

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

0'Y.

going FAL-

8,

amer s and

every clock,

nd H. Inited

e the

ent.

882.

r, the as fol-

JOHN IME.

) а. м.

) A. M.

5 P. M.

) P. M.

llman

leav-

y and

JOHN

0 A. M. 5 A. M.

5 P. M.

5 P. M

ion on

lent.

dec 9

Co

P.,

IDENT.

regard-

arfare,

rdinary

insur-

ry dol-

nent of

fe-time

Т.

e most ICY in

riority:

e sixth

hazard-

ven by

ENT,

ricton.

ART,)

TON.

OCER-

a first-

t.f.

m.

LL,

HIC

ing the

FIRST

Instru-it been rs, and

ricton. on good -1y

STORE LHEB Tools

Com 7. P.

NS.

K

eful

eet.

kages and 20 FAST

harf.

Tins NS.

ERS

IME.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXIX .- No. 4.

SAINT	JOHN, N.	B.,	FRIDAY	JAI	NUARY	27,	1882.	
-------	----------	-----	--------	-----	-------	-----	-------	--

WHOLE No. 1461.

70 Your Name in new Type 1.0c New Styles, by best artists : Boquets, Birds, Gold Chromos, Landscapes, Water Scenes. etc	The Intelligencer.	TOPICS FOR THOUGHT AND STUDY. I. Political parties in Palestine.	Teachers at home of self-willed children, in Sabbath-schools of thoughtless pupils, with some opposition and little visible success, hold on to
Gold Chromos, Landscapes, Water Scenes. etc. — no 2 alike. Agent's Complete Sample Book, 25c. Great variety Advertising and Bevel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. jan 12-1y	SUNDAY SCHOOL LESSON Feb. 5. (For Questions see Star Quarterly and Lesson Papers.)	II. Religious excitement. III. The testimony of demons. IV. What does the ordination of Judas Iscariot by Jesus teach us?	your work. Ministers with thinly-attended meetings, and missionary collections so small that it seems hardly worth while to make them, hold on to your efforts. Christians, fired with a true and enlightened patriotism, and indignant
1881. FALL & WINTER. 1882. WM. JENNINGS.	CHRIST AND HIS DISCIPLES. DAILY READINGS. M. Christ and his disciples. Mark 3 : 6-19. T. Character of disciples. Matt. 5 : 1-16. W. Condition of discipleship. Luke. 14 : 25-35. T. Christ teaches humility. Matt. 20 : 17-28. F. Christ saves his disciples. Matt. 14 : 22-33.	of the animal in man, swaying the reason and	at the licensed enemies of all good, at tolerated polygamy, and oppressed Indians, do not abate your efforts one particle. He sees you "toiling in rowing." He constrained you to set out.
WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in	 S. Christ's prayer for his disciples. John 17: 5-26. S. Christ comforts his disciples. John 14: 1-27. GOLDEN TEXT" Ye have not chosen me, but I have chosen you and ordained you that ye should go and bring forth 	the lust of the eye, and the pride of life is not of the Father, but is of the world." Hence St. Paul's meaning, "For I keep under my body, and bring it into subjection." But this subjec-	had been in a storm before, and Christ with them, so that they had to awaken him and be secure against harm. Now they advance a step. They are to trust and hope, and row and feel se-
OVERCOATINGS, SUITINGS, TROUSERINGS AND VESTINGS.	fruit."-John 15 : 16. Mark 3 : 6-19 (Revised Version.)	tion is not self-destruction, nor the eradication of some annoying passion, nor the brutal humilia- tion of the body as sometimes practiced by monks and fakirs, but rather the subordination	cure, even though he is not seen in the boat. They must do without him by-and-by, and "en- dure as seeing him who is invisible." So he taught them. So he would have you learn.
It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.	 6 And the Pharisees went out, and straightway with the Herodians took counsel against him, how they might destroy him. 7 And Jesus with his disciples withdrew 	of the same to law. All the appetites of the body, all the passions of the mind have their origin in the order and constitution of nature, and are designed for the happiness of man. A	Keep your places; disregard the wind and the waves; heed not the slow progress and the darkness. He sees you toiling in rowing Illustrated Christian Weekly.
allowed to leave the premises unless satisfactory. WM. JENNINGS, Corner Queen St. and Wilmot's Alley, mar 14-oct. 21-1y. FREDERICTON, N. B.	to the sea : and a great multitude from Gali- 8 lee followed : and from Judea, and from Jerusalem, and from Jdumæa, and beyond Jordan, and about Tyre and Sodon, a great multitude, hearing what great things he 9 did, came unto him. And he spake to	masterly propensity is a perversion. That which is innocent within the limitations of law is vicious when the gratification is unlawful. Gluttony is the excess of temperance ; adultery, of the lawful rights of marriage; revenge, of	SUNDAY SICKNESS. This is quite common. It is very prevalent. There is more of sickness on this day than any
