fall of Judas. II. The condition and authority of the Jewish priesthood at this time.

THE CONVERSION OF REV. EDWARD

NORRIS KIRK, D. D. BY REV. J. C. STOCKBRIDGE, D. D.

We complete the series of sketches of the conversion of representative men in the leading evangelical denominations by relating the in-

cidents connected with the work of the Holy Spirit in the heart of Dr. Kirk. 14, 1802. On his father's side he was of Scotch of something floated through her, but at first she respects his character in childhood and 'youth "O! my ride!" she said aloud, and was out resembled that of Dr. Bethune. "He was a of bed in an instant, consulting with the tiny happy, romping, mischievous boy." He accom- clock which her last birthday brought her, which plished but little, according to his own state- ticked so loud and so fast that it really seemed ment, in his college course, which he pursued at like a thing alive.

Princeton, where he was graduated in the class "Seven o'clock!" I must hurry, or Jack of 1820, his most intimate friend being the late will come and not find me ready! O, what fun them such consideration as they deserve. Rev. Dr. J. W. Alexander. A few weeks after it will be! How long I-have wanted to learn | Show your affection by quietly allotting to leaving college he commenced the study of law in his native city. It was as addisappointment in his native city. It was a sad disappointment to his pious father, who had prayed and hoped that everybody is so good to me, and seems to love me so. O, how happy I am, and how destitute of all serious purposes he was, appears from his own confession. "Creed, political, social, religious, I had in the commenced the study of law to ride—ever since I was a ting girl. Dear Lord, I thank Thee for this pleasant visit, and the fire side, the diameter of the church? "Yes, my daughter the most comfortable seat at the fireside, the not as in his native city. It was a sad disappointment in life, and that everybody is so good to me, and seems to love me so. O, how happy I am, and how day, is the very cause that I shall not have it do not his fatal expenditure!" Be mindful of her if she has a particularly burness he was, appears from his own confession. "Creed, political, social, religious, I had in the study of law to ride—ever since I was a ting girl. Dear Lord, I thank Thee for this pleasant visit, and the table. The most comfortable seat at the fireside, the most comfortable seat at the fireside, the most comfortable as your means at the fireside, the diamitest titbit at the table.

The WORRIES OF AUTHORSHIP.

There are many disappointments in life, and that everybody is so good to me, and seems to love me so. O, how happy I am, and how day, is the very cause that I shall not have it do not as if he had a perennial spring to go to; nor, the church. I initiated you by having you baptive will allow.

The would have reservoir—I may be at ease." No day is the father, "a the fine father in the first the fireside, the church. I initiated you by having you baptive will allow.

I have no piety, never was converted and I do not have it do not have the church. I nitiated you by having you baptive will allow.

The would have each time of thinking of it?

I have father the father in the first he had a perennial spring to go to; nor, the leaving college he commenced the study of law to ride—ever since I was a tiny girl. Dear her the most comfortable seat at the fireside, the purposes he was, appears from his own confess- before she knew the Saviour, the earthly joy Never allow her to bring pails of water, bring stamped with genius, has found no currency ion. "Creed, political, social, religious, I had would have been all. Now, down underneath hods of coal, or build the furnace fires. You during the author's generation. none; whatever I had might thus be expressed, the outer things was a deeper joy still.

BEATTY'S ORGANS, 27 stops, \$125. Pianos, and inght thus be expressed, the outer things was a deeper joy still.

'Man's chief end is to have a good time; and I carried out my creed with great consistency."

Daniel F. Beatty, Washington, N. J.

'Man's chief end is to have a good time; and I carried out my creed with great consistency."

Paradise Lost" brought John Milton only a saked her aunt, the night she came with loving but than she; the mother of your children needs all her vital energy in accomplishing those duties will never turn. A caution may save a soul; slowly, "the Bible says the devil The devil of the target was the devil of th which she alone can perform.

A BEAUTIFUL WAY OF LIVING.

