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### THE RELIGIOUS INTELLIGENCER.

REV. JOSEPH McLEOD, ..... EDITOR.

SAINT JOHN, N. B., AUGUST 25, 1882.

- A rew typographical errors appeared in an editorial of last week; but as they are so easily detected we will not point them out.

- WE regret to have to announce that Rev. J A. Robertson is very sick. He has been contined to his house for four weeks or more, and is not able to attend his appointments. It is feared his lungs are weak. He is a little better. We hope to hear

that Bro. Robertson is again in the field. are pleased to learn that his health has so far improved that he is able to preach regularly. We know this will be highly gratifying news to all his friends. May he not only be blessed in body, but ning souls to Christ.

are now being examined at the Police Court, and it. from the evidence produced there can be no doubt they will be sent up for trial at the Supreme Court.

- THE Annual Convention of the Baptists of the Maritime Provinces has been in session during the week in this city.

The attendance was large and influential. The subjects chiefly occupying their attention were: raising funds to remove the debt on Acadia College building a seminary in New Brunswick; establishing one organ for the whole body, instead of two as now; and providing means for and arranging their missionary work to make it more efficient. The Convention is a large and influential body and brings to its councils age, experience, wisdom and business capacity. The work of the present session will doubtless largely effect the denomination for many years to come.

- WE MEET some people who are always telling | bour. more money was in circulation; there was more | the Harbour from inland, glad to escape the scorchness compelled him; when they read only weekly readers do not often if ever, find that blankets entered very largely into the voting. It is alleged newspapers, and the mails arrived once a week, contribute to comfort in August. But they are and believed, that at least tifteen thousand dollars often carried on horseback. The sociability of that | comfortable at Beaver Harbour even at this time of day was largely over the wine cup, and even their | year. religious worship was often touched by the "spirits of wine," and yet some, even now, long for the good | pleasant to renew the friendships of long ago, and | each for their influence, and public rumor says that old times. They forget the privileges and bless. to enjoy again the hearty hospitality of the people. ings of to-day—a period when they move by steam, We hope sixteen years may not pass before we have One fact is ascertained; that one party voted talk by lightning, farm by machinery, and enjoy a an opportunity of going there again. score of pleasures new to one of former days. Let us wake up to the blessings of to-day and enjoy them. Let us thank God that both moral and religious privileges are daily on the increase and that we live to enjoy them.

## A FEW NOTES.

that there is considerable travel over the road every saying "this is the way, walk ye in it." Every the recount. Adding the ballots for the Act which not very inviting country. One is at a loss to know like the following sentiments from the Religious them and deducting the fraudulent ballots cast even which all gifts and possessions and faculties the places along the line, when there is such an "Notwithstanding what has been achieved in the

a great deal. When the hoped for connections are limitless range of learning, have by their study and to that end, the road will probably pay. There human knowledge. At the hands of men with a considerable majority; and we say so entirely are some neat station-houses along the road; but gigantic minds wonderful achievements have been may be human habitations somewhere in the vicin- realizes that he is to labor in a field where abler ity. Pennfield has a commodious station house, hands have wrought, is likely to see no way to acbut there is no other building within sight. It quire distinction in learning, or to become in any was there we alighted, bound for Beaver Harbour. sense eminently useful. He feels that he can add A goodly group alighted at the same place. By a nothing new to the treasures of human learning. happy chance there was one horse there. The He therefore becomes discouraged and settles down owner, a good-natured man, was willing to do his to a life which does not rise above mediocrity. made a pretty good load. Such a load might have ledge, upon the progress and the well-being of men down as a duty; but I have watched our dear brething with the assurance of a large wisdom for the

the way from the station to the Harbour. There ress, the past has been crowded with failures. All of but, as friends wished me to spend my time in live it, to make it part and parcel of one's very leans upon Bismarck, but I am sure the Prince does was no team to be had, the other four miles had to these teach us the folly of looking back for the visiting, I have done so, and have had no time to nature. There is no other truth-seeking that is be made afoot. We are free to confess that a very golden age. The past is gone, but it has left us with a benediction." I believe that, during the poor horse and wagon (going your way) are de- many a rich heritage. The future is before us, and afternoon he looked out an old sermon that he had cidedly preferable to the old original mode of jour- is available so far as achievements in scholarship given years before, and he told them he would give truth; but have we learned yet all there is to know man talked about everywhere. Bismarck fears he neying. It is surprising, too, how the weight of a and earnest endeavor in the cause of truth are con-

steadily at work, living contentedly, and rearing families of strong healthy sons and daughters, who have followed in the footsteps of their percents. The way is still open for great come into their hearts with a message fresh from Heaven. But, supposing that we cannot do the visiting, we can see them sometimes. In a families of strong healthy sons and daughters, who have followed in the footsteps of their parents—

have followed in the footsteps of their parents—

the pointed question "Who is on the Lord's side?"

the pointed question "Who is on the Lord's side?"

the pointed question "Who is on the Lord's side?"

the pointed question to the great fathers of the times gone by.

the carved the Empire up among the Powers as nicely as a pie. I told General Lewis Wallace, the many St. John boys in the Western capital, and off another barn. brave and industrious. The population is now So it is in Sunday-school and missionary work. The table d'hote; but there are five or six staying the present day. He charges the church with a American Minister, that he was the greatest Turk reports them all doing well. about two hundred and fifty, and is increasing.

