

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

AM I ALIVE?

T. L. CUYLER, D.D.

VOL. XXIX.-No. 35.

SAINT JOHN, N. B., FRIDAY, AUGUST 25, 1882.

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ART VANWART,) EDERICTON. LY GROCER. e kept in a first-

r goods. tf

NEARNESS TO CHRIST. The hymn, in whose language thousands of ing of the weary, heart-broken mother with her Address STEVENS BROS., Box 22, Northford, Ct. ian 12-1y devout souls have voiced their aspiration for a sick and hungry babes around her. clearer and more forceful sense of the divine pre- The farmer proceeded to examine his cribs, terpretation of the soul's felt wants, and partly from enough to admit a man's hand. 1882. of mystery to the clear daylight of the truth. The author of that hymn, a Unitarian, belonged to a somewhat numerical de some nu SPRING AND SUMMER IMPORTATIONS ! The atom what numerous class of religionists, who, while refusing to accept the word of God as their sole and sufficient guide in all matters as their sole and sufficient guide in all matters of religion have nevertheless walked in its light. Next morning he arose earlier than usual, and went out to the cribs. His trap had caught beginner who has laid hold on peace by Christ, not as a doctrine, but as a personal experience : of religion, have nevertheless walked in its light, and so detected the spirit of Christ while they and a spirit of Christ whi WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of declares the truth, and the spirit, who reveals it to the present consciousness, they worship God, apprehending him, not as he reveals him-self in his word, but as they have fashioned him self in his word, but as they have fashioned him Spring Overcoatings, Worsted and Diagonal Coatings, Fancy Vestings and Serges. FINE BROADCLOTHS AND DOESKINS. Making it one of the most desirable Stocks in the city. WM. JENNINGS, Corner Queen St. and Wilmot's Alley, its best sense, is the soul's approach to God, a he asked. may 26-1y. FREDERICTON, N. B. John Richards & Son, their intercourse with the divine, all worship has the nature of an approach, it is accompanied with a yearning for more of its great object, and so the language of the soul becomes, Nearer, my There, Tom, take that," said the farmer; is the blessing. If we possess peace the shadow of hell. But through it all the farmer; is not culture of the shadow of hell. But through it all the farmer; is not culture of the shadow of hell. But through it all the farmer; is not culture of the shadow of hell. But through it all the farmer; is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. But through it all the farmer is not culture of the shadow of hell. 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But through it all the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of hell the farmer is not culture of the shadow of the farmer is not culture of the shadow of the farmer is the farmer is not culture of the shadow of the farmer is not c General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B. so the language of the soul becomes, Nearer, my "There, Tom, take that," said the farmer; in its fullest reality, we are prepared to go forth held a piece of friends, let the Martha side of your piety be ever abound-held a piece of allow Insurance: Merchandize and all Description of Insurable Property at Lowest Rates. sight this purely spiritual conception of relig- "Oh, sir," replied Tom, quite overcome, "I've there is an indifference which looks like calm, -ALSO-COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Found some who, almost entirely disregarding beg. But I'll work for this, and every ear that which passeth all understanding." Peace is the I found myself an entire stranger in a city quite to Christ's will, or to the supreme law of the state of Europe 1. The Goths, the Vandals, the Taken at Lowest Rates for THREE YEARS. contemplative musings, which they dignify with the corn to the mill and make things comfort. There is a contemplative for the source of the corn to the mill and make things comfort. There is a contemplative for the source of the corn to the mill and make things comfort. There is a contemplative for the source of the corn to the mill and make things comfort. There is a contemplative for the source of the corn to the mill and make things comfort. None but First Class Reliable Offices Represented. Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided us a call before purchasing elsewhere. Both of these methods bring out a one-sided the other to vacant and un-bits rule within, the heart and mind will be kept Tickets to all points in the United States fruitful contemplativeness. Since the former of the united an inquiring gaze. You must let whisky alone, continued the soldier must not have to fetch his sword when become acquainted in the name of the Master. as in a garrison, always ready for action. Ine of that church came forward to greet me and soldier must not have to fetch his sword when become acquainted in the name of the Master. as the promise not to touch a state which are it might be former: "you must promise not to touch a state become acquainted in the name of the Master. these errors is vastly the more prevalent in this farmer; "you must promise not to touch a the battle begins, he should at all times be gird-From this I went to a larger city, and there, me. as, if possible, to come to a better appreciation as he said. Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. of the contemplative side of religion, and to find white the first man that's ever asked me a moment of neel. It is a dwelling under the and excepting two or three persons where I Christ that his perfect screnity amid the toils dition, inaugurating in the completest manner the reign of brute-force and mental darkness. and our most profitable religions. It is no that. There's always enough to say, 'Come, shadow of the Almighty; not a sudden impulse boarded, and perhaps two with whom profession- and tumults of life becomes ours, we being made the reign of brute-force and mental darkness. Wrapping Paper: Nex Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill but in the true worshin there is something stop drinking. I'm bound to make the trial;

