

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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## "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1473.

VOL. XXIX .- No. 17.

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## SAINT JOHN, N. B., FRIDAY, APRIL 21, 1882.

SISTER BROWN'S MISTAKE. BY ELD. D. M. CANRIGHT.

SUNDAY SCHOOL LESSON.-April. 30.

than our little Tommy is," replied sister Brown, "There are not very many of us, only thirty ence again. Do as father does."

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POCKET BIBLES, Direct from the Publishers.

Service of Song

jan 14-1y

Psalmist. Psalmody. Birth Day Books.

(For Questions see Star Quarterly and Lesson Papers.) THE TRADITIONS OF MEN. DAILY READINGS. DAILY READINGS. The traditions of men. Mark 7: 1-23. Matthew's account. Matt. 15: 1-9. The Pharisees denounced. Luke 11: 37-52. Formality reproved. Isa. 29: 13-24. True worship spiritual. John 4: 19-26. The heart corrupt. Gen. 6: 1-8. Works of the flesh. Gal. 5: 19-26. GOLDEN TEXT.-" In vain do they worship, teaching doctrines, the commandments of men."-Mark 7: 7. MARK 7: 1-23. (Revised Version.) 7 And there are gathered together unto him the Pharisees, and certain of the scribes,
2 which had come from Jerusalem, and had

which had come from Jerusalem, and had seen that some of his disciples ate their bread with defied, that is, unwashen, hands.
For the Pharisees, and all the Jews, except they washed their hands diligently, eat not,
holding the traditions of the elders: and when they come from the marketplace, except they wash themasly a they are not, and cept they wash themselves, they eat not : and many other things there be, which they have many other things there be, which they have received to hold, washings of cups, and pots,
5 and brazen vessels. And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled
6 hands? And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written,

This people honoreth me with their lips, But their heart is far from me. But in vain do they worship me.

7 But in value do they worship me. Teaching as their doctrines the precepts of 8 men. Ye leave the commandment of God
9 and hold fast the tradition of men. And he said unto them, Full well do ye reject the commandment of God, that ye may keep
10 your tradition. For Moses said, Honor thy father and thy mother : and he that speaketh evil of father or mother, let him die the 11 death : but ye say, If a man shall say to his 11 death : but ye say, it a man shart say to have father or his mother, That wherewith thou mightest have been profited by me is Cor-12 ban, that is to say, Given to God; ye no

NOTES AND HINTS.

corded in John 6 : 25-71. Here begins the town.

I. Traditions of men. The Jewish elders keep them at home first."

called expositions of the law by learned men, high nobody can sing it."

of no more significance than those pertaining to | do anything for him, anyway."

authority with the laws committed to writing the sad picture.

history of the last year of our Saviour's life on

Mount Sinai an oral communication from Je-

bedience to the well-defined will of God.

Parallel passage, Matt. 15: 1-20.

"I can preach as well as he can," said were either fools or hypocrites. So I resisted toward the worst of sinners. And her testimony THE Boy's HEART-Get hold of the boy's Stephen. "I think he is rightly named Green," put in dered Rose and Stephen all I could. Mother, now. And we in this day have even greater ad- wind down the track, and a regiment of armed

" Brother Williams is no more fit for an elder | well."

with some impatience in her tone and manner. members," snswered brother Brown, "but we As the terrible nature of the work she had of Jesus and shows him unto us; shows him as you will. Never doubt that he has a heart. Bad

ing till everybody is tired out." vour-dooty-I-s'pose-its-'oout-time-to to pass through the room just then'

and her mother laughed heartily. 'he can talk fast enough." "Brother Dean !" said Jane with a sneer, as There is brother Jones and sister Smith, they dren.

she made the dishes rattle, "yes, he'll chatter will hardly speak to each other; yet they both "The scales have suddenly fallen from my not, then, give us the song in the heart that we Anyway and everyway rule him through the all day like a baboon, and say nothing. He take part in the meetings. I can have no confi- eyes," she said, "and I abhor myself. Jane. may bring forth the fruit from the lips ?--Mrs. heart. dence that they are Christians while they live will you, can you, forgive me, my child ?" "I am ashamed to own it." said the mother, that way. And there is brother Lawerence, he "Yes, mother; but there is no hope for me.

