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### REV. J. McLEOD,]

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[EDITOR AND PROPRIETOR.

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# SAINT JOHN, N. B., FRIDAY, SEPTEMBER 8, 1882.

A SERMON. BY REV. B. MINARD.

"Restore unto me the joy of thy salvation; and uphold me with thy free spirit: then will I teach trangressors thy ways, and sinners shall be converted unto thee."-Psalm 51: 12, 13.

(For Questions see Star Quarterly and Lesson Papers.) WATCHFULNESS ENJOINED. DAILY READINGS.

> ourning i house, and

Watchfulness enjoined. Mark 13: 21-37. Watch and pray. Luke 21: 25-38. Christ an example. Matt. 26: 36-46. Required of ministers. Ezek. 3: 17-21: Isa.

62:6,7. Ministers exhorted. Acts 20:17-20. Watching with prayer. Eph. 6:10-20, Watchfulness illustrated. Luke 12; 35-48.

GCLDEN TEXT. —" Therefore let us not sleep, as do other but let us watch and be sober."—1 These. 5 : 6.

MARK 13: 12-37.

(Revised Version.)

The Intelligencer.

MERCHANT TAILOR. WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of 21 And then if any man shall say unto you, Lo.

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22 here is the Christ; or, Lo, there; believe it not: for there shall arise false Christs and false prophets, and shall show signs and won-Worsted and Diagonal Coatings, Fancy Vestings and Serges, ders, that they may lead astray, if possible, 23 the elect. But take ye heed : behold, I have told you all chings beforehand. But in those days, after that tribulation, the sunshall be darkened, and the moon shall
not give her light, and the stars shall be followed for the stars shall be falling from heaven, and the powers that are 26 in the heavens shall be shaken. And then shall they see the Son of man coming in 27 clouds with great power and glory. And then shall he send forth the angels, and shall gather together his elect from the four FREDERICTON, N. B. winds, from the uttermost part of the earth to the uttermost part of heaven. Now from the fig tree learn her parable : when her branch is now become tender, and 29 putting forth its leaves, ye know that the QUEEN STREET, FREDERICTON, N. B. summer is nigh; even so ye also, when ye see these things coming to pass know ye that he is nigh, even at the doors. 30 Verily I say unto you, This generation shall not pass away, until all these things be 31 accomplished. Heaven and earth shall pass Insurance away; but my words shall not pass away. 32 But of that day or that hour knoweth no -ALSOone, not even the angels in heaven, neither 33 the Son, but the Father. Take ye heed, watch and pray: for ye know not when the 34 time is. It is as when a man solourning in COUNTRY DWELLINGS, BARNS, CHURCHES, CHOOL-HOUSES, AND DETACHED

his breast to the sword of Divine justice he beauty had been transplanted from the tropic to of God.

makes the humble and thorough confession of the cold regions of the North. He reasoned which our text forms a part. David was led to see the enormity of his sin. David was led to see the enormity of his sin. it Their creed I despise, their God I hate." Are dazzled at the approach of sudden light. We do not gather lilies upon the pond in Dewhich our text forms a part. His peace was marred ; his psalms lacked sweet- it. Their creed I despise, their God I hate." ness, and his prayers did not take hold of the When we feel the hot blood flash to our cheeks cember, nor strawberries from our gardens in Eternal. His only hope was in fleeing to God. and indignation burn in our hearts at his blas- January. To every thing there is a season. Not only was he personally embarrassed but his phemies let us bear in mind that had he been Spring sunshine bring out the violets and the usefulness was compromised. His instructions reared otherwise he might have been a star of apple blossoms; summer sunshine tints the fell like hall upon the hearts of his subjects. the first magnitude in the heavens of our faith. clover and reddens the cherries, and autumnal He prayed for God to smile upon him in mercy This case is far more representative in character sunshine yellows the harvests and pencils the that his truth might have the success of other than we are aware. If there is one place above forests leaves. Cannot we learn a lesson from and happier days. This leads us to our theme, all others that should be gladdened with the this? God works in nature whenever and wher-The joy of salvation an essential element in presence of Jesus it is home.

reaching men. I. THE RELIGION OF CHRIST PRODUCES JOY. "Joy is a delight of the mind from the con- have a meagre existence, and scores of places of ed for the work. When the church is cold the sideration of the present or assured approaching possession of a good." These are innocent joys were to read their rolls of membership and then men. If conversions should then take place the that saint and sinner may hold in common.

