AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 1, 1882.

[EDITOR AND PROPRIETOR.

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The Intelligencer.

SUNDAY SCHOOL LESSON XI. Sept. 10.

(For Questions see Star Quarterly and Lesson Papers.) CALAMITIES FORETOLD.

DAILY READINGS. Calamities foretold. Mark 13: 1—20. Foretold by Moses. Lev. 26: 14—46. God's judgments. Isa. 24: 1—12. Destruction of Jerusalem. Matt. 24: 1—28. Apostles persecuted. Matt. 10: 16—33. Wisdom rejected. Prov. 1: 20—33. Wicked punished. Rom. 2: 1—11.

Golden Text.—" A prudent man foreseeth the evil, and hideth himself."—Prov. 22: 3. MARK 13: 13-27.

(Revised Version.) one of his disciples saith unto him, Master, behold, what manner of stones and what manner of buildings! And Jesus said unto him, Seest thou these great buildings? there shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a three shall not be left here one stone was a stone was a shall not be left here one s shall not be left here one stone upon another, which shall not be thrown down.

And as he sat on the mount of Olives over

And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, tell us when shall these things be? and what shall be the sign when these things are all about to be accomplished? And Jesus began to say unto them, Take heed that no man lead you astray. Many shall come in my name, saying, I am he; and shall lead many astray. And when ye shall hear of wars and rumors of wars, be not troubled: these things must needs come to pass; but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.

are the beginning of travail.

But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be beaten; and before goverors and kings shall ye stand for my sake.

10 for a testimony unto them. And the Gospel must first be preached unto all the nations. must first be preached unto all the nations.

11 And when they lead you to judgment, and deliver you up, be not anxious beforehand what ye shall speak; but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak, but the Holy 12 Ghost. And brother shall deliver up brother to death, and the father his child; and child. death, and the father his child; and children shall rise up against parents, and cause them to be put to death. And ye shall be 13 hated of all men for my name's sake: but he that endureth to the end, the same shall be

But when ye see the abomination of deso-lation standing where he ought not (let him that readeth understand), then let them that 15 are in Judæa flee unto the mountains : and let him that is on the house-top not go down, nor enter in, to take any thing out of his 16 house: and let him that is in the field not

17 return back to take his cloak. But woe unto them that are with child and to them that 18 give suck in those days! And pray ye that 19 it be not in winter. For those days shall be tribulation, such as there has h not been the like from the beginning of the creation which God created until now, and never 20 shall be. And except the Lord had shortened the days, no flesh would have been saved; but for the elect's sake when he had to the clear's sake when he had to the clear's sake when he had to the elect's sake when he had to the clear's sake when he had to the creation which when he had to the clear but for the elect's sake, whom he chose, he

Topics.—Prophecies of sorrow. A comforting promise. Tribulations.

shortened the days.

NOTES AND HINTS.

Connecting Link. - After his commendation of the poor widow, Jesus received a visit from some

I. Prophecies of sorrow. On the evening of cleanliness of person and clothing of those aged talk about the superiority of one sex to the other -Ex. Tuesday before his crucifixion our Saviour went ones. I call in where I am unacquainted; do sex is an everlasting waste of ink and speech. A out from the Temple for the last time. As he not know who lives here; but among the inleft the place one of his disciples called his atleft the place one of his disciples called his atmates I see an aged father with his honest clean

