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SAINT JOHN, N. B., FRIDAY, OCTOBER 6, 1882.

DR. COAN ON TOBACCO. the Evangelist as follows :

come together of an afternoon for quilting, knit- nearest point in the jungle, then to their distant ting, sewing and social chat, bringing their neat home. She saw that she was watched by armed one would take from her ample side pocket the little friend, open the lid, tip the box a little, tap it gently, take a pinch between the thumb and forefinger, pass the box to the nearest friend, and let it move around the circle, or along the entire line, all who desired partaking

the ceremony would be repeated, while each of and enjoy the aroma which filled the room. of the powder. How peaceful the scene. almost underneath her. Now a struggle begins,

'No captious neighbor enters here, No intermeddling stranger near, To mar the heartfelt jog."

Thus the men chewed and smoked, no man orbidding them. Some of the farmers who lived at a distance from the stores where this article was sold, when their stock was exhausted, felt strange ; they seemed weak, irresolute, and sit down under an apple-tree as if bewilder- a quick eye beneath her and sees that it is her's

and go to his neighbor to beg or borrow a little of the comforter. I saw and heard all this, but it is not observed, prayer is neglected, and lo ! Naturally timid, she is now undatinted for she is the she is now undatinted for she is

them. The story is told of a tigress whose cubs, to say what I can now say, "Being justified by One of the oldest and ablest of living mission- captured in her absence, and safely conveyed faith, I have peace with God through my Lord aries-Dr. Coan of Sandwich Island, writes to from her lair to a cage in a distant hut of some Jesus Christ." As he said it the ship gave her of tobacco by men and women was common, and found the cage, broke it, wounded her paw gentle breast." "Could you have said that ?"

Sexton of Dr. Dobbs' Church.

I often hear of a man, or rather, perhaps, I

Let observation, with extended view, Survey mankind, from China to Peru."

man doing well, laying up a little, paying for his five men, because the captain failed to have her others are seen everywhere. Its effects on the and a terrible one it is. Beating with his wings, never has anything, is always behind, always in side, and down into the sea she went.

