AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

HID CO, A

mber 28th, and did Sea-going d "CITY OF harf every

with steamer

rf, Boston every s, at 8 clock St. John.

is office, and H. and the United

loods leave the

Saturday only,

SHOLM,

WAY.

NT. 1882.

November, the xcepted), as fol-

WAY ST. JOHN

м. в. 00 а. м.

Р. М. 11.50 А. М. Р. М. 5.05 Р. М. Р. М. 7.30 Р. М.

lay, a Pullman ne Express leav-Wednesday and

WAY ST. JOHN

A. M. 7.30 A. M.

A. M. 9.15 A. M.

Р. м. 2.35 Р. м.

to destination on

uperintendent.

ART

or goods.

n!

VANWART,)

REDERICTON.

ILY GROCER-be kept in a first-shment.

y Him.

CHELL,

OGRAPHIC

emain during the

d to do FIRST A New Instru-

oe, has just been nds, Chairs, and

RT,

LAW,

cident

000.

ULT, M. P.,

VICE-PRESIDENT.

ca, which issues trictions, regard-Riots, Warfare, and in ordinary

ES before insur-

ets for every dolfor payment of

ng the life-time

MENT.

rably, the most

of Superiority:

years, the sixth

a more hazard.

than given by

Fredericton

june 17-tf

may 13-1y

NT will posi-will positively that will save lay a moment.

R& SONS.

HIRT

UCTION ITO

SHIRTS

in every per-perior Quality INE TRISH

s our highest-in every way. fit out with ed to purchase be enabled to surchasing our

see just what gloss used (as ause them to long experia position to anufacturers, est value for All Sizes,

LF DOZEN

all parts of

and sizes,

Gentlemen's

LLISON.

AND DESIGNATION OF THE PARTY OF

TIOMERS.

D NOT R OUT. Circulant oy St. A.V.

A!

E Co

et, Fredericton

OD WORK.

ON,

NGER,

IE.

ORNINGS.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, APRIL 7, 1882.

[EDITOR AND PROPRIETOR.

WHOLE No. 1471.

Your Name in new Type 10c New Styles, by best artists: Boquets, Birds Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct.

John Richards & Son. General Insurance and Ticket Agents.

QUEEN STREET, FREDERICTON, N. B. Insurance:

-ALSO-SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give una call before purchasing elsewhere.

Organs:

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizesat mill

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS

1881. FALL & WINTER. 1882.

WM. JENNINGS, MERCHANT TAILOR.

WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in

WM. JENNINGS, Corner Queen St. and Wilmot's Alley, FREDERICTON, N. B.

HALL'S BOOK STORE,

FAMILY BIKLES, TEACHERS' BIBLES,

Books of Devotion, Prayer and Praise. Psalmist. Psalmody. Birth Day Books.

M. S. HALL, Opposite Normal School,

BARNES & CO.. BOOKSELLERS,

BlankBook Manufacturers.

PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH

AND MATERIALS,

AND ARE PREPARED TO DO ALL KINDS OF WORK IN THEIR LINE OF BUSINESS.

PRINCE WILLIAM STREET, (OLD STAND),

(For Questions see Star Quarterly and Lesson Papers.)

THE FIVE THOUSAND FED.

The five thousand fed. Mark 6: 30-44.

Four thousand fed. Mark 8: 1-9.

The widow's meal increased. 1 Kings 17: 1-16.

The widow's oil increased. 2 King 4: 1-7.

Food for the hungry. Psalms 107: 1-9.

David's experience. Psalms 37: 1-40.

Christ's instructions. Luke 12: 22-31.

GOLDEN TEXT.—" I will abundantly bless her provision; I will satisfy her poor with bread."—Ps. 132: 15.

MARK 6: 30-44. (Revised Version.)

30 And the apostles gathered themselves to-

33 apart. And the people saw them going, and many knew them, and they ran there together on foot from all the cities, and out-

them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of 38 bread, and give them to eat? And he saith unto them, How many loaves have ye? go

he took the five loaves and the two fishes. 42 divided he among them all. And they did 43 all eat, and were filled. And they took up broken pieces, twelve basketfuls, and also 44 of the fishes. And they that are the loaves

The multitude fed.

were five thousand meu.

NOTES AND HINTS.

ever before. For such a season of rest and have made, would have been found in the lines divine grace made him temptation-proof. regular meals. Jesus called them away to a them, and while crossing a portion of the lake,

instruct. They must withdraw from these pub- ners, and in the glow of his kindling thought a the everlasting hills of Right.

negligence on our part. THOUGHTS AND APPLICATIONS.

