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EDITOR AND PROPRIETOR

VOL. XXIX.-No. 23.

SAINT JOHN, N. B., FRIDAY, JUNE 2, 1882.

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Barnes & Co., that the power was of God. The Saviour then the fellow, as it instinctively, kissed him back; spoke to them of the sad fate that was before then he broke out in an impulsive tone, start-

PRINCE WILLIAM STREET. (OLD STAND),

SAINT JOHN, N. B.

The Intelligencer.

SUNDAY SCHOOL LESSON. - June 11. (For Questions see Star Quarterly and Lesson Papers.) THE AFFLICTED CHILD.

DAILY READINGS. M. The afflicted child. Mark 9: 14-32.
T. A lunatic healed. Matt. 17: 14-21.
W. Comfort in affliction. 2 Cor. 1: 1-10. Parental grief. 2 Sam. 12: 15-23.
The widow's son. Luke 7: 11-17.
Peter's testimony. Acts 10: 34-43.
Afflictions sanctified. Heb. 12: 1-14

Golden Text.-" All things are possible to him that be-lieveth."—Mark 9:23.

MARK 9: 14-32. (Revised Version.)

14 And when they came to the disciple they saw a great multitude about them, and 15 scribes questioning with them. And straightway all the multitude, when they saw him, were greatly amazed, and running to him
16 saluted him. And he asked them, What
17 question ye with them? And one of the
nultitude answered him, Master, I brought unto thee my son, which hath a dumb 18 spirit: and wheresoever it taketh him, is

dasheth him down; and he foameth and grindeth his teeth, and pineth away: and I spake to thy disciples that they should cast it 19 out; and they were not able. And he answereth them and saith, O faithless genera-tion, how long shall I be with you? how long shall I bear with you? bring him unto 20 me. And they brought him unto him: and

when he saw him, straightway the spirit when he saw him, straightway the spirit tare him grievously; and he fell on the 21 ground, and wallowed foaming. And he asked his father, How long time is it since this hath come unto him? And he said. 22 From a child. And oft-times it hath cast him into the fire and into the waters, to destroy him, but if thou cannot depend anything.

destroy him : but if thou canst do anything 23 have compassion on us, and help us. And
Jesus said unto him, If thou canst! All
things are possible to him that believeth.
24 Straightway the father of the child cried
out, and said, I believe; help thou mine
25 unbelief. And when Jesus saw that a multitude came running together, he rebuked titude came running together, he rebuked the unclean spirit, saying unto him, Thou dumb and deaf spirit, I command thee, come

out of him, and enter no more into him.

26 And having cried out, and torn him much, he came out: and the child became as one dead; insomuch that the more part said, He 27 is dead. But Jesus took him by the hand, 28 and raised him up; and he arose. And when he was come into the house, his disciples asked him privately, saying, We 29 could not cast it out. And he said unto

them, This kind can come out by nothing, save by prayer.

30 And they went forth from thence, and passed through Galilee; and he would not 31 that any man should know it. For he taught his disciples, and said unto them, The Son of Man is delivered up into the hands of men, and they shall kill him; and when he is killed, after three days he shal! rise again. 32 But they understood not the saying, and

were afraid to ask him. Topics-The afflicted child. The distressed father. The mighty deliverer.