When a small boy, I was troubled with the toothache, and on going to bed one night, my father crowded a piece of tobacco as large as a in it. At length she is the victor, and dis-Connecting Link.—After Judas had gone out, fell asleep; but in a little while I awoke and bricking with vexation and wounds. And, wounds. And a trades-union parade; or he had just stepped sea. If the Escambia had taken less wheat and Alas! no matter how restful the color of the around the corner to see a man, and he would more ballast, it might be afloat to-day. And dress may be, it takes a restful heart to apprereturn presently (just as Fortune is gone), wip- this is true of many a man now in prison or in ciate its quiet beauty : and God does not always ing his mouth and chewing his clove; or, per- the gutter. The haste to be rich-the impa- give the appreciation of the things and the hings 1. The memorial service. The simple and the smell of the poison. At length, however, I and all have love enough, and more than enough, and more than enough, and all have love enough, and more than enough, out of temper, and he should "What do you just outside the world's Golden Gates. ---Chriswant there ?" and Fortune was rather repelled. tian World. is a dress spoken of in the Bible that gives rest. So it came about that fortune did not knock It may be truly called a restful dress, and all again. And he has ever since been saying that we are asked to do is to put it on. It is finished ! THE TWO BRANDS. 'it is strange how some men are favored and Only the favored few can be free from care If you will allow me, I will tell you what with regard to dress for the body. Only those how other men never had a chance." in remembrance of me," and Paul in writing to the Corinthians (see parallel passages) con-that during the day, except at meal time, it was irms that account. "The bread is intended to always in my mouth, so that if I wished to eat the simple truth would be what Jesss meant." We were not dessed with a great deal of this is a dress for the spirit that all can have, without price; and so beautiful that we bring to our recollection the body of Christ, fruit or taste anything else, or to drink water, the simple truth would be what Jesus meant, the simple truth would be what Jesus meant, his house, which is comfortably furnished, with early to make the fire, and raking open the can appear in it before the angels, before God; which was wounded for our transgressions." In like manner the wine was to remind us of the the quid must first be removed, and the mouth like manner the wine was to remind us of the the duid must first be removed, and the mouth cleansed. Sometimes I would find myself in the quid find myself in the quid must first be removed, and the mouth magazine. When he said Hallowed be Thy Name.—Sunday He has a barn, a workshop, a horse and wagon. "It won't burn alone," though and as I once heard a clergyman say, "A dress He has a barn, a workshop, a horse and wagon. "It won't burn alone," thought I, and I in which we are fit to be seen." His wife owns two lots near by. His son owns broke it in two, laid the parts together to pro- The grandest reception that this universe has a lot and has some money in the bank. He is duce a blaze, and soon there was a glowing fire. ever seen is yet to come off, and though all are In the course of a sermon at Croydon, the large hearted, doing his full share toward his "Just so it will be with wife and me about re- invited, none can appear except in court dress. ns. The benefit to be derived from the Lord's Supper depends entirely on the state of mind in the total of the husiness was locitimete. Mr. H. Aitkin used the following touching that the husiness was locitimete. Mr. H. Aitkin used the following touching the total of the church hat timid shall miss the portful description of the state of mind in the total of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat timid shall miss the portful description of the state of the church hat the state of the church hat timid shall miss the portful description of the state of the church hat the state of the church hat the state of the church hat the state of the state of the church hat the state of the state Supper depends entirely on the state of mind in the business was legitimate. My illustration. He said: I am not asking you loan or a gift. When his wife is sick, he sends is and reach the business has the restful dress now, and we can which we partake of it. There must be a right preparation of the heart, one which will enable us to "discern the Lord's body." and such a pre-clavery to that habit he resolved to abandon us to "discern the Lord's body," and such a pre-paration seems to be the only one required by the use of perceptic poison. For about a month yes or no? Some years ago a dear friend of a house, with bare floors. His children are cherished was about dead. I didn't know "They have clean robes, white robes." paration seems to be the only one required by the use of narcotic poison. For about a month mine was preaching a sermon in the east of ragged; he has to be helped over every rough whether was a Christian or not. I couldn't eat The white robe is the righteousness of Christ, and wife said and wife said and wife said and wife said and that are it has a sermon in the east of the back but the paratements of the back but the back but the paratements of the back but the paratements of the back but the paratements of the back but the back but the paratements of the back but the paratements of the back but the back but the back but the back but the paratements of the back but the our Saviour. The elements of which we he struggled with the entrenched foe, under make use have in themselves no power to do us make a present acceptance of lenguer and depression as to lenguer and depression as to which in a present acceptance. Mrs. make use have in themselves no power to do us such a pressure of languor and depression as to he had preached from the words, "Being justi- and a week of low tide leaves him absolutely "What ails you Richard I Isn't the breakfast Margaret Bottome, blessing if our hearts are not prepared to receive but all in vain. He had harbored an enemy are any here in this congregation who are not made of their chances. One of them "has a you what isn't. We didn't have family prayers are any here in this congregation who are not had over his here any here in this congregation who are not had over his here any here in this preserve down all last night or this mercine. Now, if I never Tickets to all points in the United States them aright. The blessings coming to us through which had poisoned his blood, coursed over his justified, but who desire to be so, let them come hole under his nose, where he pours down all last night, or this morning. Now, if I never RANDOM READINGS. this ordinance are purely spiritual and must be nerves, disturbed the action of the heart, chain-into the vestry to me after the sermon, and I his wages ;" the other does not. One of them get into the kingdom 1 don't want to keep you into the vestry to me after the sermon, and I his wages ;" the other does not. One of them highest sert you can have I found gained by a spiritual apprehension of its signi-tion and number beloful in other and into the vestry to me after the series, and number to his idea; out of the highest seat you can have. I found will have a conversation with them." The ser-Ah, little I'll reck, when the journey is o'er Of the burdens and griefs I so dreaded and Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-ranted for Six Years. Nake of the cheapest in the market. War-ranted for Six Years. bore ; In despair of victory he returned to the pipe and only Redeemer.
