## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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WHOLE No. 1458

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### The Intelligencer.

SUNDAY SCHOOL LESSON, -Jan. 15. (For Questions see Star Quarterly and Lesson Papers.)

POWER TO HEAL.

DAILY READINGS. Power to heal. Mark 1: 29-45. Healing in Galilee. Luke 4: 38-44. Healing the ruler's daughter. Luke 8: 49-56. Nasman's cure. 2 King's 5: 1-19
The nobleman's son. John 4: 43-54.
Healing in Jerusalem. John 5: 1-16. Healing by the apostles. Acts 4: 1-16.

GOLDEN TEXT.—"I am the Lord that healeth thee." Exod. 15: 26.

#### Mark 19: 2-54.

(Revised Version.) 29 And straightway, when they were come out of the synagogue, they came into the house of Simon and Andrew, with James 30 and John. Now Simon's wife's mother lay sick of a fever; and straightway they tell
31 him of her: and he came and took her by
the hand, and raised her up; and the fever
left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were sick, and 33 them that were possessed with devils. And all the city was gathered together at the 34 door. And he healed many that were sick with divers diseases, and cast out many devils; and he suffered not the devils to

devils; and he suffered not the devils to speak, because they knew him.

35 And in the morning, a great while before day, he rose up and went out, and departed of into a desert place, and there prayed. And Simon and they that were with them followed after him; and they found him, and say unto him, All are seeking thee. And he sayeth unto them, Let us go elsewhere into the next towns, that I may preach there also; for to this end came I forth.

39 And he went into their synagogues throughout all Galillee, preaching and casting out devils.

40 And there cometh to him a leper, beseeching him, and kneeling down to him, and saying unto him, if thou wilt, thou canst 41 make me clean. And being moved with compassion, he stretched forth his hand, and touched him, and saith unto him, I will; be 42 thou made clean. And straightway the leprosy departed from him, and he was made clean. 43 And he strictly charged him, and straight-44 way sent him out, and saith unto him, See

thou say nothing to any man; but go thy way, shew thyself to the priest, and offer for thy cleansing the things which Moses
to commanded, for a testimony unto them. But
he went out, and began to publish it much,
and to spread abroad the matter, insomuch that Jesus could no more openly enter into a city, but was without in desert places; and they came to him from every quarter.

The healed. NOTES AND HINTS.

lesson. The next day Jesus started on his first but he that soweth to the spirit shall of the But when he went away, in Samaria, in Judæa, differing from the two distinguished contempor-

stood over her, took hold of her hand, rebuked not knowing which of these principles to follow; and in faith fell on death, and his spirit went up the fever and helped her to arise. The cure was and so this struggle is illustrated in each indi- to God. Philip went down to Samaria and immediate. There was no long period of weak- vidual life.

he soul of wounds that sin has made was no less lose his own soul?" spiritual ailments, in the forgiveness of sin and of his divine origin. the cleansing of the soul from all unrighteous- He also gave glimpses of the spiritual nature ing spiritual presence, and a present help in time In the conference in which the illustration

The example of our divine Master ought not was expedient. Yet after all his lessons the disvenly father. None of us ought to trust ourselves in everything. They saw the spirit in the wind to go forth into the whirl and turmoil of life and waves, in the streams and stars, in the harto go forth into the whirl and turmoil of life and waves, in the streams and stars, in the harwithout the calm strength and self-control vest fields and growing woods. Nox ruled the strength and self-control vest fields and growing woods. Nox ruled the strength and self-control vest fields and growing woods. Nox ruled the streams and stars, in the harwithout the calm strength and self-control vest fields and growing woods. Nox ruled the strength and self-control vest fields and growing woods. Nox ruled the strength and self-control vest fields and growing woods. It brings the still there is this to be said, that the illustration advanced civilization."—Examiner and Chron-Barnes & Co.