There is the joy of the domestic circle, the joy ten by the hand of God out of the unseen holy and die as daisies should they bloom in midof bountiful harvests or of rich commercial re- of holies, "Because you have forsaken your first winter. To this end, then, let us pray : turns ; the joy of pursuing intellectual researches love and lost your joy of salvation, your candleand discoveries ; the joy of loyalty and national stick is removed out of its place." The meagre reports that come from some of prosperity. Being earthly they, however, soon our churches to the Quarterly and District

pass away. 'How fading are the joys we dote upon ! Like apparitions seen and gone; But those which soonest take their flight Are the most exquisite and strong; Like angels' visits short and bright Mortality's too weak to bear them long."

How about our ministers ? The Macedonian cry comes up from any point of the compass and There are also sinful enjoyments. The pleahow few the responses ! We have ministers sures of the ball-room ; the pleasures of the enough to supply far more of our destitute theatre and of the gambling table have many devotees. These, as President Phinney said, in talent and education who are occupying their oudest laugh of hell." They are like the apples

perament. His mother, a delicately constituted laughter often hide agony within. The highest Who Has Seen Christ in You, To-Day? smell of fire upon your garments? Beware of when he was very young. He speaks of this tears but they flow down shining cheeks. Joy evening," said John Sewell to his wife Ann, on be clothed in the purple and gold of fine lanbereavement as the greatest calamity that could in the Lord and grief over the ravages of sin his return from church on Sunday. possibly befall him. His step-mother was of are not incompatible. When we found the Lord the same cast of mind as his father. The result we could not speak, tears so obstructed our The key to this psalm is found in 2 Sam. 12: The same cast of mind as his father. The result we could not speak, tears so cost acted out at Who has seen Christ in you, to-day ? I was a sad change of home life for young Inger words and choked us with unutterable delight. wish you had been there to hear him, Ann ; he others, you will draw out of them their best, for

1-14, where Nathan the prophet reproved soll! Inheriting the refined and delicate nature A new joy filled our hearts and a halo like that

ever the conditions are favorable. We pray for It is also true of churches. Many church God to pour out his spirit and revive his work, organizations that once were flourishing, now but take no measures to have our hearts prepar-

worship partially or wholly deserted. If you conditions are not favorable for the salvation of look at these deserted walls you would see writ- converts would be nearly as certain to wither

"Return my roving heart, return, And life's vain shadows choose no more; Seek out some solitude to mourn,

And thy forsaken God implore. "O thou great God, whose piercing eye Distinctly marks each deep retreat, In these sequestered hours draw nigh And let me here thy presence meet.

"Through all the windings of my heart, My search let heavenly wisdom guide, And still its radiant beams impart Till all be known and purified. "Then let the visits of thy love

BY REV. D. NASH.

My inmost soul be made to share, Till every grace combine to prove That God has fixed his dwelling there."

of what a Christian should be."

out this morning."

been so vexed," interrupted Ann.

ried me, and when he cried I boxed his ears, others, if you live like a hermit. Therefore, go when a kind word would have made all right. out into God's world and live your life out for There's lots of things I should have done, others .- Youth's Companion. even to-day, if I'd acted up to the parson's

"We'll try and begin fresh; John. \*You're quick, and I get vexed. We've both a deal to o learn. We must just pray that the children and our friends may see Christ in us."

Monday morning came. John was up early, and before he went off to work he asked that Christ might be seen in him that day. Ann did not forget that she too wished that Christ might be seen in her; and at breakfast time the children were told how Christ might be seen in them, and they were cautioned to be kind and of Christ constraineth us." loving toward one another, and toward their

Thus through the family, tempers were quelled for Christ's sake, and pleasant acts were performed for Christ's sake : and Jonn was able, in that same strength to ask a fellow-workman to of all the doubts and arguments the intellect can

"The parson asked a strange question this books which are suggestive of evil, though they guage. Don't watch for dishonesty and evil in-

1-14, where Nathan the prophet reproved soil in the refined and deneate interest of his mother he was ill-adapted to such a cheer-David for a great sin. Goaded by a guilty con-of his mother he was ill-adapted to such a cheer-which artists put around the head of Christ-ought to show by their conduct that they are in by faith in them. Also keep your heart young and green

"That's true John. I know I often fall short your church, even though its privileges are poor. Sermons will be helpful influences in your life.

