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[EDITOR AND PROPRIETOR,

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SAINT JOHN, N. B., FRIDAY, MARCH 10, 1882.

THOUGHTS AND APPLICATIONS. I. Jesus is ever ready to hear the cry of the an appeal to history : II. True faith sees no hindrances, and wins

recognition at once.

The synagogue an l its officers. II. Physicians in the time of Christ. III. Faith-cures in modern times.

THE CHURCH AND THEATRES.

(Revised Version.)

The Intelligencer.

SUNDAY SCHOOL LESSON. - March 19.

(For Questions see Star Quarterly and Lesson Papers.)

POWER OVER DISEASE AND DEATH.

DAILY READINGS.

Disease and death. Mark 5; 21-43. Another account. Matt. 9: 18-31. Power through Elliph. 1 Kings 17: 17-24. Power through Elisha. 2 Kings 4: 18-37. Lazarus raised. John 11: 32-46. Power through Peter. Acts 9: 36-43. Power through Paul. Acts 20: 7-12.

MARE 5: 21-43.

Direct from the Publishers. GolDen TEXT .- " Be not afraid, only believe."-Mark

21 And when Jesus had crossed over again 21 And when Jesus had crossed over again in the boat unto the other side, a great multitude was gathered unto him: and he was
22 by the sea. And there cometh one of the rulers of the synagogue, Jairus by name:
23 and seeing him, he falleth at his feet, and beseecheth him much, sayi g, My little daughter is at the point of death: I pray thee, that thou come and lax thy hands on descendent nime mitten, sayi g, bity nittle daughter is at the point of death: I pray thee, that thou come and lay thy hands on her, that she may be made whole and live.
24 And he went with him; and a great multitude followed him, and they thronged him.
25 And a woman, which had an issue of 26 blood twelve years, and had suffered mony things of many physicians, and had spent all that she hid, and was nothing bettered,
27 but rather gr w worse, having heard the things concerning Jesus, clue in the crowd
28 behind, and touched his garment. For she said, if I touch but his garments, I chall be
29 made whole. And straightway the fourtain of her blood was dried up; a d she felt in her body that she was healed of her
30 plague. And straightway Jesus, preceiving in himself that the power proceeding from him had gene forth turned him about in the crowd, and said. Who touched my gar31 nents? And his disciples said unto him, Thou seest the mult tule thronging thee, and sayest thou. Who touched me? And he looked round about to see her that had he looked round about to see her that had he looked round about to see her that had 33 done this thing. But the woman fearing and trembling, knowing what had been done to her, came and fell down before him, 34 and told him all the truth. And he said unto her, D ughter, thy faith hath made thee whole; go in peace and be whole of thy blacue

The Dr. proceeds to strengthen his position by whom I might have helped, and (saddest of all) carry forward his work wherever we have plant- claims of his family and is almost driven wild of neglect to warn or plead with immortal souls ed the standard of the cross, and to carry it into His every effort to do good is beset by this No, my dear sir; history should teach us that who have now passed beyond the reach of either the regions beyond. Think of the millions of enemy in the midst-Deficit. No wonder if a radical, permanent reformation of the theatre warning or entreaty. Because the service of souls in China who are bound down by the there is no revival. -with men and women as they are now con- love demanded a sacrifice of time, or patience, oldest and strongest system-idolatry-in the Then in the collections for the church-work III. Death must yield to the power of Christ. stituted, with such passions wakeful and clam- some strain upon the sensibilities, I may have world, and who must be redeemed to God and there is this same enemy. He forwns on the

orous in many bosoms and sleeping in many more—is as much out of the question as pure, other side." As for those ministers who refuse the salvation we have done nothing in their own the salvation we have done nothing in their own the salvation and the genchaste, public human nudity is out of the ques- to visit the bereaved and the heart-broken, on land, and but little in America. Think of their Thus it comes about that this same enemy is