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| Fill there is this to be said, that the illustration inght; Aurora lifts with rosy fingers the veil of our eyes in sleep without first asking his forgiveness for the sins committed during the day, and imploring his protection for the night.

| PRINCE WILLIAM STREET, | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the true | Paul, at Athens, made known to them the card and growing woods. Nox railed the | Paul, at Athens, made known to the death of Christ. Its ends is not thoroughly satisfactory, although perhaps is not thoroughly satisfactory, although perhaps is not thoroughly satisfactory, although perhaps is not thoroughly satisfactory and in the death of Christ. | Paul, at Athens, made known to them the true | Paul, at Athens, made known to the little of the paul athens | Paul, at Athens, made known to the little of the paul athens | P we need help and succor such as can come in no nature of the unknown God. other way so readily and so well as through the letter and so well as through the specific letter and so well as through the specific letter and so well as through the specific letter and so well as through the letter and so well as through the specific letter and so well as through the specific letter and so well as through the letter and so well as through the specific letter and so well as through the specific letter and so well as through the letter and so well as through the specific letter and so well as through the specific letter and so well as through the letter and so well as through the specific letter and spec

THOUGHTS AND APPLICATIONS. the leprosy of sin.

TOPICS FOR THOUGHT AND STUDY. What were "the devils" spoken of here 2. Private prayer and spiritual power.

#### The Material and the Spiritual. A SERMON, BY JAMES A. GARFIELD.

The following is the substance of a sermon reached in Hiram, O., by James A. Garfield, in 1857, as reported by Alauson Wilcox, who was a student in Hiram at that time. It is expedient for you that I go away: for if I go not

away, the Comforter will not come unto you; but if I depart, I will send him unto you. (John xvi. 1.) Life is a struggle between materialism and

he attends to his spiritual nature. His honesty he might become universal. When he was here and nobility of purpose give him a commanding he was local; his personal mission was to the heard a sermon of his preached but a few days influence over men—he is trusted by the people as a leader, and he uses this world for spiritual

Jews, and few persons could gather round him.

People got on the house-tops to see him; they expand his arms, and the tears began to roll ends; and so lays for himself the foundation of lowered the sick into his presence; they crowded The healing of Simon's mother-in-law took immortality and eternal life. "He that soweth through the multitude; and Zacchæus climbed place immediately after the events of the last to the flesh shall of the flesh reap corruption; a sycamore tree to catch a glimpse of his Saviour.

In this lesson we have an account of several systems of philosophy followed by the men. The north star is such to all the people of the miracles wrought by our Saviour, and an inter- Some hold to a material origin in all things | globe, and though the earth may be distant from esting glimpse of his private life. It contains According to them there is no Deity outside of its present position in space one hundred and important practical instruction for all disciples materiality, and the world made itself. Others eighty million miles, as it will be in six months, 1. The diseased. Sickness, sorrow and hu- spirit, and the creator of all things; that the the Star of Bethlehem is ever our guide. man calamity seems to have awaited our Lord universe had a designer, an architect, and the Go up to Pentecost and see the influence of at every turn of his progress on earth. No Eternal Spirit presides over all. There is a con- this spiritual presence on the apostles. Once sooner had he entered Simon's house than he is stant struggle between these diverse philoso- these men were materialists; now they are contold of the sickness of that disciple's mother-in- phies, the material and the spiritual. This pro- verted and have just conceptions of Christ's law. Fevers of a severe and dangerous charac- position is again illustrated in the life of each reign, and the spirit is to them an inspiration. ter have been and still are common in the individual. On one hand we are material, if the Peter, who denied Jesus in the presence of a vicinity of Capernaum. They were classified material gains the ascendency we become selfich damsel, who once had no faith, now is full of simply as little and great. Luke, the physician, and reap corruption, and are dragged away from faith, and grandly unfolds the Lordship of Christ calls this "a great fever." Her friends had God. But on the other hand, we are spiritual, and makes known the conditions of salvation. doubtless done such things as were common in and if we sow into our spirits, if we cultivate What a change is wrought in him! Hence those days, and, at the coming of Jesus they the spiritual nature, we are elevated Godward. forth, with a boldness and zeal that persecution did that which was natural and wisest. They The one principle is devilish and the other god- could not cause to falter, he ever served his Lord. told him of her. He at once approached her, like. Some are, as it were, sitting on the fence, Stephen caught the spirit and rebuked sin,