I'm sure that you and the children have not mon, thus "Make the best of yourself." The seen Christ in me today. If I'd remember to be sound too, of music will help to drive away the like my master, I should not have been so cross evil spirit of your soul, and raise you into a with you, because you wanted to take your turn higher atmosphere ; nearer to truth and to God.

you were made for it, and other natures need "Then I used Tom roughly because he wor- you, you are robbing yourselfand you are robbing

> affections. It is the religion of love. Its central truth is the love of God to fallen man. On the human side, it is an experience of love to God and man shed abroad in the heart by the Holy Ghost. Its grand and all controlling motive is love: "If any man love me, he will keep my words," said the Savour ; and in fullfiment of this declaration, St. Paul affirms the actual dominion of this love over believers : "The love

The very strongest support of faith in the religion of Christ is the witness the heart bears to is truth. Because the heart longs for the sympathy and love of a divine Saviour, it clings to forgive the sharp words he had spoken to him interpose. Skepticism has a hopeless task to destroy Christian faith, unless it can find some thing better adapted to the wants of the human bread. Their God-given thirst for love will turn them away from the empty cistern to the fountain of living water. We have no reason to fear any wide or real decadence of faith, so long as man can hear the cry from the divine heart of love : " If any man thirst let him come unto me and drink. The grand peculiarity of faith in Christ is the part of the heart that plays in it. It has its roots in eeling and not in logic. It is not introduced by arguments, but by an inward cousciousness of the need of a Saviour. It is the response which his love meets in the hearts of men. The first and strongest bond between Christ and souls is not in it a yearning sympathy and love, and meets a felt want of their souls. " Come unto me and I will give you rest," is Christ's appeal to the weary, heavy-laden, hungering hearts, and the only appeal that is sure to win and hold the loving allegiance of men.

by faith in your fellow-man. Don't forsake "The boot pinched me, I can tell you, for You may only carry a single sentence of a ser-Don't live your life alone, without forming "And I shouldn't have snapped you up and friendships and love; your nature needs love,

# HEART RELIGION. The Christian religion appeals primarily to the

Taken at Lowest Rates for THREE YEARS.	another, country, having left his given authority to his servants, bis work commended be the
None but First Class Reliable Offices Represented.	his work commanded also the port 35 Watch therefore : for ye know n lord of the house cometh, wheth
<b>Tickets</b> = As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.	or at midnight, or at cockcrowin 36 morning ; lest coming suddenly 1 37 sleeping. And what I say unt unto all, Watch.
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Hard and Soft Coal Always on Hand.	soon after the crucifixion of our began to appear claiming to be th
JOHN RICHARDS & SON, MANUFACTURERS' AGENTS,	and some of them succeeded in many followers into the desert,
jan 141y. Fredericton, N. B.	work miracles and to present signs in proof of their claims. Simila
HALL'S BOOK STORE,	been done in later times by man One David George who died in 15
FREDERICTON.	following; Lodowick Muggleton book in 1746, in which he claime
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FAMILY BIBLES, TEACHERS' BIBLES,	irrevocable ;" and much more of t
POCKET BIBLES, Direct from the Publishers.	not longer ago than 1868, a certa rane made some stir with like
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Books of Devotion, Prayer and Praise.	doubt as to his identity. He wil
Baptist Hymn and Tune Book. Service of Song. Psalmist. Psalmody. Church Hymns. Presby- terian Psalms. Church Services. Prayer Books.	to be recognized and acknowledg everywhere. Before him all nat and his claims none will dispute.
Birth Day Books.	II. Christ's second coming. earth at the time of his human b
TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL,	hem; in certain senses he comes
Opposite Normal School,	ous ways and at different times lives; he will come at the end o
jan 14—1y FREDERICTON.	be its judge. This is the event phrase "the second coming," is
DADNING CAA	and it is this with which we hav lesson. The common belief is the
BARNES & CO., STEAM	a literal, personal appearance of Christ upon the earth, and this w taught in the Scriptures. The
	that this event will be preceded b
JOB PRINTERS,	derful events, some of which are by our Lord. The time at which is nowhere revealed. Many hav
BOOKSELLERS.	the history of the world was fore precision by the old prophets, an this belief have undertaken to
-AND-	prophecies, and to ascertain the t
BlankBook Manufacturers.	of the world. So far these effort themselves failures and there is
Diank Dook manufacturers.	suppose that future efforts in that be attended with any greater suc