All the records fish some and pearly all of them.

Only learned the alphabet of accressive and effective.

The population is now up stairs ill, and there are cranky, crotchety people lack of zeal and says there is too much idolatry who never will be converted at the table d'hote.

The population is now up stairs ill, and there are cranky, crotchety people lack of zeal and says there is too much idolatry who never will be converted at the table d'hote.

The population is now up stairs ill, and there are cranky, crotchety people lack of zeal and says there is too much idolatry who never will be converted at the table d'hote. All the people fish some, and nearly all of them only learned the alphabet of aggressive and effective But you must send up their dinner to bed; and I among its members. He also points out who suc- England." follow fishing as their chief business. There are Christian work. In every field of Christian en- would send it up, and hot, too, and hope that they ceeded because of being on the Lord's side. Church ple are evidenty enjoying a steady prosperity. The fishing this season is very good. Within two locked the wheels of progress or exhausted the The fishing this season is very good. Within two locked the wheels of progress or exhausted the lish because our general effort is not suited to the or three years weirs have been built in and about fountains of knowledge. The Bible is still a mine singularity of the person's idiosyncrasy. the harbour, and a good and increasing busi- of vast undiscovered wealth. For 1800 years, and I think it is a bad plan always to preach to sin- were bowing down to the molten calf, and Jehovah for a republic, then?"

There are now several neat residences in course of know, not be done at all, to all eternity!" erection, one of them owned by Rev. J. N. Barnes. There is a good school, largely attended. We do not know that we ever visited a village of the same

Those somewhat notorious Lees that shot at to account for the remarkably healthy condition of the people we do not know. We simply record the Court against the Judge's decision ruling out evi-

with tower and bell. It is proposed to enlarge the We were sorry that he was absent during our visit. schools in other parts of the Parish. He also

## THE WAY OPEN

To men of all capacities the way to greater progress is open. This age needs thought and that followed by energy. To the merchant the way opens, Scott Act voting were not sufficiently audacious, to the manufacturer, the farmer the mechanic as when may we ever expect to have cases more well; never were there a time in the history of this deserving of being singled out for infamous punishgreat continent, where such vast strides were made We tried a trip on the Grand Southern Railroad in all the various departments of labor and entera few days ago. It is a better and smoother run- terprise as now; and especially is the way open That a majority of the honest votes of the city ning road than we had supposed. There was a to the student, the moral reformer, the missionary was cast for the Act, that the Act was defeated good number of passengers, and we are informed and the whole Church of Christ. God seems to be partly by the bad votes cast and partly by the studay. The road is, for the most part, through a thing seems to invite to active Christian labor. We were spoiled by the voters writing their names on

The way traffic on the railroad cannot amount to of profound scholarship and professing almost a

There was, however, one thing in favour of the Knowledge is abundant, it is true, but that I have got to say; I have not observed anything springs—this particular wagon had none. The knowledge is incomplete. Vast discoveries have miraculously good about the preaching of friends good old horse jogged along quietly, and we all en- been made but the great depths of truth are still who spend all their time in that particular departjoyed the two miles ride, and were thankful to the unexplored. Master minds of the past have grap. ment. Either the preacher wears out altogether good-natured and accommodating owner of the out- pled with great and grave problems which they times within two years. How is he todo otherwise? fit. The roads in that part of Pennfield are excel have only transmitted to posterity for solution. I have heard that Dr. Binney, when he was relent-level and smooth. The few farms we saw The fathers were not perfect. They have gone be- quested by his deacons to visit more, gave notice on do not impress one very favourably, though most fore and blazed the way, but they by no means a Sunday that he would visit all the week. He do not impress one very favourably, though most of them show signs of having been well cared for, reached completeness in clearing the fields for the call on the gentlemen in the city about twelve or and are probably made to do their very best in pro- future harvest. They nobly performed their part one, when they were in the very thick of business; ductiveness. The same intelligent industry in and served their generation, but to perform our and he would call on sisters at home, who had no pupil back in the pursuit of truth; but he makes the Turkish Empire, and desires to lean upon Ger-The two miles ride carried us only one-third of buting toward the world's enlightenment and prog- and praying and so on, he said: "I am very sorry not to understand it with the mind alone, but to care of Ireland he would take care of Egypt. He small grip-sack increases when carried on a pedestrian tour. Ten pounds seems to increase to a ment of work, in the least lessens the possibilities.

There is the truth of unselfishness; have we forgot.

There is the truth of unselfishness; have we forgot.

There is the truth of unselfishness; have we forgot. hundred weight in about four miles. Any of the of the future. To the young minister the way is ers, with all the force of my being, I say: Whatboys can calculate how many miles would bring it open to usefulness and eminence in the holiest of ever you do keep your sermon up to the mark. ten ourselves? There is the truth of absolute inte-Beaver Harbour was settled about the same time istry was never wider than it is to-day. Instead of right. The pulpit is the very Thermopylse of this thore being a tandancy to per to usefulness and eminence in the holiest of all callings. The field for work in the gospel ministry was never wider than it is to-day. Instead of right. The pulpit is the very Thermopylse of this direct and transform our innerment with having permitted Alexandria to be bombarded without a shot from a French gun.