tion. When the devil is gotten out of the heart the ground that one hour of sympathy with the number, who, if placed a little more than four in the ranks of the ministry. The pressing of man, and "Paradise lost" is "regained," we suffering consumes more of their nervous vitality hundred yards apart, would make a line from dying need of the church and of perishing may have the one as we can have the other. than the preparation of a discourse, they have the earth to the sun. What a multitude of thousands is men in the pulpit and in the pas-The stage, meanwhile, from the necessities of the mistaken their calling. God calls no such Le- human beings! Who shall save them? Think toral work who can not rest day nor night case, will be "a school of morals" and immorals. vites to the sacred office of healing the broken- of Africa with its perishing millions; and only without the people are saved. In the darkness Those who have access to the Chicago papers "You can't make a play strong," says Mr. hearted and setting at liberty them that are on one spot have we built a light-house, that of the night, and the rolling and surging of the must have followed with interest the discussion Golden, the actor, "without introducing all bruised. If nothing costs so much as a ministry the people may be warned of the dangers to waves of eternal death which lash up against which has been going on of late, relative to the theatres of that city. Dr. Herrick Johnson, a and the elements of character and life." This is myself the more for every shortcoming in pas-news comes over the sea that the work is enlarg-multiplied thousands are being swept off forprominent Presbyterian clergyman, has had the is the very difficulty. The miror ought not to toral duty because I have found that the best ing and the fields are ripe for the sickle of the ever, oh, the cry from heaven is for men who corruption and corruptive influence of the modern the be "held up to nature." Some "sides and phases" of life ought not to be reproduced on the the be reproduced on the bread and water of life!" stage. He has even ventured to affirm in no stage before a promisenous assemblage of decent sensibilities. Pulpit-work has its stimulating Think of the cheering news that comes from the death which never dies. The light must be uncertain language, that it is not for consistent men and women. That which is vile and excitements, but the "Samaritan" offices of love fatherland of Otterbein, telling what God has held up by the church. But there is an enemy members of Christian churches to patronize such vicious gets publicity enough without being in the lonely chambers of poverty or sickness wrought in answer to prayer and through the in the heart of the church. His name is amusements. As might have been expected, flung with scenic attraction and sensuous music bring no audiences and no applause. Shame on instrumentality of his ministers. Then think Deficit. Dr. Johnson has been severely criticized, and into the face of a great audience. What matter us, that we ever forget that a single soul is a that God has given all the privilege of helping We have a glorious gospel we have a blessed

though virtue be placed alongside of vice and be great audience and the Master's smile is a great on this grand work in one way and another. O Bible, we have the one religion. We have a These criticisms have come not alone from given the victory on the stage? See the effect reward. men outside the church ; prominent Christian of "Daniel Rochat." I have it from an eye- If the neglect of his own duty is a pastor's the gospel, bring forward your Samuels and are consecrated to all of these. The work will lan-

men, even prominent Christian ministers, have witness. This blatant infidel roars out his in- keenest self-reproach, so the neglect of his flock Benjamins and lay them on the holy altar. Also guish and die if the church is not built of lively been among the sharpest of his critics. We solent and infamous scoff at God and religion, to do their duty is the cause of his keenest bring forward your "keepsakes" and your "keepsakes" and your stones. All the men and women and children think it must be admitted, however, that thus and the theatre roars with applause, while the sufferings. The parishioner who comes to church "jewels" that have been laying idle a long time ought to be at their place saying, "Lord what far the Dr. has the best of the argument, and he few Christians in the audience hang their heads every Sabbath, and often goes home to scold or and send them forth like the little Swiss watch, wilt thou have me to do ?" Some are at work does not seem inclined either to apologize for his for very shame. If a decent publishing house abuse me, doth not so "try" me as the pew- on a missionary tour. Send them forth to work hard and doing much good. But there is an previous statements or to qualify the truth. In a recent issue of the Inter-Ocean, he publishes Ingersollism from its pages, shall a Christian "on the other side." I had rather preach God's sides, that we might be saved. You may not

an open letter to his critics, in which he reaf- public patronize a theatre that allows the de- Word to a pew full of scoffers than to one whose get back your gifts with interest as the Kansas firms all that he has previously said, and sus- famation of everything a Christian holds sacred ! orthodox owners are either nursing their indol- lady did; but you will find it a blessing to your tains his position with such an array of argu- Rome issued edicts in the interests of theatrical ence at home or tickling their itching ears by soul to give. You will make to yourself friends ment, figures and historical testimony, that we reform, but the decline of the empire and the gadding about in search of new sensations. The of the mammon of unrighteousness, and when black leaves of guilt? The schoolboy, after spilcannot see how any one can successfully assail it. decline of the stage went on together. Goethe surest way to kill a minister's usefulness is not you fail they will receive you into everlasting It may be that the theatres of Chicago are worse and Schiller battled for reform in Germany, to censure him, for censure often corrects faults habitations. Sit down now, dear reader, and than others on the continent, but we have an impression that the Dr's. remarks will apply quite generally. His terrible indictment is as follows: I have charged and proved that the theatre

RESULTS.