ness and continued danger of a relapse. She The object of Christianity is to show the true converted and went up to Athens and unfolded was made whole at once. In proof of this she relation between the material and the spiritual. | the spiritual nature of God, who commands all not only arose from the bed, but went about her It does this by presenting the life of Christ. In men everywhere to repent because of a judgordinary house old duties. The cure wrought his life and teaching we have an example of the ment day in which Christ is the judge. All of upon her gave evidence of Christ's mastery over superiority of the spiritual. All his teaching the Acts is but a record of what they endured disease, as well as over evil spirits. The news was of the spiritual nature of his kingdom. "Ye for their faith. Under the inspiration of the probably spread rapidly through the community, are from beneath, I am from above; ye are of Spirit they were everywhere bold, and went and at evening, when it was cool, and the Sab- this world, I am not of this world." "My king- everywhere planting Jesus in the hearts of men. bath was past, many sick peeple were brought dom is not of this world." "Rather seek ye III. Though eighteen hundred years have to him for healing. They found that he was no the kingdom of God, and all these (material) passed, it is expedient for us that Christ went ecialist. All diseases were alike to him. He things shall be added unto you." "Worship the away and sent the Comforter. We can now look ared a great variety, cast out devils and com- Father in spirit and in truth, for the Father up to Him as an ever present spirit. Some talk house in the morning, 'Papa bring me home tions of my peace beyond the veil.—Joseph of its blessing. So deeply do I feel the need of

ness. For all such cures we should do as did of his kingdom. He walked upon the water, of need. manifestations of unselfish devotion to the inter- and blood cannot inherit the kingdom of God. much confidence in any man's Christianity, un- frame of mind." ests of the human family he prayed, and in the The first man, Adam, was of the earth and less he pray and fit his spirit for communion nidst of his holy exercise he enjoyed the empha- earthy. The new Adam, Christ, is a quickening with God. The man who builds his house in abiding interest in the great work he had Thus Christ taught his disciples of the true undertaken to do for mankind. It was in prayer nature of his kingdom. Thus he continually

channel of prayer. And this avenue to the sual. They must have some form before them is plain. Children, even the youngest and most When the physician that attended him saw there heart of the Father is always open. Let us to worship. Aaron made them a calf. They have some to the physician that attended him saw there the heart of the past but of the pa keep a free and familiar acquaintance with it clung to the forms and ceremonies of the law. of the past, but of the present, who is alive for father's knowledge and rectitude of judgment. be time to talk about Christ to the dying man. benefits it may yield to us.

3. The healed. There were a great many of a material being (John vi. 15.) In their enthusiask you to choose the undying Jesus as your of the may make a misthis physician. They wait till a man is just this physician. They wait till a man is just this physician. They wait till a man is just this physician. They wait till he is about the may make a misthe may make a misthey were about to worship him as a line we gaze on 11111, then will be wisdom is almost beyond childish comprehension, this physician. They wait till a man is just this physician. They wait till he is about the may make a misthis physician. They wait till he is about the may make a misthe physician are now before you, let me wisdom is almost beyond childish comprehension, this physician. They wait till a man is just the physician are now before you, let me wisdom is almost beyond childish comprehension, this physician. They wait till a man is just the given.

The joy of His countenance, no shadow screen-New Styles, by best artists: Boquets, Birds, them. They were healed of a great variety of asm for him, they spread their garments, and strip-everlasting Friend and Helper. Let me urge take. When, therefore, something different nearing the throne, till the sands of life are about

"Straightway," as Mark so often says, they their demonstrations and enthusiasm, but when but as the vine lives in the branches, so Christ faithful heart takes with a glad confidence what- the world. The merchant listened quietly to it is ever with the work that Jesus does for said: "It is expedient for you that I go away. the hearts of men. men. It is a finished work. Nothing remains I must go to the cross and offer myself a sacrifor others to do to insure its integrity. We fice for sin. I must go to the grave and roo it have but to lay hold of it by the hand of faith, of its sting and gloom, and bring life and imand approprite it to ourselves, or, better, we mortality to light in my resurrection. I must have only to place ourselves upon it as a founda- go into heaven and be crowned as priest and tion whereon to build our hopes. Those whom king, and reign till all enemies are subdued."