I think, my friends, that there are thousands respectability and wealth, is equal to that detention to the great size of the stones of which tention to the great size of the stones of the great size of the stones of the great size of the great size of the stones of the great size of the great size of the stones of the great size of the great size of the great size of the stones of the great size of the temple was built and to the beauty and to the beauty and I am. Dressed is he in plain but becoming ment, thought against thought, soul against thought, soul against thought, soul against truths of the Gospel and to the exhortations of the Gospel and to the exhortations of the consequence of th the temple was built and to the beauty and splendor of the building itself. The Jews were proud of the magnificence of the structure and proud of the magnificence of New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill was no sin in having a beautiful place of wor. were never tired of speaking in its praise. There was no sin in having a beautiful place of worldoons slightly worn but not tattered, slippers and then loons slightly worn but not tattered, slippers and the swarthy, iron-typed, religious service is wasted for the simple reason, principle is also demanded. We have the sample reason, principle is also demanded. We have the sample reason or principle is also demanded. We have the sample reason or principle is also demanded. We have the sample reason or principle is also demanded. We have the sample reason or principle is also demanded. We have the sample reason or principle is also demanded. sincerely worshipped there, it was right, but costing half the price of ordinary shoes covering when they forgot in whose name and for whose honor it was built, and worshipped it, rather neatly combed but no hairs lodged; indeed such is bis person and such his manner that I think woman's superiority to man in the item of afterographic recognize in the Church of God that it requires services, failed to recognize in Jesus of Nazareth esy of his acquaintance. Slight such? No. the long foretold Messiah; they had grown cold Weary of them? No. When that chair, that and formal in their religious life and their spir- corner once vacant, no place will seem more itual perceptions had become blunted. In many dreary, more lonesome. Listen at the "thank to you of Jesus Christ, and of the things of and more physical exercise. But they often its exercise, and every bad habit is more strengthened by ways they had heaped guilt upon their own you" in the response to a small favor. And hemispheres there was room still left to marshal of the things of hemispheres there was room still left to marshal of the things of the thing fast approaching. Jesus took this occasion to strength of years? Tarry thou, mark of beauty, the hosts of heaven and set up the throne of the listened. tell his own disciples of the troubles and calamito gild my own anxious hours. ties about to come upon the devoted city, and There is in this a sequel not alone to the old. of the afflictions and persecutions they themselves The old were once young, and they now enjoy would soon experience. The temple would be or suffer the fruit of habits planted in youth. overthrown, and not one stone would remain The young of to-day will be the old and retired upon another. After they had gone out of the of to-morrow, and they too will gather the same

BlankBook Manufacturers. and strange sights in the heavens and earth. bestows some boon each day of its journey. It is commonly believed that some of these There is a cleanliness, a purity, yet more

what they must suffer for Christ's sake, he counsel of their ripe years, and retain the speaks words of consolation and encouragement music of their prayer as they stand hard by the to them. Notwithstanding all that they would entrance of that better land pleading the ferrysuffer they need not fear. Men might abuse man a safe passage over the mystic river. THEY HAVE FURNISHED THEIR PRINTING them, beat them, put them in prison and treat them most shamefully, but the Holy Spirit would be with them to comfort and guide them ; he would teach them what they should say in answer to all their persecutors. They were to

THOUGHTS AND APPLICATIONS.

praise him. III. The Gospel will finally prevail.

> I. The destruction of Jerusalem. II. The fulfillment of prophecy.

HABIT OF OLD FOLKS. BY REV. E. H. CAYLOR.

TOPICS FOR FURTHER STUDY.

er. We love them, not alone our parents, but would separate chief friends. For deceit, we It is easy, too, for such to render themselves of the very best construction possible on all motives fensive, and become sorely oppressive to more we do not understand. There are many, very selves neglected and slighted by the young and Up, brother, sister, let us to the work. Much The finding of the dead man in the Chinese sprightly. Not so of one who takes thought of has been done, much still remains to do, and no den in Portland, Oregon, very properly excites

It is not of silken robes with satin borders, slip- through Him who loved us, pers set with pearls, and gold-headed canes of which I speak, all of which may become the rich, but speak of the condition of that which possibly can easily be afforded to improve this matter. It is not uncommon to see aged persons who

around all the day. This is sadly wrong. to him, and after some parting words he left the | ill and feeble as to require attention in these mat-

city and had seated themselves on the side of harvest. O my dear youthful reader, will you Mt. Olivet, four of the disciples came to him plant no seed to-day whose bitter fruit you must and asked what sign would be given of the eat to-morrow. To cultivate a taste for the coming of the events mentioned by him. He beautiful, the cleanly, develops an appreciation told them of sorrowful experiences among men, for that in life which shapes some blessing and

predictions refer to the destruction of Jerusalem | beautiful than that we see in person or garment, by Titus, about forty years after the Saviour's a filth also, more odious than a cess-pool, not death, and some of them to the second coming uncommon with age. It is the odor of the of Christ at the end of the world, which has not moral man. May our ears forever be delivered from the sounds which rasp the chords of our II. A comforting promise. That his disciples souls when old men utter obscene or profane might not be overwhelmed with fear in view of words. May our hearts also ever treasure the

> A LIGHT IN THE CLOUDS BY LIZZIE UNDERWOOD.

