## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXIX.—No. 18.

SAINT JOHN, N. B., FRIDAY, APRIL 28, 1882.

WHOLE No. 1474.

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PRINCE WILLIAM STREET,

## The Intelligencer.

SUNDAY SCHOOL LESSON.-May 7.

(For Questions see Star Quarterly and Lesson Papers.) SUFFERERS BROUGHT TO CHRIST.

DAILY READINGS. Sufferers brought to Christ. Mark 7: 24-37. A paralytic brought. Luke 5: 18—26. The woman of Canaan. Matt. 15: 21—31. Christ's tenderness. Isa. 42: 1—9. A dumb man brought. Matt. 9: 32—38. Miracles of healing. Luke 4: 33—44. Blessings by Christ. Isa. 35: 1—10.

Golden Text.—" The Lord is good to all; and his tender mercies are over all his works."—Ps. 145: 9.

MARK 7: 24-37.

(Revised Version.) And from thence he arose, and went away into the borders of Tyre and Sidon. And he entered into a house, and would have no man know it: and he could not be hid. But straightway a woman, whose little daughter had an unclean spirit, having heard of 26 him, came and fell down at his feet. Now

the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast forth the devil out of her daughter.

27 And he said unto her, Let the children first be filled in the control of the children first be filled. be filled: for it i: not meet to take the chil-28 dren's bread and cast it to the dogs. But she answered and saith unto him, Yea, Lord: even the dogs under the table eat of 29 the children's crumbs. And he said unto

29 the children's crumbs. And he said unto her, For this saying go thy way; the devil is 30 gone out of thy daughter. And she went away unto her house, and found the child laid upon the bed, and the devil gone out.

31 And again he went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the 32 borders of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech: and they beseech him to 33 lay his hand upon him. And he took him aside from the multitude privately, and put

aside from the multitude privately, and put his fingers into his ears, and he spat, and 4 touched his tongue; and looking up to heaven, he sighed, and saith unto him, Eph-35 phatha, that is, Be opened. And his ears were opened, and the bond of his tongue 36 was loosed, and he apake plain.

36 was loosed, and he spake plain. And he charged them that they should tell no man; but the more he charged them, so much 37 the more a great deal they published it. And they were beyond measure astonished, saying, He hath done all things well: he maketh even the deaf to hear, and the dumb

Topics-An earnest woman. A repulse. The succe sful appeal. Deaf and dumb.

NOTES AND HINTS.

Parallel account, Matt. 15: 21-31.

ciples to work in the near future.

who had somehow heard of Jesus and his won- even take a whiff of the same pipe, the men lose were really necessary for the prosperity of the when he decided on the spot to heed God's mes- not so consume his spiritual fuel during revival

steadfast faith of the petitioner had its reward. hanged for them, yet to the end he retains his which I cannot put off." as he sent her back to her home, For this say- hand a Christian, in his opinions; he may even places for the prosperity of the village). we may encounter difficulties and many even caste, and his caste is at once broken. cian woman. Let us all gather from it comfort customs. Still, come it will; but in the mean- "As much as that? It can't be. I don't work. He takes up the long roll of charges willing to do something if the work is pointed Thou wilt not love to live, unless thou live to and encouragement, and never despair in regard time we find caste presents a multiform and know what my wife will say. I had promised made by the accuser. He repeats them one by out to them,