I. Let us tell Jesus all things. toward the perisbing about us.

I. The geography of the country about the Sea ot Gallilee II. The money of Christ's time. III. How soul-hunger may be satisfied.

WHICH OF THESE THREE?

complete lesson on this point.

There was the intellectual preacher. He was mountains from whence cometh my help. My band determined to go West. I must leave my only a few weeks before that she had publicly but they never once fairly let go the grip. And recognize anything higher than self-interest or est signs of the presence of alcohol not to mark godsend; anything, in fact, she thought, would noted for his humility, yet he lost Canaan by I. The apostles of Christ. The word apostle when, under the loud and somewhat monoton- appeal to any supernatural power for aid. Here the beginning of my husband's ruin. I pleaded be welcome that would decide the question for losing his temper. Elijah was a brave man, means, "one sent forth." Jesus had sent forth ous tones of the preacher, he half drowsed, he is a young man of ardent temperament, who is with him. I told him the history of my father. her. But never had she felt better in her life, disciple prepared to a like the beloved

the twelve (see vs. 7—13) whom he had chosen and ordained for this purpose (chap. 3: 14,) and open such a wakeful and applauding glance on the control of th they now returned to him at Capernaum and the minister as fairly humbled us. For we said, risks. I will stain the with a fever, we hung breathless over him for viour, or deny Him. gave an account of their experience in the work "what a pity that hungry souls should have to reputation of another; I may be discovered and seven days and nights, and then at sunset one "But," she thought, brightening up, "I do him that thinketh he standeth take heed lest he assigned them. He had given them power to stretch their necks and strain their necks are st experience, they could better appreciate than tion, probably the truest confession he could him, as it were, to the everlasting throne and touch, taste or handle the accursed poison. He her room to rights—her face bright with pleas-

once to teach them many things. His heart travelling in our company. In broken enter- such charmers, charm they ever so wisely. fulfillment of the fondest mother's expectations. In broken enter- such charmers, charm they ever so wisely. was ever full and ever overflowing with love to- taining English, he said: "He did not seem to Never, never have I been able to gain one ray But necessity compelled me to bind him over as Christ closely, everything will end right." ward men; not only toward those who sought him for instruction, and tried to follow his teaching to the third preacher whom we heard impressed unto the hills from whence cometh the Almighty held out flattering inducements. rected that the whole multitude should be seated sins of the world. In fact, we confess that we one who climbs the Wenzern Alp.

the state of the s

things we shall have to give an account, and no "This preaching finds me," must have been the your hand upon, but one who can return the since. That sorrow-laden life was soon ushered policy may have seemed to the Gentiles, it was apparent abundance of resources will justify any feeling of many a hearer. "But a certain Sa- grasp of that hand. The lift must come from into that Presence where the weary are at rest. the best thing for the Gentiles in then end. So II. We ought to be moved with compassion now and then, of the minister looking through for yourself. Submit to its cleansing, as Naa- eternal hope, as if a sirocco blast had swept a prostrate form before him, the cry goes up: from some rhetorical circumlocution only to dis- living trust in Jesus has power unto salvation high the wrongs that woman has born from every finds it, and blesses it, is what is wanted.

"The secret of power" is much inquired after, the heart. A sermon or a lesson may be made on a cliff. Six times over in this Psalm the inand when one demonstrates that he has real an idol, holding the admiration of preacher and spired penman tells us how the Lord is thy ability in preaching or in teaching, there is forth- hearer upon itself; or it may be made an eye-glass, keeper and how he shall preserve thy soul to all with great speculation as to how it was acquired. through which a searching gaze of God shall be eternity. My friend, lift your eyes upward.

UP TO THE HILLS.

BY THEODORE L. CUYLER, D. D. The one hundred and twenty-first Psalm is tion of the ascent to the sacred mount in Jeru-There were three preachers whom we heard salem, it happily describes the spiritual idea of in The Church and Home Illustrated : during a European journey, who furnished a the Psalm. The key-note is in the first verse. "I was married young, too young-Oh, that

sion He knew what they needed, and what, sympathy. But the preacher whom I am des- quack recommendations for a wounded spirit. If I could leave him no dowry of wealth, I and at last he gave it up in despair. perhaps, many of them desired. They were in cribing sought to work up feeling by pathetic Just as if God had-ever made an Atlantic wide would leave him my own untarnished name and "And only to think," said Carrie afterwards, the condition of sheep without a shepherd, of blind men trying to follow blind leaders. They needed spiritual instruction and Jesus began at needed spiritual instruction and

