AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR,

VOL. XXIX.-No. 14.

SAINT JOHN, N. B., FRIDAY, MARCH 31, 1882.

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SAINT JOHN, N. B.

The Intelligencer.

WORDS IN SEASON TO THE AFFLICTED.

BY THE LATE ROBERT BOYD, D. D.

"As thy days, so shall thy strength be." (Deut. xxxiii. 25). How delightful are the promises of God! "Exceedingly great and Direct from the Publishers.

Pocket BIBLES, precious" they may well be called, for we find them adapted to every age of the world and to flow like a river. them adapted to every age of the world, and to

Notice that the promise is not that as our nelped have been in all conditions. Some of

(Ps. cxix. and lxxi.) This is the language of have been valued by God's people in every age. last two generations. Multitudes have been sorrowing hearts would be irradiated by a new was something distinct from it and incidental to heroic and triumphant success. Stability less host in heaven. Affliction is intended for braced them, and confessed that they were stranto obtain his grace have been rendered far look upon it otherwise, if we find no honest joy and the struggle will not be in vain.—Mornour good. God afflicted us only for our profit, and when it is received in love from his hand, have esteemed the words of his mouth worth more and placed them, and comessed that they were straingers and pilgrime on the earth." Job said: "I better citizens by the outward results of the when, under our perfected humanity, there will in the service of God, and if we fail to discriming the page and pains to be no challenge to criticise or find fault. Such inate between that and the pangs and pains to As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

As we keep the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken thy testimonics as a large of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken thy testimonics as a large of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken thy testimonics as a large of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken thy testimonics as a large of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken the transfer of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is said of the heavenly throng, "These are they taken the transfer of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is effect is purifying and elevating. Hence it is effect is purifying and elevating. The city is a large of the only Railway Ticket Office in the City, its effect is purifying and elevating. Hence it is effect is purifying and elevating. is said of the heavenly throng, "These are they taken thy testimonies as my heritage forever; who have come out of great tribulation, and for they are the rejoicing of my heart." Jere-Tickets to all points in the United States have washed their robes and made them white and Canada.

How God Could Get His Share. in the blood of the Lamb." But it is only sanc- them, and thy word was unto me the joy and tified afflictions that can do us good, and hence rejoicing of my heart." we often see the same kind of affliction that These all judged of the promises, not by report Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

These all judged of the promises, not by report or by hearsay, but from heartfelt experience.

They tasted that the Lord is greater that the Lord is greater than the standard or annual forms and the standard or annual forms.

A charming illustration of consecrated living appeared many years ago in a London periodical.

They tasted that the Lord is greater to the cheapest in the market. They tasted that the Lord is greater to the cheapest in the market. They tasted that the Lord is greater to the cheapest in the market. They tasted that the Lord is greater to the cheapest in the market. They have been contained to the cheapest in the market. The cheapest in the cheapest i

"Thank God," said Mr. Cecil, "that he has on your account, my dear sir. I have been much troubled for you for things have gone on so well with you for a long time you have been so prosperous that I feared that God had forgotten

I was reading lately of a widow lady who

25c. Great variety Advertising and Bevel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy righteous," and the Master has told us that in the habit may remain when the motive has charity. It was simply dealing honestly with to a certain extent, of a great many men, who, Address STEVENS BROS., Box 22, Northford, Ct. | world we shall have tribulation. "As many as departed." I love I rebuke and chasten." These very

The path of sorrow, and that path alone, Leads to the land where sorrow is unknown; No traveller e'er reach'd that bless'd abode, Who found not thorns and briers on the road."

and can give us the requisite strength to meet it.

We want on heaven's factor trials through which and can give us the requisite strength to meet it.

We want on heaven's factor trials through which and can give us the requisite strength to meet it.