times in one way and sometimes in another. should be no more tolerated in the Church. had earned, count out the \$21.50, and hand it advocate is kind and loving, but then he is also Your Name in new Type 10c tion of many sinners about us, deaf to the calls of the demon than it would have been to prevent mercy and the promises of pardon, and unable to the first it is entrance at the first it is entrance. mercy and the promises of pardon, and unable to its entrance at the first; it is easier to keep and a sadder man. He forthwith went to his much for him. And now I am gone: O my New Styles, by best artists: Boquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.—
around them. To them Jesus is able and willing to put it out when it has once got in. To this and commenced to figure up the worthless action of the Church from the beginning than desk, took down a bundle of unpaid accounts, around them. To them Jesus is able and willing to put it out when it has once got in. To this and commenced to figure up the worthless action of the Church from the beginning than desk, took down a bundle of unpaid accounts, around them. To them Jesus is able and willing to put it out when it has once got in. To this and commenced to figure up the worthless action of the Church from the beginning than desk, took down a bundle of unpaid accounts, around them. To them Jesus is able and willing to put it out when it has once got in. To this day, the caste system is the main difficulty counts that had accumulated in the ten years of the criminal is admitted. He appeals to the Lowest prices to dealers and printers. 100 Samples Fancy was done for this man. He can at once cause which the missionaries in Southern India have his business life.

silence. He can unloose their tongues so that | -as formerly there used to be separated cups | against men who had been ruined by drink. they can give expression to praise and thanks- for different castes at the Lord's Supper—but His eyes were opened.

THOUGHTS AND APPLICATIONS. I. The Gospel has blessings for all nations. of the system are manifest. In Northern India, missioner who would continue his legal right I tremble on the threshold of eternal death.

too precious to be lost.

Phœnicia.

CASTE IN INDIA.

grandfather. However far we go back, they all grandfather. Not so, for "justice and judgment haps you have been dealing too exclusively in haps you have been dealing too exclusively in were barbers, and however far we go forward they all will be barbers; and so on with all octhey all will be barbers; and so on with all ocwould throw it away, and break the vessels, it bery. Sir, in the future I shall fight your businews as strongly as I have defended it in the whirlwing against the prisoner.

Need I add that the same principle applies to cupations. This rule is being slowly trenched earthen, in which it was! It will be easily ness as strongly as I have defended it in the Blot out the handwriting against the prisoner. the son will be of the same occupation as the simply impossible in India.

or any one marrying out of his caste. they were making against him; the other was body but carpenters to come and take tea with cessive."-Missionary Herald. that he might personally plant the seed of the him! And if the doctor wishes to give a dingospel in these widely distant localities, establishing new centres of Christian influence and come and dine with him! Yet, this, too, is How Jim's Wife Became Most too Dressy, to some extent preparing the way for his dis- the universal rule in India; the potter must ity. It was a woman of a mixed race, a Gentile caste, or his caste would be destroyed. If they business men, thought one or two licensed hotels deceived.