RULED, PRINTED AND BOUND TO ANY and well-disposed. All classes were represented however; and the two elements were so evenly strength began to revive. As soon as his ever- tend a bar; I had filled his soul with a moral She was not a Jewess, but a Gentile by birth in the crowd that came to hear his preaching blended that neither was especially conspicuous. lasting arm got hold around me the burden hatred to the traffic, fearing lest if I did not for- and by association. She was indeed of a doomed and over them his heart yearned with unutter- But he affected us very deeply. No admiration grew lighter. Yea, it carried me and the load tify his principles, inherited tendencies to drink race, the Canaanites, and living in a land against able longings. At this time they lingered until for the preacher's genius was awakened; no likewise. God opened to me paths of usefulness would destroy him. Oh, it was a demon to which many a divine threat has been pronounced. the day was far spent, and when his disciples sense of his trying to make us weep was experi- which were in the line of his service, and also whom I had committed my son. He used brute Tyre and Sodon had thriven in trade, and though centuries should intervene between the spoke of sending them away that they might enced. On the contrary, as he went on we of blessings to my fellowmen; and so help violence to make him tend that bar. My boy flourished in art. Workmen from them had premise and the conclusion.—H. P. Liddon. get food for themselves, he said, "How many found ourselves thinking of our sins, and then flowed down to me from the hills like the would come home some nights—he had to run been employed on the temple. But art is often loaves have ye?" and as soon as he knew, di- adoring the Lamb of God who taketh away the streams that make music from the precipices to away to do it—and show me great blue marks highly and successfully cultivated when religrected that the whole multitude should be seated in orderly ranks upon the green grass. As soon were disappointed. We went to hear a great was rich and influential and determined. So I Bad religious influences had gone forth from NEW TYPES & PRESSES, as this was done, he took the handful of food, preacher, and from beginning to end never its suggestive side-light on the question why told my boy to bear it as best he could till his these Gentile centres, and the threatened woe and looking up to heaven blessed and began to thought of him as such, so much were we occu- many of my readers have never obtained a solid time expired. It is a long and terrible story, came at length, as the traveller tells us who deand satisfactory religious hope. You will admit the story of my boy's wrongs. I could see that the scribes poor and decayed Saida and utterly no faith to guide his practice and impel him to set before the company. This he continued to "Which, now, of these three?" The first in your honest hours that you are not what you blows and taunts and brow-beatings were doing ruined Tyre. Everything seemed to be against action, he will only drift—and no man ever do, until all were fed. Five thousand men, made his sermon a work of art. That was evidence to design women, and now, to drifted into a good and useful life, certainly not add to all her development and now, to drifted into a good and useful life, certainly not besides women and children, numbering, no dently his business. To that end he was press- mitthat you are sinners. You have no expecta- other he had been induced to drink. I shorten add to all, her daughter is a victim of strange into salvation. doubt, as many more, ate and were filled. It ing on with all his might. "And by chance tion of being lost to all eternity. Certain steps the story. In a rage one day he slew his drunken and mysterious suffering: she is "tormented

ology, etc.; and if he should discover a lost sin- of your own shoes. Even religious services like the molten metal on fire. III. The fragments saved. A thoughful reader cannot help noticing the convincing manner in which the record of this miracle is ner in which the record of this miracle is ner in which the record of this miracle is ner in which the record of this miracle is ner in which the record of this miracle is ner in which the record of this miracle is ner in which the record of this miracle is now and a the disciples are withdrawing into seem of the most charming sights which this tiveness on the wayside, and at the time when the fat of the most charming sights which this tiveness on the wayside, and at the time when the fat of the most charming sights which this pour eye or thought above them. The best into sleepless agony. Rum was the bane of my left the fat of the most charming sights which this sermon ever preached is only a cup after all life. I woke to consciousness in a drunkard's quiet for rest, and from the malice of the Phariclinched. Not only was this great multitude his congregation, "oozing all over with the fat sermon ever preached is only a cup, after all. life. I woke to consciousness in a drunkard's quiet for rest, and from the malice of the Pharia pastor for his flock that is akin to that of the Barnes & Co., fed to complete satisfaction, but there remained affectionate smile," and anon dissolving his sees.