Now, it is clear that along the lines of only in words whenever occasion demands, but place where you cannot go in the spirit of Christ, and that if more carried and tha We read or hear of fiery trials through which God's own good time and way. The danger is objurgatory criticism and censure, there can be by example. The Persians were said to teach and that, if upon earth, you might not expect to meet him there. If you go ont of the termination many of God's people pass, and we say, "I that in the waiting time we begin to doubt and excellence. Such men are usually men of little wrought in the way of any desirable uptheir boys three things: to ride, to draw the to meet him there. If you go out of the territory of the t could never endure that trial; I should surely that in the waiting time we begin to doubt and excenence. Such men are usually men of the truth and dishoner my Lord." But if called to building. Here to such that in the waiting time we begin to doubt and excenence. Such men are usually men of the truth and the way of any desirable up their boys three think God slack concerning his promises. This earnest character; they revolt against some one-building. Men never go successfully into any bow, and to speak the truth. A little more into the truth and the content of the content of the truth and the content of the conten

me, and heard my cry." We must wait on the generation to determine the real fruit of reMaster were inspired by an altogether different In the following extract from one of Dr. been baptized?" he answered curtly, "Vell, now, short a leastle!" Lord and be of good courage. We are told that ligious doctrines; and the aftermath is a truer spirit—" being known together in love"—that Lorimer's lectures, attention is called to a he that believeth shall not make haste. The life of the disciples is a surer proof of truth than be in the local church. We conceive that the "leetle" fails to answer proof of truth than be in the local church. We conceive that the "leetle" fails to answer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired, aftended by the disciples is a surer proof of truth than be desired. Constantly showing it by the great things he is doing for them; but it is no part of his plan to exempt them from suffering in this world. Their very pity is to be a cause of suffering to them to many individuals outside the pale of the truth which baptism was intended to embrous. How much of eclipse has settled upon churches, to many individuals outside the pale of the truth whose blameless character is a surer proof of truth than be desires, among other wise good people:

Not infrequently are Christians heard to the many individuals outside the pale of the truth which baptism was intended to embody. How much of eclipse has settled upon churches, communities, neighbourhoods, homes and louse-right the other must be wrong. The two cere-

and dangers are around him on every side, and that he may to our trials. There is not a trouble we can be especially appropriate for us to say, that no one would be consequent advance in room of retro
therefore he waits upon the Lord that he may to our trials. There is not a trouble we can be especially appropriate for us to say, that no one would be consequent advance in room of retro
misapprehend the doctrine of our Lord. He struggle—for decisive efforts based on courses. therefore he waits upon the Lord that he may in but we find a word from the Lord adapted to can estimate the conservative moral influence on grade. Sweet waters instead of bitter would said it was his meat and drink to do the will of the Angle Saven race from one purposes. Here is hope. To give up "It is good for me that I have been afflicted. Oh, how much these promises the training in the Sunday-school during the Church, and of society itself. Smitten and any other way than as a delight. The cross is to make life a failure; to hold on is to gain

makes another more hard and impenitent. They tasted that the Lord is gracious. They

TO CHRISTIANITY.

BlankBook Manufacturers.

of, iunning away and going to sea. Besides all these I have been chastened in mind, walking in darkness and having no light; yet after all I trust I can say with David, 'Before I was afficied I went astray, but now I have kept my word.' And I hope that I can now say that I have returned to the Shepherd and Bishop of my soul."

BLANK BOOKS

of, iunning away and going to sea. Besides all these I have been chastened in mind, walking in darkness and having no light; yet after all I trust I can say with David, 'Before I was afficient of Christ stilling the tempest, recently incident of Christ stilling the tempest, recently does bless me at this place the poor shall have a share of it."

That grand act of consecration was the germ of a life of marvellous nobility. John Crossley light of by others, that the "other little ships" with a companied Jesus on the lake were alike beneat those, in one of his pleasing lesson articles, on the incident of Christ stilling the tempest, recently share of it."

That grand act of consecration was the germ of a life of marvellous nobility. John Crossley lose on the lake were alike beneat this place the poor shall have a share of it."

That grand act of consecration was the germ of a life of marvellous nobility. John Crossley lose in faith in the possible is have returned to the Shepherd and Bishop of a life of marvellous nobility. John Crossley lose in faith in the possible is have fitted with his disciples by our Lord's have received a large of the saw what it contained, he most solemnly in these words, "If the Lord does bless me at this place the poor shall have a share of it."

