

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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### "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

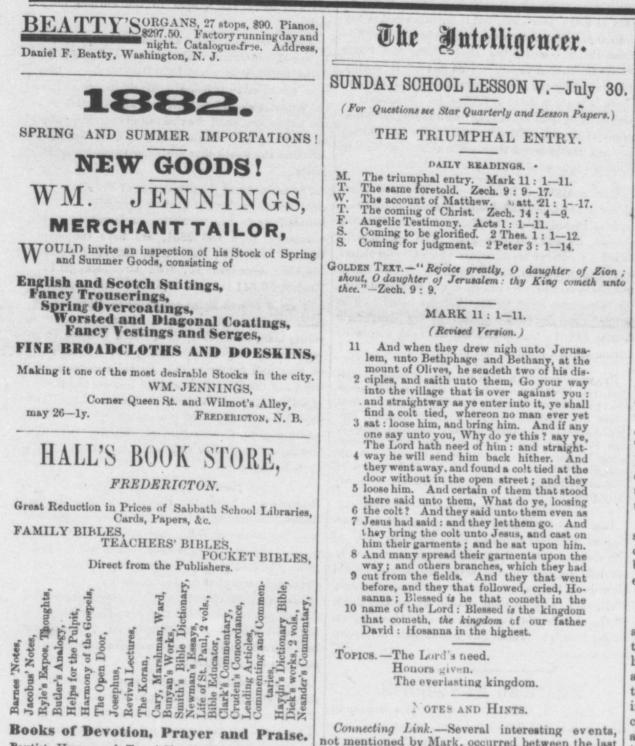
### VOL. XXIX.-No. 30.

### SAINT JOHN, N. B., FRIDAY, JULY 21, 1882.

PROOF AGAINST DROUGHT.

BY REV. THEODORE L. CUYLER.

WHOLE No. 1486.



considered at the noon meeting on Wednesday. Mr. Moody said that their new life must be nurtured. Many of these children had godly parents, and would be cared for by devoted ministers, but many had careless parents, and were in no way connected with the churches. He spoke strongly about the possibility of infant

ride, he told them to say to any one who might

that Jesus had made an arrangement with the

and comfort us in the work.

who have been converted ? This subject was

GOSPEL WORK IN GLASGOW.

WHAT IS TO BE DONE FOR THE CHILDREN

conversion, and urged the importance of minis-While riding across the hot and parched valters giving the children a few words in each ser- ley of the Jordan, you have ever in your eye a vice. Mr. McKeith, who addressed some 3,000 luxuriant belt of foliage ; it marks the course of Hall, said that anyone attending the meetings ders, tamariska, and other trees is ' planted by must have been struck with the great numbers the waters and spreadeth out its roots by the

said to him, "I have found Jesus." "When ?" whenever you descry a belt of willows and alder "To-night. He is in my heart." A boy near bushes you safely prophecy a watercourse. at the same time said, "I have not found Him. What the root is to a tree, the heart is to a I wish I had." He spoke to this lad for half Christian. Both are invisible; but external ed as Christians, but as Christian children, and what they are about. Dryness below ground that it should be remembered that Christ re- soon signifies deadness above ground ; dryness quired of a child only a child's faith and love. in the heart soon reports itself in the daily conchildren had brought their careless parents to at the prayer meeting, and are more ready to followed us into the vestry. the meetings, and God had put His blessing on keep a carriage than to keep up a Christian their child-like but Christian efforts.

MR. SANKEY'S HYMNS.

We have been delighted by the reappearance his singing of the Gospel eight years ago, and preferment. although there cannot be the same novelty in of action from his deep heart-love to his Master.

place of amusement when his sister died, had when father began to congratulate himself. It and to put on by self-discipline, culture, and recently been brought to the truth, and was re- was a mistake. A portly gentleman was bear- prayer, gentleness and courtesy and all the other joicing in the pleasures of his new life. A man ing directly down upon him (to speak nautically) graces of the new man. who had given way to drink fourteen years in a very genial manner, trying to avoid a syrtic Christianity recognizes the fact that Chris-

was narrow. I had passed in safety, and father and it urges us to correct them. "I speak this was just crossing when the stout gentleman to your shame," said St. Paul to Christians. lurched against him ; and like two bricks both And there is much now that may be spoken to went down into the slush.

anoder. I forgives you.'

disconsolately in the wet was too much for his -" Be courteous."-Winsome Christianity. sorry plight he said ; at the same time assisting

