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The Intelligencer.

SUNDAY SCHOOL LESSON.—May 7.

(For Questions see Star Quarterly and Lesson Papers.)

SUFFERERS BROUGHT TO CHRIST.

DAILY READINGS.

M. Sufferers brought to Christ. Mark 7: 24-27.

M. A paralytic brought. Luke 5: 18-26.

M. The woman of Canaan. Matt 15: 21-31.

M. Christ's tenderness. Matt 9: 32-38.

M. A dumb man brought. Matt 9: 32-38.

M. Miracles of healing. Luke 4: 38-44.

M. Blessings by Christ. Isa. 35: 1-10.

GOLDEN TEXT.—"The Lord is good to all: and his tender mercies are over all his works." Ps. 145: 9.

MARK 7: 24-27.

(Revised Version.)

24. And from thence he arose, and went away into a house, and himself with him.

25. And he entered into a house, and himself with him.

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silence. He can unloose their tongues so that they can give expression to praise and thanksgiving.

THOUGHTS AND APPLICATIONS.

I. The Gospel has blessings for all nations.

II. Much is gained by doing good in the best way.

III. Even the "crumbs" of the Gospel are too precious to be lost.

TOPICS FOR FURTHER STUDY.

I. The mixture of races in Palestine and Phoenicia.

II. The union of two natures in Jesus Christ.

CASTE IN INDIA.

There is one special difficulty that meets us in India which renders mission work there, in a certain sense, unique; it is summed up in the word *caste*.

There are three main rules of caste, which we may call the *rule of blood*, the *rule of marriage*, and the *rule of food*. The *rule of blood* makes all the people of one caste to be of one occupation, which, of course, is hereditary. The *rule of marriage* makes all the people of one caste to be of one occupation, which, of course, is hereditary. The *rule of food* makes all the people of one caste to be of one occupation, which, of course, is hereditary.

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