er to watch ot when the ner at even, ng, or in the he find you o you I say the touch, so are men doomed to bitterness of soul who chase the phantoms of sinful pleasure. oming. the former as Dagan before the Ark. Christ then deprives us of no joy that does not contain the s a part of the poison of asps. Innocent joys he sanctifies and s second coming planting of his places on a higher plane and enswathes with the ction of Jerusa- atmosphere of celestial purity. anium, the con- Men make a sad mistake when they constantly

earing to judge associate religion with the unfortunate, either 'hey are really physically or mentally, with the aged, with the sick room, with the last closing scenes of life, -32 ; Luke 21 : the shroud, the hearse, the open grave, etc., not with the young, the healthy, the cultured, the alls us that very refined and the prosperous. To become a Chrisr Saviour men tian is to enlist in an army that is certain of e true Messiah, never knowing defeat, captivity nor imprisonleading away ment. Many professedly pious men have given promising to this wrong impression. Some persons are never

s and evidences happy. Surround them with all the luxuries r things have that wealth can produce and still they will be ny individuals. discontented. It is a constitutional defect that 56, had a large clings to them in their religious experience. n published a Their sins are washed away and yet they are d he was sent not happy; heirs of God and joint heirs with imes are con.e ; Christ and yet not happy ; names written in he sentence is the book of life and yet unhappy! "Tell it the same sort ; not in Gath, publish it not in the streets of in John Coch- Askelon lest the daughters of the Philistines ree pretensions. joice, lest the daughters of the uncircumcised succeeded in triumph." reasonable peo- In the early days of our Christian experience

themselves, of we wondered why old saints were not making speech and in- the heavenly arches ring with songs of loudest ided some, but praise. We learned subsequently that, in the ight by them; case of some their joy had assumed the proporby them which tions of a majestic river deep, broad and was them currency flowing on peacefully; while others were in a the true Christ strange land, their harps being upon the willows here shall be no and they could not sing one of the Lord's songs, l cause himself and still, others were constitutional grumblers. ed by all men ions will bow

AS A CHRISTIAN GRACE. Negatively. We injure the cause of Christ Christ came to irth in Bethle- every day that we live without this joy. "Ye to men in vari. are living epistles known and read of all men."

of the world to has a right to dissect our actions and place the saved. In seasons of revival the prayers, the to which the microscope upon our words. It is of no use for singing, the exhortations and the preaching are usally applied, us to say, "Do not look at us, we are poor ex-much more attractive than ordinary. The te to do in our amples of Christianity. Look at Christ." Sin- house of God is thronged with eager worshippers the Lord Jesus we believe to be we believe to be Bible teaches reputation stands or falls according to the merits despite to the Spirit of God. We are amazed by certain won. or demerits of his work. Christ has cleansed us at the wonderful transformation of character here spoken of from all sin and made us new creatures by the taking place on every hand. The cause is plain a it will occur Holy Spirit, and he expects us to represent the to be seen. The hearts of the church-members e believed that efficacy of his cleansing blood. As painters, in are changed with electrifying power, -- joy fills the most living colors, as sculptors in the fine ad acting upon the stage of life in reprointerpret these we should be painstaking and skillful in repre- do not well to hold their peace. ime of the end senting the principles of Christ, so that men

fruit and not get their prize until losing the filled with the Holy Spirit; not merely here and they should receive the Comforter who should "I'm sure it's been just the same with me," It offers a stone to those who are dying for prize until losing the filled with the Holy Spirit; not merely here and they should receive the Comforter who should "I'm sure it's been just the same with me," there one thes anointed, but all richly endued ! reprove through them, as well as independently replied Ann. As long as we are destitute of this excellence, death on black wings with hands of icicles and of judgment. Study may fill the head with shop find fault with religious people and call Whenever the joy of the gospel comes into con-dict with the joy of sin the latter falls before breath of frost will kill the tender plants in the something more than this is proceed to tend to the latter falls before lights in the latter falls of our God.

Meetings is a lamentable and startling comment-

ary upon this statement. An answer to the

prayer of David if offered by these drooping in-

terests would remedy the evil.