I. The afflicted child. This lesson affords a little wife had remonstrated on more than one of legation under the late Commissioner Bur-order to advantage that is selfish; or it is the was primary and direct. In this way the "witsharp and painful contrast to the last. That occasion at what seemed to her unwarrantable lingame was an American missionary. scene was on the mount of glory, in the sunlight scene was on the mount of glory, in the sunlight measures on his part, where a question of In vain were all the efforts of colonial governmay serve self, rather than others; these come and verified, on which we can depend without of heaven, this is in the lowlands of sorrow, worldly greed and a kindly showing of humaniment in Africa to establish commercial relations and without deception. amid the mists of earth; there were Moses and ty were concerned; but although a kind has with the Kaffir tribes until the missionary had is an incident of hypocrisy; fierceness and an The witness of the Spirit is sacred to the per-Elias with the Son of God, here are the spiteful band and doting father, there was at at such times a certain pursing of the line as he would be that the British Government owes whatever intolerance; cunning adroitness, and the simulation of the line as he would be that the British Government owes whatever intolerance; cunning adroitness, and the simulation of the line as he would be that the British Government owes whatever intolerance; cunning adroitness, and the simulation of the line as he would be that the British Government of the line as he would be the beautiful to the scribes with the son of God, here are the spiteful scribes with the nine half-baffled disciples; there scribes with the nine half-baffled disciples; there shall be was perhaps that he was perhaps that he was perhaps the spices it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be success it has in New Zealand in diplomatic and shall be successed in the same shall be same shall scribes with the nine half-baffled disciples; there was heard the sublime voice of the Eternal Father witnessing to his Son, here is seen the Father witnessing to his Son, here is seen the Father witnessing to his Son, here is seen the Father witnessing to his Son, here is seen the Father witnessing to his Son, here is seen the Father witnessing to his Son, here is seen the best judge of how business matters should be conducted, which had finally silenced good little whom we check upon therefor in exigencies that he was, perhaps, the best judge of how business matters should be commercial relations entirely to the favorable whom we check upon therefor in exigencies that he was, perhaps, the best judge of how business matters should be commercial relations entirely to the favorable whom we check upon therefor in exigencies that he was, perhaps, the best judge of how business matters should be commercial relations entirely to the favorable whom we check upon therefor in exigencies that he was, perhaps, the best judge of how business matters should be commercial relations entirely to the favorable whom we check upon therefor in exigencies that he was, perhaps, the success it has in New Zealand in diplomatic and some commercial relations entirely to the favorable whom we check upon therefor in exigencies that he was, perhaps, the success it has in New Zealand in diplomatic and some commercial relations entirely to the favorable whom we check upon the result of the world.—George Eliot. malignant rage of an evil spirit manifesting the malignant rage of an evil spirit mani malignant rage of an evil spirit manifesting the power and hatred of his Satanic master. Sudpower and hatred of his Satanic master. Sudher in the presence of her husband, but she only in the presence of her husband, but she only in the presence of the power had been missionaries in Turkey.

Not great faith, or intelligent faith, but faith in the presence of the power and follows the cluck of that old hen, Hyin the presence of the presen power and hatred of his Satanic master. Suddenly Jesus appears among them, and, taking in
the case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe case at once, asks for the cause of the questhe power and hatred of his Satanic master.

It is, therefore, to be spoken of with carefulness in the presence of the soul; for a touch connects us with
and skilful silences perfectly compatible with
not boastingly before the multitude. "He that
him, not in our manner of seeking him. was the old story of the power of Satan to bring a human being under the control of one of his life. And this afternoon, happening into her hus-

Satanic snares into which they have fallen, by

and then we shall not go in vain. IV. Dark sayings. After this miracle of instant he added in another tone:

TOPICS FOR FURTHER STUDY. I. The ground of Christ's authority. II. The importance of Christ's sufferings and

IN HIS OWN WAY.

BY MRS. HARRIET A. CHEEVER. There was a hushed chamber in Mr. Clauson's house-such a chamber as most of us have entered at some time in our lives; a room in which the husband and wife can hardly look each other in the face; where the footsteps fall lightly, and the few words spoken are whispered

It seemed enough of sorrow that the little darling of the household, four-year-old Willie. should lay there before the eyes of the parents so cold and still. Yet that was not the only trouble oppressing them, although at present it far outweighed all others.

Mr. C'auson's affairs had been steadily growing worse and worse for many months, until he found it impossible to pay any longer the bills of interest arising from the mortgage on his pleasant homestead, which had been his father's and faith of these children of God. But Robert Clauson's faith never wavered for a moment. The evening before the funeral, as Mr. Clau-

son and his wife were sadly recounting the recent events, Mrs. Clauson remarked in a broken

"Hard, isn't it, Robert, that so soon upon becoming childless we must also become homeless? A note came from Mr. Liscomb vesterday, saying that the mortgage had been foreclosed, and a sale would take place early next week. The husband's reply came readily enough:

"Never mind; I've done my very best, Jen-It may not be my way;

It my not be thy way; And yet in Hi own way, The Lord will provide. I must leave all in his hands." O, blessed trust of the children of God! Ave.

and he will provide.