It may bring the water, but the cup itself cannot quench thirst. greater than that which was used at the beginning. There could be no doubt as to the fact ning. The fact ning the of the miracle, It was not beneath the dignity the hearer's eyes reflecting tears of pity in the other religious observances, above every one and est son's life with all the bitterness and degra-SAINT JOHN, N. B. of our Saviour to teach a lesson which was, in all probability, needed by those present. The all probability, needed by those present. The way gave no which had constantly to be wired because of his this way gave no which had constantly to be wired because of his the constantly to be wired because of his this way gave no which had constantly to be wired because of his the constant to the c

maritan, as he journeyed, came where he was." him. The new life must come from him. "His But woman's wrongs remians. This is the preaching the world needs. Not the blood cleanseth from all sin" is a mere abstract O alcohol, thou withering curse, drying up But the mother's eagerness overcomes obdiscoursing in which the hearer gets glimpses, truth until you come up to that atoning blood the springs of domestic love, social happiness, stacles. He cannot be hid; for again, and with the lattice of some flowery period, or emerging man submitted to be washed in Jordan. "A desert into the human soul. Pile mountain "Lord help me." appear again into incomprehensibility. The only because it is the means by which the saving preaching which comes close to the heart, and power of God may come into your heart." Faith beside what she has suffered from alcohol. O! is not a mere intellectual opinion. It is a heart rum will put a consummation to the deepest take the children's bread and cast it to the dogs." In all this there is a great lesson for teachers. Is not a mere interiectual opinion. It is a heart human miseries which makes them all but faint take the children's bread and cast it to the dogs. Can anything be harder? There is not a good They are but preachers to their juvenile congre- Jesus saves. His sacrifice for sin avails for you; shadows of this terrible sceptre. Over the word for "dogs" in the whole Bible. She will gations; and the same homiletical rules apply his strength becomes yours; his example teaches doors of one of the horrible places of his imagination of the horrible places of his imagination. to them as to other ministers of the word. Be you how to live your own daily life; his spirit tion, Dante wrote: careful that you are not aiming too much at comes to dwell within you; his armor protects "Who enters here must leave all hope behind." faultless teaching, and too little at saving in- you; and his service becomes the inspiration of My young friend, he who crosses the thres- Gentiles. I know where we stand as towards struction. Do not seek to make your lesson a your whole being. When you ascend into hold of the dramseller leaves more than hope the children of Israel; they are the children of perfect work of art, so much as a searching ex- Christ, you reach a loftier, purer atmosphere. behind; he leaves his honor, his reputation, his the household, we are but as dogs; but the perfect work of art, so much as a searching exercise of the word of the Spirit for laying bare
the heart. A sermon or a lesson may be made on a cliff. Six times over in this Psalm the in-But it ought to be suggested at the outset, that brought to bear upon the lives and consciences Let your voice go up in fervent prayer to the perfectly elegant this evening," said Carrie vailed. The tone is altered now. The store of

> by an aged woman, in the same words, as nearly | was Thursday : as may be, in which he gives it, and is published