Bismarck wishes the present French Ministry to be as St. John—about one hundred years ago. The there being a tendency to narrow the field of the war, and you must hold the pulpit. There is a inspire, direct and transform our innermost Bismarck wishes the present French Ministry to be men who settled there thought it would be the pulpit after it has been so ably filled by the dis- kind of visitation from the pulpit of another sort thoughts? If not, let us wait untill we have learned permanent, and therefore he is not intriguing in abandoned lands taken there and returned to Beaver broadening and taking a deeper hold upon society said the very thing as if he had been in our hearts." Harbour, believing it to be the preferable place. and the world. The past has produced great That is what I mean; when they shall feel that, Whether they soon discovered their mistake is not preachers and reformers, but the fountains of growth though we have not spent a shoe-leather or a shilknown, but whether they did or not they kept are not exhausted. The way is still open for great ling in cabs in going to their doors, yet we have

four, one of them built by the Government for the say, "If you are called to any particular work, go accommodation of the steamer that for a couple of forward to it boldly. It may seem at first as if seasons made regular trips to the Harbour. There your labor were hopeless and needless, but as you none of them perhaps done a very large business, plored country will open before you. And rememeach does a fair trade, and they are in many re- ber that your work can be done by you only. If spects a real accommodation to the people. A that work is done in a slovenly way, it may be, for number of new buildings have been erected, many long years, an obstacle in the way of others; if of them very neat without and comfortable within. | that work is not done by you, it may, for aught we

#### CANADA TEMPERANCE ACT.

door of corruption open it would be difficult to by many of them); but we must be prepared for child or old person. Nor have there been any sick. of the St. John Sun on the subject. We appreciate The above contains more than an idea. may his labours be abundantly successful in win. The nearest doctor is ten miles distant, and it is a the candor of the Sun, and its frank admission of pulpit and pews may benefit by the perusal. long time since he had a call to the Harbour. How the real success of the temperance party. It says:

the Police Magistrate in Fredericton a short time fact. We have never heard of another place so dence showing corrupt practices in obtaining votes ago with intent to kill, and fired at Policeman Van- favoured, and it is doubtful if there is another. If against the Act, but Mr. Travis, we believe, stands dine's house and afterwards shot im in the arm, any one knows of one we would be glad to hear of this point. Until the time allowed by law for a resh appeal to the people, St. John, we are satis-There are people of two or three religious denos fied, will not have the Scott Act. It does not folminations in the village, but the majority are Free low, however, that Mr. Travis' appeal in the mat-Virtue, the third party of the trio, has not yet been Baptists. A church, organized about twenty years full presentation of the means employed to defeat ago by Revs. A. Taylor and C. Doucett, still lives the Act may show Parliament the necessity of perand flourishes. They have a neat house of worship feeting the Act in this particular. It was a great oversight in the framers of the law to omit the prochurch soon, as often, especially in the winter, it is to bribe or to be bribed, on either side. It could not large enough to accommodate the congregations | not have been the intention of the people of Canathat assemble. Rev. J. N. Barnes is the pastor of da, speaking through their Parliament, to proclaim, the church, and he is beloved for his work's sake. in the same breath, liberty to the cities or counties In labours Bro. Barnes is abundant, and we feel doing that it is possible to practice through the balsure that his Christian toil cannot be in vain. We lot box. When Parliament provided the machinhope soon to hear of a large accession to the church | ery for taking the sense of the people on this quesis doing good work under the superintendency of a privilege with one hand and to take it away with Bro. John Best. The pastor is himself an excellent | the other, is neither statesmanlike, just or judic-There can be no doubt of the fact that the Scott

was expended in opposition to the adoption of the Act, and it is quite impossible that so large a sum We are glad we went to the Harbour. It was are freely named who received from \$100 to \$500 as much as \$1,500 was sent into Carleton on pollagainst the Act five times, personating other voters every time and adding to the crime of personation that of perjury. If personation can not be punished in voting on the Scott Act, at least perjury is not shielded in any way, and it is still open to the If open perjury be not punished, how is it to be And if the cases in connexion with the than intellectual. perjurers we may expect to find repetitions of the

This very fact will keep alive the agitation, and what is more, it will create sympathizers for the

## GETTING NEAR OUR PEOPLE.

Rev. Mr. Spurgeon winds up a very interesting and racy article on the subject, "Getting near our People" in the following charactiristic style " If we want to get near our people, we must best to accommodate the party, and we all got This is a natural feeling, and yet as it rests upon a do not know about going from house to house, visitaboard. Six able-bodied adults and three juveniles wrong conception of the bearings of human knowing our people. It is very important and we lay it ations of the simple things that lie about him, waitren who have been great at visiting - well, I have part and to serve our generation remains to us. many children to hed. On the Sunday after no mistakes; he advances to a higher grade no half of England and France, and is gradited with the

to be but yet in their infancy. The way is open the saints. There is a deal in the surprise power is on the Lord's side?" comes to-day from a mightier andria. Once before we visited the place and spent thre for a more thorough investigation and a clearer of sermons. A man is looking for a nice bit of con- than Moses, even from him who cometh from Edom "Most certainly, and the sooner she grushes the McDonald, barrister, is to be editor.—Tel.