The grand act of consecration was the germ of a life of marvellous nobility. John Crossley lose of a life of marvellous nobility. John Crossley lose of a life of marvellous nobility. John Crossley lose of a life of marvellous nobility. John Crossley lose of a life of marvellous nobility. John Crossley lose of a life of marvellous nobility. John Crossley lose of a life of marvellous

ven, others may take the world, long life, and political morality (or immorality) of the late thy substance, and with the first fruits of all have Christ the life of our souls forever; and completely, perfectly saved; this is faith in the pleases, they are apt to seek it; if it displeases, they are apt to avoid it. If home is a please English parliamentary leader as the result of his thine increase; so shall thy barns be filled with then we may gladly accept whatever good things actual.—Jesse T. Peck, D. D. "Think it not strange concerning the fiery trial which is to try you, as though some strange "Sunday-school man," or a "preacher," but one In 1853 one of these sons was in America.

"Think it not strange concerning the fiery lack of early religious training. It is not a plenty." This is our policy of insurance."

"Sunday-school man," or a "preacher," but one in this life God may be pleased to give us.

"What is a man profited, if he gain the whole in the glory of the gain the whole in the glory of the gain the gain the whole in the glory of the gain the gain the gain the whole in the glory of the gain the ga trial which is to try you, as though some strange thing happened unto you." (1 Peter iv. and xii.)

When trials come upon us, especially fiery ones, we are apt to be startled and alarmed.

The Safe Shelter.—Said a brother in a the skeet himself. What is a man profited, if he gain the whole who advances this theory, and supports it by the following sentences: "Few of us reflect ones, we are apt to be startled and alarmed. The same profited, if he gain the whole who advances this theory, and supports it by the sky entered his heart and he asked himself. What shall I render unto the Lord?" The following sentences: "Few of us reflect ones, we are apt to be startled and alarmed. The same profited, if he gain the whole world, and lose his own soul?"

What is a man profited, if he gain the whole world lose his own soul?"

He who is rich when he comes to die, but is still without Christ for his soul, is like the and worldliness and devilism, but I am shingled, and clapboarded, and bomb-proof, all over, with his bagful of pearls, and clapboarded, and bomb-proof, all over, with his bagful of pearls.

Could a volume tell more of the deveropment of the saviour to my neighbors."

Could a volume tell more of the deveropment of the saviour to my neighbors." at a time when we fee! most secure, and when convictions which we have reasoned out for our at a cost of \$30,000. The Park was given to Arnot. the sun of prosperity shone brightly upon us. selves, but to habit, association, the influence of the town of Halifax. At length two spacious In such circumstances we are overwhelmed with those among whom our boyhood has been passed, almshouses were built and endowed by two of In such circumstances we are overwhelmed with dismay. We cry, "If I am God's child why am dismay. We cry, "If I am God's child why am the restraint imposed upon us by our family these brothers. Then came a row of workmen's the firey darks of the adversary. The name of for eight years, and he never spoke to me of re-I thus afflicted?" But in this passage God tells us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had us not to be surprised as if a strange thing had used to me of respect to the surprised as if a strange thing had used to me of the society in which we move."

The woman in India had learned what is better than money—the power of personal instance of the surprised as if a strange thing had used to me of respect to the surprised as if a strange thing had used to me of the society in which we move. This story covers its lesson as its face. This is better than money—the power of personal instance of the surprised as if a strange thing had the restraint imposed upon us by our family these brothers. Then came a row of workmen's dwelling houses, then an orphanage, and besides at home. He was a terror to his wife and child-respond to the surprised as if a strange thing had learned what is better than money—the power of personal in-Your Name in new Type 10c happened to us—as if we had been singled out from all others of Christ's flock, as the object of ample, when they have in later years ceased to on the other band, he was very good everywhere as it a strange tining had been singled out brought up under religious influences, for exchange tining had been singled out brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious influences, for exchange tining had been brought up under religious from all others of Christ's flock, as the object of ample, when they have in later years ceased to magnificent beneficence was the outcome of the other band, he was very good everywhere continually resort; has a place which earth and to Christ through her "speaking to her beneficence in the bell can not invade. New Styles, by best artists: Boquets, Birds, uncommon afflictions. But this is a mistake, regard the dogmas or the worship of Christianity, proportionate giving. It was the fruit of sys-Gold Chromos, Landscapes, Water Scenes, etc.—
no 2 slike. Agent's Complete Sample Book,
no 2 slike. Agent's Complete Sample Book,
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no 2 slike. Agent's Complete Sample Book,
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The Gold Chromos, Landscapes, etc.—
The