but there is n't a man in the whole church fit never pays his debts. He has owed Mr. Sternes It is too late now," and she wept bitterly. even to lead a prayer-meeting, much less to be ten dollars for a year. I don't want my children Father and mother tried to assure her of hope,

an elder," and she sighed deeply, as though she to go into a church where such things are al- but she was in despair. Elder Green was sent lowed. I think they are better off where they for. He dealt plainly with her; for he knew little boy, hearing his father read that passage there was no limit to the mistakes of life; that were laboring under a heavy burden. "I shan't get my Sabbath-school lesson any are." more," said little Tommy, in an injured tone, as "Oh! you need have no fears about that, her to the Saviour, who would freely wash away was playing, and looking with wondering and sands of the shore in number, but it is well to be soon as the blessing had been asked at the din-ner table. ner table. The deepest stains of sin. Light and hope came you will wait a long time," said Rose, who with gradually into her mind. She believed and rea-"Tut, tut, my son, you must not talk that Stephen and Tommy, was listening to the con- lized the love of God for her, a poor sinner. By you have heard the knock in some powerful ser- standard of right and wrong and judge people way," quietly replied the father. "What has versation.

"Will Norton was baptized last year," re- were called in together. She confessed how she ran down with tears and your very heart strings by our own; to expect uniformity of opinion in offended you now ?" "Canse brother Ward never asked me only marked Stephen, "he and about a dozen more. had ridiculed them, talked against them, and were breaking as they lowered the little coffin this world; to look for judgment and experience one question, when I had my lesson perfect. "I don,t see as they are any better than the despised them. Now she saw that they were with your dear babe into that cold grave. But in youth; to endeavor to mould all dispositions He asked Mary Jones and Lillian Stevens three rest of us. Mother says they are not, though better than herself, and that God loved them did you let him in? Perhaps you say, "I fain alike; not to yield to immaterial trifles; to look times apiece. He never notices me. He's they do speak in meeting." (ven as he loved her. The mother also made mean, he is," said Tommy, as he shook his head "Poor children! they were never converted. The mother also made full and humble confession. Together they hat he mother also made at the door of a poor, aged, and lone woman, he is," said Tommy as he shook his head "Poor children! they were never converted. The mother also made at the door of a poor, aged, and lone woman, he is," said Tommy as he shook his head "Poor children! they were never converted. The mother also made at the door of a poor, aged, and lone woman, he is a the door of a poor, aged, and lone woman, he is a the door of a poor, aged, and lone woman, he is a the door of a poor, aged, and lone woman, he is a the door of a poor, aged, and lone woman, he is a the door of a poor, aged, and lone woman, he is a the door of a poor, aged and the door of a poor, aged of the section in our own actions; to worry ourselves and others with what cannot be

It was half past two o'clock Sabbath after- Rose. "I don't care whether he comes or not forgive me for saying it, but all this came from vantages over those who lived when Jesus was men might seek to arrest it in vain. It would noon when brother Jacob Brown and family I shan't put myself out much to hear him." our habit of constantly talking against the dif- upon the earth. We can have personal commun- crush them and plunge unheeding on. But got home from meeting. Stephen, a lad of On the next Friday Elder Green came. He ferent church members. In this way I came to ion with Him; to us, he may be an ever-present there is a little lever in its mechanism that, at fourteen, assisted his father to put out the team, was a young man of fair ability, good judgment, dislike them, to lose confidence in everybody, Saviour, a constant companion, a friend ; and not the pressure of a man's hand, will slacken its while sister Brown and the girls made ready and earnest piety, though possessing but little and then in religion generally. If it had not only our conquerer, but our keeper. Mary and speed, and in a moment or two bring it panting education. That he might work understand- been for father's godly life, I should have lost Martha enjoyed only occasional visits, to which, and still, like a whipped spaniel, at your feet. "I am half starved," said Jane, in a scolding ingly, he inquired of brother Brown, who was all faith in man. Mother, you did not mean it during his absence, they must have been ever By the same little lever the vast steamship is tone, as she hung her bonnet and shawl in the a deacon of the church, and his host, "What is so, but if I am lost this will be the cause of it. looking forward; but he has said to each one of guided hither and yon, upon the sea, in spite of wardrobe, "the meeting was so long. It seem- the condition of things here? How large a For the sake of Rose and my brothers, for whom us, "Lo, I am with you alway." He has prom- adverse wind or current. That sensitive and church have you now? Are they all doing there is yet hope, I beseech you never to ridi- ised to take up his abode, his dwelling-place, in responsive spot by which a boy's life is controlled