quired such a faith in him than she straightway

These, then, are the three main rules of caste, accordingly the hotel-keepers found in him an and night before God. He is relentless in his little to make a right ing all the rest of the time; nor does his spiritual came to him in behalf of her little daughter over those relating to occupation, marriage, and food. ardent supporter. whom an evil spirit had obtained control. How The effect is, as we have said, that the Hindoos A year or two ago an incident occurred that is untiring in pursuit of you. He knows you man did was to give manual to a divine Master. tion.—Cuyler. it was that she came to have such faith we can- are divided into a number of different layers, opened his eyes. It happened in this wise: He through and through. He hath watched for your His reason was convinced that he must become not tell, but faith may exist in most unlikely each caste have little to do with the others, and sold a stove for \$18 to a drinking man; the halting. He knows your sins. He accuses you a better man, and a nobler man if he did what places and had somehow taken root in this having no sympathy or brotherly feeling for drinker was not worth anything, but agreed to by name. It was thus that he accused Job. It is the duty of every person to do, and that is to woman's heart. She loved her child and this combined with her faith in Jesus gave her of man and put in its place the brotherhood of At the end of the year the merchant had not Peter. He accuses you, fathers and mothers in him no more time to substitute the brotherhood of the year the merchant had not him no more time to substitute the destroy the brotherhood of the year the merchant had not him no more time to substitute the destroy the brotherhood of the year the merchant had not him no more time to substitute the destroy the brotherhood of the year the merchant had not him no more time to substitute the destroy the brotherhood of the year the merchant had not him no more time to substitute the destroy the brotherhood of him no more time to substitute the destroy the brotherhood of him no more time to substitute the destroy the brotherhood of him new a right spirit within me. Ps. 51: 10. strength and courage to come to him for the caste. There is a man lying ill in the street— received even the first payment. He was easy Israel. He accuses you, young men and women. him no more time to say yes, than it would have cure of that child. No sense of unworthiness, never mind, he does not belong to our caste; if with his debtor; for he knew that although he While you are asleep, perhaps, forgetful of the taken him to say no. When anything to be no fear of rejection kept her back. She believed we touch him, perhaps we may be defiled some- had been earning good wages the whole year, day's misdoings, he has hastened by night to done is right, the quicker you do it the better. in his power to do for her what she desired; she how; this is the teeling which caste engenders. the money had not been expended for clothes, accuse you in the presence of God. This accuser One of the greatest generals in the world was came boldly and earnestly to him and besought It produces pride in the upper castes and servility as the family of his drinking customer were has real power. You may think that strange. The talent of success is nothing more than him to cast out the devil from her daughter. In the lower. The Brahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the Grahmins are reverenced as poorly clad, and the man himself had only one But his power as an accuser rests not on his of the grahmins are reverenced as power as an accuser rests not on his of the grahmins are reverenced as a grand accuser rests not on his of the grand accuser rests not on his of the grand accuser rests not on his of the grand accuser rests II. The repulse. At first the Saviour seemed the very gods of the Sudras, who bow before suit, and that almost in rags. He concluded to own goodness of character, but upon the right. Off." Young friends, you will conquer evil and of fame.—Longfellow. not inclined to grant her request. He even re- them in many parts of the country, and put their watch, and see what the trouble was. minds her that in the opinion of the nation to which he belonged she was no better than a his foot on their necks. The Sudras will wash drinking man had gone five miles out of town God to you on earth, tells the truth to God about Selected. and strengthened by longer exercise. This bow down when he meets a Brahmin becomes him. discourage us. It ought rather to stimulate us is, therefore, essentially an un-Christian spirit. have been at work for W——; can't you pay I cannot give. All he wants and all he will only need the medicine of activity for Christ to to a more resolute exercise of faith and to pati- Caste is purely a matter of eternals, and relates me half-\$5 any way ?"

ing with him so long as those in whom we are is being quietly dispensed with, until one day The debtor said, a child has been delivered from the bondage of crash. That day, however, may be farther you up now."

IV. Deaf and dumb. Soon after this Jesus When the early missionaries first went to Twenty-one fifty! Well, I suppose you you guilty. I am charged with having been a the world and the salt of the earth. Such a returned to the vicinity of the Sea of Galilee, Southern India during the last century, they have kept it right. You wouldn't wrong a poor blasphemer. My advocate admits it, saying, church possesses a spiritual power in a communand visited that part of the country known as considered caste as a social rather than a relig- man who works hard for his money." Decapolis. Here another case of suffering was lous matter, and felt that therefore they ought "No, no. I wouldn't do that. It's all right. guilty." A the tearing down of the strongholds of Satan. brought to his attention in the person of a man not to insist upon its renunciation on the part I never take a poor man's money without an hundred more are read, yea a thousand, and to In every community such a working church is who was deaf and spoke with great difficulty. of their converts, but should treat it as the equivalent." Jesus took him aside, in order that he might apostle treated slavery, trusting to the gradual Oh, no! they never do, these sweet lambs O my poor stricken soul! Who will help augmented, that their power may be more deal more effectively with him and restore to him the use of his organs of speech and hearing. but as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. But as years rolled to naught the evil system. The work done was a great one. This man, on it was found that caste, instead of becoming ter must not expect to dress as well as those many cases and plead extenuation in others, from whose mind the powers of music and weaker in the native Church, seemed to become who have a larger income. I think your wife is saying that allowance should be made for my melody were shut out, has a new avenue to his justified and solidified by the sanction given to most too dressy, anyway, Jim. Have another sinful nature, or that I was sorely tempted. I consciousness opened at once. It was a notable it, and the evils consequent upon its toleration drink." exercise of divine power for a beneficent purbecame so manifest that, in the early part of the The merchant saw the man who had "only done, and the good resolutions I had formed. pose. In doing these mighty works, Jesus was present century, almost all Christian Protest- enough to pay one little bill, which was a positive But he has confessed everything, and left me SAINT JOHN, N. B. confined to no single method. He works sometimes in one way and sometimes in another should be no more tolerated in the Church bad carried on the Church bad This man was a fit type of the spiritual condi- But they found it far more difficult to exorcise regretfully to the landlord.