Jesus healed were not released from the claims I. It was expedient that he should go away of the law. They were sent by him to do all for the spiritual growth or faith of the disciples. the appointed things. So with us. He will They were materialists; they changed their heal us and implant the germ of a new life minds to Him, but were still materialists. In

within us, but this gives us no liberty to trifle his absence they had not faith enough to heal with the commandments appointed to be kept. the sick, as he had commissioned them. They placed so much confidence in his person, that when he slept on the sea, they were afraid. 1. Christ can cure at once and completely Jesus upbraided them for their lack of faith, assured them that they must have correct views or even indulged. He denies that tears "are them." Ah! Would you continue in your ser-2. Christian ministers need to be much in of his kingdom, and in order to this, he must go evidence of deep emotion," either in speaker or vice a young man who would offer you a like influence the lives of other and the lives of place their affection on him as an ever present

> This teaching is faintly illustrated in life. The babe is not left in the cradle alone. This would school, to the seminary and to the college. He is learning the lesson of self-reliance. How must the father feel while teaching this lesson!

lands, and is not scrupulous as to the methods used in the acquisition of material things. This after years, when the jewel is set, when the jewel is set in the jewel

The other young man cultivates his mind- II. It was expedient for Christ to go away that in Europe, and everywhere, men could look up This proposition is also illustrated in the to him as an ever present Spirit and Comforter. wisely hold with the Scriptures that "God is a still this star will be the star of the north. So

preached Jesus to the Samaritans. Paul was

on Him with the assurance that He is an abid- clear and original in his utterances.

That man labors in vain who does not culti-

To assist men in understanding the spiritual, been answered?"

were cured. They went immediately to their he had made known the nature of his kingdom, lives in the Christian, and he shall never die. ever he may send. He is too wise to do amiss; him, and then asked him, "How long have you homes, their friends and their business. Thus and had given them an example to follow, he The Comforter has come, and Christ reigns in he is too kind to neglect or mislead. Him alone known of these things?" "I have been a 'All hail the power of Jesus' name,

#### Let angels prostrate fall, Bring forth the royal diadem And crown him Lord of all." MOIST PREACHING.

BY PROF. J. FULLONTON, D. D. Theory of Preaching," takes occasion to insert a needs such a talking to: paragraph on "moist preachers," as he is pleased | Where was you last Sunday? "At home, to call them, and weeping congregations. He not feeling very well." Did you ever close up strictures bear the hardest on tears from habit, a notice: "Detained at home by headache?" or from constitutional "infirmity," which, he and why not, pray ! says, is "to be got rid of," rather than cultivated, "Visitors came in, and I could not leave

appeals to the passions, or from the rehearsal of him in the face and say, "O, we had company?"

He knows the son must sooner or later go away than for "moisture." And still we readily albeen the beginning of another deluge? Is it do good will believe nothing. The victories of from home and launch out into the ocean of life low that dry sermons, very dry ones, are not not time an umbrella was invented that would Christianity, wherever they have been won, for himself, but he shrinks not from the faithful always useless to souls, when perhaps "moist" protect church members from the rain on Sunwere won by distinct doctrinal theology; by discharge of duty laid upon him. Here let me ones might have been more profitable. It is far day? Two young men start out together in lite; one of the seeks only material things—he serves his them seeks only material things—he serves his fountains of the deep of souls, it is the conception by Christ, regenerating the conception by Christ, regenerating the conception of the deep of souls, it is the conception by Christ, regenerating the conception of the deep of souls, it is the conception by Christ, regenerating them seeks only material things—he serves his conception to the deep of souls, it is the conception by Christ, regenerating them seeks only material things—he serves his conception to the deep of souls, it is the conception by Christ, regenerating them seeks only material things—he serves his conception to the deep of souls, it is the conception by Christ, regenerating the conception of the deep of souls, it is the conception by Christ, regenerating the conception of the deep of souls, it is the conception by Christ, regenerating the conception of the deep of souls, it is the conception by Christ, regenerating the conception of the deep of souls. baser passions—he seeks gold, and bonds, and baser passions—he seeks gold, and bonds, an

my fruits and my goods? and I shall say to my be at forty. When Christ went away he nailed erly be ranked as "a moist preacher." Still his Men act the fool nowhere as in matters of the preachers of the gospel of earnestness and soul, Soul, thou hast much goods laid up for the law of Moses to the cross, but left the morsoul, Soul, thou hast much goods laid up for the law of Moses to the cross, but left the morMemoirs show, that his sermons, especially in religion. Here they expect to get everything sincerity and cold morality—let them, I say,