retained pleasant recollections. Visiting it again fore. With these facts before us, which are too to hear it, and then you let him know he is not a ever liveth, interceding for his peculiar people, that after the lapse of sixteen years some changes are observable, but the changes so far as we are able to observable, but the changes so far as we are able to the young men just entering the ministry will not be misunderstood or denied, who among through them he may see of the travail of his soul been paying a tax of eight dollars an acre on their observable, but the changes so far as we are able to the young men just entering the ministry will not of the sinners are preached in the evening, what becomes in a world redeemed and be satisfied. From land, and their poverty will grind them to dust if judge have been in the direction of improvement. enter in and occupy the inviting land. The way is have a bit in the preface sometimes. I believe the Jehovah Jesus comes the call to his own Church: war lays waste their cities and ravages their fields. All exchanges should be addressed, Religious There was then no wharf, now there are three or open. In the expressive language of another we application of a sermon can sometimes be as well "Who is on the Lord's side?" Why does he call placed in the beginning as at the end, and some-times in the middle. I believe everybody ought to know himself and ought to know his God, and, Church and the world is growing dim; because one thing. Either he will fly or he will be exewere then no stores, there are now four; though advance your vision will grow wider. The unex- and study them through and through until he finds, because the world is controlling the Church, instead if he be a preacher, he ought to know his people | Christians are losing the badge of their high calling; | cuted at last, that blessed weak point through which the gospel may penetrate to their souls. There is a blue grotto on the Island of Capri. I have been are idols in the camp—idols of earthly wealth, idols twice to see it and will go again, please God. The of vanity, idols of lust and sinful desire—and Chris at last, and the authority of the Khedive will be women than found a grave in that deluge which mouth of the cave goes down to the level of the tians are bowing down before them, and are laying restored. It is best for Egypt to have it so, though swept over the highest hilltops, engulfing a world water, and you can only go into it at low water in a boat. Then you lie down and pop under, and faith upon these alters of the world. And there is be removed by England."

\*\*Boat of the world of which but eight were saved. — Rev. Dr. Guthrie.\*\*

\*\*Christian World.\*\* Here is a fast of sad similar.\*\* for the waiting in getting there. Some sinners' another reason for the urgency of this call, "Who minds seem to lie open to the tide, and you can go is on the Lord's side?" and that is, God cannot in and out when you like; but there are others for work except through a consecrated and holy Church, size in which there are so many children of school age. Between sixty and seventy children attended before Judge Watters been lost or miscarried in St.

The Canada Temperance Act has, on the recount whom you must wait and hover about to catch the before Judge Watters been lost or miscarried in St.

work except through a consecrated and holy Church, as we read in 2 Cor. vi, 16—18: "And what a saw read in 2 Cor. vi, 16—18: "And what a saw read in 2 Cor. vi, 16—18: "And what a saw read in 2 Cor. vi the count when you must wait and hover about to catch the last vide until you say, "Here I am." And what a saw read in 2 Cor. vi the last vide until you say, "Here I am." And what a saw read in 2 Cor. vi the last vide until you say, "Here I am." And what a saw read in 2 Cor. vi the last vide until you say, "Here I am." And what a saw read in 2 Cor. vi the last vide until you say, "Here I am." And what a saw read in 2 Cor. vi the last vide until you say the last vide until you The war in Egypt is now likely to make rapid school during the last winter term. The teacher school during the last winter term. The teacher splendidly they yield when they do yield. I have ye are the temple of God with idols? For page was a tight to the recent recount it was lost by progress, as the land forces are arriving and General progress, as the land forces are arriving and General was a tie—but on the recent recount it was lost by seen those I have hammered at for years give them-said, I will dwell in them and walk in them. And to Arabia. I believe Arabi Pasha has fallen never to the grown to be grown. Wolesley is in command. He is not the man for delays. We may expect to hear of rapid movements while the serious of the serious prised to hear soon that the school house has been a majority of two. Judge Watters, it appears, deserved to hear of rapid movements are known to him and them alone; by side with some of these ships of war; we have ally entertained by the best judges in the Old but the results of those dealings are known to all enlarged and an assistant teacher employed. The bright and active boys and girls whom we saw bright and active bright and active bright and active bright an swarming the street and playing on the hill sides voting, under the Act; if this be correct, it certhe vessels side by side; and we have to rake them separate, saith the Bord, and I will receive you and will be a father Mass. (it is holiday time) deserve all the educational tainly is a great defect in the Law—as with such a try to board us in the operation (we have been bore unto you, and ye shall be my sons and danghters, In point of health the village has a most remarkable record. Visiting the grave-yard we found able to the Act are ready to will make you a Christian, or you shall make me and Israel is defeated by the enemy. The ark of pendent a returned missionary lady, who has spent ing, to realize that all about us will note our gain only four graves. Inquiry elicited the fact that it adopt any and all kinds of means, to use the basest an infidel. One of the two it shall be. If you are the Lord captured by the Philistines, and Israel is several years in China, gives expression to her im-By a private note from Bro. J. I. Porter we or twelve years. Prior to that interments were money for the purpose of securing the right to ruin want of praying over; it shall not be for want of pressions of the changes going on in the United made in the Penntield grave-yard. We were furtheir fellows by rum, and fill their coffers with the disciples at the foot of the Mount of Transfiguration, weeping over; it shall not be for want of pleading weeping over; it shall not be for want of pleading with. I have got a grip of you, and I will never vainly trying in their own strength to cast the devil in material wealth and at the same time retrograde ther informed that there has not been a death in ill-gotten gain. We cannot do no better than give let you go, unless God bless both you and me by out of the suffering boy. These are but a few of rapidly in its morals. It is well that we as a peo-