such indeed; polimhed to the last degree, and deal- help is from the Lord, which made heaven and home. Father was a drunkard, mother an in- confessed her love for Christ, and her earnest loved me as you should. You know how you ing out real and carefully wrought thought. It earth." The grand idea is that we must look valid, and a large family younger than myself desire and purpose to please Him in all things. trained this wanderer, and you reap as you was no ingenious serving up of scraps of borrowed higher if we would live higher. We must have about her. Many a time I had slipped her mind what evening it was, have sowed." He is teaching while he tries opinion-no mere originality of literary pat- help from Heaven if we would reach Heaven. her and an infuriated father maddened with when she had accepted the invitation. And you; drawing out your graces while he seems tern-working upon commonplace material. Here In things material and in things spiritual liquor. O, those were sad days, from which it is now, what should she do? was a thinker-earnest, genuine and thorough; not one of us is created to entire independence. not to be wondered at if I longed to escape. The She knew just how Ned would look, how sar- Say rather: "Truth, Lord, I have sinned, but and if one should want to hear such, we would From infancy, when we depend on a mother's day came for parting. My dear invalid mother castically he would smile when she told him Thou forgivest iniquity. My son, my daughter, commend him by all means to this divine. But milk for nourishment, and childhood, when we clung to me in a passionate flood of tears, and it why she could not go. And yet how many, is far from thee, but thou bringest nigh by the though the congregation was exceptionally intel- depend on our teachers for instruction, clear seemed as if she could not let me go. I knew many times in the olden days they two had com. blood." He will not resist the plea. Some day ligent it was evident that the number who could through the activities of manhood, which re I never should see her again. Oh, that last mented on the inconsistencies of Christians. you will see the child, "laid upon the bed" follow his discourse was very small. To them it was stimulating, no doubt. Yet how about the was stimulating, no doubt. Yet how about the to prosper, we cannot ever live a year in and by me to-day—those sad desparing looks of my he had been told of her change or not. Somegreat numbers who could not follow it? Good ourselves. Still more true is it that our moral gentle mother; the unrestrained grief that filled how she had not had courage to speak of it herfood, and something for all, must be the rule in life is one of weakness and of want. The im- the room with sobs from my dear little brothers | self, though they had compared notes on all | Weekly. feeding the flock of God. But there, just in portant question is: Where shall we find the and sisters. The end came, and as I journeyed other topics. Oh dear, what should she do! front of me. was the respectable, sedate hearer. supplies for the soul's wants and the help for to my western home it seemed to me that no "If Ned knows I profess to be a Christian, He might have been a grocer, or a butcher, or a the soul's weakness? And the fatal mistake so heavier sorrow could ever befall me. We bought I in very sure that though he may be vexed, was self-confidence. That is the trouble with a Connecting Link. - The twelve apostles returned coal-dealer. At all events, his business was such often made is that the soul does not look high a tract of land on the banks of a small river, still, after all, clear down in his heart, he will good many of us. We have more self-confidfrom their preaching tour soon after the death of as gave him little training or aptitude for the enough to secure substantial help and to insure put it under a heavy mortgage, for our purse think I ought to stay at home and be in my ence than we are warranted in having. Peter John the Baptist, and seem to have met Jesus at refinement of thought and the delicate shadings a complete victory. For example, we are ex-Capernaum. As usual, the people in great numbers gathered to hear him and to be cured by him, as that they could find no time to eat. To escape Trough and the largest Stock of the Best Goods in the City.

It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.

It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.

It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.

It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.

It was to watching in a tend to de carded by find no time to eat. To escape from the crowd he went across the lake, but found another throng waiting for him there.

We may employ arguments that are wholly of the earth, earthy. They have no motives impossible to go. She had felt that she should look upon her sickest sick-headache as a positive Parallel passages, Matt. 14: 13-21; Luke saw drowsiness and inattention pulling at them, that are not essentially selfish; they do not I was too well skilled in reading even the small-

promised, and a star of hope shone in the ray- ant anticipations for the evening's enjoyment. social converse there was no opportunity where of Tennyson's Northern Farmer, Old Style: Here is the only safeguard under the pres- less darkness of this great sorrow. A year But when she came to the down to her mornthey were; they could find no time for "An' 'eerd un a bumming' awaay loik a buzzard sure of assaults against conscience or of powerful passed and the star sank to rise no more. Late ing's reading, her ex changed; for this regular meals. Jesus called them away to a clock ower my 'ead,
"desert place," that they might for a time es"desert place," that they might for a time es"are from the pressure of the multitude. They cape from the pressure of the multitude. They cape from the pressure of the multitude. They embarked on a boat, perhaps owned by some of embarked on a boat, perhaps owned by some of embarked on a boat, perhaps owned by some of else went or not—she was to follow Him, not own heart.—

After all, what was it to her whether every one else went or not—she was to follow Him, not own heart.—

Owen. and his pocket, in order to keep him abstinent. est heart, burst upon my view. The waters others. But how she did hate to give it up! were by themselves. This was about all the Next we came upon the unctuous preacher. He must recognize sin, as well as sorrow, in the were threatening to carry away our little house Then, too, there was Ned. It he was not a quiet communion they were allowed to have, He made as much use of his heart and his hand- sting which the "viper in the glass" inflicts and every moment and we must flee for our lives. Christian—she pleaded—she wanted to influence that God and his love may enter without meafor the ever watchful throng, seeing which way kerchief as the other did with his head and his seek his help from the Highest. That is no Upon boards and logs we tried to float; but one him to be. Would it not prejudice him against sure.—Fenelon. Baptist Hymn and Tune Church Hymns. Book. That is no Upon boards and logs we tried to float; but one the Hymns they went, eagerly travelled around the shore of learning. But who does not know how cheap trustworthy honesty which spurns the entice- by one I saw my little helpless dears cast a religion, if she should excuse herself from going Church Services, Prayer the lake and were ready to receive them when the unction that is merely poured upon the beart by deep the lake and were ready to receive them when the unction that is merely poured upon the beart by deep bring discrete horsest by deep bring discrete horse bey came again to land.