II. Much is gained by doing good in the we have never had any difficulty in the matter. to sell. From the first, the grand Three of Serampore, He approached our merchant, whose eyes had prisoner is guilty. He is guilty of all that has to its influence, and I will follow you of my own III. Even the "crumbs" of the Gospel are (Carey, Marshman, and Ward), took the right been opened, and offered him a ticket. TOPICS FOR FURTHER STUDY.

Krishna Pal, the first convert in Bengal, was baptized on the last Sabbath of the eighteenth demands of broken law." And in his hands the continue (December 28th 1800) he left his casts.

The mixture of races in Palestine and baptized on the last Sabbath of the eighteenth demands of broken law." And in his hands the is love. If the pastor is "under the juniper advected holds up the blood of expiration "I II. The union of two natures in Jesus Christ. in the waters of the Hooghly. All who, since You are no better than a thief." then, have become Christians in Northern India "What do you mean by this?" have entirely renounced caste; and the Chris-

an unrecognized thing, and when discovered is ceived a cent. The night he paid you \$21.50 I the debt but we have paid it "—so Christ iden—whether he has given due prominence in his dismay call the trade rule, the marriage rule, and Caste prevents that homely union between said he had no money for me. I saw him go to iquities have taken hold upon me." And yet not been going about among his people cold and the food rule. The trade rule makes all the Christians and heathens which might tend so your hotel, and I followed him. I saw him pay they were not his iniquities, but the iniquities people of one caste to be of one occupation, which, much to the spread of the gospel. We cannot, you that amount. It was my money. I sold of his people. of course, is thus hereditary, the weaver's son as here, invite people to tea-meetings; we can him the stove to keep him and his family warm, And so my advocate prevails. He overcomes must be a weaver, the potter's son must be a not make a feast for them, as Levi did for his to cook their meals, and if it had not been for with the blood. The accuser is silenced. Shall

Yet there is a bright side even to this caste ques- animous election of a no-license commissioner Conceive how strange it would be if this rule tion. It puts an ordeal at the door of Christian Of course the hotel-keeper and his friends applied in England! Suppose a carpenter's son profession which prevents the Church being de- raved over their defeat. But they afterward must be a carpenter, and the shoemaker's son a luged with hypocrites. If it were not for caste were obliged to admit that the argument given shoemaker, and the doctor's son a doctor, and rules, thousands of people would become Chris- by the merchant was irresistible, and, as sensible the solicitor's son a solicitor! How strangely tians in the hope of gaining something by it.

The suppose further to be solicitor and the suppose further to be solicitor and the suppose further to be solicitor and the suppose further to be supposed to be sup altered society would be. But, suppose, further, Again, for everyone who braves the consequences bar at that town was from that time abandoned. that not only must the carpenter's son be a and openly embraces Christianity, we know that Our merchant soon after got his money for the carpenter, but he must marry nobody but a there are multitudes who are more or less favor- stove, together with a note from Jim's wife, carpenter's daughter! And the shoemaker's ably inclined toward it, and many of whom, we stating that they had so much money nowadays son must marry a shoemaker's daughter, and hope, are true believers, but who still remain in that she feared she was getting to be "most too the doctor's son a doctor's daughter! And yet it the Hindoo community. In many cases such dressy, anyway! is the universal rule in India. The weaver's persons have given up idolatry, read the Bible, son must not only himself be a weaver, but he and worship Christ, but as they have not been SERMON BY A COUNTRY PREACHER. must marry a girl of the same caste—that is, baptized their caste remains untouched. This whose father is of the same occupation. So the class of people are steadily growing, both in numpotter's son must marry a potter's daughter, and bers and in the strength of their Christian pro- 1 John 2:1.