tions. Till his own loving hand wipes away even those graces which are considered the service by the selfishness of a half consecration. every condition in which the child of God can obtained the promise." This passage, which Was not George Eliot trained under Christian ping a redeemed world. be placed. The above promise is a staff upon we find in Heb. vi. and xv., refers to Abraham. influences? To make a complete demonstration which many a weary pilgrim has leaned, and it The promise referred to was delivered in the from effect to cause, it is necessary to disprove is still as strong as ever. Could we collect together into one place all those who in every age
mise to Abraham, because he could swear by

Christianity because to which the
mise to Abraham, because he could swear by

Christianity because to make to the produced have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the midst of have been comforted by them in the cause of God now demands, and have been comforted by them in the midst of have been comforted by them in the cause of God now demands, and have been comforted by them in the cause of God now demands, and have been comforted by them in the cause of God now demands, and have been comforted by the midst of have been comforted by them in the cause of God now demands, and have been comforted by the midst of have been comforted by the cause of the latest of the l their earthly troubles, what a vast multitude blessing I shall bless thee, and multiplying I effects which are claimed to be the results of the local Church, and not less true of the their sentiments, is in the minority, and people their sentiments.

them that can never be invalidated. But as know them;" but of what are such lives the in any of these to commend, but with much abuse that calls for the rebuke of every honor- keep out of all evil company, of all evil associmany of these promises are not immediately ful- fruit? In many cases it can readily be seen rather to object to, or to criticise. fail, and dishonor my Lord." But if called to is an injustice to our heavenly Father done in sided presentation of the truth; but their very warfare or enterprise, while charged with the structions on this latter head would do no harm pect to find him.—Bishop Simson. our own thoughts, and consequently an injury earnestness makes them in their turn one-sided spirit of croaking and of complaining. Had to cur "advanced civilization."—Examiner and in their reaction. Their intellectual error is Christianity in the persons of its first disciples Chronicle. God has his own time and way, and we must therefore usually far greater than its practical been possessed by such a spirit, failure would them have been young and some old, some rich learn to be able to say with David, "I waited influence on their own lives to which the old have been written on its banners. It was

tor "if any man will live godly in Christ Jesus has will suffer persecution" No sooner was and at last, in spite of their visible church, whose blameless character is holds, because a spirit alien to that of Christ has performance as a complete compliance with the monies cannot be optional and equally right for he will suffer persecution." No sooner was Paul converted than he was told what great things he must suffer for the Lord's sake. These things he must suffer for the Lord's sake. The sake things he must suffer for the Lord's sake. The sake things he must suffer for the Lord's sake t Paul converted than he was told what great things he must suffer for the Lord's sake. These afflictions God sends because there is a needs be for them. He takes no pleasure in inflicting troubles upon them for he delights to spare them the good things which the Lord your God the good things which the Lord your God the good things which the Lord your God to sundry admonitions they bring the mark upon his external to the good things which the rule, how beneficent would be added to sundry admonitions they bring themselves to the force of their will and with the good things which the rule, how beneficent would be and of sundry admonitions they bring themselves to the force of their will and with the are so much the rule, how beneficent would be a feature of the same thing. We have no right to supplant Christian to others, to attend and yet not a Christian, does not prove that Christianity is unnecessary for a moral life. It will usually be found that the mother of the same thing. We have no right to supplant Christ's "much water" by man's should become the exception rather than, as they are so much the rule, how beneficent would be as a man spareth his own son that serveth him. are come to pass and not one thing hath failed thereof." habits. Few of the excellent men thus held up the result. Christians, by thus putting them-In all their afflictions he is afflicted. The Christian feels his own weakness; but then it is that he has within the interpretation feels his own weakness; but then it is that he has within the interpretation feels his own weakness; but then it is that he has within the interpretation feels his own weakness; but then it is that he has within the interpretation feels his own weakness; but then it is that he has within the interpretation feels his own weakness; but then it is that he has within the ranks of helpers, never hinderers, would contribute powerfully to build, not place in "the noble army of martyrs." I am failure? This is the question with all. It is a hard one, and are you dis-