Jennie, wife!" And she knew he was going himself, poor

man, alas, and alas! for a little casket.

returned to the other disciples and the events of until his life had become unfruitful, and even sionaries. Dr. Parker was afterwards appointed the funeral is a performance.

against his designs. He seems to delight in had been schoolmates. Mr. Liscomb was not at destruction. ensnaring the unwary feet of the young, and all the office, so she walked home alone, wishing the more should they be surrounded by such the matter, but that evening the lawyer missionary receives, but which the people of our missionary receives.

the agonizing earnestness of the distressed father, "Here man, take back this uncanny thing,

III. Satan will fight for his power to the "Oh, I'm so thankful!" was the response. CRITICAL, HYPERCRITICAL AND " Wife?"

"Yes.

are," was the significant reply.

wife, God helping me."

Liscomb slipped out on an errand to the office themselves according to that ideal of truth which "You take a worldly-wise view of the matter; less a saint as himself! of the daily paper, and that night after the funeral a note was handed to Robert Clauson, inevery son and daughter of earth is the one only

"Perhaps I do; but it will bear it, although bands, mischief-makers, themselves the origin

His happy little wife only knew that somehow divine thought throughout His works and words, in his own way the Lord had touched her hus- generalizations, fresh and original, will each mind band; but he knew well what a searching, make of the data, as inevitably as does crystaliwholesome lesson had been borne in upon his zation transpire of elements ordained thereto

OUR DEBT TO MISSIONS. BY REV. N. F. COBLEIGH.

Later in the evening Mr. Clauson took his the introduction of Christianity and Western to account them is safety!

they had failed to exercise steadfast faith in the sold at anction.

The same reason, sent to the daily paper, stating that out of the to make neutrer too much not too interest.

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The same of this paper, stating that to the daily paper, stating that the same of the same heathen ruler. And when the British garrison charging the inner battlements of such as are he is none of his."—Bishop Merrill. far, been unable to cast out the evil spirit. It "Oh, how can he?" she said to herself, "and in Tanjore were dying of starvation and could intrenched. To speak words, or to write them, was a sad case. In childhood the sufferer had his only little son lying dead, to be buried tonot induce the people to sell them food, the inis as sure a test of chivalry as is the scaling of fluence of the missionary availed with the cultiexempt from the attacks of Satan, none secure | What could she do? Jennie Clauson and she | waters, and supplies saved the remnant from | had been schoolmater. We Liscomb was not at | destruction | destruction | had been schoolmater. We Liscomb was not at | destruction | destruction | had been schoolmater. We Liscomb was not at | destruction | destruction | had been schoolmater. We liscomb was not at | destruction | destruction | had been school | had been s

safeguards as will protect them from all his assider the matter, but that evening the lawyer missionary receives, but which the people of our executes himself thoroughly in the double meansafeguards as will protect them from all his assaults.

II. The distressed father. As in the case of the Syro-Phœnician woman, the parent seems to be in great distress. Moved with great to be in great distress. Where missions exist there is safety, where once crews were murderd and cargoes to be impersonated in condent to the new to be in great to the must go out awhile, he had an errand to attend the double mean in great to the must go out awhile, he had an errand to attend the double mean in the double mean in great to the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile, he had an errand to attend the must go out awhile the double mean thurn needs to be impersonated in the case of the results of missionary and the case of the results of missionary in the double mean thurn needs to be impersonated in the case of the results of missionary in the case of the results of missionary in the case of the to be in great distress. Moved with great anxiety for the recovery of his child, he made anxiety for the recovery of hi earnest supplication to the Master in his stairs, and with a troubled heart besought God in his way to movide for her dear husband a The adventurer Magellan fell at the Ladrone thong; and were I a painter, I would paint the hast sent Me into the world, even so have I also sent them into the world, "That which gives behalf. The child could do nothing for himself; in his way to provide for her dear husband a the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love the father brought him in the arms of his love way of escape from his own increasing selfishment. The adventurer Magellan fell at the Ladrone in his way to provide for her dear husband a the ladrone the father brought him in the arms of his love way of escape from his own increasing selfishment him in the arms of his love way at the picture. Peter's lips compressed, as he plats the cords.—Central Methodist.