cule any one, or speak evil of any, in their pres- our hearts, and the Holy Spirit is ready to reveal is his heart. With your grasp gently and "I told your father so before they put him in, have no special trials. On the whole, I think been doing, the evil seed she had been sowing able to hold us back from yielding to our besetting and willful boys very often have the tenderest

and I voted against him. He is so slow and our church is about as good as they will aver- for long years, was thus flashed vividly upon sins; shows him as our constant, unchanging, hearts hidden away some where beneath, incrusher soul, for the first time, the mother cried out, complete, and perfect Redeemer; shows him as tations of sin or behind barricades of pride. "I pity the rest of the churches, then, if they "Oh ! what have I done ?" and fell fainting to able to keep that which we commit unto him; And it is your business to get at that heart, get "Well-bruthrin-if you'v- all-done- are all like this one," said Jane, who chanced the floor. For days they feared she would lose shows him as able to do exceedingly, abundantly, hold of that heart, keep hold of it by sympathy, her reason; but a great change came over her. above all we can ask or even think. Then shall confiding in him. manifestly working only for -close," mockingly put in Rose, at which Jane "Jacob, I think you ought not to deceive She became calm, peaceful, and subdued. She we in this day of such blessed privileges, in this his good by little indirect kindness to his mother Elder Green, as he has come here to labor," an- called her family together, and penitently con- the Holy Ghost dispensation, be forgetful of or sister, or even his pet dog. See him at his "Better put in brother Dean," said Rose, swered sister Brown. "Some things will have fessed her great wrong in thus sowing the seeds what we owe to Jesus, and refrain our lips from home or invite him into yoars. Provide him to be different here before anything can be done. of distrust and hatred in the hearts of her chil- uttering forth his praises? for has he not said, some little pleasure, set him at some little ser-

W. E. Boardman.

LET JESUS IN.

my convictions till they left me. Then I hin- was needed then as much as testimony is needed heart. Yonder locomotive comes like a whirl-

I don't want my children to start till they can prayed, wept, and rejoiced. Calling Rose and but he received no answer. Louder, and louder remedied; not to alleviate all that needs allevia-Stephea, she warned them not to follow her ex- still he knocked. At length, as he kept his ear tion as far as lies in our power; not to make came to the aid of Tommy, saying, "Jacob, you need a't scold the poor boy, for you know a little uncharitable toward the young people. "Sarah," said her husband, "I think you are came to the aid of Tommy, saying, "Jacob, a little uncharitable toward the young people." "Who is there?" "It is I the minister," was the more of the infirmities of others; to con-sider everything impossible that we cannot peryou need it scole the poor boy, for you know a little unchartable toward the young people. he is more than half right. Brother Ward is always picking on our children or slighting them some way." I think the most of them have done remarkably them some way." I think the most of them have done remarkably the held each by the hand, they promised to have had no help from a minister since." I think the most of them have done remarkably the most of them have done remarkably the reply. "Ah, sir," said the woman, "I am have had no help from a minister since." I think the most of them have done remarkably the most of them have done remarkably the door for yourself." The good man cheerfully

"FEED MY LAMBS."

MISTAKES OF LIFE .- Some body has condensed the mistakes of life and arrived at the conclusion that there are fourteen of them. Most "Behold, I stand at the door and knock." A people would say, if they told the truth, that that her soul was at stake. Then he pointed aloud, rushed away from the window where he they were like the drops in the ocean or the her request, Bro. Williams, Ward, and others mon, some faithful warning, or when your cheeks accordingly; to measure the enjoyment of others

affer him to do aught for his tathe 13 or his mother ; making void the worl of God by your tradition, which ye have delivered 14 and many such like things ye do. And he called him the multitude again, and said unto Books of Devotion, Prayer and Praise. them. Hear me all of you, and understand : there is nothing from without the man, that going into him can defile him: but the Baptist Hymn and Tune | Church Hymns. Presbyterian' Psalms. ngs which proceed out of a man are those Church Services. Prayer 17 that defile the man. And when he was Books. entered into the house from the multitude 18 his disciples asked of him the parable. And TEXTS FOR EVERY DAY IN THE YEAR. he saith unto them, Are ye so without un-derstanding also? Preceive ye not, that M. S. MALL, whatsoever from without goeth into the 19 man, it cannot defile h.m.: because it goeth not into his heart, but into his belly, and goeth out into the draught? This he said, Opposite Normal School, FREDERICTON. 20 making all meats clean. And he said, That which proceedeth out of the man, that defil-21 eth the man. For from within, out of the heart of men, evil thoughs proceed, forni-22 cations, thefts, murders, adulteries, covet-ings, wickedness, deceit, lasciviousness, an 23 evil eye, railing, pride, foolishness : all these John Richards & Son, General Insurance and Ticket Agents. evil things proceed from within, and defile QUEEN STREET, FREDERICTON, N. B. the man.