returned and went to Describe and open to Describe and cored a deep the Accuser and the Apreturned and went to Decapolis and cured a deaf blacksmith's son marrying a barber's daughter, from open profession of Christianity, will in due vocate. Life and death are in their hands. words, calling you to decide." time, bring them over to it in a mass. As Mr. The prisoner looks at the judge. His features An hour passed. The storm howled on ; but faster."—McCheyne. There were, perhaps, two reasons for these Let us make a further supposition with regard Arthur (" Mission to the Mysore") says: "In are stern and unbending. He looks at the acexcursions of our Lord into regions somewhat to England. Suppose not only that a carpenno country will individual conversion in a given to the state of the cold. At length the youth the cold. At length the youth the cold. At length the youth remote from the scene of his ordinary labors. ter's son must be a carpenter, and must marry locality, be slower at first than in India; in no dence. There is no hope of leniency there. He said, "Mr. P——, I will decide for God to-night. Christian is harmonious in all his parts. No One was that he might escape from the annoying only a carpenter's daughter, but further if he country will the absorption of masses from the life is not a jumble of the Seribes and Pharisess and the plate. He is not a jumble visits of the Scribes and Pharisees and the plots wishes to have a tea-party, he must invite no 'great mountain' be so vast or so rapidly suc-

Anyway!

dog. The bread he came to bring was for the the feet of the Brahmin, and then think them to do a job of work at \$3 per day. The merchant you in the court-room above. From this imchildren. Her active mind quickly caught out selves highly favored to be allowed to drink the knew this, and was waiting for his return, placable enemy let us now turn to the advocate, the thought and gave it a turn which at once ap- water in which their feet have been washed! thinking he might get a part payment on the and consider, first, who he is, and second, how pealed to his sympathy and proved the earnestness The Shartras says: "All the universe is under stove sold a year before, if not the whole amount. he carries on his work.

ent, presistent pursuit of the blessings we de- only to certain rules, which however, vary in am sorry I can't; but I have not got the Amen, bless God for that. Now again there is spirituality and usefulness would be the fruit of detail in different parts of the country. A man money to do it. I have only enough to pay one hope. I am a beggared bankrupt, and, save the doing something III. The successful appeal, The humble, may commit the most heinous crimes, and be little bill, which is a positive necessity, and gratitude of a poor, sinful heart, have nothing Every church should have definite plans for

RULED, PRINTED AND BOUND TO ANY conduct of the mother met his approval and Jesus at once quieted her fears and said to her be on one the hand an Atheist, or on the other be intrusted certain kinds of Christian endeavor, against the evil.—J. M. Ludlow.

what is going on."

Satan in answer to a mother's prayer, off than we think, when we remember "Your bill may be larger than you think; more. "All manner." Do not limit Christ ones from time to time, and thus enlist them ing) and many a mother's faith has been fed and the enormous mass of the people of India, made stronger by this story of the Syrophœniand the tenacity with which they hold to their a little more than I thought—\$21.50."

to the salvation of our children and scholars. mighty obstacle to the success of our work. to buy a new bonnet for her and the girl. one, and then at the end of each sentence admits It is the working church that is the light of

and a substitute of the substi

"Do you remember the night Jim paid you habitation of thy throne." tian Church there is a casteless community. \$21.50 for whiskey he had drank at your bar?" Mark you, the advocate says "we," just as

sands of many castes have become clerks, and ful to our work. Few things so bind men to crowd, who eagerly listened. The merchant his head. Clothe him in robes of beauty and and daughters; let me ask you if you have tried and daughters; let me ask you if you have tried so forth. But still, in ninety-nine cases out of one another as eating together, but this bond of went on to explain the matter to them in dead glory. Put a new song into his mouth. He a hundred, among the Hindoos we may say that union between Christians and non-Christians is earnest, as he was always known to be about hath overcome by the blood of the Lamb, and everything; and the result was the almost un- the accuser is cast down before him."-Ex.