Sandwich Islands: the ship Venus was taken brought him in the adventurer Magellan fell at the Ladrone in his way to provide for her dear husband a the ladrone that the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladrone in his way to provide for her dear husband a the ladr printing the father brought him in the arms of his love and plead for his cure. So it has been ever had seemed her way of trying to open his eyes at Tahiti; M. de Langle and his companions ing of being able to draw their children out from had only resulted in disappointment and failure. were killed at Samoa; the Port au Prince was their own power, have called upon God with It was a dark, damp night, and a heavy fog massacred at New Zealand. Multitudes have friend, Mr. Johnson dropped into the oldicate of his massacred at New Zealand. Multitudes have friend, Mr. Brown, in a mood decidedly blue, should be cannot match the eloquence of a single ered in the grains and enjoyed every day; it strong supplications, and to these fervent prayers and to these fervent prayers and to these fervent prayers are missionary stations.

It was a dark, damp hight, and a heavy log made objects at but a short distance from the perished on those seas. But now, at nearly all occasioned by a business investment which had the trials and crosses and temptations and disappropriate the trials and crosses and temptations are trial to the trials and crosses and temptations are trial tria many a child is indebted for the salvation of his street lamps hardly discernible. Lawyer Listons and disconstructions are described in the salvation of his disconstructions and disconstructions are described in the salvation of his disconstructions and disconstructions are described in the salvation of his disconstruction of his discons Blank Book Manufacturers. | soul here, and the hope of salvation hereafter. | soul here, and the hope of salvation hereafter. | soul here, and the hope of salvation hereafter. | soul here, and the hope of salvation hereafter. | twas a next stand of the daily paper | safety. At a small expense the captains can be underly assert with hours, but Mr. Brown was still in his office and pointments which all men can feel and underly to gather it, since it has rained down from heaven, and the most elaborate vindications of the daily paper | safety. At a small expense the captains can be underly to gather it, since it has rained down from heaven, III. The mighty deliverer. The coming of his way home from the office of the daily paper, alone. He laid down his pen and greeted his stand. The most elaborate vindications of at our very doors' or rather within them. Jesus into the company changes the aspect of when suddenly on turning a corner he collided obtain a fresh supply of provisions, refit their friend with a familiar nod and a cheerful "How vessels, and strengthen their crews. When the company when suddenly on turning a corner he collided obtain a fresh supply of provisions, refit their friend with a familiar nod and a cheerful "How when contrasted with the argument which a supply of provisions or rather within them.