HALL'S BOOK STORE, FREDERICTON.	his disciples, that a little boat should wait on him because of the crowd, lest they 10 should throng him: for he had healed ma- ny; incomuch that as many as had plagues pressed upon him that they might touch 11 him. And the unclean spirits, whenso- ever they beheld him, fell down before him,	anger; pride, of self-respect; vanity, of a decent regard for the good opinion of mankind. The perfect man in Christ is he whose physical, mental, and moral powers are in full force but	other day of the week. Persons that have been in comfortable health all the week long, able to prosecute their accustomed business, often find it necessary to lie by on the Sabbath. I was
Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. FAMILY BIELES, TEACHERS' BIBLES, POCKET BIBLES, Direct from the Publishers.	and cried, saying, Thou art the Son of God. 12 And he charged them much that they should not make him known. 13 And he goeth up into the mountain, and calleth unto him whom he himself would; 14 and they went unto him. And he appoint-	nothing but sin is destroyed. All that is natural is regulated, purified, exalted. To such God re-appears in the fellowship of his presence, conscience is strengthened, and its dictates are	inquiring of a neighbor, a few Sabbath morn- ings ago, in regard to his health. He had been teeling rather ill during the week, though kep- ing at work, but devoted the Sunday to taking medicine. It was more convenient for him to
Notes, Notes, Expos. Thoughts, Analogy, or the Pulpit, y of the Gospels, en Door, th, th, Lectures, th, Tectures, tan, Rible Dictionary, and Vols, St. Paul, 2 vols., ducator, s Connentary, s Connentary, s Dictionary Bible, vorks, 2 vols., vorks, 2 vols., s Dictionary Bible, vorks, 2 vols., vorks, 2 vols.	ed twelve that they might be with him, and that he might send them forth to 15 preach, and to have authority to cast out 16 devils; and Simon he surnamed Peter; 17 and James the son of Zebedee, and John the brother of James; and them he sur- named Boanerges, which is, Sons of thun- 18 der: and Andrew, and Philip, and Bar- tholomew, and Matthew, and Thomas, and James, the son of Alphæus, and Thaddæus,	the Holy One; the will is emancipated, and re- sponds to the divine law. All passions find their contentment in normal indulgence. All desires have their appropriate gratifications. All temptations are met with instant recoil. The equipoise of the soul is restored. Love is	do it on the Sabbath than on a week-day. To have done it then would have interfered with his plans and have interrupted his labors. A country physician once told me that he had many more calls on the Sabbath than on any other day of the week. People that were ailing would manage to drag along to the Sabbath, when they would give up and call upon the

Holy One; the will is emancipated, and re- have done it then would have interfered with onds to the divine law. All passions find his plans and have interrupted his labors. ir contentment in normal indulgence. All A country physician once told me that he had ires have their appropriate gratifications. All many more calls on the Sabbath than on any active little boy was playing about the street

supreme. Rest is perfect. Christ is all and in when they would give up and call upon the

guileless, and undefiled," for holiness is an act. It themselves "indisposed" on that day. The in-

is perfect obcdience in love to a law that is disposition often comes on quite suddenly.

devotion. It is holy living. It is the spirit of health, but on awaking on Sabbath morning

devoutness carried into all the relations and somehow they " don't feel well," and they think

concerns of life. It is self-abnegation, which "that they won't go to church to-day." But

seeks no other reward than the consciousness of fortunately, this kind of indisposition seldom

"holy, and just, and good." It is more than They retire on Saturday night in their usual

Teachers at home of self-willed children, in DO ANYTHING FOR CHRIST. Sabbath-schools of thoughtless pupils, with some

true and enlightened patriotism, and indignant

SUNDAY SICKNESS.