"Religion never was designed

The morning sun was flooding field and bill

worldly folly and dissipation, the memory of "Ever since I have known Him, as some Give her such means, for her own and chil- for many years "his poetry had never brought A LIVING God.—Did you ever, I ask you, which pierced his soul in after life with the body else says," she answers. "O, auntie He is dren's wardrobe, as you can reasonably afford. him in enough to buy his shoe-strings." most poignant regrets. One after another of his so near and dear; and He walks by my side, Give her means to repair the wear and tear "Uncle Tom's Cabin," which has a world-wide his religion had disappointed him? Nay, the college friends was converted, among them his and I talk to Him, out loud, and He answers of household effects. Woman is naturally am- fame, and has been translated into many lan- life of our God is continued even now upon dearest and most chosen associate, Alexander. down deep in my heart, such dear beautiful bitious and tasteful. Her good sense makes her guages, went begging from publisher to But little impression was made on his mind by answers," said Ruth, speaking as eagerly as economical. She will make the most of her er, before one recognized its great merit. these solemn events. " I followed the pleasures other girls speak of their earthly loves.

and I agreed with an intimate friend to spend "You dear fellow, don't you guess how your book or newspaper.

tian. At once he made known to the then "Yes, I know you like to ride; but Ruthie, thoughtful inquirer the great change through what makes you always look so happy?" which he had passed. In the storming of the "Why, I have so much to make me. You supper. Interest yourself in your wife's em-

"I betrayed a silly shame and pride by an in- ready for a good time." tense aversion to have our conversation over- "Why, Jack, how could you think any such as you do your ill. heard, either interrupting him, or hurrying past thing? I don't see how anybody can be happy Let her walk by your side, your honored

ing of which the awakened sinner is so often would only be 'going home,' to be 'heavenly conscious? Ashamed of Jesus! Wherefore? happy,' as mamma says." Who can tell! While in this state of mind he "I wish I knew how you did it, Ruthie was induced to call on Dr. Spring, who convers- that's ail I've got to say," said Jack. "Your

from the study of the man of God, the counsel and cross too."

with a crowd of men sent by the priests to take of his chamber, his only companions being the It is indeed a sweet and beautiful thing to be Read it topically. Take a particular subject the Saviour and lead him away. They had no Bible and Pilgrim's Progress. It was wisely a Christian. The sorrows and troubles that on which you feel need of instruction. Take the for time, when any moment may launch us into deligent; improve your time; work. "Seest legal authority to arrest him. It was simply a ordered that he should pass through just such a come to such are so much easier to bear, bemob, proceeding, as we might say, according to struggle as this. "Thoroughly do I sympathize cause there is One with a strong hand ready basis. Examine every text there classified 'lynch law." They came armed with clubs and with every human soul passing through these always to lift them from the weak shoulders .- under the head Atonement, or take a Teacher's

#### A PRECIOUS PILLOW.

was done when he had betrayed his Lord with ance with the Scripture teachings, and yet mys- ful place to an open shed within the prison with a guide and a friend. and his readiness to save. Education had done matting, thus making a pillow for her huswould be so fiercely assailed before the morning and shall show it unto you.' Yes, this was The few poor mattresss and pillows, which license and the bars are closed. should dawn. Now the time of trial had come glorified in that heart! To a bewildered, descarcely seemed to ease their aching bones, were We met a man a few days ago who said and "they all forsook him and fled." Their spairing soul, a supernatural reaction was made, taken from them, and among these the rough 'You temperance people are depreciating the

Having related the story of the dealings of and if the prisoner like that sort of thing to rest good judge of property?

ward, when the troubles were over, and the bar. Judsons were free again for their loved work, 'I guess you are right. I had never looked and tree-top as Ruth opened her sleepy eyes and tree-top as Ruth opened her sleepy eyes perils through which it had passed. In due We then commenced to figure, and at the

#### HOW TO MAKE A GOOD WIFE. Be attentive and courteous to her.

Respectfully listen to her opinions, giving rooms.

the commencement of the year 1822, a friend, peace shone out in her face in a way which bright fire. Don't be afraid of losing, if you market for my wares," he said at another time. abstraction. We devote ourselves to no more feeling the most tender sympathy for the way- would have made the plainest girl lovely to praise her cooking. Don't be afraid to praise But he ranks to-day among American classics. We are buoyed up by no mere inthat which the friend of Paley felt for him in Jack caught the shining light, and wondered making. Don't fail to give her words of apcopies of his "A Week on the Concord and Mer-God present, a God who loves, a God who acts,

> Do not sit silent all the evening absorbed in sported from Boston to Concord. ened your day's labor.