"We have an advocate with the Father."-

I must stand and be tried for our lives. The mined to enter college and prepare to preach to in prayer, and to-morrow fluent in polite falsedoom of eternity hangs on the issue. Attend a others the glad message he himself had accepted. hoods. He does not keep the fourth commandmoment while I speak of the persons.

village. He never did anything by halves, and accuser of our brethren." He accuses them day sage. hatred. He is sleepless in his vigilance. He start when you are in earnest. What that young fervors ever out-run his well-ordered conversaeousness of God. He knows that God is righteous win heaven at last, if you will resolve always to

of her faith. It was not, it is not the divine plan, the power of the gods, the gods are subject to Just before dark his debtor made his appearance. He is the son of the Judge. He is an only gelize the world. Each individual church has to always grant, even to genuine faith, the the mantras (incantations), the mantras are sub- The merchant knew that the man who had em- son, a beloved son. Him the Father heareth its share of this aggregate work to do. It can things it asks for at once and without question | ject to the Brahmins ; the Brahmins are, there- ployed him was a man of means, and that it was always. Amen, bless God for that. Now, then not succeed without the earnest and persevering or delay. It is well that faith should be tested fore, our gods. He who does not immediately his custom to pay down for all work done for there is hope for me. He is my own brother as efforts of its friends in its behalf. Faith with-Jesus knew very well and so dealt with the wo- a hog on the earth. Thus Brahmins look down "Hold on, J—, I want to speak to you. flesh. He is one that sticketh closer than a church will largely be determined by its man before him as to bring all her faith into upon Sudras, and the higher caste of the latter You remember the stove? You were to pay human brother. He is a wise advocate. He is working-force. The more workers the greater active exercise. It is thus that he often deals look down upon all beneath them. The spirit \$1 each month; over a year has gone by, and a determined advocate. He is a loving advowith us, and this ought neither to surprise or of the caste is one of pride and separation; it you have not made the first payment yet; you cate. He demands from me no great fee which There are many sickly and weak Christians who

accept is the love and homage of my heart, make them strong and healthy. Their growing The reasonableness of the request and of the caste unimpared. He may believe what he The merchant was not satisfied. He looked And will be indeed take up such a case as end. There should be various committees, es- When you commit your ways to him he does

seem to be forgotten or neglected by our Hea- English education and civilization is gradu- He entered the hall, where he could get a manner of sin." "Ab, but I have been guilty plished otherwise. venly Father, we ought never to give up pleadally undermining caste, one rule after another good view of the bar, and heard the following:— of horrible blasphemy." Suppose you have. Every member should have something to do, that lonely sea."—William Matthews. Read the signboard again. "All manner of sin either in the prayer-meeting, Sunday-school, or Love is life's end; an end, but never ending; interested are under the power of sin. Many a the whole system will come down with a "Well, landlord, what is my bill? I can pay and blasphemy." "But I have done despite the general work of the church. The pastor can All joys, all sweets, all happiness awarding, spirit of grace." Suppose you have. Read once make assignments of special duties to different Love is life's wealth (ne'er spent but ever spend-

> thee now! Who ever heard of such advocacy | widely felt in the building up of the kingdom of hoped he would tell of the good things I had just and true, and he could not prevaricate in

Address STEVENS BROS., Box 22, Northford, Ct. Address STEVENS BROS., Box 22, Northford, Ct. It is not, of course, tolerated in church matters this sum he found that all but \$114.10 was ing darkness. Shall God punish Satan and not talent writes them out at length.