TOO STRICT WITH CHILDREN "You are too strict with your children," said -Canada Presbyterian.

HE IS ABLE.

Able of these stones to raise up children unto

nace. Dan. iii. 17.

iii. 21.

Heb. xi. 19.

lxxviii. 41.

Abraham. Matt. iii. 9,

unto Him. 2 Tim. i. 12.

unto God by Him. Heb. vii. 25.

Able to save. James v. 12.

a good Christian woman whose bright-eyed,

"THE SOCLAL EVIL."

"LIVE FOR SOMETHING.

There is an immense amount of power that is The discussions on the "Social Evil" and its Thousands of men breathe, move, and live; opposition and little visible success, hold on to your work. Ministers with thinly-attended the fact that they have selfishly chosen to con-the fact that they have selfishly chosen to con-the fact that they have selfishly chosen to con-the fact that they have selfishly chosen to conmeetings, and missionary collections so small ceal their talent in a napkin. God cannot ap- and effective being attempted in the way of in the world, and none were blessed by them; that it seems hardly worth while to make them, prove such Christians. It is by use that our remedy. While some have frankly and openly none could point to them as the instruments of power is to be improved and developed. One argued for the recognition and so far the license their redemption ; not a line they wrote, not a reason why there are so many undeveloped of the iniquity, the great preponderance of en- word they spoke could be recalled, and so they at the licensed enemies of all good, at tolerated Christians in the Church to day is because they lightened and earnest opinion has been expressed perished—their light went out in darkness, and sinent for intellect and iniquity, and our own your efforts one particle. He sees you " toiling day Christian life. They are too proud to stoop. Much, no doubt, can be done, and ought, in the sects of yesterday. Will you thus live and die ? scorn to do the menial acts common to an every- very strongly in opposition to any such sourse. they were not remembered more than the in-One of the wealthiest men in Wall street, it is way of "stamping out" the evil by legal process. Live for something. Do good, and leave behind said, broke down in business some years ago. At the same time, the great and most effective you a monument of virtue that the storm of the animal in man, swaying the reason and Perhaps you need the lessons to be learned in The diminical for an office where he was well acquainted, and informed the members of the firm the moral tone of the community, and the in- Write your name by kindness, love, and mercy blust of the eye, and the pride of life is not had been in a storm before, and Christ with that he had no bread for his family. "I am creased extension of living, vital godliness. As on the hearts of the thousands you come in con-

the Father, but is of the world." Hence St. them, so that they had to awaken him and be ready to go messages for you, or perform any religion decays, such immorality naturally gathers tact with year by year, and you will never be the Father, but is of the world. There set, and they had to thread they had to thread they had terialistic tendencies, has more to do with the stars on the brow of evening. Good deeds will

You may be sure he mounted up. There are growing licentiousness of the times than many shine as bright on the earth as the stars of too many in the church to-day who, having be- are inclined to suspect or acknowledge. If heavem, -Chalmers, come lukewarm and inefficient in the work of chastity is quite as much a mere delusion among their Master, are unwilling to make necessary men and women as among the lower animals, as