#### TRUE SEEKING.

We take the following extract on "true seeking" from the Christian Union. It says

There are thousands of men and women to whom it with whole-hearted devotion; to whom no human intelligence is thrown upon it.

Not truth but character is the end of life. Life is plans and learn the secret of his methods. Christ osity; those who came to him seeking for a sign of heart and life so many and so prossing that what future was for a moment of no importance. An army on the field of battle would gain no victories the duty, and the only duty, of the hour is to move receive it, and that preparation is moral rather The world learns very slowely that character is

that result. Other ages deified strength of body, and made its possession the basis of place and future will test all things by moral standards, and point. If the divine revelation is meant to be an is necessary for the formation of character, who can made, and earnest efforts are doubtless being made research greatly enriched every department of were put to vote again to-morrow it would carry by unmistakable contrast, to put vice and virtue in their true places, to bring out the beauty and blessthere are some stopping places where the arrange made in science, philosophy, literature, theology, we conclude that while the Act has failed to carry sin? Whatever perplexities lie across the path of ments are of the simplest kind. New River sta- and the arts. One cannot look out into any depart- at present, the agitation is not dead, and we may the truth-seeker when he endeavours to understand God has set lamps of truth along the read so that no wayfarer, though he were the simplest, can lose

> In all his revelations God treats us as children who need the simplest teaching, not as peers whose examination and criticism he invites. If Humboldt would educate his little child he does not set the great Cosmos, whose secrets are so familiar to hour when the child's mind shall have expanded to vaster things. The great teacher who began so long ago to lead men in the paths of wisdom, who made himself visible through signs and symbols to the feeble ones who had no power to approach him in the spirit, who spoke more and more plainly through the mouths of the prophets, who in the fulness of time took upon himself the form of man and was a Healer, Guide and Sacrifice in the world, and who is continually making his plans for men more and another question. "I was told that the Sultan, prepared student. In his eyes to know a truth is keen intimation to the former that if she would take worthy of the name.

these things before we ask God to roll back the doors of the unseen universe for our curious eyes.

# WHO IS ON THE LORD'S SIDE.

"It was an urgent call 4,000 years ago; for Israel, ness is done in herring. Some are sold to the Eastport Sardine Factories, some are pressed, but the

biblical studies are confessed by the ablest divines
to be but yet in their infance. The way is open

The way is open.

thus? Because the separating line between the be?" worship and serve two masters. We hear much in the present day of the wicked-

strongholds of sin; and, when we look from this sent me; but when I meet him face to face I would terrible picture of human guilt to the comparatively pass him in the street without knowing him, and may kill the body; one sin destroy the soul. truth is the only real thing in life, and are seeking small membership of the Christian Church, there noticed the changes. Just so it is with our cour seems to be such a disparity as to numbers and try. Those living in it and growing and changing sorrows are too great, no burdens too heavy, no power between the two opposing hosts that we sigh with it are not conscious of the great transformation; ter of "corrupt practices" will not do good. A roads too hard if they can but find it. And yet to in despair and almost wonder whether, after all, such of these, God's chosen ones in spirit and Satan is not too much for Jehovah. But the dark to time faintly hint to me of changes, but I come purpose, there are hours of doubt and darkness outlook to-day is not the power of hell and sin, home each time to find them greater than I could because so many questions remain unauswered, so but the weakness of the Church, its feeble faith, its have imagined. Some of these changes are real many problems unsolved, so many lines of thought lukewarm love; its insincere prayers, its lifeless advances, genuine progress, bringing added strength and only in clouds and mists. The world has need service, all of which are the fruits of worldliness I still find that far less money is expended by all of these earnest seekers, who carry through all and selfishness and idolatry. Why, my dear readtheir perplexities a lofty and unchanging purpose, er, how will you solve this problem, that the rum traffic alone. I find streets once quiet and reto adopt the Act and liberty to all to prevent its and whose devotion and purity of soul would make Church has been praying for ages. "O Lord, spectable on Sunday now the scene of trade and doption by every species of corruption and wrong them guides and teachers if they pressed resolutely come quickly. Make the kingdoms of this world open saloons. My Sabbath is made hideous not and unhesitatingly on to God. Into how many com- be the kingdoms of our Saviour Immanuel," and yet cars being filled with boisterous crowds, on their munities are there sincere and honest men and the prayer is not answered; and Satan, mighty and way to the "Skating Rink," "Coney Island," and of the young men of the place. The Sabbath-school tion, it must have believed that it was granting the women who would give new and fresher impulse bold as ever, laughs at the promises of God? Now, like resorts. Aye! if the Christians of this land people a boon, a valuable privilege; but to grant to the religious life about them if they were not to the religious life about them if they were not they would, I am sure, be as jealous as I of this themselves confused and weakened by their doubts? God not ready? Is the Church pleading, and is trenching on the seventh day and disregarding of Sabbath-school worker, and has established two ions. It is altogether likely that if the matter be God refusing? Why, such a theory is opposed to both the laws of God and man, for I am assured followed up and Parliament be requested to throw mistake than to supose that by searching any man the explicit words of the Bible: "I would not that that these things are violations of our laws. Where preaches at one or two points distant from the Harbour.