"Come into the church here, my good friend, do not expect to grow physically, we are on the gained from pleasure in the midst of painlessand get dry. You'll find a fire there. We'ie contrary, very sure that the processes of growth an hour. He urged that they should be regard- signs show plainly where they both are, and going to have a meeting and would like to have will not be maintained, except as we continue

'Yah, 1 vas glat. I go meeting, you call him at once for more than a few hours. It is only They should be recognized as Christian workers. duct. We may wonder why certain church no bodys here, unt don't go. I vast glat; I go sustains Moses or Elijah forty days without In many instances—and he referred to some— members are so much oftener at the opera than (i) you; and gaining his feet once more he food. We must satisfy ourselves more than

Elder Walker and some of the brethren were thus renew our strength. character. The reason is that while their visible gathered about the stove chatting. 'Good The analogy is very complete to the renewing ertson. Major Ross, of Aberdeen, urged parents to branches hang over on the Church side of the speak personally and faithfully to their own wall, their roots work underneath into the dry done well to come so far such a night, were the tians make is that of thinking that a Christian children, and illustrated the importance of this soil on the world's side. Outwardly there is a by the way in which God's blessing had attend-ed his earnest dealing with one of his own boys. et low for money-making and stylish living than the streng at the streng and stylish living than the streng at the streng a down into worldliness. Others into sensuality, exertions of the past few minutes.

A thorough-going Christian draws his motives But I'll thaw that iceberg, if possible.

was awakened in the circus, and found peace at snowbank which menaced his path. The way tians have faults. But it does not allow them, the sake of showing power over self, or for the our shame ; and we fear that want of courtesy

"Ah, mein frent," exclaimed the stranger in and true graciousness is very conspicuous under unmistakable German accent, 'I vas tinks you this category. But when the Spirit of God says to us by St. Peter, "Adorn the doctrine

Father was provoked, I knew by the way he of God your Saviour in all things," sure we are poor children every Sabbath in the Evangelistic the river itself. That thick growth of olean- got up and shook the water from his clothes; that he would have us specially remember that but the sight of the unfortunate fat man sitting exhortation which he gives by the same apostle

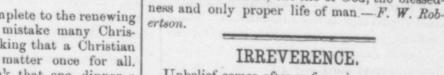
THE SECRET OF GROWTH.

regularly to take food. We cannot eat enough fer for him? This element of love is that which way ofer in Lubec, mein heim. But I know when he would perform a miracle that Jehovah truth. Sacrifice alone, bare and unrelieved, is

there is for the crucified Saviour. Such root dripping and puffing as he was from his severe must wait upon God. Day by day, duty by duty Voltaire has killed more than all his arguments. We have been delighted by the reappearance among us of Mr. Sankey. We can never forget the deen impression made on the community by church is half dead with such a spirit in it. meet them vicioriously only as we are endued the vulgar oath ; and when I hear him who The everlasting kingdom. Notes and Hinter events, and mentioned by Mark, occurred between the last in all." and "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the set of the old hyms, like "Jesus of Nazareth passeth by," are the last of t with divine strength. To receive such strength calls himself a Christian, or a gentleman, indulg-Books of Devotion, Prayer and Praise. Baptist Hymn and Tune Book. Book. Book. Prayer Book. Book. Prayer Dub 12 : 1-28 : John 12 : 1-10. Prayer Dub 12 : 1-10. Prayer the anointing by Mary. Compare Matt. 26: 6; Luke 19: 1-28; John 12; 1-10. Jesus spent his last Sabbath on earth with his friends at Bethany. Parallel accounts, Matt. 21: 1-11; Luke 19: 20-44; John 12: 12-19. I. The Lord's need. We have in this lesson an account of an incident which was quite at variance with his usual customs and habits. who had so often sought retirement and privacy, and had studiously avoided publicity, now made. who had so often sought retirement and privacy, and had studiously avoided publicity, now made, with careful deliberation, a formal public entry would you like to sing ?"