preparation for renewed activity in God's ser- our philosophers tell us is the case, it is not at ONE-TALENT MEN .--- There is nothing that vice. Take off your coats of self-righteousness all surprising that those who believe this should would add more to the power and influence of and ease, and commence at once the work of act accordingly. And they are doing so. If the church of to-day, than the full consecration humiliation, repentance, and faith-the bottom there is no moral standard but that which every of the multitude of one-talent men in her fold of the ladder of Christianity-and you will one is inclined to set up for himself-and this to the service of God. We need this more than most surely mount up as upon eagle's wings. also we are being continually told by those who we do men of genius and brilliant parts. Our A man in Boston, who had been thrown out profess to know all about it-there is nothing at greatest loss of power is here, and here also is the lawful rights of marriage; revenge, of There is more of sickness on this day than any of work at a handsome salary, once took a all surprising in the practical issue being that the possibility of our greatest gain. Occasionally ger; pride, of self-respect; vanity, of a decent other day of the week. Persons that have been cotton hook and went to work among the cotton hook and went to work among the cotton hook and supporters of such ideas should we see a man liberally endowed—a five-talent ard for the good opinion of mankind. The in comfortable health all the week long, able to bales on the wharf. He was a man of grit, very speedily and very generally have the man-foolishly, recklessly, squandering his fect man in Christ is he whose physical, prosecute their accustomed business, often find and soon began to rise, and was finally promot-ners of monkeys and the morals of dogs. No talents, burying gifts where with he might have ental, and moral powers are in full force but it necessary to lie by on the Sabbath. I was ed to a higher position. Let Christians every-surer sign of national decay can be had than made his own life glorious, and the world bject to law. In this completed restoration thing but sin is destroyed. All that is atural is regulated, purified, exalted. To such of re-appears in the fellowship of his presence, matrices is the number of the substant the substant to th thanks to the popular philosophy whose teachings quarter. Great, indeed, is the loss that comes can logically land men and women only in the through the five-talent and two-talent men ; but "Sty of Epicurus," with all which that implies. a hundred, a thousand times greater is the loss we suffer from the one-talent man who compose

the multitude, and who more readily yield to the temptation to dig and hide .- Sunday School Times.

Libe Cary Buny Smith Buny New Life Bibl Clar Clar Clar Life Clar Com Lead Com Books of Devotion, Prayer and Praise. Baptist Hymn and Tune | Church Hymns. Presby terian Psalms. Church Services. Prayer Service of Song. Books. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. M. S. HALL, Opposite Normal School,

FREDERICTON. jan 14-1y

John Richards & Son.

General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B. Insurance:

Merchandize and all Description of Insurable Property at Lowest Rates.

-ALSO-COUNTRY DWELLINGS, BARNS, CHURCHES, CHOOL HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets:

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. The never their sins. So they were ready to make friends with any who would share their batred of and experiments to the requires the there is not ability to peform. He is ever consistent with himself, through all

Tickets to all points in the United States and Canada,

Organs:

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand ; in all sizesat mill

Paper Bags. Nelson's Paper Bags-all Sizes. Liberal Discount t the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS Fredericton, N. B. jan 14-1y.

BARNES & CO., STEAM JOB BOOKSELLERS,

BlankBook Manufacturers.

tholomew, and Matthew, and Thomas, and James, the son of Alphæus, and Thaddæus, 19 and Simon the Cananæan, and Judas Iscariall. Out of such a condition flows a life, "holy, doctor. It is quite common for people to find ot, which also betraved him.

TOPICS. -- Hatred of the Pharisees. The knowledge of the demoniacs Disciples chosen.

NOTES AND HINTS. Connecting Link .-- The incidents in the last lesson, in which Christ set aside the Jewish traditions about the Sabbath, seemed to have taken place in duty done. It is calmness amid turbulence, proves fatal or very serious. On Monday the interior of Galilee, perhaps at Sepphoris, then meekness amid provocation, humility amid the morning those that have been afflicted

Antipas lived there.

the chief city and capital of the Province. Herod pride and fashion of life. It is the reign of with it generally awake in their usual health, love amid the anarchy of this world's hate. It and are as ready for businesss as ever. In the first verse of this lesson we are told is the charity that thinketh no evil. It is a And generally the sick get much more attenthe result of Christ's disregard of the traditions brotherly kindness that worketh no ill to man. tion on the Sabbath than any other day; and, of the Pharisee. They were more anxious that It is benevolence incarnated. It is an horizon indeed, than on all the other days of the week.

these should be observed than that good should which takes in the whole of each day, so that con- Neighbors on this day are usually kind and ate done to the bodies or souls of men. They versation is pure as the breath of prayer ; laughter tentive. In many instances, sick persons that knew how his disciples had plucked the corn as holy as a psalm of praise; the pursuit of have received hardly a call all the week long (probably barley) on the Sabbath, and now, when wealth, pleasures, honor, saintly as the Euchar- are flooded with them on the Sabbath. They he himself healed the withered hand on that istic feast-such a life is beautiful with "What- then receive many more than are for their good, day, and in the synagogue, they were very angry. soever things are true, whatsoever things are list whatso in the synagogue, they were very angry. soever things are true, whatsoever things are list whatso in the synagogue, they were very angry. Soever things are true, whatsoever things are inst whatso in the synagogue, they were very angry. Soever things are true, whatsoever things are inst whatso in the synagogue, they were very angry. They sought to kill him.