Farmer Dawson made no reply, but finished his breakfast, and walked out of the house with the decided step of one who has made up his peace." This must first be personally appremind and something is going to be done. His wife sighed as she went about her work, think-

sence, derives its popularity partly from its just in- and after a thorough search found a hole large the cure of a certain disease, while all the time there, it was indiscribably puzzling as well as its indefiniteness; for most minds prefer the mirage "There's the leak," he exclaimed; "I'll fix be wondered at, that those who are telling others be wondered at, that those who are telling others has ever been ! He had shown and shown a still

The author of that hymn, a Unitarian, belonged to a somewhat numerous class of religionists, to d wort out to the orige. His trap had caught to the orige that they had been to a new life. Hence the words of the Lord, spoken in the the control of the Lord, spoken

have failed to recognize his proper divinity. turned aside into the barn, and began heaping Refusing to scoret him in his model of the Holy Ghost. If we want to carry power goodness and beauty to be crushed out of the of our nature and growing up into the fulness. the light of the world, they take the things that summer's harvest field. Then he opened the Christ reveals, and passing by both the Son, who crib door, and took out the golden ears, the der than any since. It was the bitterest blight- that we may thus live by his own life given us. "Your pipes are frozen up; the connection with

in their misguided conceptions. But while their notions respecting the object of their worship are thus faulty and therefore practically mislead-ing, there is in them an intimation of the most precious and valuable truth—that worship, in precious and valuable truth-that worship, in "Hello ! neighbor, what are you doing here ?"

worship whose spiritual force and excellence are Poor Tom answered nothing, but his downconceived of under the notion of *nearness*; and because, in the present condition of souls, in the present condition of souls in the present condition of the present conditi their intercourse with the divine, all worship Farmer Dawson released the imprisoned

The undue development of the intellectual ide of Christian thought, in a large share of the I need another hand on the farm, and will give think the can counterfeit God's own neace to others. The devil is the development of the intellectual ide of the intellectual is the other is a sherald of the peace to others. The devil is the other is side of Christian thought, in a large share of the I need another hand on the farm, and will give think he can counterfeit God's own peace. Protestant churches, has too much kept out of steady work with good wages."

ion; while on the other extreme, among both been wanting work, but no one would hire me. but neither this nor the gift of a cheerful dispo-Protestants and Romanists, there have been my family was suffering, and I was ashamed to found some who, almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who, almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who, almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither this nor the gift of a cheerful dispo-found some who almost entirely disregarding beg. But I'll work for this, and every ear that but neither the some solution from the familiar scenes of youth, but neither the solution from the familiar scenes of youth, but neither the solution from the familiar scenes of youth.

" PEACE BY JESUS CHRIST." The gallows is not so mean as the cross; for

In Eph. ii. the fact is stated, "He is our when there was slavery amongst us, and a master and his slave were convicted of a capital crime, hended, and then will follow the "preaching they perished on the same scaffold. But the peace." We must know the peace ourselves be-fore we can commend it to others. To talk the deepest ignominy to death. Tacitus for the infinite law of the infinite law

about this peace, and not to possess it, would be called crucifixion the torture of slaves. like a doctor professing to have a specific for Now, when they saw their Master hanging for in taking our nature, the divine life itself are you alive to day? If so, how shall you keep suffering from the disease himself. It is not to painful. He had been so good, so sweet, so our life. From this point of view the object of hourly intercourse of the soul with God. Prayer with our words, it must be by a personal appre- world ? The cross gave them a disappointment of our nature, and growing up into the fulness water does not run to-day ?" The plumber is hension of the truths of which we speak. There sadder than ever had fallen on men before, sad- of their maturity and use. Christ's death was sent for and he soon explains the difficulty :

festation of peace in another. I fear Christians they felt that they were parting from him forare sometimes unconscious of the harm they do ever. He heard the gibes and jeers of the mockby a restless, disturbed manner. We should ing crowd, and the groans and cries of the

LIVING UNTO CHRIST.