The worth of man suggests also the reason for the coming of this way nome from the omice of the daily paper, safety, and strengthen their crews. When the argument which a supply of provisions, refit their friend with a familiar nod and a cheerful "How when contrasted with the argument which a supply of provisions or rather within them. Jesus into the company changes the aspect of when suddenly on turning a corner ne coinded affairs. The perplexed and hard-pressed distributed and downward care was carrying a vessels are wrecked about these islands now, the single earnest Christian life is constantly proaffairs. The perplexed and hard-pressed disciples are at once relieved of the burden which had rested upon them; the wicked spirit knew had rested upon them; the wicked spirit knew had rested upon them; the wicked spirit knew something dark and long. It would be impossible to tell how it happened; no one can ever awakens in the minds of the heathen a desire of the living church does not illustrate and enhad rested upon them; the wicked spirit knew that his hour of deteat had come; he recognized sible to tell how such things happened; no one can ever for all kinds of implements which we, as a civious for all kinds of implements which we, as a civious for all kinds of implements which we, as a civious force the living teacher, it refutes every one of Pater. Paul Mark, who took up the graph that he was a civious force the living teacher, it refutes every one of Pater. Paul Mark, who took up the graph that he was a civious force the living teacher, it refutes every one of Pater. Paul Mark, who took up the graph that he was a civious force the living teacher, it refutes every one of Pater. Paul Mark, who took up the graph that he was a civious force the living teacher. RULED, PRINTED AND BOUND TO ANY the presence of the Holy One of God, and made one more fierce manifestation of his power, knowone more fierce ma dropping his burden, and the effort which the were sold to the inhabitants of Natal alone, and the more unanswerable the word pictures and the more unanswerable the bore it forward to its completion, were inspired But one thing is necessary to the relief of the child. The father comes to the Saviour with an child. The father comes to the Saviour with an child. The father comes to the Saviour with an child. The father comes to the Saviour with an child. The father comes to the Saviour with an child. The father comes to the Saviour with an child. The father comes to the Saviour with an child child. The father comes to the Saviour with an child child. The father comes to the Saviour with an child child. The father comes to the Saviour with an child. The father comes to the Saviour with an child child. 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It may be a girl in one of the London Homes for the Destiother "if" stands between the child and the and looking down he saw at once by the light of the large on the corner that he was held and the looks maps etc. The pecuniary benefit it is a truth—that in a most important sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". These sense the members of called an "unspeakable gift". Saviour. The father identified himself with his of the lamp on the corner that he was holding books, maps, etc. The pecuniary benefit, it is of luck, eh?" child; "help us" was his cry. His prayer had that it was one just about large enough for his for all that it was one just about large enough for his or luck, en revery Christian church stand in every pulpit silence for a while, and then, with trembling and enforce or weaken all that it proclaims by voice, this dear child said. "Because He is

Our indebtedness to missions for their aid to and be more careful another time." The next science and literature, is great. The majority you say to ten thousand pet cent. " AND ARE PREPARED TO DO ALL KINDS OF healing Jesus had an interview with his disciples in which they asked him why they were unable poor fellow; upon my word I am! There, amount of geographical knowledge, which other preached by the personal life.

1. Dark sayings. After this infracte of healing Jesus had an interview with his disciples in which they asked him why they were unable poor fellow; upon my word I am! There, amount of geographical knowledge, which other preached by the personal life.

1. Dark sayings. After this infracte of healing Jesus had an interview with his disciples in which they asked him why they were unable poor fellow; upon my word I am! There, amount of geographical knowledge, which other preached by the personal life. in which they asked him why they were unable poor fellow; upon my word I am! There, amount of geographical knowledge, which other very best of security—a regular royal pledge." preached by the personal life. us that Jesus told them plainly that it was be- As soon as Lawyer Liscomb re-entered his li- philology, customs, products, and many other "Crazy? Not a bit of it," said Brown, and cause of their unbelief. Doubt had crept into brary that night his wife wondered what had matters of interest. We owe more to missionary he added: "This," wheeling around and laying Three mean things! What are they?

BEATTY'SORGANS, 27 stops, \$90. Pianos, ing and believing in Christians is not repenting and believing in Christ.

II. We should use the faith we have and pray for more.

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If men blacken your character, the Lord will ing and believing in Christ.

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If men blacken your character, the Lord will ing and belie

HYPOCRITICAL.

criticism. To go aback of such standards, from loan to the Lord, and I am not afraid but that account of matters at Antioch, especially how Early next morning, before breakfast, Lawyer impulse of life and of love, and judge standards I shall reap a good dividend."

thought, etc. Mr. Cushing took as a helper a calness is frequently from such misapplication of Spirit's presence is found within, we do not de-

TEN THOUSAND PER CENT.

one, I'll be bound."

their minds. Perhaps they began to wonder day have of this world, its people, their thinking have of this world. Its people, their thinking have of this world, its people, their thinking have of this world. whether they could cure the boy, forgetting that whether they could cure the boy, forgetting that still more, for he hung about Willie's little crib, have of this world, its people, their thinking, have of this world, its whether they could cure the boy, forgetting that they were of small account in the matter, and they were of small account in the matter, and the fellow as if instinctively kissed him back:

| A check which I have just signed, and intend for a poor western missionary whom I know, and many will do this; yet there are a few weak baye just heard is sick and in much need. The check which I have just signed, and intend for a poor western missionary whom I know, and have just heard is sick and in much need. The check which I have just signed, and intend for a poor western missionary whom I know, and have just heard is sick and in much need. The have just heard is sick and in much need. The enough and silly enough to do so mean a thing. realize that we are God's children is to let God meant. It was all so different from what they believed that the Seciptures taught, that they couldn't kiss me back!"