The incident contains a valuable lesson for The words fairly and genuine feeling? Ready-made emotion is with a babe upon my bosom. When the father the waves. I escaped to thee? Follow thou Me! The words fairly and genuine feeling? Ready-made emotion is with a babe upon my bosom. When the father the waves are followed to the father the waves are followed to the father the waves. I escaped to the father the waves are followed to the father than the waves are followed to the father the waves are followed to the father the waves are followed to the father than the waves are followed to the ministers and Christian workers. Nothing is bet- not likely to fit a congregation very closely. If impossible. He is only safe when he looks up became sober enough to comprehend the situa- her part was to follow Christ. He would take ter than to make frequent reports to the Saviour a preacher has no oil in his lamp, it matters from these paltry motives—up high enough to tion, he uttered a groan of despair, and from care of the rest. and receive fresh instruction and inspiration little how profusedly he pours oil on his head, or see God. In these days, when the press teems that time forth yielded himself entirely to his "Impossible!" exclaimed Ned Wilmer in I ask, or what I should ask." from him. Jesus knows well that his servants how lavishly it runs down his beard. In other with obituaries of lost characters, it ought to be appetite for strong drink, and in less than three surprise, as he let fall a dainty little note from need seasons of rest and retirement; that they words, fervor without light, feeling without known that the only principle which can hold a months died in a drunken fit. At each of these his hands that noon. "Plague take it!" he said can not be continually before the people giving truth, do not generally move one. When Rob- merchant, or a cashier, or an accountant is a blows I thought I knew what sorrow was; a impatiently, as he picked it up again. instruction, without exhausting their power to instruct. They must withdraw from these published and in the glow of his kindling thought a his books and papers: "But it was plucky in his books and papers: "But it was plucky in his books and papers: "But it was plucky in his books and papers."

was an act of creative power, pure and simple. there came down a certain priest that way." To you have taken in past times, but they all left you master; was tried, found guilty, and was sen- with a demon." Solid substantial, satisfying, material food was find a poor, wounded, half-dead sinner, and pour as low down as you started. Both your motives tenced to be hung. I spent the last night of my What can she do? In the borders of the created there and then, in the presence of the the oil of grace into his heart, was not what he and your methods were pitched too low. All poor boy's life with him in prison. He made a land has come this wondrous stranger whose multitude. Nothing less than divine power was bent on. He was about other matters,— attempts at self-salvation were as futile as would full relation of all the wrongs he had suffered. fame has been sounded through all Galilee for could have done it, and it was done by Jesus attending to his clerical duties, minding his the-

CARRIE'S DECISION.

everlasting hills. Put your feet firmly on the Leonard, turning away from her window with a healing power, apparently locked against her, is path that leads straight toward God. When you reach Him in this world, you have reached be a concert in Madison that evening, a remarkbe a concert in Madison that evening, a remarkof her heart. With a eulogium, like which there ably fine one by the best talent, and Ned Wilmer is but one other in the Evangelists, she gets all had invited her to go. Given—the prospect of she can a "perfectly elegant" evening, full moon, capital wilt." sleighing, a four-mile ride in excellent company with a rare musical treat at the end of it-and The following story is narrated by a well can you possibly imagine what one could find to son, or that living grief, a heartless, godless known lecturer as one that had been told to him sigh and look doleful about? But you see it daughter, crying all the days and nights for

Thursday evening at 7.30 o'clock." That was the notice read on Sabbath, and even discourage thy cries and efforts? Does "I will lift up mine eyes unto the hills [or was the terrible mistake of my life. My hus- therein lay the secret of Carrie's sigh. It was God himself sometimes seem to say to thee :

cast out unclean spirits and to heal the sick; in get their spiritual food, and that they should was put to the strain of a tremendous tempta- our little one was taken in the unseen arms not be wrong, after all, to go; for Deacon Smith man to betray Christ he took Judas, the treathis work they had been successful, and, natur- have to look such loyal amens at the preacher, tion in the house of Potiphar laid hold of vastly of angels and carried to the bosom of the Father. and his wife are going; and Mame Trask, Will surer of the disciples, and when he wanted a ally enough, they wished to have a conference when really they do not understand what he is higher motives than these. He lifted his eyes And as we stood over the white face of the dead Sheldon, and Mrs. Fisk too, and every man to deny Christ he took Peter, the leader of with one another, and more than all, to receive saying!" And so our good, patient, faithful to the hills and made his appeal to God. "How and gazed into the calm and painless features of one of them church members. The idea of my the disciples and the highest ecclesiastical aufurther counsel and instruction from the Master went out of church when the services ter, which, in the light of their newly gained ter, which, in the light of their newly gained they could better appeal lashed they could be the country of the day. Let us take warning.—

It was an I do this great wickedness," he cries out, our first-born, once so pain-distorted, I asked being so foolish as to think it wrong."