BY REV. W. N. COFFMAN.

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curred, illustrating, in a different way the power atre's) history when it had the support and en- tude of the wounded stranger; they lost their hundred and fifteen dollars. He wrote to the provided for his support by a faithful disciple; of faith and its value in the sight of the Saviour. couragement of the brilliant, educated, moral own self-respect; and they lost the solid satis-lady again, urging her to allow him to return and notwithstanding all that has been said about PATTERN AND STYLE. world talks much of powerful sovereigns and In the midst of the crowd was a woman who and religious people it now enjoys," Now faction of doing a noble act, which the Sam-the watch, but without success. Shortly after-the respect of the Buddhists for anything that the fact is, the more you are talked about the had been afflicted with disease for twelve years. clearly on your theory, we ought to be seeing aritan secured. It is a sad truth that the priest ward he attended a missionary meeting at Co- has life, it is certain some of them will eat al She was afraid to appeal directly to Jesus for some signs of reform. Such large, brilliant, con- and his brother, the Levite, have quite as many lumbus, Ohio, when it was proposed to raise a most anything after it is dead, including rats, POLICY in help, but said to herself, "If I may but touch stant Christian pitronage ought to be producing imitators (perhaps more) than the Good Samar- fund for the benefit of the children of foreign snakes and slugs, provided only that they themless powerful you are .- Lord Beaconsfield. THEY HAVE FURNISHED THEIR PRINTING of Superiority: Gratitude is a means of grace. Many a mortal ceeded in doing. Jesus knew at once what she I call again the dreadful inescapable witnesses, The most mortifying memories in life are the ing story of the Kansas lady's gift, at Pall Mall Gazette. missionaries. The doctor told the simple, touch- selves have nothing to do with the slaughter .- would be consoled in his mere annoyances could OFFICE AND BOOKBINDERY WITH ars, the sixth had done and, in order to comfort her and the theatrical press-writers, quoting their very memories of neglected duties. "Leaving un- the same time offering the watch as a he get a glimpse of the real trouble from which strengthen her faith, made inquiry as to who it words. They speak of "the American appetite done what we ought to have done" makes as nucleus for the proposed fund. At once it was NEW TYPES & PRESSES, more hazard-God saves him. Others, in comparatively light was that had touched him for the purpose of of late years for dramas in which the female ugly a record against us as the doing of things moved to buy the watch and return it to its affliction, would cease murmuring could they than given by being healed. When she found that she could characters are chiefly conspicuous for a lack of that we ought not to have done. Who of us fair owner, and allow the proceeds of the sale to Once it occurred that Mr. Gladstone had -ANDrealize the heart-break that abides with some no longer conceal herself she confessed all be-chastity"; of the present "disgraceful descent cannot recall some friend who was as veritably go toward that fund. Very soon more than given to him a great banquet by the states-giving to God for deliverance from that always First Class Machinery fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-states ages of the drama"; of a "contem-fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-states ages of the drama"; of a "contem-states ages of the drama"; of a "contem-states ages of the drama"; of a "contem-fore him, whereupon he said to her, "Daughter, into the darkest ages of the drama"; of a "contem-states ages of the dram Fredericton. june 17-tfj thy faith hath made thee whole; go in peace, porary stage overloaded with frippery and filth, on the highway to Jericho? We could not re-to take up a collection and send it along with derful speech to them in the Italian language, and often grossly mismanaged by licentious and move his sorrows, perhaps; but we could pour the watch to the Kansas lady, whereupon over which he marvelously masters. He portrayed been truly built up unto God but on the found-AND MATERIALS, lesale. AND ARE PREPARED TO DO ALL KINDS OF AND ARE PREPARED TO DO ALL KINDS OF III. Power over death. We have already mercenary huxters"; of "trash of the most in the oil of sympathy. We could not lift the sixty dollars were raised, which were sent, and the glories of their country in a manner which survey is a manner which ation rejected of earthly built up unto God but on the found-and the watch