preached among all the nations of the earth, and he that should endure to the end should be it is so obscured we can see no light in the Magazine. clouds-clouds of envy, strife and malice; of III. Tribulations. Our Lord does not hesi- coldness and distrust from those of whom we tate to speak with great plainness in regard to have a right to expect only kindness and love;

we long to battle for him, and do our little part souls heavenward, till they behold the One find you wiser than to-day.—Ex. in removing the clouds from the pathway of "altogether lovely." speak of the old. And them I would speak. can give sincerity. We can endeavor to put

The Relation of Women and Men.

attire themselves in ragged, greasy, filthy gar- particular spheres-man to be regnant in his tion into the case, and when the time came ments that would be offensive to flies, and sit realm, woman to be dominant in hers. The round the inn-keeper was duly licensed to con-Possibly these words may come to some who land, between England and Scotland, is not Our contemporary of the Herald says the China-Greeks, then a voice from heaven boro tostimony have the care of old people who have grown so more thoroughly marked than this distinction man who kept the opium den in Portland should criticism and opposition. Worldliness antagon between the empire masculine and the empire be indicted for manslaughter on no other evitemple never to enter it again. At this point the ters. No greater mark of respect can you show feminine. So entirely dissimilar are the fields dence than the finding of the man dead on his in the church or out of it. You must go with to those dependent ones, and no more beautiful to which God called them, that you can no more premises. What will he say of the Los Angelos it, or it will go against you. Nothing but the Parallel passages, Matt. 24: 1-22; Luke 21: example can you show to your children, if such compare them than you can oxygen and hydrocase? Is the sin of the ignorant Chinese heayou have, than in showing careful attention to gen, water and grass, trees and stars. All this then greater than that of the white Christian? You come out with your stereotyped remark that with the left ear. There has been some influcan withstand friends as well as enemies, the moment he stops working for himself the devil I open on my desk the swarthy, iron-typed, religious service is wasted for the simple reason principle is also demanded.—Nashville Christian thunder-bolted writings of Harriet Martineau that they have not the right capacity to listen. Advocate, fection; but I ask you where was there more just as much skill, just as much grace, to hear City people go to the country for health. capacity to love than in John the disciple, and aright as to speak aright. When we stand be-Robert McCheyne the Scotchman, and John fore the throne of judgment, and I shall give an mainly because of the change in one's current of Summerfield the Methodist, and Henry Martin account of the manner in which I have talked thought, relief from mental strain, simpler diet, hemispheres there was room still left to marshal be any more serious than will be yours who have ed by sickness, very many carry home the seeds If I hit your conscience, it was that I meant eternal Jehovah. I deny to man the throne I see this occurrence which took place in the fering if not ultimating in death. And this be- your hearts. I would use the words that would intellectual. I deny unto woman the throne time of Christ—the sword of Peter hewing off cause of ignorance or neglect on a single point. be most rough and vulgar in all our language, if affectional. No human phraseology will ever the ear of Malchus—repeated again and again. The pavements or hard surfaces of city streets, I could get at your heart better with them than define the spheres; while there is an intuition by which we know when a man is in his realm, the right ear! People come into religious meet
The sword of prejudice, how often that cuts off the brick walls and even the wooden ones of the compact dwellings, absorb heat during the day ter with a minister is to touch the conscience. and when neither of them is out of it. No bungling legislature ought to attempt to make a christ; he is a thoroughly imperfect man: you morning. This heat radiates slowly from such surfaces and air currents obstructed by the definition, or to say, "This is the line and that is know many unfortunate things about him, and surfaces, and air currents, obstructed by the reverence for venerable things, it is stagnation, the line." My theory is, that if a woman wants you say, "That man cannot talk to me," and buildings, do not circulate freely to carry heat it is timidity, often it is mental indolence, someto vote she ought to vote, and that if a man although he may have a message from the skies, away. For this reason city people can sit on times it is refined but intense selfishness, which wants to embroider and keep house he ought to you will not let him deliver it to your soul bebe allowed to embroider and keep house. There cause you do not like the man. In other words, dows all open, until a late hour, without any tration, through fear of ministering to unnatural are masculine women and there are effeminite the sharp, keen sword of prejudice cuts off your marked chilliness. But in the country, the soil excitement. We had better do some things men. My theory is, that you have no right to right ear. It is the simple fact that the vast and vegetation quickly radiate into the air the wrong than do nothing.—Austin Phelps. interfere with any one's doing anything that is righteous. Albany and Washington might as services upon the Sabbath, go to hear how they sun touches the horizon the temperature of the Like four evangelists, His praise record well decree by legislation how high a brownthresher should fix or how deep a trent should like the minister, and the thought seldom occurs atmosphere is rapidly falling. Hence those who thrasher should fly, or how deep a trout should to their souls, "For this day's hearing I must carry city habits to the country, sitting out-doors plunge, as to try to seek out the height and the give an account. Ten thousand times ten thou- or before open windows in the evening, neglectdepth of woman's duty. The question of ca- sand years after that minister is dead and for ing to put on additional clothing at sundown And when the heavenly life on earth is ended, pacity will settle finally the whole question, the gotten I will be feeling in the eternal world the and more at a later hour if needed, are pretty whole subject. When a woman is prepared to grand or the iniquitous result or this day's hearpreach she will preach, and neither conference ing." So that, when we stand in the church on lung complaints, or other diseases, that largely When a work with the church on lung complaints, or other diseases, that largely when he shall come, by angel guards attended, nor presbytery can hinder her. When a woman the Sabbath and talk to the people, or when counteract, if not entirely overbalance, the highest commercial the Sabbath and talk to the people, or when benefit derived. is prepared to move in the highest commercial men rise in the prayer-meeting to talk to their benefit derived. Attention to this one item spheres she will have great influence on the excomrades on the road to heaven, they are conwill in most cases, in connection with the other.