And thority of the day. Let us take warning.—

my husband solemnly to pledge himself never to banishing all her scruples, she went about setting the could be the country of the day.

lie duties and give attention to their own spirit- tear was seen to course down his cheek and fall There are some of us that have known what fraud, and I was alone with my babe, in the her, after all, and I respect her for it. I always find a time to wipe off every spot; he will ual needs; their souls, as well as their bodies, upon his Bible, no wonder that they said that it is to drink bitter draughts of affliction and to world. I can not tell you what a fearful strugrequire rest, culture and nourishment. All that was the most eloquent passage in his ser- have the four corners of our house smitten by a gle I had to supply our daily wants. Oh, those the mark. I hate half-way work—but—I wish these they must gain in retirement and quiet mon. There must be a certain amount of thought terrible sorrow. At such times, how hollow were years of loneliness, poverty, want, toil and she'd let me alone!" And then Ned tried to to give body to teeling; it is the beaten oil of the and worthless were many of the stereotype pre- suffering. I would bear till my heart seemed put all his thoughts upon his work. But there Never expect the comforts of Divine love out II. The multitude fed. The immense throng sanctury which alone can feed true unction Oil scriptions for comfort. "Time must do its work" oursting, then an uncontrollable flood of was an earnest little plea in the note he had of the way of God's precepts: he may surprise of people that had gathered about the shore of produced from the olive press of Gethsemane, was one of them. As if time could bring back tears would not be forthe sea in anticipation of the landing of Jesus emotion corne of true fellowship with the suf- the dead or cruelly eradicate the beloved image by the help of God that my son should not fol- gotten. In fact, the harder he tried to forget you his comforts under such circumstances. and his disciples excited the Saviour's compas ferings of Christ,—this alone can beget genuine from the memory. "Travel" is another of these low the footsteps of his father and grandfather. about it, the more persistently he remembered

PATIENCE IN PRAYER. BY REV. JOHN HALL, D. D.

he entered, as Mark shows us, into a house.

He has been silent; neglect now deepens into insult. He means to humiliate her, it would seem; but it only seems. "It is not meet to

No. A mother's love makes her patient and founded on His, but it changes the whole scene.

she craves. "Be it unto thee even as thou

Oh, burdened mother! with that wayward deliverance, and getting no encouragement, "Prayer and conference meeting as usual on study this heroic Greek. Do matters seem to get darker and darker? Do other disciples "I love them that love me. Even you have not to go away from you. Do not falter nor faint.

> TAKE WARNING .- The trouble with Peter the disciples, cursed and denied Christ. "Let

RANDOM READINGS.

Too much sensibility is the foppery of modera

No man preaches his sermon well to others,

Heaven will pay for any loss we may suffer gain it; but nothing can pay for the loss of

Open your heart; open it without measure,

"Good prayers," says Leighton, "never come eeping home. I am sure I shall receive what

A Christian is never satisfied with himself but this is no wonder, as he is not fully satisfied with any one but Christ.

If men blacken your character, the Lord will

can you trust him to do this?

If you renounce all for Christ, you must expect to be counted a fool; and if you do not, you cannot be called a Christian: "Except a man deny himself, he cannot be my disciple

No man can ask honestly or hopefully to be self honestly and firmly determined to do the best he can to keep out of it .- Ruskin.

The principles of Christianity have projected themselves into the civilization of this age with the fixedness with which a continent thrusts itself into the sea .- Dr. A. B. Miller The restless mind of man cannot but press a

principle to the real limit of its application, even Make a journey every day to three mountains. Go to Sinai, and see your sins: Go to

Calvary, and behold the Lamb of God; go to Zion and view the heavenly city.

Who wears the cross prays oft and well; Bruised herbs send forth the sweetest smell Were ships ne'er tossed by stormy wind, The pole star who would care to find? Had David spent no darksome hours,

BEATTY'SORGANS, 27 stops, \$90. Pianos, \$125 up. Factory running day and night. Papers free. Addiess, Daniel F. Beatty, Washington, N. J. dee. 9-17

Beatty of multiply food in this way gave no which sate blow came, so crushing, so terdence and now niving Son of God is the wastefulness. The lesson we should emotion), "and passed by on the other side."