"They that wait upon the Lord shall renew their strength"---that is the secret of it. We

once daily with appropriate nourishment, and the death of Christ, the life of God, the blessed-



## sake of self-discipline, you are not more religious than before. This is mere self-culture, which, being occupied forever about self, leaves you

SELF-DENIAL,

Self-denial, for the sake of self-denial, does

only in the circle of self from which religion is to free you ; but to give up a meal that one you love may have it, is properly a religious act-no hard and dismal duty because made easy by affection. To bear pain for the sake of bearing it has in it no moral quality at all; but to bear it rather than surrender truth, or in order to save another, is positive enjoyment, as well as ennobling to the soul. Did you ever receive even a blow meant for another in order to shield that other ? Do you not know that there was actual pleasure in that keen pain far beyoad the most rapturous thrill of nerve which could be ness ? Is not the mystic yearning of love expressed in words most purely thus, Let me sufghastly, unnatural, and dead; but self-sacrifice, illuminated by love, is warmth and life ; it is

of children asking to be spoken with. He had river; the leaves are ever green, and have no got as clear answers to questions from them as dread of the drought of summer. So is it in had be had from older regreenes. Lust night a child travelling over the barren plains of Nevada; of children asking to be spoken with. He had river;' the leaves are ever green, and have no keen sense of the ridiculous. In a twinkling him to rise :

Opposite Normal School, jan 14—1y FREDERICTON.

John Richards & Son.

QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Pro-

perty at Lowest Rates.

-ALSO-

COUNTRY DWELLINGS, BARNS, CHURCHES, In sending two of his disciples to make re-CHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets:

As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Tickets to all points in the United States and Canada.

Organs:

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Paper Bags. Nelson's Paper Bags-all Sizes. Liberal Discount t the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, Fredericton, N. 1 jan 14-1y.

STEAM PRINTERS, They believed that he was about to establish inself as king of the Jewish nation, and deliver them from their bondage to the Romans. Peo-JOB

BOOKSELLERS.

BLANK BOOKS

RULED, PRINTED AND BOUND TO ANY PATTERN AND STYLE.

General Insurance and Ticket Agents. with careful deliberation, a formal public entry would you like to sing ?" into the city of Jerusalem, much after the man-

"TAKE ME AS I AM." ner of a triumphant king. For this purpose he

vice, and ought, moreover, to greatly encourage that a few weeks since a man caune into the habitual course at all other times.

winning side, who seems to be going forward Churches, near the circus, and there also I heard ing waters.

II. Honors given. As Jesus advanced to- dazed to understand a connected discourse ; but piety that is never affected by a drought. Dur-

ner of a triumphant king. For this purpose he accepted the friendly attentions of his disciples and admirers, and made a requisition on one, of whom we know nothing more than that he of the message breathed through these songs. Only this day I was talking with the devoted whom we know nothing more than that he promptly acceded to the request made by the promptly acceded to the request made by the brother who conducts the duily meeting at the can be kent tresh folioge lader and who so constantly. It is a the meeting was half through, as I looked back those who go to the true Source of strength, would frequently and earnestly pray for deliver-

quest for the use of the colt on which he was to out this Hymn 327 he said : "This is a hymn or a respect for 'appearance.' His inner life shook. for those of you who are so deeply sunk in sin must be hid with Christ in God.

circus ring in a state of intoxication, too much But let us be thankful that there is a type of

A SAILOR

owner of the colt before hand, so that he was waited for conversion, and declared that the is brown and barren. Pastors came to recognize room.

interests. He might have arranged to carry Another sailor at the same service gave sim- until the dash of a revival shower starts them angels in heaven rejoicing and making merry strength we must wait upon the Lord. forward all his work without human help, but | ilar testimony, and said that for nearly thirty- into new life again. Then, for a time, no one over the dead that was alive again, the lost that we can conceive of no way combining so many five years he had given way to the drink, but is so eager to hear the celebrated evangelist who was found.

advantages as that which he has chosen. He that he had put up the simple prayer from his is holding his special services; no one sings the Wilhelm Moelker in repentance that night Wrapping Paper = has need of human resources ; he drafts into his heart, "Take me as I am ;" and he added, Sankey hymns quite so loudly as they. They again found the Saviour willing to forgive. He New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill world. Thus, in a certain important sense, he it's true; what do you think I had in my plllow raises men to the dignity of partners with him- slip when I came into port ? Well, just two who bear just as much fruit during a dry time, fire.

privilege, as well as a high honor to be thus do you think I have got now? Well, blessed We ministers understand such periodical Chris-ing to God than to trust him in and by Jesus Take care of your acts; your reputation will dignified. To feel that the Master has need of us, or of anything that we can furnish, brings by the we can furnish by the bring of the we can furnish by the bring by the bring by the we can furnish by the bring b us, or of anything that we can furnish, brings got Take me as I am in my pulses into a fellowship with him which ought to Take me as I am in my pulses leaves and pretentious clossofts. In fact, their course during a season of church ing to God's glory a wandering soul. -Ex.