As from God to us Christ is more than the bearer of the divine message of love, he is "God It is not a sufficient answer to this question

of the infinite love. He is even more than this, coffins. Granting you were once made alive, became incarnate as entering through him into alive? First of all comes prayer, the daily and Christ's coming and death is this new life in us. is just as vital to my spiritual life as God's word, being the "incorruptible seed," either ing of hopes recorded in the history of human- He rose again, and we rise with him because the reservoir is stopped." Alas for the Chriswe are in him.

who died for you and rose again.

tian who has broken his connection with Christ ! This new life must be radically different from But the prayer of the Master also coupled the old. It must be so because it is God's life watchfulness : "I say unto all, Watch." The in us. "I live," says Paul, "yet not I, but oversight must be close, constant and wakeful. Christ liveth in me." It was his own life, and If you were sent to keep a canary bird on the yet it was God's, for Christ lived in him. The open palm of your hand, you would understand vital power of Christ moved him, and reproduc- what is meant by "keeping the heart with all ed itself in his life. The object for which the diligence." You must not take off the spiritdivine life is given is to effect this radical change, ual eye for one instant. Watch the stealthy that we may live, not to ourselves, but unto approaches of the tempter. Watch for the old him who died for us and rose again. Its object habits of sin that will steal back again though is the destruction of the indwelling power of they have been driven off a hundred times "from "and after this, when you want corn, come to as heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to others. The devil is heralds of the peace to other the ours are interested. But the view of love and tongues for confessing Jesus, and both our hands life is : Not unto yourselves, but unto him in hard work to do Christ's will, and to pull sin-

RT, LAW. , Fredericton otiated on good mar 31-1y

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but in the true worship there is something stop drinking, I'm bound to make the trial; we shall be taken off our guard in moments of walked out, receiving not a glance, nod, or word formulated religious ideas very largely influence Farmer Dawson took Tom to the house and

precisely at this point. We are perpetually liter-precisely at this point. We are perpetually liter-basket of food for the suffering family in the sends are designed to test our peace : and when lonely, wishing for the restful sympathy of these vival of missionary interest and activity which

object of our progress, is a very great way his family, and became a respectable member of off. We labor continuously to bring Christ society.

THE SON OF MAN.

depth, not realizing and instinctively feeling was !" remarked the farmer's wife one day. that he is very near to us at all times. There "Yes," replied her husband; "'twas the -Mrs. Pennefather, in Ch. Adv. can be no doubt that our habitual and uncon- coals of fire that did it."-Royal Road. scious ascription to the object of our faith and

worship the conditions and accidents of time and space is seriously detrimental. We make him like ourselves in our conceptions of him, and

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temptation, and it is sad to think how much of recognition from any one. formulated religious ideas very largely initiative particle in the gave him his breakfast, while his wife put up a gave him his breakfast, while his wife put up a manifestation of a ruffled spirit. The trials God in the middle of the week, weary, discouraged,

I believe that as Christians get on in divine it a wonder that the cold tide of indifference missionary literature that is every year publishlife, God can make them very indifferent about was followed by the great waves of black unoe-what touches their personal comfort and more lief which came surging in after it a down from above, or to bring him up from the "How changed Tom is from what he once what touches their personal comfort, and more lief which came surging in after it ?

CLING TO YOUR OLD FRIENDS.