punish man for the same offense? "Now let outside the Church it still has strong sway in Three months after this came the usual town habitation of his throne, and hand over to share social life, in matters which cannot be brought meeting. The hotel-keeper was busy at the my fate this man who has shared my sin." O under church discipline, though the evil effects polls, working for the election of an excise com- my poor stricken soul, who will help you now?

stand, that caste is an un-Christian thing, which stand, that caste is an un-Christian thing, which stand the merchant. What the accuser has said. But I have paid it gether without fiery heat and prolonged labor, must not be tolerated in the Church; and when what I always supposed you were one of all. I have paid every jot and tittle. With the magnet will bring together in a moment. century, (December 28th, 1800), he left his caste was shown very plainly what you were doing. advocate holds up the blood of expiation. "I tree," and bewailing his want of success, woncall for the release of the prisoner, on the ground dering why inquirers rarely come to him, and

This has made our progress slower than it other
"Yes, I remember it; and what of it?"

an advocate in a human court identifies himself rather than by love. Let him ask himself it he There is one special difficulty that meets us wise would have been, but surer. Here and there, wise would have been, but surer. Here and there, has not been dealing in side subjects, away trom in India which renders mission work there, in a no doubt, a certain amount of caste spirit, and ago I trusted him for a stove worth \$18. He guilty," or, "Your Honor, we are not guilty," the great center, and forgetting the attraction cartain sense, unique; it is summed up in the even practice has remained secretly; but it is agreed to pay \$1 per month. I have not retain any be, or perhaps, "We incurred that is always in the cross. Let him inquire asked him for a part payment on the stove. He tifies himself with you. He says, "Mine incourses to the love of God, and whether he has

potter, the barber's son must be a barber—so fellow publicans; we cannot drop in and have a your bar, I would have got my pay. I find in a debt be twice paid! Shall a crime be twice different, or even perhaps antagonistic, to all his must his grandson and great grandson, and so friendly meal with them, we always have to be ten years I have paid your bar more than \$1,200. expiated! Shall Christ first pay in tall, and was his own father, and grandfather, and great distribution and grea

people have taken service in the railways, thouunion and sympathy which would be so helpThis conversation at the polls drew a large filthy garments from him. Set a crown upon say you have tried every thing with your sons gentleness, and let me beseech you to make the experiment of that .- The Rev. Dr. W. M.

ON THE SPOT.

had been bred as a mechanic) was a warm- minister of sin to go straight from the winehearted Sabbath-school teacher. He so loved trough to the best robe-and a thousand other to do good that he never lost an opportunity to excuses; but I am persuaded they are all lies say a judicious and faithful word for his Master. direct from hell. I am sure there is neither The other person was a young fellow from peace nor safety from deeper sin but in going

dance-halls. The older man stood and pleaded with the need immediate application to the blood of Christ. the barber's son a barber's daughter; and so on in all the different occupations in India. This in all the different occupations in India. This the results of Christian missions.

The order man stood and pleaded with the pensities. But more of this when we speak of the results of Christian missions.

If I put away a good conscience, concerning the results of Christian missions. Connecting Link.—Jesus left Capernaum and went | Marriage rule is universal. From one end of Another encouraging thought is this, that the | As for the staring crowd around him he cares | through the street and blew the snow in their | my sins too great, too aggravated, too presumpto the neighborhood of Tyre and Sidon, where he were the state of a pot- the neighborhood of Tyre and Sidon, where he were the state of this leave to "follow the multitude," so but little. Three persons only interest him. faces, but the good man held on, and kept say-

Nobly did he keep his promise. He not only of inconsistencies, to-day liberal to one cause, to-There is another court room in which you and became a devotedly religious man, but he deter- morrow niggardly toward another; to-day fluent By and by he came back to New York, and was ment on Sunday and break the eighth on Mon-There is the Judge. He is the high and lofty so useful a preacher that nearly two thousand day. He does not shirk an honest debt to make only eat with potters, the barbers with barbers, The Rechabite tells a good story of a plain, one. Justice and judgment are the habitation persons were won to his Master by his persua- a huge donation. He is not in favor of temper I. An earnest woman. In the first place to the blacksmith with which he went he met with what we should not have looked for in the midst of such a community of any possibility, eats with a man of another like weeks ago he was as happy as a lark. He can not be intimidated. He can not be intimidated.