Speak kindly to the children. Play or talk with them a few moments after Thoreau gave them kindly, though sorrowful Spirit, Eargate had been taken. "Night after my friend," she added, smiling as she thought hearted. Be glad with her when she is happy. to that to which they traced their origin. ed of sacred things. I was deeply interested in or this greatest or an girts.

"O!" said Jack. "I thought that made is appreciated, and you made happier that she now a library of nearly nine hundred volumes, that there are are not some who do really deversely in the control of the property of the control closes to us a state of mind which will be readily thought 'twas thinking of death all the time; world upon marble that which will be so graterecognized by all who have had a like experience. but you are the jolliest girl I know, and always ful to her loving heart to hear from your lips. Share with her your good fortune as unselfishly

who thinks God is angry with them, and that companion; your strong hand helping her over and arrived at the conclusion that there are lightly assumed the name of Christ. An excit-Is there any ordinary principle which can they are not ready to die. But, when you love the rough places, and sustaining her when wear-fourteen of them. Most people would say, if in Christ which cost which cos

#### HOW TO READ THE BIBLE.

ed and prayed with him. But no chord in his way's so different from other good people's. where to go to find what you want. Such a read "It is a great mistake to set up our own Work if You Would Rise.—Soon after the hard heart was touched. "I was conscious," he hard heart was touched. "I was conscious," he standard of right and wrong and judge people great Edmund Burke had been making one of

or a Bagster's Bible, and examine every text therein referred to, as giving the titles of Christ; learn thus what the Scripture teaches by gathering fruit from all its branches.

conception of the true nature of the kingdom child of the church, yet almost as ignorant as a to Burmah, completed the translation of the your own mood, your own special need. Do

# THAT LIGHT.

assault of his enemies. "Let him that thinketh patent; the wish for a thousand souls to join it Judson's thoughts dwelt a good deal on the conhe standeth take heed lest he fall." No man, to his hands, the other, a desire and purpose to tents of the strange pillow he had lost. He dear sir, let us see if this hotel has not been a

be. Would Mrs. Judson ever see it again? Yes, he paid \$10,000 for it and at that

who can doubt but that he now shines, and will fortable, and apparently so worthless, that he down fences I saw elders, briars, etc. How in general move unpleasantly. Well, what is hind the mill the wheat-field wheat-field who are a lit? Keep it to yourself. A smouldering fire flung it back into the prison. Tastes differed, much would you give for it now; you are a it? Keep it to yourself. A smouldering fire falls the sunlight, above the sunlight is God."

habits of thought and action, the peers in intel-ers were stripped of nearly all their clothes, tied things is under the ground. A cut finger is not was so proud all the morning and so sleepy all lectual ability and the best kind of success in "two and two," and driven barefooted over it has? Why, you know, Carton spent all his benefitted by pulling off the plaster and exposlife of the best men that ever lived, we bring sharp gravel and burning sand to a wretched time at the hotel in the vilage, neglected his ing it to somebody's eye. Charity covereth a again. prison some miles away. When on that occu- farm, has a heavy mortgage on it now, and it multitude of sins. Things thus covered are cured If we had stood at the foot of the cross and

it up as a relic he would keep in memory of his not this botel you helped to keep running been "No one ever knew it till it was over?"—Chris- word of eternity was uttered, "It is finished!" see again. Little did he imagine what the mean- town? Look at the farms mortgaged because looking cotton roll contained. Months after- the owners spent their time and money at this

women of Burmah read in their own tongue seventeen farms a loss of \$27,000 coming direct dark reservoir of water, to which it is certain have a better time than you have; in being He came to the conclusion it was better for the that the quantity is not very great; he cannot not waiting for great opportunities, and in mind-How much longer will it be before the people

our evenings in rational entertainment." It was delighted I am to learn to ride? Why, I've Give your family some of your attention. and now returned in fine clothing of calico and cannot bear them now."—Selected. The work had gone forth in its nakedness, have yet many things to say unto you, but ye not long before this friend, brought under the always longed for this very day ever since I Tell them the amusing things that have bright leather, back to the old homestead, as so many poor unfortunates who have failed in the struggle of life have done.