When a man's eye meets yours, and his faith change, and no boards of trade can hinder her. scious perpetually of the fact that there are advantages named above, make a few months, trusts you, and his heart upon a vague impulse is I want woman to understand that heart and scores of people who by prejudice have lost their weeks, or days even, spent in the country, of laid bare to you, it has always seemed to me the Oh! how dark the clouds which sometimes may set up, and that nothing can keep her back go on with their work, for the gospel was to be lower over our moral sky, veiling with their or keep her down but the question of incapacity.

ALL FOR HIM.

his terrible majesty reveals himself in his provi- Your influence—let it be far reaching or cir- of secular knowledge as the Bible is of spiritual. becomes a true Christian becomes a true gentle-I. True Christians are exposed to many perdence to the faithful hearts that wait on him, cumscribed—should be for the One whose love Open where you happen; and beneath your eye man is no rhetorical boast, but a solid historic renewing their strength, mounting up with floods round your life, lifting you up and giving is something to admire and profit by. Make it a fact.—Canon Kingsley. II. God will cause the wrath of man to wings as eagles, running and not wearying, you power among men. And beauty—be it rule neverto do without any information supposed walking and not fainting; and we go forth not physical, intellectual or moral—should be con- to be contained within its covers. If a writer crushed but strengthened by the brief storm sidered consecrate and holy: not vainly pamper uses a word which you do not understand, or a through which we have passed. We see the ed, or leveled to unsanctified uses, or over-esti- public speaker entitled to respect varies a probeauty of the Lord, and in the glory of that mated; but treasured as a sweet flower from nounciation from your own, look him up forthwith and his brother Julian — that, knowing their

our follow-travellers, for he oft employs human | And why not? You are His witnesses unto our follow-travellers, for he oft employs human instrumentalities in this blessed work. For a careless world. He has given you all these TRUE FRIENDSHIP ONLY IN A TRUE look to the multitude as though they were drinkpeace; for malice, love; for coldness, kindness; structed you how to use them so as to achieve There is something beautiful and there is for distrust we will be trusting still. And as the most for yourself and others; but has left something its opposite in old folks. Who has the crushed flower emits but the sweeter odor, the choice to your free will. What shall it be?