1. Hatred of the Pharisees. The strict Jew- ever things are pure, whatsoever things are would show more real benevolence were they The Common People. ish religionists were, from the first, bitterly op- lovely, whatsoever things are of good report." not to limit their attentions to the Sabbath, but posed to Jesus Christ and his teachings. They In such a life the Sabbaths of the soul never end. to spread them over the week, when they would clung to their old beliefs and practices with But is not such a state rather a lofty ideal to be more serviceable and better appreciated. The great tenacity. Moreover, they were not accus- awaken holiest aspirations never to be realized ? sick need a Sabbath day of rest not less than tomed to having their sins rebuked with the A gaol of renown to excite heroic struggles the well, and mercy should be shown them in plainness which he used. They hated him be- never to be triumphant? Is it one of the grand this regard. Use judgment in the matter, cause his teachings tended to break up the old possibilities of Christian faith? God never and don't kill them with mistaken kindness.ways of thinking and living, and yet more be- commands what he does not require. He never Christian Treasury.

would share their hatred of and opposition to the ages, under all dispensations. He has made CHARITABLE-VERY-AND COURTEthe new teacher. Among these were the Her- requisitions for this one thing. He shadowed OUS WITHAL!

odians, a party which had grown up in Galilee, his will in the shoeless feet of Moses on the devoted especially to the interests of the Hero- Mount, in the spotless garments of the priests A Toronto contemporary of a very High dian family in the government of that province. in the sanctuary ; in the blemishless sacrifices on Church proclivities, but not distinguished for abound to every good work. 2 Cor. ix. 8. That family in the government of that province. In the sanctuary in the ofenishess sacraces on out delay, for it is about serious things." harvest the work or think Enh iii 20 one way and another attained considerable these in glory, in the sinless life of his Son. any kind of learning, has the following in a late that we ask or think. Eph. iii. 20. influence in the provincial politics, and consider- This requirement rests upon a necessity, and issue, put in editorial type and apparently with Able to subdue all things unto Himself. Phil. man as he threw the letter aside, and took up able power under the Roman government. For the necessity rises to a privilege. Privilege is editorial endorsation :

political reasons they would look with jealons the correlate of duty. As where there is a wing "Supposing that we are allowed to throw the eye upon any stranger who might seem to be there is air ; as where there is a fin there is New Testament aside as a book of no authority, gaining an undue influence over the people, and water ; as where there is an eye there is light ; well, then, we can make our theology exactly who might possibly develop into a rival. With so where there is a demand there is grace to agreeable to our taste, as in fact many people do. this party, or clique, the Phariseees sought an comply. God cannot demand less ; he does not But, with the New Testament in our hands, we alliance, and joined in concerted opposition to require more. As worship is companionship, should most hesitatingly say that the man Christ. They aimed at nothing less than his there is manifest fitness in the ordination. If a who repudiates 'Apostolical succession,' and death. They sought, on many occasions and soldier should be brave, a teacher learned, a 'Sacramental grace' is an infidel. He may call many ways, to entrap him in some legal snare, friend true, man should be pure. It is the himself Atheist, Agnostic, Deist, Socinian, Uniso that under the forms of law they might ac- belief of the Christian Church that Christ is a tarian, Colensoite, or anything he likes-the complish their purpose without danger to them- Saviour ; that his mission was two-fold : objec- plain fact remains : he does not believe the Bible." selves. Jesus quietly withdrew himself from tively, to readjust our relations with the divine We do not propose to discuss the statement.

their midst and escaped from the trap set for government, that "God could be just and the It is sufficient that we reprint it. Why does him. Their hatred and opposition fell power- justifier of him who believeth in Jesus," and, this poor man stop with the "Colensoite ?" To

him. Their harred and opposition that power subsequently, to re-create us in his own image. lass to the ground. 11. The knowledge of the demoniacs. We have in this lesson another example of the know-have in this lesson another example of the knowledge of the beings called "unclean spirits," and esteemed a Saviour from some depravity, from those wretched Presbyterian, Methodist, Baptist,