It is possible to know a great deal about to the fact of what interest he pays until yester day, when our preacher startled me by saying to him for his advice, and then seal your lips to him for his advice, and then seal your lips to may be most useful, and the little boy day, when our preacher startled me by saying to him for his advice, and then seal your lips to may be most useful, are the Almighty will believed that the Scriptures tanght, that they couldn't kiss me back!"

Well into the night Mrs. Liscomb knew her husband was not sleeping, but she wisely refrained from asking any questions.

THOUGHTS AND APPLICATIONS.

Well into the night Mrs. Liscomb knew her husband was not sleeping, but she wisely refrained from asking any questions. After a while he said softly:

Thoughts and Applications.

Well into the night Mrs. Liscomb knew her husband and, as it were, husband was not sleeping, but she wisely refrained from asking any questions. After a while he said softly:

This second-hand, and, as it were, he had promised ten thousand per cent. I pricked up my ears at the statement, and waited curiously to hear the proof; and then seal your lips to find the said softly:

This should never be done. It is evil and only evil. It is like betraying a fort to any enemy production. The imagination of a state where

a hundred fold and inherit eternal life.'

forming him that the foreclosure on the property method of becoming rooted in God; the one it is only one view of——" Here the office door and cause of the very trouble of which they only security against the domination of men. opened, and the conversation was at an end; complain. Let that brother move to Antioch, No one else knew how it was that Lawyer Such franchise is more than indemnity for all but Mr. Johnson went on his way comparing his and he will soon have that church in trouble, Liscomb all at once resumed his old place at the that man may deny us, as it is, also, qualification own unlucky investment with the small one of just as he did the church at Rome and just as he church, and in the prayer-meeting; nor why it tion in us to "render honor to whom honor is Mr. Brown's, which had yielded so large a return will do everywhere he goes. He must be a mean was he showed at the same time such a friendly due." Fraught with the genius of life, as God in solid pleasure, and who could tell what per man for he is engaged in mean business; for interest in the affairs of Robert Clauson, who would have us realize it, and express it; with cent. was laid up for him in the Lord's treasury. none but a mean man would do such mean work.

THE SPIRIT'S WITNESS before him, and was "bound by a thousand ties hold for a moment in his father-arms that little franchise, of living converse with truth and work, and can never be answered. It is not for the suggestion of the Spirit's work, and can never be answered. It is not for the suggestion of "How does the Spirit bear witness with our the slightest, even mere imaginary, provocation realization of its power, is as closely akin to creative to be answered. It is not for etc., what does it mean? Is it possible for per-And so with his limitless range of resource, tive function and privilege as a creature may us to know how it is, and it is useless for us to sons who are true members of any particular And so with his limitless range of resource, the good Father, who makes his sun to shine come. Along this line only have we priesthood form any conjectures concerning the mode of Church to make such threats at all? It certainly alike on the just and the unjust, had by one and royalty of being. It was the intent of God the Spirit does bear witness. But is only too common a thing to hear such expresmaster-stroke of divine power spoken in his own in making man to come as near making another with our spirits is not to be questioned on an way to both his children, blessing and confirm- God as it is possible to Him; and hence upon with our spirits is not to be questioned on acing the faith of the one, and calling batk to allegiance the wandering feet of the other.— very constitution of our being was laid the possibility of that incarnation of the Logos which the Spirit's methods just as we do any other sung; if the particular seat in church to which has historically transpired, and of that internally mysteries. We accept the fact on competent he is accustomed is filled by another, straightincorporative process whereby our humanity, testimony, and leave the mystery of the mode way there is heard the threat, "I'll leave the organic, is being blent with God. To be em- where it belongs—outside the range of our Church; I won't come any more." Does it mean