Positively. Possessing this joy we shall be them. There is no doubt about it. The assur- the world, and so we bring reproach on Jesus." successful in winning souls to Christ. The joy ance is positive. "Sinners shall be converted "That's well," said John, "I mean to ask in any aggressive work. The people of God sow in vain.

of the church as Jesus breathes upon it emits ates from Christ, and that as a factor in Christ liveth in me." Dear readers, will you too an intellectual but a sympathetic one. Consweeter music than that of an Æolian harp. tian experience it is essential to our success as take this question-home, "Who has seen Christ scious sinners heed Christ's call, because it has As a bride tremulous with love and adorned for co-workers with God in winning men from sin in me to-day ?'--Friendly Greetings. the bridegroom, so has the church ever since his to holiness. Are we conscious that our religious ascension been waiting and watching for the life is lacking in joy? Are we doing task work coming of her Lord. For his sake she has joy-fully submitted to mockings and scourgings and Repenting of our backslidings may we wrestle even death in most cruel forms. It was this joy that gave to the blood of martyrs its quickening power, and consecrated it into the seed of great for the break of day—until we are supremely bless-ed. Then "ye shall go out with joy and be led reforms. As an evid nee that the church is forth with peace; the mountains and hills shall divine in her origin, and that her mission is break forth before you into singing, and all the from above this grace is more potent than the trees of the fields shall clap their hands. Instead gift of tongues, and more powerful than work- of the thorn shall come up the fir tree, and ining miracles. These may to a great extent be stead of the briers shall come up the myrtle tree, counterfeited, and deceive, if possible, even the and it shall be to the Lord for a name, for an elect, but the solar radiance of a soul at peace everlastingsign that shall not be cut off." Amen.

with God cannot be assumed. The same, in kind, differing in degrees, was seen in the face of Stephen, as the crown of martyrdom descended upon his head, in the face of Moses as he came down from the Mount of God, and in the face of Christ on the Mount of Tranfiguration. Irrespective of nationality, color, race or lan- her about her material responsibilities, and urgguage, wherever Christ is enthroned in the heart, ing the duty of constant and believing prayer II. THE IMPORTANCE OF THE JOY OF SALVATION of mercy, and the hands open readily in deeds asking for them the special influences of the of charity. Holy Spirit.

If our churches rejoiced in the Lord evermore by name ?" inquired the friend. as exhorted by the great Apostle to the Gentiles we would have perpetual revivals, and the Lord during their The Christian is the world's Bible. The world would add daily to our numbers such as are the reply. them 7 while my eyes are closed, and so I have felt less tion by being alone at such seasons." ferent plan. Take your liltle son and daughter name, the daily history, the special wants of

time of the end ts have proved may have a high appreciation of Him as the Saviour of the world which they bring about a ready deference The heart of every man is panting for happiness. Tears were in the eyes of the young mother to it. Who does not like to hear the joyous speak. for them as you have never done before." What confidence have we in medicines for Many have sought wealth and found to their as she said with trembling lips, "I'll try."  $\begin{array}{c} \text{BLANK BOOK Mathuracturers.} \\ \text{RULED, PRINTED AND BOUND TO ANY \\ \end{array} \begin{array}{c} \text{BLANK BOOK Mathuracturers.} \\ \text{RULED, PRINTED AND BOUND TO ANY \\ \end{array} \end{array} \\ \end{array} \begin{array}{c} \text{suppose that future efforts in that direction will be and his mother whispered her wish to pray \\ \text{in a transmissed the next, the based the weath and pleasant boy of five years, and in many ways. \\ \text{when his mother whispered her wish to pray \\ \text{in a transmissed the next, the based the weath and pleasant boy of five years, and in many ways. \\ \text{when his mother whispered her wish to pray \\ \end{array} \end{array} \\ \end{array} \begin{array}{c} \text{be attended with any greater success.} \\ \text{In a transmissed the new we in medicines for consumptions is often hose-onsumptions is oblight weath the direction will be adding the based of the time of our saviour's second advent is independence. The same is increase that hold is often hose-onsumption is often hose-onsumption is often hose-onsumption is often hose-onsumptions is often hose-onsumption is often hose$ 

time as book agents, insurance agents, clerks, hotel keepers and farmers, or have taken up law of Sodom, outside fair but inside ashes. As if boys should pursue soap bubbles through luxur-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-int corders and orchards leden with lusions of their hearts the joy of salva-

garden of the Lord, and chill to numbness the something more than this is needed to touch the at all. We Christians are not shining lights; trees that otherwise would flourish in the courts stony heart. Words like arrows stick in the we get into the same tempers, and use the same walls of the fortress but the Holy Spirit pierces sharp words, and do the same actions as men of

of salvation denotes the presence and power of unto thee." If we sow in tears we shall reap in myself every night, 'Who has seen Christ in me the Holy Spirit, the unction of the Holy One joy. The seed must be soaked in the tears of a to-day?' I know that I shall often have to tell without which no one can be of use for Christ deep affection for Christ and lost men or else we God that I've failed, but Jesus will help me to be true to him, and you know there is a text have been noted for a joyous spirit. The heart We have seen that the joy of salvation eman- which says, 'I live, yet not I, but Christ that