> One, in describing George Whitefield, having down from his eyes, &c." Massillon, the greatest pulpit orator of the eighteenth century, the French would say the greatest of all centuries, aries of the earlier period of his life-Bossuet, into one common current of irrepressible emo-

Prof. Park, in his Memoirs of Dr. Emmons. one of the most eminent of New England scholars and divines of the last century, inserts Dr's. pupils, who, in describing the first sermon part of my life, only one hundred and thirty-five A Religious Paper.—A prominent clergywhich he heard from him, says-"His tears chased each other down his cheeks, he well-nigh sobbed. The sighs of his hearers were frequent, and plainly audible."

St. Paul bears this testimony to the Ephesians By the space of three years, I ceased not to warn every one night and day with tears." But why multiply examples? Not o Jove rrepressible grief at the grave, but over the sinners in Jerusalem, "Jesus wept!"-Star.

#### AN ILLUSTRATION OF PRAYER.

pelled them to hold their peace, asserting and maintaining a complete authority over them.

Father in spirit and in truth, for the tauth of the coming of the spirits of their departed some candy.' In the evening, as I return, I cook.

Spirit: and they that worship him must worfriends, but they can not take the place of our bring her not candy but something which I think Sickness and bodily infirmity have often been ship him in spirit and in truth." "What is a Lord and Saviour. In fulfi!lment of His pro- will be less injurious. I fetch home a basket of sed as types of sin, and Christ's power to heal man profited, if he gain the whole world, and mise, "I am with you," and "the Comforter choice fruit. Have I not regarded my little will come unto you," there is one great eternal one's request? Will she withhold her simple than his power to cure bodily disease. Nor is It is wonderful that in an age of materialism Spirit ever present with the obedient disciple. tokens of gratitude?" Such an illustration as it to-day. Over both he holds the power and Christ should thus teach of the spiritual nature By day and by night, in the closet and in the this we have heard employed recently by one of can use it if he will. He uses it chiefly over of his kingdom, of God and of man. This is proof crowd, on the land and on the sea, men can call our ministerial friends, who is never else than

Blank Book Manufacturers. the friends of Simon's wife's mother; we should showing that spirit controls matter, and made the who very naturally found somewhat to object who very naturally found somewhat to object impression on his disciples that he was a spirit. lands and worldly goods attract the attention, to in the statement of the case embodied. Said 2. The healer. The evangelist gives us, in The transfiguration gives a wonderful glimpse of and as a mirage, lure them on to death. Christone, one, quite clearly: "If I should bring home to a few words, a vivid picture of an important the spiritual nature of his kingdom. And when tianity, on the other hand, leads only the mater- my child grapes when asked for sweetmeats the element in the private life of our Saviour. The Moses and Elias were withdrawn the disciples ial body to dust, and for the spirit it points out urchin would very likely be heard from." "Yes," drafts upon his time, physical strength and saw no man save Jesus only. Then a voice from a house not made with hands, eternal in the replied the first speaker, "and when in the

Another urges still further words of criticism.

convincingly prove the efficacy of prayer. This A few years ago, in a town somewhere in this The Lord's Supper is an ordinance through the brother who employed the picture lesson was State, a merchant died, and while he was lying The light of the Lord shall His glory discover,

do we look up to with an unquestioning faith.

#### WHERE WERE YOU?

the following pointed catechism on church-going will perhaps come home with force and interest to more than one reader, though it is to be Prof. Phelps, in his recent theories on "The hoped, if not presumed, that no one of them

pretty decidedly disapproves of both. His your store, and by way of explanation, stick up

excuse for staying away from your store on influence the lives of others, and lead the lives Now, admitting all this to be true as a gen- Monday evening? And when you stand before of Christians according to Christian precept, the eral statement, there is wanting a clear and just the bar of God, and the Judge asks you why you discrimination between tears resulting from bare | did not go to His sanctuary more, will you look not be expedient. The parents provide for it affecting anecdotes with a view to this effect, "It looked like rain; indeed it had begun to affecting anecdotes with a view to this effect, "Dilitary Would the aspect and tears as the legitimate result of genuine sprinkle." Did it ? Had it ? Would the aspect have kept you away from market or store ? In-