Insurance: Topics-Traditions of men. Merchandize and all Description of Insurable Pro-Commandments of God. Defilement of heart.

earth.

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-AND-BlankBook Manufacturers.

Before the father could reply, the mother | start right."

ing look.

"I do n't blame Tommy a bit," added Jane, "It is often easier to stand by and tell what cious work was wrought for the church, sister the door for yourself." The good man cheerfully for time, when any moment may launch us into "for Will Ward likes to show his importance ought to be done than to do it ourselves," ob- Brown being the most tender and humble of complied, and went in to comfort the dying eternity. by lording it over everybody. He is so pom-pous and self-important that I fairly hate him unconverted people say that when they became After careful preparation, first Jane, then Rose. Now, my hearers, you say you cannot open the "IT is so DIFFICULT."-Do you mean that it

-there !" and she sat down a basin of milk so Christians, they would not do as certain others and lastly Stephen, were baptized. Brother door yourselves. I well believe you. But there is difficult to become a Christian. If so, you are spitefully that the contents were thrown over did. They would be whole Christians or none Brown's cup was full. He had peace in his is a remedy for your helplessness; ask the Lord completely mistaken." "But I have again and the clean tablecloth and on her new dress, while at all. But when they did make a start in the family, and they were at peace with all. Jane Jesus to open the door for himself and come in. again tried to become one and failed." You

"I think you are a little hard on brother about the same stumbling work of it as others in Jesus. In a conspicuous place in the house of you who once heard the knock of Christ, hear would now be rejoicing in the knowledge of sins Ward," said the father. "All things con- had. It is commendable in young people to try was hung the motto : "SPEAK EVIL OF NO MAN." it not now. Well do I remember being startled forgiven. Cease trying to be saved by your sidered, he makes a very good superintendent, to do right, even if they do make some mistakes. - Review and Herald. the best we have had. Like all the rest of us, I think we ought to encourage them, and show

he may have some faults ; but he means to be a them all the confidence we reasonably can." good man. It appears to me it would be better Sister Brown felt touched, and replied with to encourage him than to find fault with him, some warmth, "Very well, you may think them We are glad to notice reports of conversions. Jesus knocks at your door in vain. His knock- "I meant that it was difficult to live the life

What could he do if the church was really in and training given to the young will largely The last knock will be given. This may be the easier to serve the Lord Jesus than Satan. "I have no confidence in her," responded sis-such a bad condition? He wished he hadn't determine the power and usefulness of the last one. What then? oh ! what then? — Dun-In serving the devil, dear reader, you have to ter Brown. "She can't teach my children ; I'll come, but decided to make the best of the situa- Church of the future. The same line of argu- can Matheson.

ment applies to the training of young converts. "Well, my dear, who would you have then ?" On the Sabbath the meeting was excellent. Their future usefulness largely depends upon "That's the trouble. Our children might as The Spirit of God was present in power, and the way they are dealt with and the habits they hovah in addition to the written law expressed well stay at home ; for the Sabbath-school never many were in tears. Warm testimonies were form during the first years of their Christian in the Ten Commandments. They claimed that has amounted to anything, and never will. borne, and good confessions made. Brother life. Too often there is great interest shown in If I had wealth I could do as I wished. this oral communication had been handed down There is n't a person in the church fit for the Brown was happy, and even sister Brown was seekers of salvation up to the point when they could ride or walk ; I could live in a palace ; I from generation to generation and was of +qual place," and the mother groaned as she finished visibly affected. Backsliders were reclaimed, find pardon, then they are left to themselves, at could have a city readence and a country resid-

said was better. These were "the traditions of the singing, and make the school more interest- are now." The mother had no answer.