citadel of Mansoul by the divine, all conquering are all so good to me; and then I have God for ployment. Encourage her when she is down- them "up two flights of stairs to a place similar

#### MISTAKES OF LIFE.

Somebody has condensed the mistakes of life adequately explain the sense of shame and shrink. Him and He loves you—about dying, that ied lest she faint by the way.—Gospel Banner. | they told the truth, that there was no limit to the mistakes of life; that they were like the from sin to God, nor the intelligent acts of bapdrops in the ocean or the sands of the shore in tism and union with the Lord's people. Surely, number; but it is well to be accurate. Here, we may say, from what did they backslide?

Read it by books. For this purpose it is well by our own; to expect uniformity of opinion in when asked by a friend what he was thinking accordingly; to measure the enjoyment of others his powerful speeches in Parliament, his brother given to him was brief but characteristic of him of God, the counsel and cross too.

"O, if you'd only try it yourself, you dear this world; to look for judgment and experience when asked by a friend what he was thinking who so pointedly said to him, "Leave your law Jack!" said Ruth, warmly. "I don't know as the divisions into chapters and verses is not in youth; to endeavor to mould all dispositions about, he replied: "I have been wondering how office. Go to your room. Determine never to I can tell you how, but I just love Him and maintained. Then read the story of Ester, or alike; not to yield to immaterial trifles; to look Ned has contrived to monopolize all the talents Notes and Hints.

Connecting Link.—The events of this lesson followed immediately after those of the last as narrated here and in the paralled passages.

Description of the connecting Link and the called this "heroic" advice, to be followed by "heroic" treatment. And such it is not to yield to immaterial trifles; to look for perfection in our own actions; to worry of me, and is always with me; and even the followed by "heroic" treatment. And such it so different now, because He bears them with and read through the life of Christ as you would not be formed at the story of Ester, or of Ruth, or the epistle to the Romans, or that to for perfection in our own actions; to worry of our family. But when I remember that when a disk; not to yield to immaterial trifles; to look for perfection in our own actions; to worry of our family. But when I remember that when a disk; not to yield to immaterial trifles; to look for perfection in our own actions; to worry of our family. But when I remember that when a disk; not to yield to immaterial trifles; to look for perfection in our own actions; to worry of the gospels—there are several such—followed by "heroic" treatment. And such it so different now, because He bears them with a long and read through the life of Christ as you would at the process of the last as narrated here and in the parallel passages.

Ned has contrived to monopolize all the talents of our perfection in our own actions; to worry of our family. But when I remember that when the distance of the call the possible of the distance of the possible such that the possible such that the process of the last as narrated here and in the parallel passages.

Ned has contrived to monopolize all the talents of the Galations, through the possible such that the possible such that the possible such that the process of the last as narrated here and the story of the such that the possible su Parallel passages, Matt. 26: 47-58: Luke 22: was to this sin-sick soul. By the blessing of 47-55: John 18: 2-18.

So different now, because He bears them with was to this sin-sick soul. By the blessing of t such a reading Christ's teachings takes on new sider everything impossible that we can not per-I. The betrayal. While Jesus was talking scription of his spiritual physician. For three And Jack, looking at her as she spoke, saw figures a new significance.

Sider everything impossible that we can not perform; to believe only what our finite minds can yet the one rose to greatness while the other

### FEEBLE SAINTS.

It was an amusing distortion of a good hymn. but there was not a little sound philosophy in it, when the old negro preacher said-

"Judge not the Lord by feeble saints." authority he sought to exercise over men. sin-sick soul, but to me it was like a medical destined within a year to enter on a strange trust, or its promises of comfort. It is bread— ity of unconverted men are doing all the time. that there was a quantity of seaweed on the Judas had agreed to indicate the person of book to one ignorant of the medical art. Some-history. The Judsons went to Ava, the capital take what you hunger for. It is medicine—take to beach. He went there with his cart and loaded what God himself save to the Bible and give heed to beach. He went there with his cart and loaded what God himself save to the Bible and give heed to beach. He went there with his cart and loaded what God himself save to the Bible and give heed to beach. He went there with his cart and loaded salutation common among them. "Whomsoever I shall kiss, that same is he, take him and
out between England and Burmah, and all