say, as the flower expands into the fruit, as the from being true that all preaching which incites "I went to hear the Rev. Dr. Boanerges." and sacrifice; by showing them Christ's substimountain rill widens into the river, so let us to tears is merely sensational, and of course And so the Athenians of St. Paul's time are not tution on the cross, and his precious blood; by spiritualism. This may be variously illustrated. keep the spirit of childhood in the strength of shallow and ineffective. Nothing moves like dead yet, but there are some who spend their teaching them justification by faith, and bidding

case is set forth in the parable: "The ground principle is fixed in our nature, the law is laid not have characterized the efforts of all the day you were immersed in business? Have you the only teaching which, for eighteen centuries, of a certain rich man brought forth plentiful, aside. Let the young practice virtue under reachers of the ages, but has been eminant has been repealed? Surely it is safer and more to-day, both at home and abroad. Let the clev been repealed? Surely it is safer and more to-day, both at home and abroad. Let the clever

many years; take thine ease, eat drink, and many years; take thine ease, eat drink, and the material form and left their perorations, were wont to be tender, and for nothing. Unconscious of God's presence, show us at this day an English village, or city, be merry. But God said unto him, Thou the spirit. This was an expedient change. The even pathetic, and his audiences were often insensible to His love, with a positive disrelish or town, or district, which has been evangelized fool: this night thy soul shall be required of wisdom of God is displayed in leading men thereby greatly moved. He himself relates, to His society, they would think themselves without "dogma," by their principles. They thee; then whose shall those things be, which along to look up to Him and trust in Him. Six that at one time, upon descending from the terribly abused if informed that they will not be cannot do it, and they never will. Christianity thee; then whose shall those things be, which thousand years of discipline only leave us where that at one time, upon descending from the territory abused it informed that they will be the thousand years of the Informed that at one time, upon descending from the territory abused it informed that they will be that at one time, upon descending from the territory abused it informed that they will be that at one time, upon descending from the territory abused it informed that they will be that at one time, upon descending from the territory abused it informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thing they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thousand years of the Informed that they will be the thing they will be the thousand years of the Informed that they will be the thing they wil remaining in his seat with his head bowed, and, is a fact, however. It is the outcome of a cer- Ryle. upon approaching him, found him, in his own tain internal condition. It is not the reversal language, "with his eyes all filled with tears." and converse of the life in the flesh.

#### THE SHORTNESS OF LIFE.

the fathers who were gathered to their fathers shoe-black has shown his confidence in the whose "gifted flashes" filled the French mind as you and I are sure to be gathered to ours. principle here involved by announcing on his with admiration, and Bourdalone, whose "full- It is no guess, it is an arithmetical certainty, placard : ness of thought" was a marvel to all who heard that we, too, are sojourners, and that on earth him, struck out a new path, and with his impas- there is no abiding. I am alone, and shall not sioned utterances, and affecting appeals preached here be disturbed by the sneers of any superfistraight to the heart. No one who reads his cial culture. I know that very few men begin sermons, especially those entitled, "The small to labor for themselves until they are twentynumber of the saved," "The death of the sin- five years of age. There are very few who con- And there is no surplusage in his announcement. ner," "The day of judgment," &c., can be at a tique such labors after the seventieth year. The need of the hour is manly men and womanly loss to account for the marvelous effect on his Now, between the twenty-fifth and seventieth women; faithful faithfulness; honest honesty hearers. It was simply overwhelming, year of my life I shall have forty-five years. truthful truthfulness; orderly order; thoughtful sweeping the King and his courtiers, who were Suppose I throw away in each year fifty-two thoughtfulness; generous generosity; conseamong his hearers, as well as all inferior classes, days for Sundays, thirteen for vacation, illness, crated consecration; and everything in that the fathers. If I have night to labor ten Times. an extract of a letter written by one of the hours of each day, I have in the whole mature thousand working hours.