to the Ransas lady, whereupon over the lady in aiding to put a hell in survey is a manner which ation rejected of earthly built up unto God but on the found-ation rejected of earthly builters, the mysteries spoken of the essential facts in the case of Jairus' unadulterated description" as having "largely load from off his back; but we could lift off a were spent by the lady in aiding to put a bell in surprised and rejoiced the distinguished statesspoken of the essential facts in the case of Jairus' daughter. There is no reason to doubt that she actually died, though life was extinct for but a short time. The attendants and friends believed is one real sacrifice short time. The attendants and friends believed whole parts in the police station." And all this. TEEK in our Feathers and Frilings and her to be dead and had already begun the usual whole party in the police station." And all this, you say too much, you will be bound to do much a good man in a good work. Second, the simple each other in whispers as he paused. Some wide in the air above.—Patience of Hope. Old Books Rebound. mourning ceremonies. When Jesus arrived she though "there never was a time in the theatre's for him. So we kept along "on the other side," story of that woman's interest in the work of said to the others, "He means the Pope." But was, to all appearance, dead. The astonished history when it had the support and encourage-was and have been ashamed of ourselves ever since. missions as evinced by her gift stimulated many Mr. Gladstone was not thinking of the Pope, people, no doubt, believed that she had been ment of the brilliant, educated, moral, and relig-people, no doubt, believed that she had been ment of the brilliant, educated, moral, and relig-woundure to a sonsitive subtraction was not thinking of the rope, and stretching forth his hand and surveying in or those with weak lungs, spitting of blood, bron-. 8 Cases restored to life from veritable death. It was a manufest assertion and exercise of our Saviour's the facts play the mischief with your theory? The collich print is so much needed to carry on the Lord's work, he said, "His name is Deficit." Barnes & Co., bower over death. And that power he still Deeper and deeper the theatre is going into this refinement of cruelty. The selfish priest could was poured into the Lord's treasury by the So it is with the Church. It has an enemy power over death. And that power ne still power ne still beeper and deeper an PRINCE WILLIAM STREET. need not fear in regard to them whose bodies we good men to support the theatre! To what ing traveler than to have come up and looked at lars. Third, it led to the cultivation of a spirit is a lack of revenue in the treasuries of almost that we make real progress. On the contrary it heed not fear in regard to them whose bodies we good head to support the transfer to the cultivation of a spirit lay in the grave. Jesus can call them again to life and clothe them with bodies made like unto the bodies th (OLD STAND), SAINTJOHN, N. B. The and clothe them with bothes made had be evoked that will stripped him and wounded him did not cut so and further to real sacrifice, which is much clothes for himself and family, and to pay his lead us discouraged by nothing, satisfied with dead to life and then himself broke the bars of desire, and let it die there, rather than bring The keenest regrets that I have felt through be forthcoming. needed that means to help on God's work may grocer's bill. He needs books and papers, but the present moment, thankful to let him BEATTY'S ORGANS, 27 stops, 890 Pianos, 10 and to include their information of a Christian name, and trail the my whole ministry have been born of neglected my whole ministry have been born of neglected and night. Papers free. Address, 20 Pianos, N. J. dec 9-1y death and triumphed over the grave is able to be forthcoming. N. J. dec 9-1y death and triumphed over the grave is able to be forthcoming. The accentence of a Christian name, and trail the gramment of a Christian name, and trail the gramment of a Christian name, and trail the set of neglected do all 1 might have done in the sorrowing, to help those is able to the sorrowing, to help those is able to the sorrowing, to help those is able to the sorrowing. The accentence of the sorrowing of a Christian name, and trail the sorrowing of a Christian name, and the sorrowing of a Christian name, and trail the sorrowing of a Christian name, and the sorrowing of a Christi tor the sick and the sorrowing, to help those ey and men-and money more than men-to years growing on apace and the increasing is the heart, even though it may lack all else. and i server and some and the the