The also preaches at one or two points distant from the Harbour.

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The also preaches at one or two points distant from the Parish of the also preaches at one or two points distant from the Harbour at the also preaches at one or two points distant from the preaches at one or parts of the earth for thy possession." No, no God is ready and waiting to be gracious, but the pleasures, and people were more sociable; they had ing heat, and find refreshing in the cool sea-air. It the Act is a proper Act, or not, is a question we the Bible are so many lamps which the hand of infi-Act was defeated in this city by fraud. Whether full of the revelation of truth; nature history and Church is not ready, and is holding back salvation's meetings—in fact, nothing is as it used to be—and the change is, in their opinion, for the worse.

There is something in the air that makes to make the whole universe through which he moves the universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves that the universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he moves to make the whole universe through which he make the whole universe through which he make the whole universe through which he make the whole universe through the universe through through the make the whole universe through the ma luminous to his understanding. God does not stop on the Lord's side, that very hour the promise will confessedly failed in both States." To which the fewer ignorant mechanics and incompetent business lenium whenever we bring all the tithes in and ous and effective reply never disclosed a single fact to satisfy human curi- open the mouth wide enough to receive the bless- No; I did not forget about those States; I reing. Only the tribe of Levi against the more than member very well that prohibition was always a went away unanswered. His work was with wants two millions of Israel; but three thousand men fell success while it lasted, and never in any sense a before them, for they were on the Lord's side. failure there. Prohibition is now the settled policy Only three hundred with Gideon, and their only in relation to the liquor traffic in many hundreds weapon empty pitchers with lamps; but the mighty of localities in other countries as well as the United hosts of Midian and Amalek were scattered in a States, and it has never proved a failure in any one if it broke ranks to study the history of the conflict; night, for Gideon was on the Lord's side. Only of them. In many of these places it has existed three young men standing opposed to all the Em- for more than twenty years, and has been a uniform swiftly and strike heavily. The full revelation pire of Persia and the doors of the fiery furnace success wherever it has been tried. waits for the hour when we shall be prepared to wide open; but in a single day the king and the Very soon after the enactment of prohibition in nation acknowledged Jehovah to be the true God, New York the judges of the Supreme Court-five for those three young men were on the Lord's side. to three-pronounced the law unconstitutional. It Only a Daniel praying, with his windows open to- was a curious coincideuce that the five were drinkward Jerusalem, and he the only praying believer | ing men, while the three were not so. That decision is in its right place only when it is used to secure in all the kingdom; but God shut the lion's mouth killed the law, but in never had any moral standing week, is to live upon eleven pence and save a penny; and converted the king, because Daniel was on the or influence in the State. Among all temperance good luck is to trouble your head with your own Lord's side. Only two bleeding confessors for men there was no doubt that it came from the perpower in society; this century worships mind, and Christ, with their feet fast in the stock—a picture, sonal predelictions of those who made it. While is to fulfil the commandments and to do unto other brings all things to its judgment as if it were the surely, of utter helplessness; but their songs of the law was in operation it was a most decided sucfinal and supreme authority in the world; a wiser praise shook the prison-house of Philippi and cess. The same thing was true of Massachusetts. brought the hard-hearted jailer trembling to the The testimonies are very numerous and most reliacross, for Paul and Silas were on the Lord's side. ble that prohibition was very effective for good are the seeds of guineas. To get on in the world Only an humble monk, lifting his voice against an there; it was never at any time or anywhere in the they must take care of home, sweep their own doorecclesiastical hierarchy, which had for ages ruled | State a failure, but, on the contrary, a success. abundance of excellent land in the Province to be past, the way is open for still further development that St. John City may be said to have voted for mind it is a failure; if it is intended to reveal what the world. Luther was on the Lord's side. Only was effective in dimishing the volume of the liquor point out its imperfections? Where is there any a Scottish preacher, opposing single-handed the traffic and in cutting down the profits of the liquor Spurgeon's birthday occurred at the Stockwell sensuality and infidelity of a beautiful but corrupt sellers. It was repealed as a political dodge, the Orphanage. In 1866 the widow of a clergyman queen; but he was on the Lord's side, and, there- politicians of Massachusetts, as generally in other presented him with \$100,000 to build a Boys' Orfore, that queen confessed: "I fear John Knox's States, being, as such, unscrupulous mer.. Prohi- phanage. From then till now house after house has ing of righteousness and the horror and misery of prayers more than an army of ten thousand men." bition by constitutional amendment and statute will been built. The "Silver-Wedding House" was Only a Moody, uneducated in the wisdom of the in the near future be established by both these paid for by money given to a lady by her husband tion (?) for instance, is composed of some dozen or ment of study or work without being impressed look for a persistent pro-Scott Act movement for the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence, the path of right liver when he endeavours to understand the mysteries of existence when he had and the voice of prayer diction into your columns? The Christian Union when he had and the voice of prayer diction into your columns and the mysteries of existence when he had and the voice of prayer diction into your columns and the mysteries of existence when he had and the voice of prayer diction into your columns are the mysteries of existence when he had and the whole when he had and the whole when he had and the whole when he had a subject to the mysteries of existence when he had a subject to the mysteries of existence when he had a subject to the mysteries of existence when he had a subject to the mysteries of existence when he had a subject to the mysteries of existence when he had a subject to the mysteries of existence when he had a s in the other; but he shakes that city from one end also says: "The latest newspaper advices indicate perity, built "The Merchant's House;" a builder