### LAW AND OBEDIENCE. BY G. H. PERRY, JR.

Law serves two purposes; it educates and controls. The people who will be most effected by

it in the first office, are in the main those who are already law-abiding in spirit, and who only need to be shown the right course of action to PRAY WITH YOUR CHILDREN. as obedience.

The friend of a young mother was talking with old, the majesty of the law must be made appar- it is upon our knees that the church must now grage, wherever Christ is enthroned in the heart, the cheeks glow, the eyes sparkle, the voice is mellow, and the whole man is anointed with a power not his own; the lips are filled with gracious words, the feet run gladly on errands of mercy, and the hands open readily in deeds agreeable, and is, in fact, only a necessary evil. No one will question the statement that the smaller the number of such people in proportion the strength of the Spirit, as the early church "Do you pray for each child separately, and "No; that has never been my habit," was

"I think it is of much importance, Mrs. H. healthier the condition of the community. Now, in regard to the importance of obedience, especially as a help to our faith and to the clearness and intensity of our desires on their behalf. You pray with them, I trust, as well as for but one intelligent opinion. To the welfare of from the pursuit of the Midianites, exclaiming, "Sometimes I do, but not often. They seem solutely essential.

a little restless and inclined to whisper together of modern methods of governing-that is, by forth as the morning, fair as the moon, clear as embarrassment and more freedom in supplicaencouraging independent right action-is not the sun, and terrible as an army with banners? good, after all, since it turns out members of the  $|-D^{-}$ . W. M. Paxton.

"Let me pursuade you Mrs. H., to try a diffirst class mentioned, rather than of the second in short, whether, by saying little about obedience, we may not obtain the very best obedience It would seem that the habit of regulating debating societies, voting on questions of school discipline, even in criticising teachers, would each, and see if your heart is not open to plead promote a thoughtful study of the principles of in the want of opportunity. -Quintilian.

the second

## HOW TO PUT ON STRENGTH.

How, then, shall we put on strength ? We answer, on our knees. No man ever buts on insure their following it. The obedience of such spiritual strength except on his knees. It was people is often the only sign they will give that there that Jacob found it when he had " power they know of the existence of law. In dealing with them the authority of law need not be long with God and prevailed." It was there that the apostles found it. When Peter stood forth and dwelt upon, and nothing that they do, or that preached to the muititude, the day of Pentecost need be done to them, will ever remind the was the day of power. It was the Spirit's the great world around that there is such a duty power. But how did the apostles put it on ? Upon their knees, in those days of prayer, in To another class of people, both young and the upper chamber in Jerusalem. Oh, brethren, ent. It is not enough for them to see that it put on its strength ! "Awake ! awake !" It reads thus and so, but they must be made to is God's call. When we curselves have risen to is right, and as it should be; but it is very dis- us put on the strength of the ministry, as Paul to the size of the other class, the better and did when it was endued with power from on high. Then shall our work be "mighty, through God, to the pulling down of strongholds. Then either in family, school or State, there can be shall we return from the conflict as Israel did either, subordination to proper authority is ab- "The sword of the Lord and of Gideon !" Then shall the church be a " praise in all the earth," But the inquiry comes, whether the tendency and men shall say, "Who is she that looketh

# RANDOM READINGS.

It does not follow that you are humble because you are always talking against pride.