Observance of these had been substituted for when they get in a pinch." aside the commandments of God and substitut. and at the fireside, especially after they had and they remained unconverted.

ing therefor these human traditions, and imme- come from a meeting. Nearly every member The father's heart was sad, but he said little. The father's heart was sad, but he said little. The father's heart was sad, but he said little. The father's heart was sad, but he said little. The father's heart was sad, but he said little. The father's heart was sad, but he said little. ing therefor these human traditions, and imme-diately brought forward an illustration. "Moses said, "Honor thy father and thy mother; and he that speaketh evil of father or mother, let him die the death : but ye say. If a man shall and very zealous for it. She read the Bible cautiously intimated to her one day that he wisely directed to suitable and profitable read- wealth could furnish me. If I had thousands, say to his father or his mother, That wherewith much, and was strict in her religious duties. feared she might have injured her children by ing; for if they be left to read whatever comes it wouldn't fit my heart as Christ can fit it for Do not wade far out into the dangerous sea thou mightest have been profited by me is given to God; ye no longer suffer him to do aught for to God; ye no longer suffer him to do aught for to God provides you, but say of it, "It passeth his father or his mother; making void the word theory of the truth. The family being in good confidence in the church, and the only ones who ing. They need to be well-grounded in Scrip- waste places of the earth, and carry to dying away; for indeed it is but a temporary need." of God by your tradition." That is, if a man professed to have given his property to God, vileges than the most of the other children in current doctrine, to be protected against the plaus-ible sophistries of worldliness and skepticism. Under the other children in current doctrine, to be protected against the plaus-current doctrine, to be protected against the plaus-tible sophistries of worldliness and skepticism. and so notified his parents, he was thereby re-leased from the duty of supporting them, not-leased from the duty of supporting them, not-leased from the village these things for the spread of the leased from the village these things for the spread of the Kingdom of Christ, Zull is most endure poverty and misery here, out with the earth, the seemingly unimportant events of withstanding Moses, speaking for God, had school, was bright, a good singer, and every way wrong right, nor a hypocrite a saint." So he without knowledge new do more hum they hereafter. Therefore give me Christ athenthey life succeed one another. As the snow gathers

BLANK BOOKS RULED, PRINTED AND BOUND TO ANY PATTERN AND STYLE. But under the definent, our Saviour proceeded to show in what it really consists, what is defiling. PATTERN AND STYLE. But under the definent, our Saviour proceeded to show in what it really consists, what is defiling. PATTERN AND STYLE. But unfortunately, like her mother, she was sid no more. Thus plainly and foreibly did Jesus deal with the bypocritical, self-righteous religionists of the sum of the substances of the promotion of this glory. PATTERN AND STYLE. But unfortunately, like her mother, she was some. Rose, who was seventeen, was naturally the members in a Church, should yield a laso be watered himself." The fig-

service of the Lord, I noticed that they made lived a few weeks, and then sweetly fell asleep And he surely will. Believest thou this ? Some have not taken God's way, dear reader, or you and kept awake by the boom of the cannon when own efforts; Christ has finished the mighty I went to the Crimea. After a time, however, I work, and justice is satisfied. "Believe on the grew accustomed to it, and could sleep amidst Lord Jesus Christ, and thou shalt be saved." the roar of the artillery. So it is with many. Acts xvi: 31.

even if he does not manage just to suit us. Who all saints if you choose to. Jacob can fellowship It is well to bear in mind that the reception of ing does not trouble you now as once it did. of a Christian." Granted at once. Let me, anything, but I can't. There is mother Thomas these new members creates weighty obligations In vain he pleads with you, telling you that his however, ask, Whether it is easier to serve Satan 'Sister Flint," suggested Rose with a know- -" and so she went on for half an hour, describ- both for pastors and members. We often speak locks are wet with the dews of night. He is or Christ? Which is the best master ? Who ing the errors of different ones, the children en- of the obligations of the Church to train the out in the cold, dark, wet night; but you care gives the best wages? In himself the Christian "She had better take care of her own young- dorsing her criticisms with an occasional remark. children of our congregations in such a way not. He is threatening to depart and leave you is weak and helpless; but He who saved has sters before she tries to teach others," said Jane. Finally Elder Green took his hat and walked out that in the future they may be good soldiers of to perish; but you are too drowsy to listen or promised to keep him, and has declared, "I will Connecting Link.—Immediately after the events stars before she tries to teach others, said state. I thanky Ender Orech took his har and warked out to meditate and pray. He carried a sad heart. Jesus Christ. The character of the teaching to care. To-night He may go away forever. never leave thee, nor forsake thee." It is far

turn your back on your best Friend, despise or neglect his great salvation, resist his Holy Spirit, trample under your feet the blood of his Son, and rush headlong to eternal ruin. " Chose ye this day whom ye will serve."