ten thousand to flight.

## EGYPT.

An American gentleman, Dr. Henry M. Field. who has travelled in the East, visited Egypt, and, during his tour, on two occasions saw Arabi Bey. On being interviewed by a reporter of the New York Herald, among other he things said : "No, I do not think it is true that Prince Bis-

narck has secretly encouraged Arabi Pasha's revolt through the Sultan," said Dr. Field, in reply to not wish to do anything to overthrow the present Government in France, and Germany has nothing restored to power, and hence he is unwilling to Government with having permitted Alexandria to good work at Trenton. Egypt to embarass France."

Yes, the Sultan is anxious enough to take Egypt aut of the hands of England and France, but he is too weak. I was surprised to find everywhere I went in the East a belief that the Turkish Empire is about to crumble to pieces. Mr. McKenzie | West. enable Turkey to deliver Egypt out of the hands of

"What Egypt needs," continued Dr. Field, re-The people need to be governed.

You do not think Egypt contains the material

"What do you expect the result of the war will

"You consider the triumph of England certain,

"I do. The Arabs may defend themselves in the interior for a time, but they will be conquered | stimulants have sunk into perdition more men and "You do not believe that Arabi Pasha is to effect

the restoration of the Arabian caliphate?" "The Arabs hate the Turks most bitterly, although both are Mohammedans, and Mohammed not seen anywhere, even in Turkey, Egypt or India, member; but there is no immediate prospect of the

the testimonies of history to the solemn truth that ple open our eyes to the probability of Canada in God will not bless the Christian or the Church that these respects. Our rulers cannot be too careful are not wholly consecrated to him, that seek to about the strict enforcement of the laws. Read

" I send my child to this country and do not see ness of the times, of the power of iniquity, of the his face for five years. Annually is his photograph yet those who have been with him have hardly alone by the street and steam cars, but by these

#### PROHIBITION NEVER A FAILURE.

An editor of one of the American journals, reprohibitionist champion made the following vigor-

of it to the other, tens of thousands come flocking that Mr. St. John, the prohibition Governor of gave "The Workman's House;" sons of the treasurer to the cross-standard, and the world cry: "Lon- Kansas, will not receive the Republican renomina- of the church built "The Unity House," perpetuatdon is gone mad!" But no! Moody is on the tion." I am glad to be able now to say that the ing the Christian name and memory of their mother. Lord's side, and God is only fulfilling his promise: latest newspaper advices show conclusively that Other houses are called "The Testimonial," "The 'One shall chase a thousand, and two shall put Governor St. John will be renominated and cer. Sunday School," "The Students' House." The tainly elected. At the same time we learn from Girls' Orphanage dates from May 19, 1879. Four "Who is on the Lord's side? Down with the many quarters other than Kansas that professional houses have been built and furnished. Soon 250 idols, believer in Christ. Away with selfishness politicians and political bosses are being unseated girls will be domiciled at Stockwell. In all, up to him, before the boy, but comes to him with explan- and worldliness in this day of the Right Hand of by the people whom they have long ridden to their last March, 738 children have been admitted. Yet own profit, but not to the general good. The affinity this is but one of several great enterprises which between rumsellers and self-seeking politicians is this many-sideded minister has created. His strong and spontaneous. The people will correct practical wisdom surpasses even his oratorical that by and by.

The Union says, "Whether prohibitory legislation is the best method of carrying out that moral sentiment" (whatever that may mean) "and shutting up the liquor shops is yet to be solved." It seems to me to be as reasonable to say that whether steam navigation and ocean telegraphy will prove to be a succesc is a problem yet to be solved. The proofs of England and France, and is credited with the doubt upon its final accomplishment of the work it was designed to effect.

PERSONAL. - Hon. Dr. Parker, a delegate to the Baptist Convention, is a guest of J. H. Harding,

Mr. A. L. Blackman, of the G. E. & A. Short few years. Line Route and Chapleau J. Blake, of the U. S. navy, paid St. John a visit a few days since. Rev. James R. Mace, of Trenton, New Jersey,

Sir Charles Tupper's object in leaving last Satur- Duff, of the barque Kelverdale. day for England was to consult eminent physicians

there regarding his health. Hon. W. B. Beveridge has signified his intention of resigning from the Legislative Council before the

Judge James was sworn in at Halifax, on the arrived yesterday at Fredericton. This will be a 18th, as Judge in Equity.

plying to a question, "is just what Nubar Pasha, Egypt's greatest orator and statesman, described to McCready, of the Moncton Transcript, will be A few days ago, Messrs. McAvinn & Kickham, of the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a Charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the Prose Association posts which have a charlotte street received an order to the prosess which have a charlotte street received and the prosess which have the prosess which have a charlotte street received an order to the prosess which have the prosess Wm. Elder, Esq., M. P. P., and Mr. J. E. B. little effort. members of the Press Association party which have of Charlotte street, received an order from Winnileft for Winnipdg.