35 While he yet spake, they come from the

ruler of the synagogue's house, saying Thy daughter is dead: why troublest thou 36 the Master any further? But Jesus, not 36 the Master any further? But Jesus, not heading the word spoken, saith unto the ruler of the synagogue, Fear not, mly be37 lieve. And he suffered no man to follow with him, save Peter, and James. And they come to the house of the ruler of the synagogue; and he beholdeth a tumult, and
39 many weeping and waiing creatly And 39 many weeping and waning greatly. And when he was entered in, he saith unto 40 the child is not dead, but sleepeth And they laughed him to scorn. But he, having put them all forth, taketh the father of the child and her mother and them that were with him, and goeth in where the 41 could was. And taking the child by the hand he saith unto her, Talitha cumi; which is, being interpreted, Damsel, I say 12 unto thee, Arise. And straightway the damsel rose up, and walked : for she was twelve years old. And they were amazed

43 straightw.y with a great amaz ment And he charged them much that no man should as well as unclean players." The other is that while it is true that there are bad actors, it is know this : and he commanded that some-thing should be given her to eat. also true that there are bad ministers and bad church members. To the first, the Dr. makes the following re-TOPICS-A case presented. loinder.

A cure by faith. Power over death. NOTES AND HINTS.

reached the western shore of the lake, the people come to my theatre. This is the moral drama." began to gather about him again, many desiring Comment is superfluous. To the second he rejoins :

writers.

This is just the world-wide difference. The tion. Among them was Jairus, a ruler of the church deals with her badness, tables charges synagogue at Capernaum, who came to Jesus, against it, and, if she can prove the charges, and, after the manner of Orientals, dropped on his knees, and prostrated himself at the Sa-viour's feet saying, "My little daughter lieth at the point of death; I pray thee, come and lay public, glories in the shame of her filth, welthy hands on her, that she may be healed, and she shall live." His faith was complete. Jesus

loubt, to make the miracle profitable to the Dr. Johnson then goes on to speak of the the oft-repeated sin of doing nothing at all. The spiritual life of the father ; and moreover, he was theory advanced by the opponents in regard to parable might in homely phrase be named the

This indictment he sustains by the testimony

of the constant theatre-goers and theatre press

He calls attention to two replies that have

been made to his statements. The first is that

attracted by the strong, decisive faith manifest- purifying the stage : ed. Before they reached the house they met You hold that the proper remedy for these the story of the man who simply performed his messengers who reported that the child was fearful evils and abuse is "not to abolish the duty and of the two selfish churls who dodged already dead. But Jesus told Jairus not to be theatre, but to reform, elevate, and purify it." their duty

tidings. When they entered the house Jesus by good men giving their patronage to the the-tide premeditated wrong. The priest and the Levite church in Kansas, lectured in a certain town, asthma which had affected him for years, and together.-Fenelon. took the parents and three of his disciples into atre when it offers dramatic entertainments did not set out from Jericho with the determin-and was invited to pass the night with the which had been originally brought on by a took the parents and three of his disciples into the room where the child lay, apparently dead, and taking her hand said to her, "Arise;" and immediately she arose and walked and they gave her food to strengthen her. The people reform? It is getting worse and worse we all the robbers have handled roughly, we will hurry sending the gospel to my heathen sisters," and trary, have no superstitious belief in the cow as BlankBook Manufacturers. were very much astonished for they had laughed know. He that runs may read that. In this along up to our temple service and leave him to that it was a "keepsake" from three friends a divine incarnation, but only object to killing

were very much astonished for they had laughed when Jesus came in and said that she was not dead but only asleep. Jesus saw and honoured the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler, and Jairus received the active faith of the ruler and Jairus received the active faith of the rule and the rule and the active faith of the rule and the active faith of the rule and the rule and the active faith of the rule and the ru the blessing he sought because he maintained a It is honest, I doubt not, but it is born of a ed it. Their sin belonged to that class which more of it till after he had gone fifty miles, de- animals that have died a natural death or been run a-gadding. Daily beseech the Lord to make stalwart faith in the face of great discourage- theory, Let me prick the theory with a few fills up the left-hand pages of the ledger of life livered another lecture, and had retired to his killed by some one else. Gotana Buddha him- your way plain; then leave it to him to direct

pointed facts. I bring you a book with the -the sins of omission. By dodging off to the room for the night. On opening it he found, to self died-or rather passed away into the noth- your steps.-Bishop Beveridge. II. A cure by faith. While Jesus was on witnesses. A dramatic critic of this city says: "other side" they lost the opportunity to honor his surprise, that it was a beautiful Swiss gold ingness of Nirnava—from having unfortunately It is private life that governs the world. The the life-time RULED, PRINTED AND BOUND TO ANY the way to the house of Jairus an incident oc- "There never was a prior time in its (the the-watch, worth, as he afterward learned, one eaten too much sucking pig, which had been