In despair of victory he returned to the pipe and died in middle life. Without a word with and only Redeemer.
II. The resurrection foretold. Jesus had more than once spoke to his disciples of being now, in the solemn silence of the upper chamber
In despair of victory he returned to the pipe and died in middle life. Without a word with any one, I then, as soon as he returned to the pipe habit, resolved to conquer the foe. I carried a neat little box in my pocket fillel with the poison weed, and I laid my hand upon it and determined to keep it there and closed, untit
In despair of victory he returned to the pipe and died in middle life. Without a word with any one, I then, as soon as he returned to this habit, resolved to conquer the foe. I carried a neat little box in my pocket fillel with the poison weed, and I laid my hand upon it and determined to keep it there and closed, untit
In despair of victory he returned to the pipe and who evidently had been very much stirred and moved by the sermon. Said he : "I an neat little box in my pocket fillel with the poison weed, and I laid my hand upon it and determined to keep it there and closed, untit
Net the solemn silence of the upper chamber
In despair of victory he returned to the pipe
And of "rising from the dead, and now, in the solemn silence of the upper chamber
It die and my hand upon it and determined to keep it there and closed, untit
Net the solemn silence of the upper chamber
It die and there entered a young
Net the solemn silence of the upper chamber
It die and work is to be had. One
It die and work is to be had. One
It die and work is to be had. One
It die and work is to be had. One
It always works is work is to be had. One
It always works is t They'll all be forgot as I enter the door. -E. S. W. and keep it right here on the shelf. I'll read it aloud morning and evening, and kneel down dull when I am dull. When I was really alive, My own experience is that the Bible is and set in upon the text with a tidal pleasure Wife came and put her arms around me and of living affinities, it opens, it multiplies distried to coax me to do the praying, saying she coveries, and reveals depths even faster than I was afraid she couldn't. I would not, and so can note them. The worldly spirit shuts the gives another distinct prophecy of his resurrection, saying, "Howbeit after I am raised up, I will go before you into Galilee." Very likely they had, even then, but a differ I am raised up, I will go before you into Galilee." Very likely they had, even then, but a differ I am raised up, I will result of indulgence was strong, but resolution held the fort. Day after day pleaded for indul-gence, but will prevailed over appetite and habit. They did not easily grasp the facts that the casily grasp the facts that the days of our youth is not easily forgotten. They did not easily forgotten. They did not easily grasp the facts that the days of our youth is not easily forgotten. They did not easily grasp the facts that the days of our youth is not easily forgotten. They did not easily grasp the facts that the days of our youth is not easily forgotten. They did not easily grasp the facts the facts that the days of our youth is not easily forgotten. They did not easily forgotten. They did not easily grasp the facts that the days of our youth is not easily forgotten. They did not easily forgotten. The fact hear ing they was nothing his way carefully along the he foretold ; indeed, after these foretold facts be-came real the disciples came only slowly and by degrees to understand the meaning of his pro-degrees to understand the meaning of his prodegrees to understand the meaning of his pro-phecies. He spoke to them plainly but the weeks the fight went on, the beautiful little box impression on me, and before I go on my first us not into temptation." It is there that we men by uniting with the church. phecies. He spoke to them plainly but the words seemed to be thrown away. No one re-membered them, or appeared to attach any sig-nificance to them. In the midst of the calami-ties that soon followed, they were in despair for-ties that soon followed, they were in despair for-ties that back in my freedom. Lopened, the Pandora tians to pray for me : I then prayed for myself mountain-side, " Take a safe path papa : I'm getting what he had so many times told them, and when he actually " burst the bars of death and triumphed over the grave," they would not for a lorg time believe the story of it to be true. So dull of heart were they and so slow to com-prehead the great truths of which they were to become the heralds and defenders. III. The self-confident disciple. Path, impulsive and over-confident in himself, falt sure that nothing could cause him to run " Out of the mouths of babes and sucklings thou hast ordained praise." A little child of three summers absorbed with her playthings, while a Christian lady conversed with her mother on the duty of personal piety, was so impressed, that when that lady called again, she felt sure that nothing could cause him to run away when the sheaterd should be smitten, and of that hewitching weed; and I am sure that un-away when the sheaterd should be smitten, and of that hewitching weed; and I am sure that un-away when the sheaterd should be smitten and of that hewitching weed; and I am sure that un-to the case of the young man; he wondered in with the glorious home above, where no trials of all these statutes, to fear the Lord our God, for BlankBook Manufacturers. felt sure that nothing could cause him to run away when the shepherd should be smitten, and made haste to declare his loyalty to his Master. felt sure that nothing could cause him to run away when the shepherd should be smitten, and made haste to declare his loyalty to his Master. He had, however, He ha hastened to her mother, and with a face beaming Blank book manufacturers. away when the snepterd should be smitten, and made haste to declare his loyalty to his Master, "Altough all shall be offended, yet will not L". Altough all shall be offended, yet will not aid plainly, "Before the cock crow twice; thou shalt deny me thrice," he bluntly declared, (L I should lie with thea L will not deny thea (L I s