not both admired the one and repelled the other? and the wounded dove pours forth the softer Unused talents lose their strength and fall To live to a ripe age is the desire of all. If strain, so for doubt and misunderstanding the short of their God-given possibilities. Consethis boca be granted it brings with it conditions grieved but loving heart will give but the more crated talents become powerful or good, reachthis bocn be granted it brings with it conditions and obligations which, if ignored forfoite the sweet and precious fruits borne as the tree itself is ripening. A jewel, as a sun with the rays of rising and shining, is our father, our mother, about no when in the evening of life in the love. For jealousy which "is cruel as the grave," and "the rage of man," we will give none occasion for offense, and pass it by. We can refute the tongue of slander, thus shielding every act for Him; every step after Him! Interest to do wrong—win not only say where it is really merited. True affection as naturally flows toward the excellent and amiable, and as naturally avoids the mean, the selfish, the ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh line and you ill-natured, as water escaping from the harsh love. For jealousy which "is cruel as the ing higher ends than our best plannings could have attained. Sink, then, all your life in none occasion for offense, and pass it by. We can I do this great wicked-naturally flows toward the excellent and amiable, and as naturally avoids the mean, the selfish, the ill-natured, as water escaping from the harsh love. For jealousy which "is cruel as the ing higher ends than our best plannings could have attained. Sink, then, all your life in none occasion for offense, and one occasion for offense, and as naturally avoids the mean, the selfish, the indication is cruel as the real transfer of the ing higher ends than our best plannings could have attained. Sink then, all your life in none occasion for offense, and the rage of man," we will give the rage of man," we will give the rage of man," we will give the rage of man, "the rage of man," we will give the rage of man," we will give the rage of man, "t

"For simple faith and self-renunciation The Father yieldeth back an hundredfold."

The shovel, the hammer, the ax, the plow are in that all men through him might believe? Clouds a case which occurred in this city a few years the others.—Jane Taylor. other hands, and in that bony but honest hand are never so dark but they might be darker since. A husband and father who was addicted is clenched a cane. The steps once quick and still. Our burdens are never more than we can to occasional carousals when in possession of strong give music to different time, but none bear. As our days, so our strength; and He means derived from laboring at his profession, the less a melody. To those lingering in retirewho said, "Mv grace is sufficient for thee," stood at a bar in Spring Street and drank until ment, whether the old home has been broken meant just what he said. "It might have been" he was past care for himself. The keeper of the has wrecked many a noble life that could have den, not willing to expose himself by thrusting around the old hearth, I speak. Very many been blessed in yielding submissively to "what his victim into the street, let the man lie on the such have the strength and opportunities to observe a strict rule of caring for their person and may be." When we are cast down there is liftgarments in keeping them in the strictest sense ing up, and he will save the humble person. Poor man was found just where he was left the cleanly. Poverty has nothing to do with clean-Occe saved, then glory, honor, everlasting life night previous, but stone dead! He had been liness while our own strength remains with us. beyond life's sunset and its clouds are ours allowed to lie there by the brute who had furnished him with the poison that had terminated his career, and die within half a mile of his loving wife and tender children! No remonstrance was ever uttered against the manner of the man's gregation is crucifixion to a right-minded pastor. God, who can make no mistake, made man taking off. A verdict of the jury that he died have their thousands that they never can use to and woman for a specific work, and to move in of apoplexy was the finale of the investigaboundary line between Italy and Switzer- tinue his mdrderous business for another term !

A ROYAL ROAD.

So far as there is a royal road to that general the personal distresses through which his disciples would pass. If they were true to him understandings crushing with their cruel weight in its moral and and spiritual sense. I use it at once from innocency into a criminal career.

There can be no service so ennobling, so social advantages his situation, any person who as the old Greeks, the old Romans used their at once from innocency into a criminal career.

beauty, resting under the shadow of his wing; heaven whose fragrance and purity shall lure and settle the question, -- that each to-morrow firm resolve not to drink pagan wine, lest they

about us when in the evening of life, in the the innocent; and if we know no good, we need the wait about list the innocent; and if we know no good, we need and rugged rock rests not till it reposes in the right. The duty of this absolute aloofness from will see that sometimes see ill-judging people lavishing their admiration on persons of superficial virtues and "do not stoop to tie your shoe; under a plumfensive, and become sorely oppressive to more than one of the senses. It is then also easy for such to reverse this condition and become the attraction of any home-circle. Nothing so consistent, benevolent character. Nothing so consistent, benevolent character. In the such principle of Scripture: "About the such principle of and neat attire. And nothing renders earth so the clouds from the pathway of others we are erated. But the case has its parallel, and the me, but by their behavior in their own families the way of evil men. Avoid it; pass not by it; earthly as the habit of dirt and slovenliness in doing much toward keeping them from gathers.

Los Angelos Mirror treats of it in the following and among their old friends. A person who turn from it, and pass away."—Canon Farrar.

sustains one relation well, will not fail in anwhat his age requires of him. As well would one else can do your work or mine; each will comment, and we hope will lead to the adoption self-denying sister, would make a good friend; you feel inclined to slight a glowing hearth have to give an account for the improvement of of stringent measures to suppress such gateways and on the contrary, no attentions or professions attentive daughter, a kind, disinterested, and FINDING YOUR WAY OUT OF THE when entering a home on a chilly day as slight their own time and talent. Clouds are dark to perdition. It appears the deceased was a to myself could induce me to believe that an inthe aged one whose attentions to himself have been regarded.