is a murderous as ault upon all that the family whom Garrack cailed "The tenth Muse," wrote If this is the surest method to kill a pastor's and others seeing your good works will be concircle holds most holy and sacred: that it ex- plays of a high character that won warm com- influence, so the surest method of killing a strained to "go and do likewise."-Telescope. hibits young women grossly immodest and mendation from the famous men of her day. church is for its members to neglect it. The indecent approaches to nakedness; that the But despairing of the reform of the stage, she most evil-doer is the one who does nothing. My shafts of dramatic wit are often feathered withdrew and renounced her dramatic produc- friend, if you want to starve out the charities of from very obscene fowl; that lewd and lasci- tions in any other light than as mere poems, her your church, just withhold your gifts. If you Della Valla, the Roman traveller, who visited vious play-writers make nests of unclean birds, own words being that she did not "consider want to destroy its prayer-meetings, just stay Western India in the reign of James I., says and then use the stage upon which to make ex- the stage in its present state as becoming the away. The obituary of more than one prayer that the Hindoos in Cambay, in Guzerat, prehibitions of their foul progeny: that the great appearance or countenance of a Christian." meeting might read after this fashion : "DIED, vailed on the Mogul Government with a large mass of theatrical representation in our city the And so it has been evermore for over 2,000 from chronic neglect, the Prayer-meeting of the sum of money to prohibit the slaughter of cows past year has been trash of the most unadulter- years, in every age, under every clime, by every 'Church of the Seven Sleepers.' But a handful or calves under heavy penalties; and any man ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, often passing into the realm of agency. Solons, emperors, points, actors, parlia-ated description, actors, parlia-ated

realize the ideal stage, that the ideal stage is a it on its dying bed. It is feared that the slow erant, and was detested by the Rajpoot princes

its advocates and defenders should be able to the Church, which has long been in a comotose not for the sake of the beef, but in a spirit of has stood the test of time without allowing filth haps, for travesty; but it is no exaggeration of the last century, Tippoo Sultan excited horror there are "good as well as bad plays, clean on its boards. There is not one on earth--not the outrage often committed on the most vital throughout Southern India because he compelled

We suggest that those who call themselves "liberal Christians," who delight to show their Unwrite her suggest that the sharpest wound to pollute them beyond all hope of being restored to their caste, and thus forced them, as it were, stored I for the profession of the product liberality by encouraging attendance upon the- Lord is to neglect his service and to pass by on to become Mohammedans. Strange to say,

The same institution mounts the good and the their prayerful attention. So far as our obser- tion uttered by the Judge in that scene of the filled by Brahmans; while his Prime Minister my sleeping and scattered dust." bad plays. The same management pockets the vation has extended, we are sure the words final Judgment (in the xxvth chapter of Mat-was a Brahman of the purest caste. They all profits. The same theatre-board welcomes alike quoted by Dr. Johnson are true : "The stage in thew) lies in the sins of omission. "I was a Drahman of the purest caste. They and pocketed the affront to their religion in considerathe clean and the dirty players. If a witness its present state is not becoming in appearance hungered, and ye gave me no meat; I was tion that they were pocketing large sums of lies half the time and tells the truth the other or countenance for a Christian." We have further thirsty, and ye gave me no drink. Inasmuch money out of the coffers of the State ; while After the events spoken of in the last lesson, half, his truth-telling makes him none the less a observed that those who have attempted to aid as ye did it not to one of the least of these, ye Tippoo Sultan could not dispense with their ser-Jesus returned to the western shore of the lake, liar. "Let the filth flow over the boards," in reforming the stage by giving it their support did it not to me." The retribution falls on those vices, since they were the only educated men in As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u' a call before purchasing elsewhere. and immediately began to work miracles for the u'a call before purchasing elsewhere. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u'a call before purchasing elsewhere. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u'a call before purchasing elsewhere. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u'a call before purchasing elsewhere. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give u'a call before purchasing elsewhere. Here lies the peril of every impenitent sinner. As the exact order in which the events parrated of the peril of every impenitent sinner. It may naturally be asked what there is in as the exact order in which the events narrated players." "Dress as near to Nature as you ever Christians have attempted to compromise Forasmuch as salvation is a positive thing, to the command such superstitious reverby the different evangelists occurred, but there please, young women." Indulge in "immoral with any kind of evil, the result has been ex- be secured by penitence, faith, and obedience, ence. As a matter of fact the worship of the righteous, but, having become righteous, we do seems to be no great difficulty in accepting the intrigues" and "immoral maxims." And so ceedingly hurtful to personal piety and influence. so perdition will be the inevitable doom of im-cow is associated with the oldest religions what is righteous. -Luther. order as to given by Mark, and so we find our the carnival of filth and lust goes on. But It has always brought disrepute upon the church. penitence, unbelief, and disobedience. What in the world. From the orderst rengions Saviour in Capernaum and at once actively en- presto-at intermittent occasions-all this is works that (no man can serve two mesters" effectual in destroying your hope of Heaven as