THE WORKING CHURCH.

The mission of the general church is to evan-

work. There should be organization to that His keeping is not confinement, it is protection. ing go thy way; the devil is gone out of thy give up idolatry and pray only to Christ, yet His going into that hotel aroused the curiosity manner of sin and blasphemy." Cases of this the poor. Sunday-school and missionary work. attend to. Our advocate has a signboard. "All as for temperance work, visitation of sick and strangers the distribution of tracts and relieving."

No man ever sailed over exactly the same daughter. The success of this woman ought to encourage us in all our work for others. Though we may encounter difficulties and many even of another will be accomplished by organthe decalogue." "Never mind," he says, "all ization and systematic efforts than can be accom-

the more fully in the cause of Christ. Then More rich by giving, rewarded in rewarding Let us see how the advocate carries on his there are but few Christians who will not be Then from thy lonely heart fond care remove.

WE SHALL KNOW.

When the mists have rolled in splendor From the beauty of the hills. And the sunshine, warm and tender, Falls in kisses on the rills, We may read love's shining letter, In the rainbow of the spray : We shall know each other better

When the mists have cleared away, We shall know as we are known Never more to walk alone. In the dawning of the morning,

When the mists have cleared away. Genius makes its observations in shorthand;

LOVE AS AN AGENT. The force of love is always greater than that of sternness. Antagonism creates antagonism. If you attempt to drag me by force it is my nature to resist you, and I will pull against you of justice, for justice and judgment are the crying, like Isaiah, "Who hath believed our stern and repulsive, rather than tender, loving, and winsome in his gentleness. I say the same

GOING TO CHRIST .- "I feel, when I have On a bitter winter night, many years ago, two persons stood talking together at the corner of the good to go. I feel as if it would do the country, who had come into New York to earn his living, but was in great danger of falling God's way of peace and holiness. It is folly to earn his living, but was in great danger of falling into the traps of the drinking saloons and the way. I must never think a sin too small to a clock-the heavier it is, it makes it go the

on that winter night talk at the street corner, for the meetings which he neglects. He does seasons that he is as cold as Nova Zembla dur-

Create in me a clean heart, O God; and re-It is one thing to wish to have truth on our side, and another to wish to be on the other side

Intellectually the difficulties of unbelief are

as great as those of belief, while morally the argument is wholly on the side of belief .- Dr. And to dream of the sweetness we miss Is not wholly in vain;

For the soul can be glad in a bliss

It may never attain. There is nothing like the Holy Spirit in the heart to open men's hands and pockets. Gennine revivals always replenish be nevolent treas-

uries .- Dr. F. A. Noble. Thine ears are set wide open evermore, Before we knock thou comest to the door; Thou art more prest to hear a sinner cry Than he is quick to climb to thee on high. —George Gascoine.

"The Lord is thy keeper," but not thy jailer.

his sails to an untried breeze. Like Coleridge's mariner, he is "the first that ever burst into

BRIGHTENING. If you are sad, conceal it;

If mad, do not reveal it; Choke off the fear, dry up the tear, Lest weary hearts may feel it. If you are glad, express it; If aught you love, confess it ; If one does well, the matter tell, Let envy not express it.

-H. C. Crane, in Church Mirror. Be up and doing. "Life is real, life is earnnest." Negligence now may place the invaluable prize of immortality beyond your reach forever, no matter how much you might desire or strive hereafter to attain it.

The little dole Of an humble soul, In all sincereness given, Is like the wings Of the lark, as it springs, Singing clear, to the gate of heaven. Young, middle-aged, or old men, suffering from nervous debility or kindred affections, should address, with two stamps, for large treatise, WORLD's

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