Nothing could better illustrate His perfect have been friends of your father and mother of that entire church with it; and were I to efforts; the popular interest in questions re-

he is and as he must be, in order to answer to the wants of the soul. Could we bring our-perience as a child a son a brother, a friend visit you at the dear old home, whom father and The Lord love them l clared himself, subsisting quite independent of the social civil and religious life of the nation and Christian sympathy seemed to be to them see to it that there are no strangers left in our of interest in missions which has just begun its ourse, and which bids fair to continue to inall local or temporal conditions, our faith would His presence at this marriage (of Cana) showed an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide and inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide an inspiration : whose earnest prayers always church to feel that part or of Call provide and the part of the seal, which provide an inspiration : whose earnest prayers always church to feel that part or of Call provide and the part of the seal that part or of Call provide and the part of th

that He continued the same familiar relations called down a benediction on the household; a thought for his welfare or spiritual growth. effects. Now it is the great office work of faith to so fore it. Neither His nationality, nor education, like the weight of the blessing already descend- hymanity, men and woman who have left their it is also evident that this active and general Now it is the great office work of faith to so apprehend God, for it is thus that it becomes fore it. Neither His nationality, nor education, apprehend God, for it is thus that it becomes fore it. Neither His nationality, nor education, nor mental characteristics, nor natural tempera-ing, as he gave you good words of counsel and homes at the vary verge of childhood, thrown

terian Psalms. Church Services. Books. Church Melive, and move, and have our being." The we live, and move, and have our being." The things human With us any supreme occupation. With us any supreme occupation of the may meet the with difficulty the funds necessary to sustain the "we live, and move, and have our being." The Christian consciousness of our times has yet to tion leaves only apathy for other things. But to leaves only apathy for other things. But the leaves of youth arrived, you almost ceased to ap-Christian consciousness of our times has yet to learn the true sense of the frequently recurring in Christ no one faculty or emotion appeared in preciate this dear, saint-like friend. Gay com-them go away uncheered 3-Advance. on account of his most precious death for us, but every occasion. Strength and grace, wisdom attractive; for you wearied of being pointed so

the notion of salvation in Christ is neither and love, courage and purity, which are the one constantly to heaven, when you loved this earth clearly nor commonly apprehended by us. We side of our being, were never displayed so har- so well.

clearly nor commonly apprehended by us. We that the bar the ba think of a historical Christ, and of a system of salvation proposed by him, embodying privileges incidents of this marriage feast show that the other side the feminine contleness and purity dear voice of that loving father petitioning this life column to be the struty as to the great matters of file. He has given us promises which have to do with self to those to whom is committed the managesalvation proposed by him, embodying privileges and duties, and in all this we do well; but it is and duties, and in all this we do well; but it is which are the ideal virtues of woman, were no beaven's guidance for your life-journey, which and by these he shows that even which are the ideal virtues of woman, were no beaven's guidance for your life-journey, which are the ideal virtues of woman. Were no beaven's guidance for your life-journey, which are the ideal virtues of woman. Were no beaven's guidance for your life-journey, which are the ideal virtues of woman. Were no beaven's guidance for your life-journey, which are the ideal virtues of woman. Were no beaven's guidance for your life-journey, which are the ideal virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey, which are the virtues of woman. Were no beaven's guidance for your life-journey. Which and duties, and in all this we do well; but it is not well that we have so little thought of a not well that we have so little thought of a less His characteristics. They threw light on is now far on its way, and already growing per-and is an object of his providential care. We not well that we have so little thought of a personal Christ perpetually present in all the less His characteristics. They threw light on is now far on its way, and already growing per-the words of Paul: "In Him is neither Jew plexing and wearisome. Mother's hair is whit-

Here then our faith needs to be instructed and quickened, so as to detect a present Christ Bilate by His calm dignity, but He also minis-Bilate by His calm dignity, but He also minis-and must occur before you and yours shall be bealth to the sick wight to the blind and tick to bealth to the sick wight to the blind and tick to the boalth to the blind and tick to the world which has not been surpassand quickened, so as to detect a present Christ in all our devotions. Our prayers are not tele-tored to the hannings of a village festival. He re-united in the home above. You shiver and the deat. Much of his work corrected to the blind, and life to ed even in the early centuries of Christianity. graphic despatches sent away to the remote and could withstand the struggle with the Brince of feel cold and lonely, like a helpless or phaned interior to the the side, sight to the bind, and life to ed even in the early cen Bapt. Miss. Magazine. unapproachable presence of the divine majesty. Could withstand the struggle with the Prince of feel cold and lonely, like a helpless orphaned istering to the temporal wants of the people. They are rather the breathings of the soul into the but he wants of the many of Larrow He among strangers. But you have triaded here very heart of the present Saviour. Our sacra-but he wept over the grave of Lazarus. He among strangers. But you have friends left. The one immediately before him. He aimed to BlankBook Manufacturers. BlankBook Manufacturers. BlankBook Manufacturers. BlankBook Manufacturers. BlankBook Manufacturers. But you and the gay—to this dear old of Jerusalem with lofty sternness, but He is friend of your childhood—the friend of your childhood—the friend of the body to the spiritual and eternal and perishing things of the body to the spiritual perishing the man who was dumb. He perishing the man who was dumb.