[EDITOR AND PROPRIETOR.

WHOLE No. 1497.

NO. CONTRACTOR PROPERTY OF

HABIT OF UNTRUTH.

One Monday the Escambia, a British iron Some men seem to have a constitutional insportsmen, were rescued by that mother's cour- last lurch, and he disappeared in a watery grave. started down the bay of San Francisco. The mean to lie, or tell an untruth, but they are "In my childhood and early youth, the use age and suffering. She tracked the hunters He was 'safe in the arms of Jesus, safe on his pilot left her when about five miles outside the careless in understanding, careless in of tobacco by men and women was common, and rarely disputed. Men chewed and smoked, and and carried them in har month back first to the and carried them in har month back first to the and in the doing or it, seized them one by one, a short time after, he saw the vessel stop, drift meaning but reckless people do more mischief

WITHOUT BALLAST.

into the trough of the sea, careen to port, both than those who intentionally foment strife by bulwarks going under water, then suddenly cap- deliberate falsehood. There is no firebrand like size and sink yoar well-meaning busy body who is continually What was the cause of this sad catastrophe ? in search of scandal, and by sheer habit mis-

A want of ballast. She came into port from quotes everybody's statement. China, a few weeks before, with a thousand en.i- This carelessness is a sin of no small magni-

the guns; but they were too captivated by her hear a man say of himself that "he never had mense tanks for what is called water ballast. requires him to be careful; for what else were brave motherly pluck, limping away with her any chance in the world." But as Flook abroad Those tanks were full, and she battled success- brains and common sense given him? Of course treasures, to do her one bit of harm. Or watch over the wide expanse that is spread before my fully with wind and waves. But the captain, that other class, the malignant scandal-mongers, along the entire line, all who desired partaking of the aromatic golden powder, and all who chose edges of inaccessible mountains followed by its of the aromatic golden powder, and all who chose edges of inaccessible mountains followed by its edges of inaccessible mountains followed by its of the aromatic golden powder, and all who chose kindly refusing, without a word or look of cen-kindly refusing, without a word or look of cen-voung kid. Danser, appears a hungry vuls. A set of the quotation which the locks, neglected to fill those tanks. He thought who deliberately garble men's words and twist young kid. Danger appears-a hungry vul- doctor introduced last Sunday with fine effect the cargo would steady the ship. But it made their sentiments, is in the minority, and people After a season, another and then another the air is seeking food. The mother, (and it is wonderful what a store of grand words it top-heavy, and the first rough sea capsized it. have a very decided opinion regarding them. Here, then, was a vessel tight and strong, Most men misrepresent because they don't seem with powerful engines, with a cargo worth to think that care in speaking the truth is a pre-\$100,000, toundering as soon as she left the eminent duty. As I was saying, I look abroad, and I see a harbor, taking down with her a crew of forty- The effects of this careless misrepresenting of

pew, and all that, and I see another man, whose properly ballasted. The moment she began to individual is to confirm him in a habit of loose, nose is on the grindstone all the while, who lurch, the wheat all tumbled over to the lower distorted, and exaggerated statement until telling the truth becomes amoral impossibility. No

debt, always poor. I inquire into it, and I find How this wreck of the Escambia repeats the other thing causes so many long-standing frienditself against the tiny kid's defender. Her stand-that they started with an equal good chance. trite lesson that so many have tried to teach, ships to be broken, so many dissensions in Perhaps one of them has a wie who is a help, and that they who need it most are so slow to churches, so much bitterness in communities, and the other has a wife who is a drag. Yes; learn. Young men starting out in life want to and so much evil everywhere. It is an abuse but then getting a good wife or not getting carry as little ballast as possible. They are en- that calls for the rebuke of every honorable man and dazed. One would lean upon his hoe-handle with bits of hairy skin and are dripping with her is a part of the using or not using the chance. terprising, ambitious. They are anxious to go - a rebuke that should be given, not only in and dazed. One would lean upon his hoe-handle in the corn field, not knowing what to do. with bits of hairy skin and are dripping with blood. While he withdraws a space, she glances for them had already so far marred his chance that he had to put up with a very fashioned principles are regarded as dead weight. The Persians were said to teach their