Bible. Take such books as "Van Lennep's for the taking. They do not pay any attention on Sunday for anything." "I would not take what God himself says. They have no ear for it. Just as he completed loading, a coast-guardfrom taking any part in the affair beyond this. standest thou what thou readest? I was forced picion. On June 8th, 1824, Dr. Judson was Read it, and as you read examine every reto the solemn warnings that the Scriptures it for ten times its value." The other answered, He was not to lay the hand of violence upon to reply, 'How can I except some man guide apprehended, and with cruel violence and with ference. You will read slowly, of couse, but They attempt to feed their starving souls for you." "Well" (said the coast-guardsman) gross indignity was cast into the death-prison. you will come upon new texts and upon new on the imperfections of Christians—poor food "that is just what I am doing; I wouldn't take rabble, were only too willing to take that part At length the hour of deliverance came. In in a few days, through a money payment, he meanings of old texts. You will be like a traveness are not replied the company of of the work into their own hands. His work And the method was simple, entirely in accordand other prisoners were removed from that awler going through a comparatively new country ling followers are not perfect—they do not the other, leading off his horse in a hurry. He claim to be-therefore, say these unbelievers, had not gone far when his conscience smote him. terious to the soul not enlightened by the Spirit bounds. There they lay with irons upon their Sometimes do not read at all. We suppose there is no power in religion. Christians cannot the Lord by feeble saints." -- Illustrated

ary, writing of a glorious revival of God's work N. Y., with a cigar or dingy pipe in his mouth! in his region, mentions the following incident: Awful! shameful! Need we marvel that young ning night and day; but whenever the hour for ing and smoking the vile "Indian weed," when a meeting arrived, whether in day-time or the ministers of the gospel, elders, deacons, and classevening, the mill was stopped, and all hands leaders set the example? Example kills, exwere permitted to attend. Here, where money ample cures .- Selected. brings three per cent. a month—which rate of interest the proprietor was actually paying for capital to carry on his business-this fact possesses some significance. As a brother minister remarked, this silent saw-mill may, in the provi- is but a day repeated. dence of God, have preached more effective serfaith in him who had again and again and again proven to which reason, philosophy, science, contributed bundle upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay value of property; our hotel keeper will lose upon which Mr. Judson was wont to lay which was also well as the lose w himself to be the very Son of God himself, seems nothing. As read on that countenance full of his head. The first night of this new miserythe \$2,000 on his property if this town remains no pulpit."

How many of our Christian business men are preaching with their "saw-mills," or other secular establishments, no less earnestly, and more spiritual things is yours, if you are Christ's. ried away by the tide of influences and temptasinners to come and trust in it. That was my might be more perfectly translated. He won'Do you know how much Carton paid for his speek. Speck speak—Seek first the kingdom of God ?—Ex.

BlankBook Manufacturers. Spirit can keep us; the grace of God in the heart can keep us, but none of us unassisted is who can doubt but that he now shines and will be shown for the pullow fell, found it so uncom-God's Spirit with persons differing so much in his head upon he might have it for all the jailer 'I would not give more than \$6,000 for it; are scattered you can't pick them up. Bury Archbishop Whately was one day asked if he original temperament and early education and cared. Presently came a day when the prison in fact I would not want it at that price.'

your sorrow. The place for sad and disgusting rose early. He replied that once he did, but he Sincerely do we thank God for the hope we casion, the fierce Burmans were seizing all the came from the hotel; am I overstating it?