An evil speaker differs from an evil doer only

Too great convenience in worship is often hos-

, may be

red in 10	RULED, PRINTED AND BOUND TO ANY		re the light of the world." Who is not repell-	bition, cheered one day and hissed the next the	when his mother whispered her wish to prav	to acquire the habit of giving cheerful obedience.	blended with wholesome ingredients, may be
non, Ohio.	PATTERN AND STYLE.		d by a sad and gloomy countenance? Many	champion of the political arena is led to exclaim	with him, he gladly put his hand in how and	Is it not the tendency of present methods bal	Swanowed underceived
<u></u>		Readiness for his coming, however, does not e consist in continually talking about it, and in F		11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I KUCIL DV DEF SIDE AS he heard his name	having little to do with purely arbitrary restric-	Faith makes the heart firm, love makes it
		constantly looking for it, so as to neglect other	vives darken their parlors. The walls glisten		tioned before the Lord, a tender hush fell upon	abiding citizens?	solt, hope expands it Faith hopers on the
s Oil.		things, but in doing with our might what our	with paper tinted with gold and are adorned	leys of Switzerland have their sources above the	Contraction of the second of t	In conclusion lating our that That's a st	of promise, love on that God who gives, hope on
		hands find to do, as if all things were to remain	with paintings of the best musters the former	stains of human feet and flight of eagles' wings .	ingers more uguery at each petition for his spe-	In conclusion, let me say that I believe as firmly as any one in the never lessening importance of	the promised inheritance.
& SONS.	THEY HAVE FURNISHED THEIR PRINTING	as they are; in being faithful to the duty at i	n upholstery is faultless, and the carpets appear	their waters descend from the eternal snows upon	then in horner of the ear of his Fa-	obedience even to arbitrary authority, at the pro-	
HATER TRUE BORTON AND STREET	OFFICE AND BOOKDINDEDY WITH	hand every day; in doing earnestly and dilli- a	is it the fail bow had fallen upon them, but the		that little hand warm her heart to new and	per time and place : but I am sure that it is most	is mighty ! He that conquers himself M71.
Oil.	OFFICE AND BOOKBINDERT WITH	gently the duty of the hour as it pauses, so that	curtains are down and the blinds are shut.	The most of the printing to supprive to those of	more fervent desire as she noured forth how own	cashy rendered or obtained by of from any one	is near internat is contented Who is have
& SONS.	NEW TYPES & PRESSES,	come when he may, the Master will find us	You feel, as you enter, that the chill and gloom		plication to the Hearer and Aaswerer of preven	when based upon an evident respect for the in-	ed ? He that honoreth others.
		about his business, serving him with fidelity and	of the tomb have enveloped you. Throw open	plexities of life the love of Christ is as exhilar- ating as the breath of the eternal morn. Let	When the mother and child rose from their	dependence of the person from whom the obedi-	
RT	-AND-	so honoring him by a loving, loyal obedience to t	he windows and let the sunshine in. What a	this be seen to be a truth and men will draw	knees, Willie's face was like a rainbow smiling	ence is demandedS. S. Times.	Don't be afraid of loving people too much, or throwing away too much kindness. It is just
	First Alaga Machinen	his commands.	hange! Light has transfigured everything in	water from the wells of salvation.	through tears.		such things the world stands in need of, and
NWART,)	First Class Machinery	THOUGHTS AND APPLICATIONS.	the room. Our hearts are the temples of the Holy Spirit, and God has called us into a region	Every spirit begets its own likeness : ies lousy	"Mamma, Mamma," said he, "I am glad you	The second	they have the great advantage of enriching the
ERICTON.	AND MAREDIALS		where the sun shines twenty-four hours each	begets jealousy ; indifference begets indifference :	Loid Jesus my name. Now He'll know me	DON"T.	giver.
GROCER.	AND MATERIALS,		law and we should mall to the litter we	anger begets anger friendship begats friend	when I get to neaven; and when the kind	Don't live on shady side of the store of	God savas no from and 1 to
pt in a first-	AND ARE PREPARED TO DO ALL KINDS OF	II. It is important for us to be ready to i	in the light. There are no spots upon the San	ship; love begets love; joy begets joy. Men	angels that carry little children to the Saviour take me and lay me in His arms, Jesus will look at me so pleasant and say, 'Why, this is Willie	need sun, Don't live in the midst of gloomy and	God saves us from ourselves! We carry
	WORK IN THEIR LINE OF BUSINESS.	meet Christ when he comes, but not important	of Righteousness. The clouds that at times hide	move as they are moved upon. As a musician	at me so pleasant on His arms, Jesus will look	dark surroundings ; you cannot afford it : econo-	to make them such A hag Judge New D