Onward storms my strong-limbed race. Pause for me is nigh : Long on earth will men have place, Not much longer I; Thousand summers kiss the lea, Only one the sheaf; Thousand springs may deck the tree. One-but one, and that one brief.

We go hence, and in our solitude we perceive nies a week. There are many mothers who so other certainty-that we wish to go hence in prize the assistance of such a paper in the educapeace. I stand here alone in my soliloquy with tion of their families that they would sooner the spirits about me. My purpose now is to wear one hat less a year than dispense with it. look abroad upon the present attitude of culture, There are fathers who would buy a coat cheaper "My little girl says to me, as I leave the and to see what I must believe as to the condi- by the cost of the paper rather than be deprived

#### HABIT OF UNTRUTH.

inability to tell the simple truth. They may not seem to lie, or to tell an untruth; but they are careless—careless in hearing, careless in understanding, careless in repeating what is said the Son of God."—Selected. to them. These well-meaning but reckless people do more mischief than those who intentionally foment strife by deliberate falsehood. There is no firebrand like your well-meaning busy-body, who is continually in search of chity. scandal, and by sheer habit misquotes every body's ality.

nervous force were excessive; he needed time the cloud said "This is my beloved Son: hear heavens. Christianity teaches that the conver-This carelessness is a sin of no small magnitude. friend, burns the golden thread that ties their tor rest and retirement, and seasons of commuhim"; as if he had said "Jesus is my repreted are to receive the Spirit, that they are sealed erent from what we ask, to our shame be it said,
and common-sense given him? Of course that A man's duty to God and his fellows requires hearts together. - Jeremy Taylor. RULED, PRINTED AND BOUND TO ANY

for rest and retirement, and seasons of communion with his Father. These he often found when others were asleep. He who, perhaps, could have omitted it as safely as any one that the perhaps and common-sense given him? And common-sense given him? These he often found when others were asleep. He who, perhaps, could have omitted it as safely as any one that the perhaps and common-sense given him? The severity of the preaches the word alone theory, for God is always and Christ is in the heart of day is past, the petulant child has become with the principles of the contribution of the perhaps and common-sense given him? Of course that they are sealed when others were asleep. He who, perhaps, could have omitted it as safely as any one that they are sealed when others were asleep. He who, perhaps, could have omitted it as safely as any one that they are sealed when others were asleep. He who, perhaps, could have omitted it as safely as any one that they are sealed when others were sealed when others were asleep. He who, perhaps, could have omitted it as safely as any one that they are sealed when others were asleep. He who, perhaps, could have omitted it as safely as any one that they are sealed when others were sealed in the form of the contribution of the co has ever walked upon the earth, never did omit private prayer. He was a man of prayer. Bethat a man may gain the whole world and lose big own soul at last, and that this will be an inthat man's Christianity who goes after the moments that the better thing has fore his profoundest experiences and most imfore his profoundest experiences and most imhis own soul at last, and that this will be an inthat man's Christianity who goes after the maing in later moments that the better thing has
men misrepresent because they don't seem to
the most ing in later moments that the better thing has
men misrepresent because they don't seem to
think that care in speaking the truth is a preline in the method announced once by old Rowland
the men misrepresent because they don't seem to
think that care in speaking the truth is a preortant duties he prayed; after his noblest finite loss. You must be born again. Flesh terial and neglects the spiritual. I have not been given, assumes a knowingly grateful think that care in speaking the truth is a preeminent duty.

tic approval of his heavenly Father, and the spirit. You must bear his heavenly image, and the sandy bed of the river, knows it must fall. ket of fruit may be called a compliance with the individual is to confirm him in a habit of loose, "The child's petition," responds the party reing the truth becomes a moral impossibility. and by prayer that he found the spiritual strength required for his never-ending mission as the required for his never-ending mission astable for his never-ending mission and the required for his never ferred to, "is heard, and in a proper sense, an- No other thing causes so many long-standing powers. Let them bear witness, who, after tivates his own spiritual nature, may see God mirrored in the brook and flower and cloud and mirrored in the brook and The example of our divine Master ought not to be lost on us. It ought to impress upon our minds and hearts a profound sense of the value of the lost on us. It ought to impress upon our minds and hearts a profound sense of the value of the lost on us. It ought to impress upon our minds and hearts a profound sense of the value of the lost on us. It ought to impress upon our ciples seemingly could not understand him.