BY REV. F. G. CLARK, D. D.

A charming illustration of consecrated living It is the story of the Crossley family in its very wise in their generations," so it behaveth the faith and faith in present ago in a London periodical.

There is a vast difference between prayer in have patience with all the faith and faith in present ago.

England, to go as servant in a farm-house. She not forgotten you! I have been much troubled UNACKNOWLEDGED INDEBTEDNESS had to fill the places at once of kitchen-maid, honse-maid, milk-maid and cook. She milked six cows morning and evening, besides all else It is a truth that justifies frequent repetition, -and when she found leisure beyond these serthat the incidental and commonly unacknow- vices she occupied herself in spinning wool. these secondary and incidental results of guide, and with the pure and noble ideas which for some caravan of travellers from whom he of prayer in faith, or of faith in prayer? BARNES & CO. God has not forgotten you." The father afterwards confessed that the affliction was needed,
and direct influences.

Christianity are in fact larger and more promibelong to Christian education. In the course of
time she was engaged to marry a young weaver
and direct influences.

At last he came to a place where there was a of Halifax, whose name was John Crossley. little water in a well, and around the well's All that there is of real value in the civiliza- They married at length, and settled down to a mouth the marks of an encampment. Some tion and enlightenment and the peculiar progress life of honest industry, Crossley was frugal and people had lately pitched their tents there, and had been confined to her bed for fourteen years. Iton and enlightenment and the peculiar progress into a honor than the peculiar progress in the peculiar pr distinguishes this century from those which preand at length was able to rent a wool-mill and
The starving Arab looked around in the hope of
are offered certain prayers
are offered certain results will follow: that the can set my seal that the Lord has chastened me sore, but he has not given me over unto death.

There has abstract who that the Lord has chastened me ceded it, may be traced in one way or another to the quickened activities of the Christian to the quickened activities of the Christian to the line of the voung wife.

In the line of the voung wife left behind. After searching a while, he came I have been chastened in my circumstances ever Church—of Christians generally—in the line of consecration took possession of the young wife. upon a little bag, tied at the mouth, and full of since I have been left a widow; yes, I know missions, and of study, and of education, and of On the day of entering the house she rose at something that felt hard and round. He opened practical reform. A formal attempt to bring four o'clock in the morning, and went into the the bag with great joy, thinking it contained

> benefited with his disciples by our Lord's name. The widow lived on to old age, and large sum of money for them, and would have faith in the morally certain another; and faith appointments are to believers intimations of the A minister was just recovering from a danquieting of the storm. The Master was in one been a rich man. But pearls could not feed in the actual another. Now to say that faith in been a rich man. But pearls could not feed in the actual another. Now to say that faith in will of God-Newton. gerous illness when a friend said to him, "Sir, vessel only; but the blessing of his word of home to a better one. The sons carried on their him when he was hungry. Although you had the fact that we are cleansed from all sin, in a condition of home to a better one. the gates of death, yet it will be a long time before you will have sufficiently regained your
> strength and vigor of mind, so as to preach as
> usual." The good man said: "You are misusual." The good isual." The good man said: "You are misnear that church, and yet not of it. Again, we said, "Itis to this vow, made and kept with so
> near that church, and yet not of it. Again, we said, "Itis to this vow, made and kept with so
> would have given them, but could not, for been supposed to teach this doctrine only insists
> to become your God.—Spurgeon

AND ARE PREPARED TO DO ALL KINDS OF

WORK IN THEIR LINE OF BUSINESS.

death before you, but of immortal and eternal glory hereafter; or, health, prosperity, long life in the world, and a risk of losing your immortal soul arise operations were dangerous, and that a crash would some. The sons answered "No; the cancer, the pain the Bible, the hope of heater the cancer, the pain the Bible, the hope of heater the cancer, the pain the Bible, the hope of heater the world. long life and opposer of Christianity.