 PRINTERS,
 sometimes "devils" "evil spirits," and "de-mons." And whatever else may have been twe of them, they, cannot be accused of un-truthfulness in respect to their testimony con-cerning the Saviour. "Thou art the Son of God," was the direct and unequivocal testimony of the same of here. They were beings of in some besetting sin, from some downward ten-mons." And whatever else may have been this image is seen, and that he imparts to us some boe, some hope, some faith. This is the confortable profession of the Catholic Church den-was the direct and unequivocal testimony of the same of here. They were beings of in independent "Dissenters," etc., with a goding mumber of Evangelical Churchmen, who all de-clare that the dogmas in question, as usually held, are as unsubstantial figurents of the imagina-inception without a consummation; either it is
 heard of a case like this: A deacon was speak-ing to a visitor about his pastor's want of success. No doubt he had often reminded his pastor of the same with much condolence. "Well," sind apt statement of a very important truth. A high standard of religious and moral character
 heard of a case like this: A deacon was speak-ing to a visitor about his pastor's want of success. No doubt he had often reminded his pastor of the same test with much condolence. "Well," sind apt statement of a very important truth. A high standard of religious and moral character
 heard of a case like this: A deacon was speak-ing to a visitor about his pastor's want of success. No doubt he had often reminded his pastor of the same test with much a consummation; either it is
 heard of a case like this: A deacon was speak-ing to a visitor about his pastor's want of success. No doubt he had often reminded his pastor of the same test has they be very important truth. A high statement of a very important truth.
 heard of a case like this: A d sometimes "devils" "evil spirits," and "de- some besetting sin, from some downward ten- Independent "Dissenters," etc., with a goodly

of his mission on earth to break down their P. Newman, in Ecumenical Council.

tations are met with instant recoil. The other day of the week. People that were ailing to another mother who held her own mischievous son under strict yet kind control, and

Wherever a Christian cannot carry a clear would not allow him to associate with rough conscience and his Master's smile he is in the boys, or enjoy the advantages of the "street wrong place. I do not care how strong the in- lieve in the power of the Cross for the conver-

school." Twenty years have passed away. The boy bribe which the tempter offers, if conscience re- man that he cannot be saved. The blood of whose mother was too strict with him is in col- bels-if conscience whispers a doubt as to the Jesus is omnipotent. Do not say of any dislege,-sober, temperate, and respected; The rightfulness of going-then stay away. If we trict that it is too sunken, or of a class of men other squandered his parents' property, con- err at all let it be on the safe side. But a that they are too far gone. The work of the tracted habits of intemperance, became an in- Christian never does "err" when he obeys con- Cross reclaims the lost. Believe it to be the mate of a prison, and at last has gone to an science and honestly claims to please his Master. power of God, and you shall find it so. Believe untimely grave, though not, we trust, without The real error and backsliding commonly begin in Christ crucified and preach boldly in his name, penitence or hope.

"You are too strict with your daughter. science by saying, "O, I will just go for once ;" things. Let no man's heart fail him. Christ Young folks must enjoy themselves," said a or, " Everybody else goes ; why may not I ?" or, hath died ! Atonement is complete ! God is satkind mother. But the daughter that was guard- "If I do go ; it won't be noticed." These are isfied ! Peace is proclaimed ! Heaven glitters ed and watched over has grown up in safety, the smooth excuses which the devil always has with proofs of mercy, already bestowed upon ten while those who had their liberty brought bit ready for a Christian professor when he is thousand times ten thousand ! Hell is trembter sorrow to their mother's heart.

Where love tempers authority, there is little sensual entertainment, or the convivial frolic of ye saints, to certain victory ! You shall overdanger of being "too strict." "The world is some kind. The place where he would not be come through the blood of the lamb.-Spurgeon very evil." Times are perilous; snares are expected is the very place where he ought not to honorable, whatsoever things are just, whatso-ever things are pure whatsoever things are bure whatsoever things are bure were they will; but Christ's but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would show more real honorable were they but we would like to ask your wife and children and children were they but we would like to ask your wife and children and children and children are shown with a state of the show were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they but we would like to ask your wife and children are shown were they will are shown were they will

Able to deliver us from the burning fiery furis spending an evening in bad company.