There was a great difference between the separated from all materiality, and is full of please, and which I think will in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands, but by the child's request has induced in words whenever occasion demands are the child's request has induced in words whenever occasion demands are the child's request has induced in words whenever occasion demands are the child's request has induced in words whenever occasion demands are the child's request has induced in words whenever occasion demands are the child's request has induced in which in words whenever occasion demands are the child's request has a child of the child's request has induced in which it is not to see the child's request has a child of the child of the child of the child of the chil please, and which the child's request has induced example. The Persians were said to teach their me to purchase. Has not the child's request youth three things: to ride, to draw the bow, Your "Golden Medical Discovery" has cured my and to speak the truth. A little more instruc- boy of a fever sore of two years' standing. Please tion on this latter would do no harm to our accept our gratitude.

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They were healed of a great variety of diseases. They were wholly healed, and they you to follow him, not as the Nazarene, the man of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed the branches from the trees, and string the throne, till the sands of life are about them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, the carpenter's son; but as an ever-lowed them in his way as he went to Jerusalem. They of Galilee, uncertainty; no alternations of hope and tear. He was not carried away from his purpose by and eternity. The hopes of the world are false; trust him as all-wise and perfect. Hence the tianity, and the salvation he had offered to all

Christian since I came from the East," he replied. "You have been a Christian so long and have known all this, and have been in my store It is so easy to find excuses when one wants every day. You have been in my house; have to find them, especially in religious matters, that associated with me; you knew all these things, and why didn't you tell me before?" The doctor went home and retired to rest, but could not sleep. The question of the dying man rang in his ears. He could not explain why he had not spoken before, but he saw he had neglected his duty to his principles. He went back to his dying friend, intending to urge upon him the acceptance of Christ's salvation, but when he began to speak to him the merchant only replied in a sad whisper, "Oh, why didn't you tell me before?" Oh, my friends, how many of us act world will go or stumbling over us .- Moody's

#### SHARP CUT AND DOCTRINAL.

Mark what I say: If you want to do good in It is obvious, I think, that the pulpit of to-day is rather to be complained of for dryness, or dancing party in the midst of what might have take up a distinct, sharply-cut doctrinal religion. If you believe little, those to whom you try to

> THOROUGH WORK .-- It is thorough work that is wanted in this world-through and through work; and through and through character also. Here is a house filled with historical pres- When that quality can be claimed for any good ences, and I could easily imagine myself in high person, or for any good thing, nothing better company were I alone in this temple and com- could be said for it. Even the simplest and pletely shut away from man, as in the closet of commonest minds recognize this truth. Near the devotion. Let me imagine myself alone with head of State Street, in Boston, an enterprising

#### A Shiney Shine. 5 Cents.

and other interruptions, I have three hundred measure, whether the cost involved is only five days left in each of the forty-five years-that is, cents, or the soul's salvation. Unless you can thirteen thousand five hundred days, before I, give a shine, you are not really competent in all human probability, shall be gathered to to fill a shoe-black's place efficiently .- S. S.

> man in Chicago, after enumerating the variety of valuable matter usually found in a religious weekly paper, closes with the following remarks: -"I suppose some Christian families feel that the price of a good religious paper is more than they are able to pay. But the value of such a paper, when taken and read, is above all price in money. The cost at the most is only six pensuch a paper as an educating force in my life and home, that I count it not at all among the luxuries but necessaries of my table. And I am sure that where it is taken and read, and not laid upon the shelf to stay there, it will be an invaluable educator of both the home and the church into that life which we live by faith of

#### RANDOM READINGS

Excess of ceremony shows want of breeding;

He that does a base thing in zeal for his

Some ministers seem to deal with texts only

shall go through the text; second we shall go around the text; and third, we shall go away from the text altogether." The happines of life depends on the regular

prosecution of some laudable purpose or lawful

#### " ACCEPT OUR GRATITUDE."

HENRY WHITING, Boston, Mass.

And soon, when this life with its waiting is And night passes from us and day shall ap-

And finding our Father our hearts shall find And sing on forever,-

" How great is His goodness, How great is His beauty."

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