In a thoughtful and discriminating essay on Lord Beaconsfield, just published in the Century we are well insured. 'Honor the Lord with the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance, and with the first fruits of all the substance are substance. In the number of four and two thousand. In the substance are substance, and said that the substance are substance. In the number of four and nive thousand. In the substance are substance, and substance are substance, and with the first fruits of all the substance are substance. In the substance are substance, and with the first fruits of all the substance are substance. In the substance are substance, and with the substance are substance. In the substance are substance, and with the first fruits of all the substance are substance. In the substance are substance, and the substance are substance. In

These very just remarks have an important husbandry.

bearing on the entire discussion respecting the Put this Christian squareness into a thousand moral results of Christianity at large, and upon business men; give them the vow of the young the conclusions to be drawn in individual cases. wife, give them the fidelity of that mother who In the light of such facts, it is useless to call at- was always looking to see how she could keep not mean to lie, or to tell an untruth, but they Be not astonished, O Christian, at your fiery tention to the good character of many who re- her vow, give them a spirit of absolute, persisttrials! Jesus, who knew what sore trials and ject the Scriptures as a divine revelation in sup- ent consecration, and the result would be starttemptations are, will be with you every step of port of the position that morality can exist ling. The Lord's treasury would be full, for He the way, your sympathizing High Priest. As independently of religion. Grant that the would then be able to give the increase of a your sufferings abound, so will your consola- agnostics and materialists are able to present hundred fold, and not have it wrested from his your last tear, his supporting arm will be legitimate results of following Christ, and it is body, who is continually in search of scandal, and he was a boy? Let us see how a boy of ten dependently of Christ. Is not Matthew Arnold reared, and the salvation of God would soon ment. "And so, after he had patiently endured, he the son of dear old Thomas Arnold of Rugby? sweep around the earth, in a tidal wave, wrap-

HELPERS IN ZION.

they would make! Dr. Doddrige tells us that will multiply thee." Now, after patient wait- other causes in the case of disbelievers, those Church at large. Helpers, not hinderers, are have a very decided opinion regarding them. he was once greatly depressed in mind, when, ing amid many trials, he obtained the fulfill- who assert that these causes have wrought the summoned to swell and fill the ranks. Go into Most men misrepresent because they don't seem as he was passing a cottage door, he heard a ment of his promise. In like manner, all those effects must prove that Christian influences were any given church, and the case is perhaps exchild reading this promise. "The effect upon who have faith are to be blessed with faithful not present—a demonstration pre-eminently ceptional where the latter class do not outnum-Abraham. God is their friend, just as ne was his friend; and the promises are the stay and his friend; and the promises are the stay and our leading benevolences, the others are seen everywhere. Its effects upon which they ought to walk, and they wonder support of their souls through all the stormy that certain forms of error, as most Christians same thing may be noted. The "complainers" the individual is to confirm him in a habit of why they have not the enjoyments of religion? years, or even our months, shall our strength be, but our days. We are to live day by day upon God's grace. We cannot lay in a supply that certain forms of error, as most ourstands scenes of life. God has from the beginning fed and the "croakers"—who generally keep close company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follows that such lives are proper evidence of the company—everywhere abound. They help to follow that such lives are proper evidence of the company—everywhere abound. They help to follow that such lives are proper evidence of the company—everywhere abound the company—everywhere aboun pleased to see them cling to them, even when sense can give them no sign of their fulfillment. They not be sense can give them no sign of their fulfillment. They not be sense can give them no sign of their fulfillment. They not be sense can give them no sign of their fulfillment. They not be sense can give them no sign of their fulfillment. They not be sometiment of the principles which the men in of "charity." Character, personal and official, standing friendships to be broken, so many distinct the common of the c necessary. Like the manna, it must be gathered daily. We know not what the day may be found the principles when no sign of their fullillment. We know not what the day may be found those who are born of God are his children, and principles when no sign of their fullillment. The principles when no

and some poor, some elevated to positions of honor and responsibility, and some living in the honor and responsibility, and some living in the me, and heard my cry." We must wait on the generation to determine the real fruit of re-