	HOME IN THEME HIPE OF BUSINESS.	to know when it will be.	his face arise from the doubts and fears of our	plays upon the keys of an organ so circumstances	at me so pleasant and say, Why, this is Willie H. His mother told me about him. How	mize in some other way. Don't live in a room	Herod—all were once prattling infants in h
ods. tf			own hearts.	effect us. We sigh at a funeral or smile at a	at me so pleasant and say, 'Why, this is Willie H. His mother told me about him. How glad I am to see you, Willie !' Won't that be nice, mamma $\tilde{t}$ '	with bare walls. Chromos, heliotopes, wood-cuts,	mothers' arms.—Austin Phelms
	Old Dooles Daland	T DI COLLER IN	and reason that many parents fall in training		DIGO MORANO PI	a checkp, and for frames von	
	Old Books Rebound.	IT THE A CH IN I I I	their children in the preciousness of a religious	graves image and voice as sepuronial as the deep	Mrs. H. neven format that and a	may make them of straws or "splints." A	because it does not a ways of lashionable
.W,		THE THE AND A CHISES SECOND COMING.	ife is obvious. They are very pious-painfully	before a storm is as companionable as an Egypt-	she was permitted to see not only her dean William	cross made beautiful with twining tendrils of	may be outwardly religious and not be
redericton			so. They are not trees of the Lord full of sap	ian mummy, while a man whose tace is shining	she was permitted to see not only her dear Willie and Sarah, but the children added to her family circle, each successively consecrating the dew	on which the honor of	tippler, but he cannot be a true Christian
ted on good	Damag & Ca	the second	alanted by rivers of water, but trees dead, twice	langelstom in helden il	see one out buttersively conservating the dam	inno of obvious d band band band band band band band ba	
ar 31—1y	Barnes & Co.,	Many people obtain credit for being gener-	plucked up by the roots. Their homes are as devoid of attractions as a prison. They sing	things being equally cheerful will win the day	of youth to God, she did indeed feel that her	the All-Father, who hears one complication	A German minister in small (1)
1		onus, because they are lavish of what costs them	continually.				
	PRINCE WILLIAM STREET,	nothing. They give liberally, not having to		water will be largely sought by the thirsty	So she resolved to recommend it to the praying mothers by telling them this teaching in a second second	waving meadow land, lead us away into the	the Bible, said : "How often the words ' Fear
		deny themselves a pleasure or curtail an enjoy- ment in order to do so. They deal sweet smiles	Mine ears attend the cry :				
	(OLD STAND),	here and there and are considered a miable,	'Ye living men come view the ground Where you must shortly lie,'"			drays and rallway whistles, and street car tink-	ed up into the seventies, and I thought that
	SAINTJOHN, N. B.	when their lives are smoothed from every	Di la ci	Some one may say Christ was a man of sor-	day, may Jesus own as His those whom they have told Him about on earth !- Zion's Hearth	ling bells in our ears. If possible do not have	was enough. I need not look for any more."
SONS.	DAINIOUIII, M. D.	roughness, and no friction jars their home or i	the despiring analysis are conversant with	IOWS and acquainted with orief. He west of	1 CONTRACTOR OF STREFALL.	a nome without music ; let it soften and mellow	There are many fruits that never turn sweet
		disturbs their tempers. To be trully unselfish, I one must accept the example of the Lord of	Paul "O wretched man that I am mha shall	the grave of Lazarus and over Jerusalem. If		she home me and hold young hearts together.	until the frost has laid
	BEATTY'S ORGANS, 27 stops, \$125. Pianos,		leliver me from the body of this death."	we follow him how can we be joyous and sorrow-	He who does not forget does not forgive If		until the frost has laid upon them; there are many nuts that never fall from the boughs of the forest trees till the frost has opened and ri- nened them; and there
IONERS,	night Catalogue froe Address	whom it is written that "he pleased not him-	Robert Ingersoll's father was a Prospetarian	ful at the same time? We must not mistake	God treasured up against us the sins we commit	thoughts you would not utter. They stain the	the forest trees till the frost has opened and -
	Daniel F. Beatty, Washington, N. J.	self."-Ruskin.	clergyman possessing a cold and iron-clad tem	finnant in character Hanny amile	He who does not forget does not forgive. If God treasured up against us the sins we commit against him, as we do those committed against us, how few would enter into 15	hand into soot and bring it. Can you thrust your	pened them ; and there are many elements of life
and the same is a first of the same is a second			· · · · · · · · · · · · · · · · · · ·	and tangy that the joy of salvation is light and flippant in character. Happy smiles and merry	us, how few would enter into life eternal.	Can you singe your elether and clean?	pened them; and there are many elements of life that never grow sweet and beantiful until sor-
· ·· · · · · · · · ·		the second se	and the second second second			Can you singe your clothes and not have the	row touches them.