Journalistic. - Picton is to have a new paper - Pugsley, Esq. You might as well take scullions from the the Pictou News. It will be a four-page, eight column paper. Liberal in politics. Mr. Wm. Harris,

AMONG EXCHANGES.

The Bishop of Zululand says, in closing his report to the Society (Society for the Propagation of the Gospel): "Opportunities for mission work are far more freely given now than at any previous time, and the leaven of twenty years' slow and pain-"The war will be the end of Arabi Pasha, for effort could be made—if more money and devoted men and women were forthcoming, a rich harvest might, in God's good time, be looked for among some of the finest heathen races on the face of the

"I do in my conscience believe that intoxicating

Christian World: Here is a fact of sad significance reported from Bombay by a correspondent who is making a tour round the world : "I have among the Mohammedan or Hindu women, a single happy or hopeful face." Let these women possess joy in their souls and you will see happy faces. The Gospel of Christ alone can give happing

conceal the effects of them. How God works on as and in us, only he and we can know. What he

#### ALL SORTS. BY PEN AND SCISSORS.

Virginia drinks up herentire wheat crop annually, and it is stated that the liquor drank in Louisiana costs \$47,000,000, or \$2,000,000 more than its combined cotton, sugar and rice crop.

One spark blew up the magazine, and shook the whole country for miles around. One leak sank the vessel, and drowned all on board. One wound

The Malagasy Government, in its new code of laws for Madagascar, prohibits the planting of the poppy for the purpose of raising opium, under a penalty of \$100, "and in case of failure to pay, the guilty shall, for every sixpence unpaid, spend a day in long irons or chains." It also prohibits smoking

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Lord Bacon, towards the latter end of his life. said that a little smattering of philosophy would lead a man to atheism, but that a thorough knowledge of it would lead a man back again to a first cause, and that the first principal of right reason

Revelation is very long and very broad and very deep, and life is very short. There is no time to waste. The man who does not see revelation and human life in this proportionate relation is unfit to be a minister of Jesus Christ. The man who thinks the circle of biblical knowledge is soon run,

out one. A return to the old plan of apprenticing boys to trades is being advocated. The host of young men in every large city who apply for employment, and fail to get it, for the reason that men. A trade is half a man's fortune.

It is not half so much what we do for another as what we enable him to do for himself that is of value to him. Instead of giving money to the poor, if we put them in the way of earning it; instead of cramming the pupil with information, if we induce him to seek it himself; instead of legislating upon the amusements and habits of the people, if we lead them to control them for themselves according to their needs; instead of insisting, that they should follow our path, if we aid them to carve out a path for themselves, we shall have done them incalcul-

Good Luck. - Some young men talk about good luck. Good luck is to get up at six o'clock in the morning; good luck, if you have only a shiling a ousiness, and let your neighbors' alone; good luck not only work, but wait. They must plod and persevere. Pence must be taken care of, because they ways clean, try and help other people, avoid temptations, and have faith in truth and God .- De Frame's Lectures.

SAINT JOHN, N. B., AUGUST 25, 1882. NEW BRUNSWICK.

The codfishery on the North Shore was very suc-

The clock of Trinity Church is expected to arrive about September 15th from London Over \$100,000 per month is paid in wages to the employes of the Intercolonial Railway. Counterfeit 50 cent pieces made of lead and pewter are said to be abroad in the land. Operations are in progress on three large vessels at Hopewell Cape to be launched next spring. The Miramichi salmon catch this year is calcu-

lated at 50 per cent. above the average of the last Williston Bros. at Bay de Vin have shipped 7,-000 salmon this season, and have about a thousand more in the freezing car.

The right to cut the wild grass on crown lands is in the city on a four weeks vacation among his for the present year will be offered for sale at former associates. Mr. Mace is prospering in the Fredericton on the 30th inst.

Wm. Thomson & Co., received a cable message

Dr. Gaudet, Memramcook, recently removed a cataract from the eye of Mrs. Rigley, who was blind for eight years, completly restoring her sight. Moneton Knitting Co. has been regularly organnext session of the House. He intends moving W. Duffy, S. C. Wilbur and R. A. Borden, as

A barn at Millerton, Miramichi, was struck by what is described as a water spout, last Sunday, and completely wrecked, and some boards were torn

Ten tons of cannel coal for the Fire Department great assistance in starting steam in the fire Engines as it is very inflammable and ignites with very

peg for half a dozen setts of harness. They were forwarded to their destination in care of William

the seat of his mowing machine and his right arm, job-printer, is to be publisher, and Mr. Chas. E. ated about the elbow. Dr. Black, of Wickham, is attending to his injuries:

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50,000 to the cars of syrup : A tr being o Stro stamp

has be placed Ann large v pany's as M tary's securi

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