The promises are said to be exceeding great themselves at once to most of our readers. We weaken. There would be healing and harmony sorry to dissipate the comfortable illusion, but struggle. It is a hard one, and are you dishim the remains of an evil nature, that snares and dependence are around him on every side, and precious. They are adapted to our wants, and divisions. There I am compelled to assure them that they totally couraged and on the point of giving up? If the our state. They take in our past, our present, the external habits of the Anglo-Saxon race from course their way through all the walks of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the his Father; and he never once refers to duty in our past, our present, the external habits of the external habits

never attain to the blessedness of Zion-building of Christ. n this world. The need is to build now; and to build all the more earnestly, the more we find to confront and oppose us. As men do not PRAYER IN FAITH—NOT FAITH IN once will never do any. stop or pause in their worldly enterprises be-We are told that the Rev. Mr. Cecil called upon a friend and found him in deep distress at the bed-side of his dying child. "You with David, "This is my comfort in my afflication of the narrative are as follows:

At the close of the eighteenth century a down, is hence everywhere in order. Christ's has more or less of it. Prayer in faith is any thing but common is almost everybody has more or less of it. Prayer in faith is any independent of place or position.

We are told that the Rev. Mr. Cecil called trusted the promises and found that they did not fail, and all who do so will be able to say with David, "This is my comfort in my afflication of the narrative are as follows:

At the close of the eighteenth century a down, is hence everywhere in order. Christ's has more or less of it. Prayer in faith is any mind—not of place or position.

THE BAG OF PEARLS

An Arab once lost his way in a desert. His

my family, by a son, that I was dotingly fond of, running away and going to sea. Besides all of, running away and going to sea. Besides all of, running away and going to sea. Besides all of such as the first of which—Dr. Laurie's Missions and Science—has just been and gave her life answ to God. She yound in the morning, and went into the barnyard. There in the bag with great joy, thinking it contained barnyard. There in the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be the bag with great joy, thinking it contained a conviction that he is every way worthy to be either dates or nuts, and expecting that with the bag with great joy, thinking it contained a conviction that he is every way worthy to be either dates or nuts, and expecting that with the bag with great joy, thinking it contained a conviction that he is every way worthy to be either dates or nuts, and expecting that with the bag with great joy, thinking it contained a conviction that he is every way worthy to be either dates or nuts, and the bag with great joy. of, running away and going to sea. Besides all these I have been chastened in mind, walking in these I have been chastened in mind, walking in the search and gave her life anew to God. She vowed But as soon as he saw what it contained, he ized dependence on mere human means. Pray-

God and giving him fair reckoning of his own though not as bad as he, nevertheless stand in great need of reform in this particular.

HABIT OF UNTRUTH.

Some men seem to have a constitutional are careless -careless in hearing, careless in to them. These well-meaning but reckless peo- a coat-of-mail. Look at a man of business-

tude. A man's duty to God and his fellows

A COMMON ERROR.

God's people are very dear to him and he is

Jews at the end of four hundred and thirty

In the life of the teacher now that Christianity has a surer proof of truth than he desires, among other
the life of the teacher now that Christianity has a surer proof of truth than he desires, among other
which the Saviour ordained, nor does it set forth

a time will never come on earth. If we delay which it may give rise, we shall fall infinitely to be builders until that day arrives, we shall short of the conception embodied in the language

PRAYER.