government in helping carry forward its diploonly sufficient foil against talk that is fruitless the common privilege of all believers is conwhat Church membership is? Does it not mean matic affairs with heathen nations. Take for regarding men and things that come into none cerned; and the fact as an item in our personal that they care only for themselves and their own illustracion China. Our government has comof the categories that deserve a word. If one experience is attested by our personal consciouswishes and notions, and not a particle for the mercial relations with the empire of China. of the categories that deserve a word. It one ask me what I think of the architectural prinness, by which we discern the Spirit's presence, Church; that they do not feel the need of being These began nearly forty years ago, and have ciples of a pile of brickbats, I can make no and distinguish it from our own Spirit and from members of the body of Christ, but think Christ's now grown into a diplomatic ministry, and are criticism. There are persons as void of aught every other Spirit. It comes according to the cause needs them and ought to feel highly regarded as of great importance to the governthat may be criterion of judgment—of criticism;

Divine word on the condition therein prescribed, honored by their condescending to grant it their ment in a variety of ways. These grew out of the introduction of Christianity and Western and to let such tremendously alone, and never and impresses our spirit so that we realize its important presence? Does it not mean that Later in the evening Mr. Clauson took his hat, then paused before his wife, as if what he hat, then paused before his wife, as if what he government have conducted its business at that the meaning of the senses, by direct impression on the meaning of hat, then paused before his wife, as if what he would say was of so painful a nature as to be would say was of so painful a nature as to be court without the presence of missionaries upon the media of the senses, by direct impression on the Saviour's words; "If any man will come court without the presence of missionaries upon any one or of aught according to some criterion our inward sensibilities. We may not give the after me, let him deny himself and take up his the ground? When Mr. Cushing was sent to not applicable. Ordinarily it is expressive of philosophy of this contact of Spirit with spirit, cross and follow me;" nor of that charity which "It is getting late, Jennie, and I'm going around to Darkling's. I told him I would do around to Darkling's. I told him I would do of missionaries no satisfactory treaty could have of defeate and a convergence of defeat of missionaries no satisfactory treaty could have exaggerations of defects and a corresponding surely as we know any thing that discloses itself it mean if not this? been made. We had noother sources of familiarity minification (or prevarication) of excellencies, within our consciousness. But this ought to be with the Chinese customs, literature, modes of This comes of moral obliquity; but hypercritimissionary physician who had been in China many years. He was known at the court. He ond-hand knowledge which many take in lieu ledge of the fact. The impression is a factor, alarm-bell disturbs the inhabitants, but saves and one of great importance; but it is not the Notes and Hints.

Lawyer Liscomb was on the high road to great prosperity. His wife was a devoted Christian and Mr. Liscomb was a professor of religion to faith, and its tendency to lift the discomb was acquainted, too, with the American governance was acquainted, too, with the American governance was acquainted, too, with the American governance was acquainted. The many take in lieu ond-hand knowledge which many take in lieu ond-hand knowledge about things is and one of great importance; but it is not the ond-hand knowledge which many take in lieu ond-hand knowledge whic tian, and Mr. Liscomb was a professor of relitian, and Mr. Liscomb was a professor of reliwas acquainted, too, with the American governwhole life is but an attorneyship. They are rewhole life is but an attorneyship. They are rewhole life is but an attorneyship. Connecting Link.—The next day after the transgion, but the cares of this life and the deceitfulment and institutions Mr. Cushing had need of the united wisdom and experience of the united wisdom and experie figuration Jesus and the three who were with him ness of riches had, indeed, choked the Word, of the united wisdom and experience of the mistage in the inoffensiveness of dry rot. They die, and even in the inoffensiveness of dry rot. They die, and in the inoffensiveness of dry rot. They die, and in the compoundation of the united wisdom and experience of the mistage in the inoffensiveness of dry rot. They die, and in the inoffensiveness of dry rot. barren of anything like godliness. His loving commissioner at the Chinese court. The secretary

Hypocritical. Conduct that is virtuous in mistakable confirmation to the testimony which

MERCHANT TAILOR,
Was the old story of the power of Satan to bring a human being under the control of one of his wicked spirits, and inflict great suffering and Summer Goods, consisting of and Summer Goods, consisting of the power of Satan to bring a human being under the control of one of his wicked spirits, and inflict great suffering and inflict great suffering and summer Goods, consisting of the power of Satan to bring a human being under the control of one of his wicked spirits, and inflict great suffering and inflict great suffering and inflict great suffering and summer Goods, consisting of the power of Satan to bring a human being under the control of one of his wicked spirits, and inflict great suffering and infl

PERSONAL RELIGION.