ward the city, the people who were thronging the constant repetition of the lines, "Take me ing the mid-summer, when the pastor is off rethe road began to show him the most significant as I am," etc., made a deep impression on him; cruiting, when the prayer meeting dwindles, to the New Testament. Let a young man study me"-yet considering that there is no other BARNES & CO., the road began to show him the most significant as I am," etc., made a deep impression on him; cruiting, when the prayer meeting dwindles, to the New Testament. Let a young man study the study of the vertice of St. Paul, and it will have an in- way for him, he resolves to venture. "For," attentions. They cut branches from the trees and said while the hymn was being sung, "That just suits me." hymn was being sung, "That just suits me." hymn was being sung, "That just suits me." When he first entered he interrupted the meet-spread their garments in the way, as they were in a later on he asked that this hymn might be

tree. Down under the surface, away down in gree. ple are usually ready enough to applaud and give honor to the man who seems to be on the inter-and how can I venture upon Jesus Christ?" ANN. I have just returned from an extremely in-teresting meeting in one of the largest Free inter-and how can I venture upon Jesus Christ?" other side if we take firm hold and cast our care on Him. Better to learn than to labor; better give honor to the man who seems to be on the teresting meeting in one of the largest Free lets of affection that are in the wells of everlast-

-AND-BlankBook Manufacturers.

arter fins, they who now were shouring. " Ho sanna !" were just as ready to cry, " Crucify him." So little are honors given by men worth, and so little can the varying caprices of a crowd be foretold. He to whom these honors were given was worthy and they were well bestowed. III. The everlasting kingdom. "Blessed is the kingdom that cometh, the kingdom of our

the kingdom that cometh, the kingdom of our him, who had so utterly fallen, was kindled people these severe jars, just to show how firm his church or chapel-but when he reads his

gan to turn yellow soon after they were set out in point of power beyond comparison with fire When we put God to the proof, testing his in the church. This betrays a lack of spiritual of wood or coal. The other brethren immedi- promise, we shall find that it stands sure! They "PRAY WITH YOUR LEGS."-It is related of

ask them any question about it, "The Lord Here you have the sinner's plea. At the close drought Three is a bar when our paster areas a line of mining as cagles, they full pray with your legs." He obeyed, and and are not weary, they walk and do not faint. Praying he ran, and escaped with his life. only green and flourishing during the heavy to give out the closing hymn. He was inter- deavor are theirs. Theirs it is to run in the devoted laborers. The Master says, "Pray ye

conscious ease, with the absence of any sense of very many of them would hear, with all the dis-It is one of the features of his policy in the enter a whiskey-shop, although for twenty-five drop out of the prayer meeting, grow lax about no destructed to his exertion, of the vigorous man, as he goes to- tinctness of an audible voice, the admonition,

-Illus. Ch. Weekly.

self in carrying on his work. It is a blessed bottles of rum and two of whiskey! And what as they do under the down-pour of a revival. To little things was the recovery of this lost 2ndly. Whether there is anything more pleas-

must venture upon Christ at the last, why not now? When a man has to go over a river, Labor is life ! 'tis the still water faileth ;

--- The Methodist.

his pupils, " if God gives you talents, remember not to bury them in a napkin. But if He gives you only a napkin, don't think so to flourish it that it will seem to be full of talents."

MANNERS AND THE BIBLE. There is no "model letter-writer " comparable and come out, saying, "I fear it is too deep for Keep the watch wound, or the dark rust assail-

accustomed to do before kings and conquerors. ing; later on he asked that this hymn might be place of summer resort—over among the seduc-The mere intellectual atmosphere of them will be place of summer resort and spiritual influence. The mere intellectual atmosphere of them will be place of summer resort. They believed that he was about to establish repeated. The minister walked home with this tions of foreign travel, or wherever they are, The mere intellectual atmosphere of them will at the first ?" And so he ventures through.

himself as king of the Jewish nation, and deliver man, and talked to him in his sober hours. their life is as legible and beautiful as a palm be elevating and refining to an astonishing de- Thus it is with you. You say, "O, but my