members attending the theatre and thus lending neglect to swing a signal-lamp was the crime are the choicest delicacies in the eyes of a pious

"ON THE OTHER SIDE."

BY THEODORE L. CUYLER, D.D.

passing by "on the other side." Their sin was Independent.

SACRIFICING FOR MISSIONS-ITS Story of the Good Samaritan and the Sneaks-

It may be, dear reader, at one time you were addicted to drinking or swearing, or other bad

"reformed" person. This is right and proper, but don't forget that future good conduct can never blot out past disobedience.

FARADAY'S LOST CUP .- Mr. Pentecost, the evangelist, replying to the charge of folly made against those who believe that God will raise ments, managers, play-writers, ministers, states- One hundred church members were living in the obeyed this order was in danger of losing his the dead, gave this beautiful illustration : "There men, all have found, as they have sought to neighbourhood, and not one of them came near life. The Emperor Aurungzebe was more intolis a story told of a workman of the great chemist phantom—a dream. If it were otherwise, surely disease which carried it off will prove fatal to because he slaughtered cows in Rajpootana, One said he could find it, another said it was point to one clean, chaste, dramatic house that has stood the test of time without allowing filth condition." This is too solemn a theme, per-haps, for travesty; but it is no exaggeration of the last century. Tippor Sultan, excited horror some chemical into the jar, and in a moment institution of Christ's Church. Nor is it an large numbers of Hindoes to eat beef in order the bettern Halit beef in order the bettern Halit and the bettern Halit and the bettern the bet atres, should give these earnest, truthful words the other side. The very gist of the condemna-nearly all the civil posts is his government were and recover his cup, I believe God can restore

He who is false to the present duty breaks a

their influence in its favor, no greater mistake could possibly be made than to adopt the affirm-tion Work of the text of the text for the text of the text for the text of t Beware of what you say of others, because you ative. We shall watch with interest the further discussion of this subject.—Star. Star. Sta

offers? This will be your condemnation : that the wife of Vishnu, the holy, beautiful and pure you want to know whether the hornets are at light came to you, and you chose darkness; life ideal of woman, who rose from out of the sea home just tap with your cane on the nest and was offered to you, and you strangely and per- like another Aphrodite. To wake up in the they will come out and tell you. sistently and wickedly let it alone. As you morning and see a cow is the best omen of good The beautiful must ever rest in the arms of

Only one-half of the matchless parable of the "Good Samaritan" is apt to be heeded. We are so attracted by what the one noble stranger from Samaria did for the wounded traveler that this will be ranged on his right hand and from Samaria did for the wounded traveler that saw it and went home with him. He might have healed her as he had many others by a word spoken where he was, but he desired, no

deity. It has been said that they would eat faith that is active abroad because alive at home. human flesh rather than taste beef; and they It is a sign of death when the church parts with have been known to perish of starvation on board its interests in missions, and not simply death ship rather than eat salt beef. Yet for all this at the extremities, but death at the heart.

Brahmans travelling in England have been God, who is liberal in all his other gifts, shows known to eat beef and like it. Indeed, one us by the wise economy of his providence how afraid but to believe, notwithstanding the sad And you say, "This can best be accomplished With neither of these two was it probably a interest of the cause of missions in a sister The univert and the form of a bad of our time, for he never gives us two moments

People who are ready to part with their hearts while keeping their money, are not the sort that Jesus wants. The rich ruler was anxious to become a disciple on such terms, but our

stored. If Farady could precipitate that silver

RANDOM READINGS.

"I'LL TURN OVER A NEW LEAF."-It is all

habits; but of late you have "turned over a

new leaf," and are become what the world calls

One of the greatest blessings you can enjoy is tonder, honest, and enlightened conscience.

Live by the day; you will have daily trials and strength according. Leave to-morrow to the