No habit is more likely to rule us as we grow

The we can of our cution probably intending to allay his nervous
their own time and talent. Clouds are dark over many a heart to-day. Many are looking up to see some ray of light in the clouds, but the entered the den in a state of partial intoxible of disinterested and faithful friendship. I general better to spend considerable time in No habit is more likely to rule us as we grow old than that of neglecting our person and toilet, especially with the laboring classes, who most of their life spent in toil did not become a most of their life spent in toil did not become a most of their life spent in toil did not become a more likely to rule us as we grow they do not see it now. True, we can of our cation, probably intending to allay his nervous ness by the narcotic, but being too much inebriated and faithful friendship. I should fully expect that as soon as the novelty of our intimacy was worn off, the first time and interest or convenience happened to clash, I ship for the glory of our Eather in heaven. most of their life spent in toil did not become a shine for the glory of our Father in heaven.

The circumstance has a parallel in should experience the same want of kindness. clean attire. But it should now be different. And are we not to "bear witness of that Light," inebriation. The circumstance has a parallel in and generosity as I had witnessed in the case of

WORLDLY CONFORMITY. Entire congregations are sometimes conformed to the world in their atmosphere and methods. Their very deportment on entering the house of form. God, the manner in which they conduct themtion where there is somewhat of the form but nothing of the power of godliness, tell the story of conformity to the world. It is the drawingin sight; then keeping the first one in line, walk as a substitute for zeal and love. Such a conhave a tendency to walk toward the left,—the If he yields in any measure to its worldly in-body is the stronger, and so outwalks the left, fluence, he feels that he is sinking to the same If belated at night where birch trees are plentilevel, and he loses his fire in the pulpit. If he ful, a party can gather enough of the outer bark resists the downward tendency, and antagonizes the worldly conformity that pains his heart and burning to light them on their way.—From is destroying his people, he may expect harsh Guide to the Mt. Washington Range. izes whosoever and whatsoever antagonizes it, power of God acting through the most faithful human instrumentality can turn back the tide our own. of worldliness when it thus takes in its sweep a There are twenty men of wit for a man of whole body of church members. The heroism sense. -- Pope. that attacks this worldly conformity when it is fortified by long indulgence, by numbers, by into deep sorrows.

CITY PEOPLE IN THE COUNTRY.

they might expect a great amount of trouble. the heart that knows but to love. Jealousy, worthy of man's God-endowed nature, as that reads, understandingly a good weekly, and holds corresponding wards; as our wise forefathers. In most cases the criminal enters into temptation with a final interesting the fi This was true in this experience, and has often "cruel as the grave," and which has hunted which freely returns the ripe, rich fruits of all close fellowship with an unabridged, is in used it, when they said well, that "Manners tion with a fixed intention not to go beyond the Wicked men, unbelieving men, men who reject abroad in the land doing its deadly work, ruinDo you possess talent, wealth, beauty, influmation that shall entitle him to be classed ficient cause of a man's success, and a proof of ating on the first step into evil would do well to consider that as Mr Fuller remarks (there is Christ as a Saviour have, in all ages of the world ing many otherwise happy hearts and homes; ence, position? Use all for Him. Give as He among the favored ones who have received inhis deserving to succeed; the outward and visconsider that, as Mr. Fuller remarks, "there is shown their hostility to him by their treatment slander with his venomous tongue detracting hath given unto you. There is need of all your instruction through the prescribed routine, and ible sign of whatsoever inward and spiritual no necessary connection between entering into of his followers. We need not expect it to be trom the fair fame of the unsuspecting; the endowments in the world's work; and, used for not unfit to occupy a place in the most refined grace, or disgrace, there may be in him. I mean temptation and coming out of it. Both Judas dure the same forms of persecution that Christians which mocks our pain, and would lure us wealth of mind, pocket, and heart, is all needed, the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing and vulgar arrugance of the Scribes ed. Those who go in on a presumption of company the pushing arrugance of the Scribes ed. tians in other ages have, but, in one way or on to ruin; misconstruction of pure motives, for the earth is full of those poor for lack of "first catch the hare." First subscribe for a live and Pharisees; and laid down the golden rule ing out again are often fatally mistaken. They tians in other ages have, but, in one way or another, the opposers of Christianity will make their opposition felt by the followers of Christ.