command is, "Go work, not waste yourself, in thing but common; so uncommon, in fact, that mind-not of place or position. our Lord questions if he shall find any of it on the earth when he comes back to this world again. Prayer in faith is a commanded duty faith in prayer is neither commanded nor justiflable. Prayer in faith is always reverent and cause, which is not justice, but malice. you. But I said to myself, surely God will shaping influences of the individual and of the this round woman's life she had not a morsel to eat. He scious reliance of reverent and spiritually mind. not forsake such a man as this; will not suffer shaping-influences of the individual, and of the shaping-influences of the individual, and of the scious reliance of reverent and spiritually-mind-began to fear that he should die of hunger. He him to go on in prosperity, without some check, some reserve! And I see he has not. No; these secondary and incidental results of guide, and with the pure and noble ideas which for some caravan of travellers from whom he

unto God, in full confidence that, if we ask any- must never gratify it. No man is compelled to thing according to his will, he heareth us; and evil; his consent only makes it his. It is no sin that according to our faith an answer to our to be tempted, but to be overcome. prayers will be granted us. Having faith in A great humbling is a great blessing to the are offered certain results will follow; that the oftener through man as his instrument. In this praying will secure the thing prayed for. case how hard it is to bear! Praying in faith comes of an abiding confidence in the person prayed to; the confidence is in him; Bishop Whipple recently remarked: "As the it is based on a knowledge of what he is, and on grave grows nearer, my theology is growing

A minister tells us that he visited a man who was suffering with a cancer, that would soon prove fatal. He said to the sufferer, "Supposing that almighty God were to give your choice; and a consecrated class of upright men. Yet once more we spoke of the "aftermath" of personal influence in every sphere; and just in this line there is a thought of the unacknowledged indebtedness to Christianity which is death before you, but of immortal and eternal class of upright men. Yet once more we spoke of the "aftermath" of personal influence in every sphere; and just in this line there is a thought of the unacknowledged indebtedness to Christianity which is often manifested in the life of the individual often manifested in the life of the unacknowledged indebtedness to Christianity.

Pearls and gold cannot preserve the life of the is able to cleanse me;" this is faith the body, far less can they satisfy the soul. Bread is more precious to a hungry man than the bread of life is more precious to a hungry man than pearls; and the bread of life is more precious to a hungry man than the possible. "I believe he is able to cleanse me;" this is faith the body, far less can they satisfy the soul. Bread is more precious to a hungry man than the po

There is no doubt but the Lord is an ample protection for all those who really put their Said a young man in a prayer-meeting recently,

Shall find a most secure abode; Shall walk all day in the cooling shade, And there at night shall rest his head."

CHARACTER.—Many people seem to forget that character grows; that it is not something to put on ready-made with womanhood; but day by day, here a little and there a little, grows with the growth, and strengthens with the understanding, careless in repeating what is said strength, until, good or bad, it beceomes almost ple do more mischief than those who intention- prompt, reliable, conscientious, yet clear-headed ally foment strife by deliberate falsehood. There and energetic. When do you suppose he deby sheer habit misquotes everybody's state years gets up in the morning, works, plays, studies, and we will tell you just what kind of a This carelessness is a sin of no small magni. man he will make. The boy that is late to breakfast, lato at school, stands a poor chance require him to be careful; for what else were to be a prompt man. The boy who neglects brains and common sense given him? Of course his duties, be they ever so small, and then exweaker things will never be a noble, generous, kind-man-a gentleman. - Christian

EVIL COMPANY .- If we are to walk with God,

LITTLE BAPTISM .- A German had been a Lutheran, and, of course, was baptized in in-

RANDOM READINGS.

Want of care does more harm than want of

He who wants to do a great deal of good at

The two powers which constitute a wise man

are those of bearing and forebearing. Many often judge the person, but not the

If evil be said of thee, and it is true, correct

Prayer in faith is making known our requests If thou wouldst conquer thy weakness, thou

Though the clouds be thickly gathered, And obscure each ray of light, Turning hope's refulgent day-time, Into doubt's depressing night. Yet behind the heavy shadows, Beams the sun of endless day.

they are apt to avoid it. If home is a place

Could a volume tell more of the duty of the neighbor."

The original "Little Liver Pills" are Dr. Pierce's " Pleasant Purgative Pellets," and are extensively imitated. They cure sick and billious headache Private Government stamp with Dr. Pierce's signa--The Christian. ture and portrait mark the genuine. By druggists,