The third uttered a message which came emotion), "and passed by on the other side."

The third uttered a message which came of blood, and the early stages of Consumption, but a personal form."

The third uttered a message which came emotion, "and passed by on the other side."

The third uttered a message which came object on which you must fix your eye. As a living of blood, and the early stages of Consumption, but a personal he was evidently bent on seeking out the sinner. Saviour. You need some one not only to lay in the fashion of the unjust judge. The Master's charity is slower and truer than theirs. He was evidently bent on seeking out the sinner. Saviour. You need some one not only to lay in the fashion of the unjust judge. The Master's constraintly to be when this last blow came, so crushing, so terming the fashion of the unjust judge. The Master's constraintly to be when this last blow came, so crushing, so terming the fashion of the unjust judge. The Master's constraintly to be when the same than their same in the fashion of the unjust judge. The Master's constraintly to be when the same than their same in the fashion of the unjust judge. The Master's constraintly to be when the same than their same in the fashion of the unjust judge. The Master's constraintly to be when the same than their same than their same than their same than the same

VOL. XXIX.-No. 15.

Merchandize and all Description of Insurable Property at Lowest Rates.

COUNTRY DWELLINGS, BARNS, CHURCHES, Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets to all points in the United States and Canada.

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years. Wrapping Paper:

Overcoatings, Suitings, TROUSERINGS AND VESTINGS.

FREDERICTON. Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c.

Direct from the Publishers.

TEXTS FOR EVERY DAY IN THE YEAR.

FREDERICTON.

-AND-First Class Machinery

Old Books Rebound.

The Untelligencer.

Gold Chromos, Landscapes, Water Scenes. etc.—
no 2 alike. Agent's Complete Sample Book,
25c. Great variety Advertising and Bevel-Edge Cards.

SUNDAY SCHOOL LESSON.—April. 16.

DAILY READINGS.

gether unto Jesus: and they told him all things, whatsoever they had done, and 31 whatsoever they had taught. And he saith unto them, Come ye yourselves apart into a desert place, and rest a while. For there were many coming and going, and they had 32 no leisure so much as to eat. And they went away in a coat to a desert place 33 apart. And the people are them coning

34 went them. And he came forth and saw a great multitude, and he had compastion on them, because they were as sheep not having a shepherd: and he began to teach them 35 many things. And when the day was now far spent his disciples came unto him and far spent, his disciples came unto him, and said, The place is desert, and the day is now far spent: send them away, that they may go into the country and villages round about, 37 and buy themselves somewhat to eat. But he answered and said unto them, Give ye

and see. And when they knew, they say, 39 Five, and two fishes. And he commanded them that all should ait down by companies 40 upon the green grass. And they sat down 41 in ranks, by hundreds, and by fifties. And and looking up to heaven, he blessed, and brake the loaves; and he gave to the disciples to set before them; and the two fishes

Topics-The apostles of Christ. The fragments saved.

break the loaves and to give to his disciples to pied with self, the great sinner.

III. We should ask God to bless all our offer-TOPICS FOR FURTHER STUDY.

BY. A. J. GORDON, D. D.

which can be figured out, and set by itself, and its exact value determined. Real power comes from an even proportion and nice adjustment of all the faculties of the man; and for one to imagine that there is some special secret which constitutes the philosopher's stone, that can trans- one of the most soul-inspiring in the whole mute leaden failure into golden success, is to fall | psalter. It is named "a song of degrees"-i. e., into a disastrous mistake. And so it has a song of ascents, leading from the lower up to struck us again how utterly they come short the higher. Whether this was originally inwho aim at power along some single line of cul- tended as a musical expression or as a descrip-

THE STORY OF ONE WOMAN'S WRONGS.

BLANK BOOKS for instruction, and tried to follow his teaching but toward all men, the unthinking, the heedless, but toward all men, the unthinking, the heedless, wis neither by his remarkable culture nor by his help. As soon as I have begun to taste of God's Soon I found out my sad mistake. With his the vicious and debased as well as the righteous remarkable pathos. He had enough of each, exceeding great and precious promises my other work he kept a bar. My son objected to

> and killed my mother by inches. Rum bereft "O Lord, thou Son of David; my daughter Christ's love is tender, deep, and unfailing. It power to multiply food in this way gave no which had constantly to be wiped because of his The crucitied and now living Son of God is the When this last blow came, so crushing, so ter-