The human arm is rowerless to disput them:

The human The promises of our Saviour to Peter and the natural eve is blinded by their blockness. What loss of these evenisite intellectual rich which we have among us a commend to the consideration of irre-SAINT JOHN, N. B. James and John and Andrew, given under the starlight, on the sloping side of Olivet, over Thus hemmed in, is there no way of escape?

Must we sink henceth the load? Mus against the temple out of which he had gone Must we sink beneath the load? Must we be out mentality which reaches out its tentacula lily's cup, but it is the bee that bears it to the respect,—all which raises us socially and ulate theologically. Why? Because it is he Your Name in new Type 10c forever, only three days before his crucifixion are good for us. The Holy Spirit still lives, and be buried under their shadow to walk it would lie, a shriveled, torpid abortion washed learning; then with methods of labor adorted to deep heaved men valient and roll of the training of the tra are good for us. The Holy Spirit still lives, and pall, and be buried under their shadow to waik it would lie, a shriveled, torpid abortion, washed learning; then with methods of labor adapted to deep-hearted men, valiant and noble, but coarse of communion with God, on which the dialectic New Styles, Birds, Gold Chromos, Landscapes, Water Scenes, tec.

102 alike. Agent's Complete Sample Book, 225c. Great variety Advertising and Bettel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy Address STEVENS BROS., Box 22, Northford, Ct. is an 12-1y

1 are good for us. The Holy Spirit still lives, and are good for us. The Holy Spirit still lives, and are good for us. The Holy Spirit still lives, and alives that he may be the Comforter and constant the light of day? No; the sample Book, and arrogant and noble, but coarse then, the summer of if is past.

2 are good for us. The Holy Spirit still lives, and lives that he may be the Comforter and constant the light of day? No; the summer of is is past. In regard to the dictionary likewise, "get than 12-1y

1 are good for us. The Holy Spirit still lives, and arrogant and open the shores of Consciousness! Use, his wings, dispelling their gloom. "The with methods of labor adapted to part along the shores of Consciousness! Use, his wings, dispelling their gloom. "The with methods of labor adapted to produce them, valiant and noble, but coarse then, the summer of itie is past.

2 and arrogant and quarrent and arrogant and arrogant and quarrent and quarrent and quarrent and arrogant and arrogant and quarrent and quarren

A NOBLE SPIRIT.

should seem to sanction idolatry, Rufus, the Roman governor, ordered water to be served to ing wine. Seeing at once the object of the de-There is, indeed, a great deal of ingratitude ception, they sternly refused the water, and faced and a great deal of injustice in the world, and death by terrible martyrdom rather than taste yet love is a thing so discriminating, so free in it. This was a noble spirit; it is one more of its choice, so incapable of purchase, or bribe, or the many illustrations from the lives of the flowery bosom of the valley. We do, indeed, evil is taught even by heathen morality: "In great professions; but in the sequel even these tree do not adjust your cap "-in both instances

walking without a path the following axioms should be remembered: "All ridges lead to the summit. All streams lead to civilization." The best guide in the woods is one's shadow, remembering that the sun is constantly moving toward the west. One should never start out into the woods without a compass and a watch. A cardcompass, one-half black and the other half white, to render it visible in the evening, is the best

If one is travelling through the woods without a path on a cloudy day, and has no compass, the best way is to fix one's eye on a distant tree, and then walk straight toward it. Before long a

RANDOM READINGS.

We open the hearts of others when we open

He who is always inquiring what people will say, will never give them an opportunity of saying anything great about him. The value of self-denial does not reside in it-

self as an end, but only as a means to a higher

of disease, that earlier or later develop into suf- to do. Not to your ears do I speak, but to

Nature herself if but a verger, showing

And Christ shall touch the lingering film

inestimable value to every dweller in any dense- basest treachery the world can hold to pass the

ly populated city.—American Agriculturist. gold of confience which he pours out to you from hand to hand as common coin for common circulation. . . . If they gave a diamond in trust to So far as there is a royal road to that general and generous culture commonly understood by the term education it lies through the rough the rough

sible. Recollect that it is just such a depository school of manners: and the saying that he who and then thy speculations will end in Christ