A servant of the Rev. Rowland Hill suddenly when the heat cometh,' they are not troubled in haps insensibly, but at the same time very cer- persons present were acquainted with the de- must need, they shall multiply cases of conscience the years of drought, neither do they ever cease tainly, elevate, polish, and refine ? "He that ceased, and have had it in their power to ob. to a number which no books will contain, and "Even the people will become fragrant if it he beside the rose;" and he that thus enjoys the society of gentlemen can hardly fail to become the dutier of his station in life and resigned and resigned and the portectly soor, and tarker than any yet experienced. Do not anticipate them, but do not forget their possibil-ity. Do not, as you prize your own soul, forget the duties of his station in life, and serving God that your strength for every conflict depends on Well, Fred, I wont give you a chance to Experience has shown this; other things with constancy and zeal; yet this very man, your being girded for each as it comes, and never

brother who conducts the daily meeting at the can be kept fresh, foliage-laden, and fruitful by at him still sitting by the stove, I could see tears and who go constantly. Their strength is re-Sailors' Institute, and he told me that on giving a mere church covenant, or dread of discipline, trickling between his fingers and his whole frame newed from day to day. The promise is fulfilled him, with all the distinctness of an audible voice, in them -- " as thy days thy strength shall be." the admonition, " Fred, pray with your legs; There was thirteen present that evening, and They mount up with wings as eagles, they run pray with your legs." He obeyed, and while hath need of him," and added, " straightway he hat he close of the meeting during her and added, " straightway he of the meeting during the her south the close of God stands in perishing need of the meeting during the her south the close of God stands in perishing need of

rains of a revival season; the rest of the year it rupted by a voice from the back part of the way of God's commandments, putting forth the the Lord of the harvest, that he will send forth It is one of the features of his policy in the administration of the affairs of his religion that he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and their property to promote those he uses men and the uses men and the uses of the uses men and the uses of the uses men and the uses the uses men and the use God, I believe we will see many good men con-

secrating themselves to God and his work.

RANDOM READINGS.

A man may "come to himself" too late.

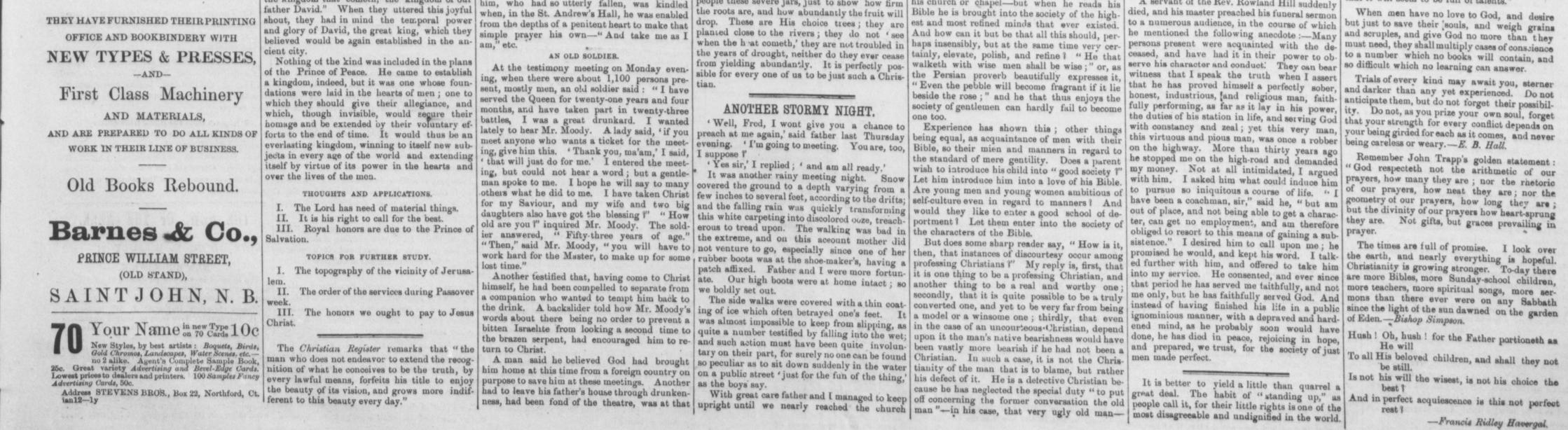
Religion is as much designed to make us happy

venture upon Christ at the last? and if you our friend, and keep ourselves in His love.

though he ride once and again into the water, Idleness ever despaireth, bewaileth ;

An unseen hand will guide us safely to the

"My young friends," said a wise teacher to



to the share and the second

be still.

-Francis Ridley Havergal