Without a scar; but, once published and conwatched the tremendous payment of our redemphave that we have some humble place in the spoil they could, the mat was unfastened by one to be spoil to be spoil they could, the mat was unfastened by one to be spoil to be ed by the precious blood of the Son of God, sanctified by the divine Spirit, and "made meet was thrown away. A Christian convert picked hard stuff within seemed to be of no value, it was thrown away. A Christian convert picked hard stuff within seemed to be of no value, it had seen that awful price told out drop by drop, McCormic, and others I might mention? Has healed and passed, what a comfort it is to say:

No one aver know it till it was over?" Christian convert picked and feet, till it was all paid, and the central

> He was born in the city of New York, Aug.
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> He was born in the city of New York, Aug.
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> A pleasant anticipation time it was printed, and to-day the men and figures this man set himself. We found on death; and suppose there is there for his use a for other's pleasure; in being glad that others penetrate to ascertain how much, but it may be ing all the little tricks of conscience.—Little very little. He has drawn from it by means of Unity. How much longer will it be before the people will see the wholesale ruin coming from the bar it every day; but how would be feel each time "Father," said a fashionable young lady, "am it every day; but how would he feel each time of drawing, and each time of thinking of it?
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> "Father," said a fashionable young lady, "am I a member of the church?" "Yes, my daughter," her father replied "you are a member of the father replied."

of the world," he tells us, "with all the enthusiasm of an infatuated servant of Satan." At siasm of an infatuated servant of Satan." At some words, "the obscurest man of the use of the strength to strength to use his own words, "the obscurest man of the use of th her mending, and her skill in fashioning and Thoreau is another example. A thousand flated enthusiasm. We serve a God living, a circumstances quite like those in which Kirk what it was that made Ruth look and seem so preciation, whenever you can conscientiously rimac Rivers" were struck off by his publisher. a God who bids us trust him to the uttermost on Decision of Character." It stirred his soul "What makes you look so happy, Ruthie?" her. Let your conduct be such that she will be his work would not sell, and that seven hundred end, even now, he is beckoning to us, whisperapprove. Never deceive her. Be ever true to After a year or so the author received word that as we patiently pursue the path, from whose as nothing else had ever stirred it. Outward he said, after helping her to mount old proud of you. Be so upright that she will be and six copies were occupying cellar-room wanting to us, whispering to us the while, as our minds are dark, and Golden Text.—The Son of man is betrayed into the hands of sinners.—Mark 14: 43—54.

The Son of man is betrayed into the hands are dark, and our face fairly shines."

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The Son of man is betrayed into the hands are dark, and our face fairly shines." these rich words of most abundant promise, "I

> QUAINT, BUT CAPITAL .- A workingman, whom God has greatly blessed in preaching Christ, came to take a series of services at the West London Tabernacle. Among many good things he said, the following is well worth repeating part for a time from the living God; for we are solemnly warned concerning this; but I'll tell you what, my friends, I believe a good many of 'em haven't Front Slid yet." Truly, our good brother was right. There are numbers who have in Christ, which cost neither the back turned

thou a man," says Solomon, "diligent in his business? He shall stand before kings: he shall not stand before"—that is, shall not be ranked with-" mean men."

RESULTS.—Mr. Haslam was preaching near the South Coast of England. A revival resulted which he had come to establish and the kind of heathen. I knew it was a precious book to the New Testament in 1823. The manuscript was you feel full of gladness? Read its psalms of the land of the week heard on Sunday morning its of precisely what the great major-

> A SMOKING MINISTER.—Smoke? Yes, he does-in his study-in the streets. I see him A PREACHING SAW-MILL.—A home mission- day after day in the book store in Park Row,

### RANDOM READINGS.

Every day is a little life, and our whole life

What we can't hinder must not make one rule Private prayer is your chief preservative from

sin, temptation and error. Every promise in God's book which refers to A charitable disposition expects only oppor-

tunity not importunity, to do good, and will succor upon sight unsought unto. They who are Christ's, are praying and seeking to be Christ-like: "It any man have not

should we not have been ready to say, "Not a mite will I withhold !"-F. R. Havergal. Uncertain Continuance of Life.—Life is Every-day heroism consists in being brave in expenditure; we have it but as continually los- little things. For instance, in not crying when ing it; we have no use of it, but as continually hurt or scratched; in being patient when sick;

tare, replied her father. "But didn't you say that you initiated me?" she asked. "Yes, can do it with far less loss of nervous power "Paradise Lost" brought John Milton only a never heal. A kind word may win a friend that why did you ask?" "Because," she answered

and yet silence is sometimes more stinging, and the tares was the devil. The old man groaned, Wordsworth once told Matthew Arnold that at other times more soothing, than any word. | walked away and made no reply.

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