It does not pay to keep them, and they are youth three things-to ride, to draw the bow, and sit down under an apple-tree as if bewilder-ed. The mechanic would lay down his tools, ed. The mechanic would lay down his tools, dire her curved hores into his breast as he bated. The mechanic would lay down his tools, and go to his neighbor to beg or borrow a little digs her curved horns into his breast as he bat-tars down on her again. So the hattle goes on

and well supplied snuff boxes, and occasionally men, and clearly knew the dread meaning of the smell of powder and the sight of guns ; for she threw her own body awkwardly between the little ones which she carried and the men with

member of the party would open her box, and sees. Now watch her ways. The huge bird he has :) descends, beating his powerful wings, setting his the inhalants would quietly rest from the task sharp talons, uttering his terrible screams, to seize her kid and bear it away to devour. But The same was true when the pipe took the place the vulture has to reckon with the mother first. She signs to her young. It crouches behind her,

tearing with his claws, the huge bird dashes below, but she stands like the very rock itself. Deep gashes are made in the mother's flesh.

When a small boy, I was troubled with the gentler and feebler than her savage foe, she is and hard at work. When fortune knocks he temptation comes that wrecks the character and

GOOD FORTUNE,

BY MR. SIMON SPINK.

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MERCHANT TAILOR. WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of

> Parallel accounts, Matt. 26: 26-36: Luke 22: me that this state of head and stomach would And why have I told you all this? Why because 19, 20, 31-34; 1 Cor. 11: 23-26.

I. The memorial service. The simple and the smell of the poison. At length, however, I does not call upon us to rejoice in God. Each

bread to his disciples he said to them, "This seduction was about to master me. At this that name meant to us-and we are all his offis my body which is given for you: this do time I did not look upon the use of tobacco springs-all that it ought to mean, we should

'blood' shed to cleanse us from all sin. The trouble from the filthy habit. It was disgustwhole service should awaken within us recol- ing and vexatious. At length, I went into a lections of the work that Christ has done for store with an elder brother. Here I found the

now, in the solemn silence of the upper chamber determined to keep it there and closed, until I may call myself a prodigal; at any rate, my

soon pass off. It did pass, but memory of it there is not a single young thing born into the ling-red, and for many years I could not bear world with the riches of a parent's love that Christian church has taken the place of that pills, draining off the drivel carefully, so that in labor, and out of a willing and patient heart to reast, was designed to be a memorial of him. time all went well, and I felt that I had mas-Luke teils us that when he gave the broken tered the situation, little dreaming that the riches for us in the heart of our Father God ? If

LOST BUT SAVED.

where he discoursed of the most sacred things, he victory crowned my resolve. I conquered one father and I have had a terrible quarrel, and he "Be it ever so humble, there's no place like gives another distinct prophecy of his resurrection, day with will, but instinctively my hand was on took me by the collar and turned me out of my home." How true this is! The real enjoyment degrees to understand the meaning of his pro- terday, I can do to-day with His help. For two church to-night ; your sermon has made a great that our Saviour taught his disciples : "Lead