IN THE WRONG PLACE.

SERIOUS THINGS TO-MORROW.

Able to build you up, and to give you the in-Many years ago, a Greek nobleman made Able to make him stand. Romans xiv. 3.

always having sufficiency in all things, may to kill him that night. "My master desired "Serious things to-morrow," said the noble-

his wine. The delay was fatal. Before the Able to keep that which I have committed feast was at an end, his enemies rushed into believe God abhors fine prayers. If a person the hall and slew him.

Able to save them to the uttermost that come all its pleasures and profits to-day; serious things oration. He used grand language in a very to-morrrow !

Able to keep you from falling, and to present without whom you must be forever lost. He Many prayer meetings are a great deal too fine.

Believe ye that I am able to do this?-Jesus. your hearts ;" for " Now is the day of salvatian." them to those who want to be instructed, do not

ONLY ONE.

telligence, of spiritual discernment and of a great not his plan to complete the work prior to daily effort to plant their feet wherever they can high standard of religious and moral character "Sir, who was that one?" "I don't know?" we should never meet with him again, will meet power. They seem to have been able to enter into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into, or in some way take possession of the bodies into a way take possessing the bodies and, to some extent control their ac-tions. They also were able to inflict injury upon the persons under their control. They recognized in Jesus Christ one mightier than they and opposed to them by bit very cherneter. Scripture and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they and opposed to them by bit very cherneter and experience are they are mistaken, however it seems. They BLANK BOOKS they, and opposed to them by his very character to the uttermost. Scripture and experience are in accord that man may be holy and live -/ and disposition. They knew that it was part in accord that man may be holy and live. -J. pear to have naughty names, and to merit an essentially the same. Both are teachers of God's dismal toll of that statistical complaint - Only ten thousand times worse than nothing.

THE POWERS OF THE CROSS .- Brethren, beducement to go there, or how attractive the sion of those around you. Do not say of any when we begin to hush the memories of con- and you shall see great things and gladsome strongly tempted toward the ball-room, or the ling, Heaven adoring, Earth waiting. Advance

CHRISTIAN DUTIES .--- If you come to us and say smiles never beam upon one of His followers in what your praying is doing for you. If you say until Peter shrunk away to hide the bitter tears, us ask your partner in business how much of its teaching you practise. If you say you are a member of the Church, we are glad of that, if you are a worthy member ; if not-we are sorry for the Church. But let us go on to the street to see whether the people you daily meet think heritance among all them which are sanctified. a feast for his friends. In the midst of his to pass that a bundle of Christian duties may be mirth, a messenger entered in great haste, with dry and useless, or they may be the evidence of a letter. It was from Mistance, to tell him a sincere Christian life. Whether a man is a Able to make all grace toward you, that ye, that a plot had been in i by his enemies Christian or not depends entirely upon the to kill him that night. My master desired me to say that you must read the letter with-harvest the world is gathering from that life.—

PRAYERS .- Prayers need not to be fine. I ask charity of you in elegant sentences he is not "What folly," you say; "why did he not likely to get it. Finery in dress or language is attend to the warning?" But are you not out of place in beggars. I heard a man in the acting in the same manner? The world with street one day begging aloud by means of an prompous style, and I dare say he thought he Give heed to this friendly warning. Forsake was sure of getting lots of coppers by his boryour evil ways. Believe on the Lord Jesus rowed speech ; but I, for one, gave him nothing, Christ, whose blood cleanseth from all sin, and but felt more inclined to laugh at his bombast. you faultless before the presence of His glory invites you by his Holy Spirit in his word : Keep your figures and metaphors and paraboli-"To-day if you will hear his voice, harden not cal expressions for your fellow-creatures. Use parade them before God. When we pray, the simpler our prayers are the better ; the plainest, humblest language which expresses our meaning is the best .- Spurgeon.

THE TEACHER'S PERSONAL

Able to succour them that are tempted. Heb.

Able to save him from death. Heb. v. 7.

Able to raise him up even from the dead.

with exceeding joy. Jude. 24. Dare you limit the Holy One of Israel ? Ps. SERIOUS THINGS TO-DAY.