BY NOAH PORTER, D. D. The progress and power of the Gospel depends of infinite perfections, and who is always with will secure its final triumph, is the illustration present in that He has not left the faithful soul; of its truth and spirit in the lives of living men or, as He says Himself, "The world seeth Me NEW TYPES & PRESSES,

-AND—

Computed, many times dietered and ne noticed, too, on the instant, the voice of personal want in it. So must we ever take into our own hearts the cases of those whom we would ask divine more and whom we would ask divine more and ne noticed, too, on the instant, that it was one just about large enough for his for all that it proclaims hy woice, this dear child said, "Because He is so of a little investment I am just about making."

A cold. weird feeling of superstition almost the proposition. This pecuniary benefit is precious that no one can tell all His precious that no one can tell all His precious needs." "I thought so," replied Johnson, " and a good recall the names of members of this church who ness." have been living epistles known and read of all Where Christ brings His cross He brings His

Scripture says that 'He that giveth to the poor Don't do it. You never gain anything by it, lead us to our Father.—Phillip Brooks.

"I was struck at the sound of ten thousand per brethren of other churches where you go to atcent., but I figured it out and found it correct. tend meeting or to visit. This is often done. To be benevolently critical is effect or consedeclared the Lord's dividend. He was as en-The preacher was very much in earnest as he A brother from Rome goes over to Antioch to "I'm going to help Clauson up hill again, if quence of heart-covenant with truth; and when thusiastic as a stock-broker, only in an infinitely S. That evening, after listening to a sermon on I can. He's a royal good fellow; got a good just criticism is had of person or of performance, more noble cause. I was very much impressed evil-speaking, he keeps Bro. S. up till eleven utterance, or expression thereof will come forth at the time with the thought, and in fact, have o'clock rehearing to him all the trials in the "Yes, and members of the same church we conservatively; yea, with inspirative effect upon been ever since. It was in my mind when you church at Rome, dwelling at great length on ears of others. Arbitrary, conventional *stan-came in. Not that I can lay claim for a moment the wrongs of those who have abused such a dards of criticism, accepted at second hand, are to the spirit of self-sacrifice which the text holy man as himself. Then perhaps Bro. S., "I'm going to be a church member in earnest, occasion and means of persecutive and detractive quoted indicates, but my gift to the poor is a out of Christian gratitude, gives him a detailed

very unjustly certain ones have treated so blame--Review & Herald.

"IL'L LEAVE THE CHURCH."

possessed by the wisdom which qualifies us to The fact is declared to us in the word of God, bers of the Church at at all—are not members Missionaries have been a great aid to the see what is not subject of criticism. This is the see what is not subject of criticism. This is the the common published of all believers is con-

Cowardice asks, is it safe ? Expediency asks,

is it politie? Vanity asks, is it popular? But conscience asks, is it right? Judson at sixty-two: "Oh, no man ever left

this world with more inviting prospects, with righter hopes, or warmer feeling.

Byron at thirty-six : " My days are in the sere and yellow leaf, The flowers and fruits of love are gone, The worm, the canker, and the grief

does sufficiently distinguish him from a wicked world, will never distinguish him from a perishing world .- Howe. I know of nothing to give unfailing moral energy to the mind but a living faith in a Being

"I think so," was the reply. "What would men, of what an earnest and consistent Christian presence; and where He is, none are desolate, ing it to a sweetness of peace unattainable by those ignorant of sorrow. -E. B. Browning.

If men blacken your character, the Lord will "And every one that hath left houses, or by telling its weakness. It is treason against everything will be to our taste is pure folly. We find a time to wipe off every spot; he will brethren, or sisters, or father, or mother, or chil- the cause. It exposes it to ridicule and con- must be content to take our share in the ills of life, and look out for our chief happiness in this 3. To tell the trials of your church to the world from seeking to do our duty.