20 town the and the

	KULED, FRIMIED AND BOUND TO ANY	in anywise." Poor, weak man ! Little did he	Manufacture and a second	"Yes; that is my name,-Henry B." "You	and his people with him, throughout endless		back at the end of the year and see many things
	PATTERN AND STYLE.	than wise. Foor, weak man : Little did he	DADENTO AND THEFT VOTING		years ; Jesus is to be growned "King of kings	to our own concentions of what is it is 1	that cause bitter regret, but instead of leaving
		then know what would take place before the	PARENTS AND THEIR YOUNG.	have a church down at Limehouse Docks?"	and Lord of lords." What a glorious thought !	per is good for us_indeed is really best for us	them behind we go on repeating the same follies
		rays of the rising sun should again light up the	BY REV. BENJAMIN WAUGH.		Do we vealize what it will be to be it	There are some things which God assumed	and errors in the new year. A little heroid do
		gilded pinnacles of the temple. Nor was he	Township when he was a start	remember, about six months ago, a young man	that are laft al what it will be to be there i You	to do that we readily assent to as being for our	cision would enable us to rise every day on
		much different at heart from the next of it.	I want to speak to you of the beautifulness	coming to your vestry after the samon ? Van	that are left alone in this world, look up! The	to do that we readily assent to as being for our	mistakes of yesterday."-Sunday-School Times.
		brethren though more demonstration the	of the ways of parents with their young. Un-	had preached from the words "Reine ind'?	promise of an everlasting home is sure. It is	good. We incline to pursue an eclectic course.	instance of fosteriday Sunday-School Times.
	THEY HAVE FURNISHED THEIR PRINTING	"Likewise also said they all," and though, per-	der the influence of their little ones, even in	by faith, we have peace with God." "Yes, said	warth mained and the state is a state	We choose that which seems to promise us good,	My bark is wrafted on the strand
10 C		hans no one was so conspice one in dans' i'	savage beasts, ligiv seinsnness and savagery	ha · ff at any muta I have nome from L!	inheritance. We can have it without money	and those things which appear inconvenient and	By breath lining
19 M 19 19 19 19 19 19 19 19 19 19 19 19 19	OFFICE AND BOOKBINDERY WITH	Pates no one was so conspictious in denying him	give place to lovely tenderness and patient care.	by faith, we have peace with God." "Yes, said he; "at any rate I have news from him—news from one whose body lies full many a fathom	and without price. Christ has died to redeem	unnecessary we discard, Obedience to some of	By breath divine ;
		as Peter, none of then were more courageous to	No longer do the strongest brutes seem grand	from one whose body lies full many a fathom	us. Let us give ourselves to him. The crown	God's commands appears to involve too much	And on the helm there rests a hand
	NEW TYPES & PRESSES,	stand by Jesus and face the fury of the rabble.	for their nower by reason of the moule		in marking at the state of the	trapple to be for our contain 1 T.	Other than mine.
		" Pride goeth before destruction and a haughty	down of their contlower, by 19ason of the prouder gran-	of God. After he went on board ship he and I	is waiting, the robe is ready. Shall we ever	us to heavy avers beaving and mainful	One who was known in storms to sail,
	-AND-	spirit before a fall." No man has a right to	deur of their gentieness. Whatever 15 touches		wear them i Shall we ever plant our feet on the	us to heavy cross-bearing and painful peril and	The who was known in storias to sail,
		boast of his strength. Humility ought to char-	the parent spirit beautifies. And as God has	you know, and I wanted to be of a little service	"sea of glass"? The gates are ready to swing	deep disappointment and immense personal dis-	I have on board ;
	First Class Machinery	acterize every one of us. In an evil hour and	strewn the morning with drops that each reflects	to the young fellow. We used to take every	wide open; shall we ever enter that abode of	in the second and the decide of the chances i	Above the roaring of the gale
	a mot ormon manorities j	under severe pressure many a man has yielded	with barry no and ages of a valo world with Darent	to the young fellow. We used to take every opportunity of getting alone together, for he was	peace and tov?	of possible good to ourselves. But our thoughts	I have my Lord.
	AND MATERIALS,	who thought himself, and whom the world	hearts that each reflects himself.	in great avisitual was afone together, for ne was	The trials of this life may be many, but they	and ways are always wrong, and, therefore, pro-	He holds me when the billows smite;
		thought boyond the influence of the	inspired by the spirit of their young hunter	in great spiritual necessity and distress. Oh, how he prayed, and how he read the Bible !	will soon be over. The King of Glory is soon	ductive of harm to us if they do not strictly	I shall not fall.
	AND ARE PREPARED TO DO ALL KINDS OF	"Let him that thinketh he standeth take heed	of very heavy limbs and lumbering gate become	how he prayed, and how he read the Bible ! How many questions he asked ! Still, it seem-	coming to redeem Israel. Joyful day, soon to	conform to the thoughts and ways of God.	I shan not fall.
		Let him that thinketh he standeth take heed	quite light and playful The huge clamas his	How many questions he asked! Still, it seem-	dawn 1 ((If your hard's on the all ay, soon to	There is no safety outside of following the com-	If sharp, 'tis short ; if long, 'tis light-