the name of meditations and pare worship. the corn to the mill, and make things comfort ly experience. There is a great deal of *laboring* as an obligation, or a return for his love. It is my letter, became one of them. The book-store all this, and more ; it is living unto Christ, our thrown the Roman Empire, and had established its rule within, the heart and mind will be kept but in the course of two years not one member motive, the end, and the power of the life. It of savages had destroyed, not only all the works

SPEAK TO THE STRANGER.

doubt useful to study God's word, to become tom, take a drink, and the drink, and under a sudden emergency, but an habitual life. al duties led me to associate, I made no acquaint- strong with his love and power, and lifted to If they afterward espoused Christianity, they

alizing and materializing our most distinctively spiritual religious conceptions. We localize the spiritual religious conceptions. We localize the In time he came to be an efficient hand on the In time he came to be an efficient hand on the exercised by them, and brought into closer fel-people, hungering for the human aid our mutual promises for the future progress of Christ's King-and ciphering, were separate and distinct trades. a wonder that faith grew dim after awhile? Is nun.erous and positive. The large amount of the alphabet and the non. A few men known as pained at anything that compromises his honor. I know another little church where, as a good and better books treating of the missionary stranger, many a hand was extended me in his work in its broadest and most practical aspects ; name. Now though tar away, though scarcely the greater spontaneity which is manifested by well acquainted with many of its members, in the most intelligent pastors in promoting a misthe darkest hour I find some little messenger sionary interest in their churches, and the readi-The friends of your childhood, those who often floating to me, seeming to bring the spirit ness with which their churches respond to such like ourselves in our conceptions of him, and accordingly our faith fails to apprehend him as he is and as he must be, in order to answer to he is and as he must be, in order to answer to

all local or temporal conditions, our faith would become clearer and stronger, and our worship that He continued the same tamiliar relations called down a benediction on the household; a thought for his welfare or spiritual growth

comfort. And you grew all the more careless, in thinking that all would surely be right with tossing billows, and it may be that, entering the no corresponding expression in contributions for and seal," affixed to modern deeds, serve at least

Here then our faith needs to be instructed nor Greek, bond nor free, male nor female, but ening, and the sight of her without her earthy commit ourselves and all our interests into his to inaugurate an era of progress in the evangel-

ed. "Thou wilt keep him in perfect peace," the too, I looked for a church home. I was a work- Such a life rises far above the ordinary daily schools, ruined the monuments, abolished arts at last naught was left of the divine dispensation but its name, to cover the most degrading idolatry and demonism. At the time we begin our specific examination we find that in the then so-

receive and read it; the increasing demand for monopolized them as a special class of artists. they taught their business only to their seminarists, apprentices ; and beyond themselves and their few pupils no one knew how to read and write, nor was it expected of the generality, any more than in would be nowadays that everybody of interest in missions which has just begun its course, and which bids fair to continue to inthe purpose of reminding us of the ignorance of

and aggressiveness as are called for by the free which in prosperous circumstances would have opening of heathen nations to the proclamation lain dormant.-Horace.

> If wrinkles must be written upon our brows, let them not be written upon the heart .- The

Man, being essentially active, must find in activity his joy as well as his beauty and glory ; and labor, like everything else that is good, is its own reward. -- Whipple.

If thou chancest to fall, be not discouraged. Remember that thou mayest rise again, and that

GOD'S CARE FOR HIS PEOPLE of the gospel, and as the general and intelligent the words of Paul: "In Him is neither Jew plexing and wearisome. Mother's hair is whit-should, therefore, trust him in all things, and pression in a general missionary interest from unding ex-

sent Christ is revealed to the soul. We follow our dying friends to the very borders of the un-seen, and feel even then that they are still very things of peace. He craved sympathy and He