	WORK IN THEIR LINE OF BUSINESS.	lest he fall."	nonotamus which lives in the mild and	ed as if the load would not go. He was full of	dawn ! "If your hand's on the plow hold on."	mands of God. Human expediency is not to	He tempers all.
					And harder the way, the sweeter the rest. Press	usurp the place of the Divine counsel and com-	Safe to the land ! safe to the land !
1 A B B B B B B B B B B B B B B B B B B						usurp the place of the Divine counsel and com-	The end is this ;
	Ald Dooka Dohound				road may be strewn with thorns; but ever re-	mand. Whatever God tells us to do, and we do	And then with him as he has a
	Old Books Rebound.				member it leads to endless bliss. The gates of	it in the spirit and manner which he requires,	And then with him go hand in hand
1.1					mercy are left aiar for us Keen the over single	will result in our good always. It may not al-	Far into bliss.
		own strength.	Terrible she wolves, dreaded even by armed	ion, and the stoutest hearts were failing. That	and many to this is to the second sec	Bropp upon no to up of funt F-1-1 1	-Dean Alford.
	-	own etrongen.	travellers in the forest of Russia, have pretty		spise the shame, and run the wace with patience"	pear to be for our ill, instead of good ; but God,	T 01 1 1 1 1 1
1.1	Barnes & Co.,	TODICS DOD DUDGETED	ways with their young. The handsome, sly	off with me and a few others and man one of	that when the Liferiver shall some use	who sees the end from the beginning, knows	Jesus Christ laid even more emphasis on the
	Darnes a UU.	TOPICS FOR FURTHER STUDY.	cruel, and crafty tiver, which generally runs at	ou with me and a rev others and man one of	have an everlasting portion in the kingdom of	what is for our good, and commands nothing	duty and privilege of doing for those who are
		I. The true purpose of the Lord's Supper.	the approach of danger her hunters tell	off with me and a few others and man one of the boats. I got into one of the boats, got hold of my our and was just multiple of the boats.	God	what is for our good, and commands nothing which is not for our good. All of his commands to the Israelites were for their good, and always	already his diciples, than on the duty and privi-
	PRINCE WILLIAM STREET,	II. The danger of self-confidence.	turns here when a mother Soch and it	of my oar, and was just pulling off the ship,	"We speak of the home of the blest,	to the Israelites were for their good, and always	togo of working to induce others to be his die
					A country so bright and so fair	for their good though their cherr good, and always	ciples. Yet that is not the way in which
	(OLD STAND),	and the second s	her cubs and the balling is seek the file of	this young man was left behind. I can see him	A country so bright and so fair, And oft are its glories confessed. But what must it be to be there.	for their good, though they often viritually de- nied it. Let us profit by their example, by	Christians generally look at the relative impor-
	THE TETTO I MITTIN				But what must it be to be there.	nied it. Let us profit by their example, by shunning their sins and errors, and cultivating	tance of evangelizing and religious ministering
	SAINTJOHN, N. B.	Brings a week of content,	She becomes grand as a human parent, "stand-	the rigging, his fine, manly form standing out	"We speak of its freedom from sin,	shunning their sins and errors, and cultivating the spirit and practice of complete obedience in	and training. Zeal for those who are out of the
			ing and talking with the enemy in the gate."	the rigging, his fine, manly form standing out before the eyes of all, and his hair blowing in	From sorrow, temptation, and care, From trials without and within,	the spirit and practice of complete obedience in all things, evermore.—The Standard.	church, too commonly eats up seal for these who
1 / 1 10 15 16	and the second and the	But a Sabbath profaned,	with the passion of her heart quivering in every	before the eyes of all, and his hair blowing in the wind. He waved his hand to me for the	But what must it be there?"	all things, evermore The Standard.	are in it. As soon as a person has fairly enlisted
	BEATTY'S ORGANS, 27 stops, \$125. Pianos, \$297,50. Factory running day and	Whatsoe'er may be gained,	hmb, with raised head and distended nostrils,	the wind. He waved his hand to me for the last time, saying, across the water, Messmate,	Battle Creek, Mich.	A STATE OF	in the lord's army it sooms to be the
	5297.50. Factory running day and	Is a certain forerunner of sorrow,	she breathes defiance to the danger. If robbed	tell the Rev. H. B., of Limehouse Docks, Lon-		and vial waits for an opportunity to do	awanted that he will had out C. 13
23.5 1 5 4 5 6 6	Daniel F. Beatty, Washington, N. J.	-Sig Matthew Hell G H	of her young, she becomes the terror of the	don, that the young man he spoke to ten days	And proceedings of the control of th	much at once may breathe out his idle wishes, and regret, in the last hour his under discussion	and dailling. Dr. Ward of M. Sown rations
		-Sir Matthew Hale's Golden Maxim.	neighborhood, aud will run any risk to recover	ago, when he stood in the sinking the days	We must learn to infuse sublimity into	and regret, in the last hour his usplase inter	of caution against this error, in his Lessons from
				don, that the young man he spoke to ten days ago, when he stood in the sinking ship was able	triffes ; that is power Millet.	B	Chainer Washingt this error, in his Lessons from
		- X IN SIT IN	and the second sec				Christ's Way of Working S. S. Times.
				and the second s		- All and a second a	