## RANDOM READINGS.

One of the greatest blessings you can enjoy is

It is easy to be thankful for the successes of

flake that is added to the pile produces a sensible change; no single action creates, however it may exhibit, a man's character .-- Jeremy Tay-

without knowledge may do more harm than hereafter. Therefore give me Christ rather than together, so are our habits formed. No single

CHRIST AND RICHES.

BY THE REV. C. M. LOMBARD.

Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-by Moses himself. In addition to these there is it Lane "Mar Davis alware cets a tune sol ren and invited them to come with the others of and nearly all the sol pectally need guidance and below," at the sol pectally need guidance and below, and ser-by Moses himself. In addition to these there is it Lane "Mar Davis alware cets a tune sol ren and invited them to come with the others of are well adouted to efford help to ren and invited them to come with the others of are well adouted to efford help to ren and invited them to come with the others of are well adouted to efford help to rene with the others of are well adouted to efford help to rene and take all my friends with had grown up among them a great body of so said Jane. "May Davis always gets a tune so ren and invited them to come with the others : ed, are well adapted to afford help to young have a special car and take all my friends with but they were as hard as a flint. Jane laughed Christians; but too often the experiences and me; I could go to Europe, to Saratoga, to hour's labour on brick. So work should be Wrapping Paper always on hand; in all sizes mill prices. Called expositions of the law by learned men, for which they had great reverence, and at prices. Called expositions of the law by learned men, for which they had great reverence, and at prices. Called expositions of the law by learned men, for which they had great reverence, and at his face. The mother went to them, but instruction of these means of grace are too for which they had great reverence, and at his face. The mother went to them, but instruction of these means of grace are too for which they specific to meet the divine law itself. The latter they compared to water, the former to wine, which they hold and help her. It would add so much to It won't last a month. I am better than they how every power can be best employed for the blind, the deat and dumb, the insane; could give and strength according. Leave to-morrow to

Master's use. With the quickened spiritual to the poor; I could do much good-yet all that the Lord. men," of which so much is said. They were ing. Brother Ward asked you to start the The meetings lasted two weeks, and a good life commonly comes a great increase in intellecwork was done. Rose and Stephen arose for tual activity that needs wise direction and could do with wealth, would not save my soul. Divine grace, will undoubtedly be ruined by

made up, largely, of minute rules and precepts "I did n't like the piece, and then I won't prayers once, but Jane ridiculed them when they wholesome food for the mind. There are doubts I prefer Christ without wealth rather than wealth the fire of Divine wrath. -Henry.

got home, and they went no further. Jane and and questionings that demand wise and patient without Christ. I can do without wealth, but

cups and platters and frequent ceremonial washings, of which great account was made. "I do n't blame the children at all," answered sister Brown. "They never call on them only of "green brother Green," as they called him." I cannot do without Christ. Christ can do more for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, than I can do through the for me, and through me, the for the successes of the for me, and through me, than I can do through the for the successes of the for the successes of the for me, and through me, than I can do through the for the successes of th The father was pained. He reproved them, but which must be fitly supplied with the sincere wealth for him. If I have Christ, my thankful amid all its ills. Brother Brown held his peace; for he had the mother laughed at their wit. In meeting, milk of the Word, that they may grow in grace soul is safe, and that is of more importance to Preserve your conscience always soft and sen-II. Commandments of God. Christ accuses learned by experience that it was no use to however, she often spoke of her children with and in the knowledge of our Lord and Saviour me than riches. The possession of wealth is not sitive. If but one sin force its way into that

the seribes and Pharisees who had come from contend with his wife. Such conversations as tears, asked prayers for them, and prayed ear- Jesus Christ. Young Christians are often absolutely necessary to my doing good. It will tender part of the soul and dwell easy there, Jerusalem to find fault with him, of setting the above were very common around the table nestly for them herself. But the meeting closed, troubled with questionings about points in prac- not help me a particle to pray or labor with the road is paved for a thousand iniquities.

tical theology, that to well-instructed Christians sinners; I can do these things without it. With "If I have faith in Christ, I shall love Him;

		Not that which is simply external and foreign learned to have a	onfidence in no one, and to be Ducthan	and was unprepared.	coession of working nomen This	rative path of the Christian is "the alight	Gratitude is a means of grace. Many a mor-
10.000		Not that which is simply external and foreign to the true personality of the man defiles him; especially distru- that is no part of himself, does not seriously church. Stephen	stful of the members of the	and sisters came in and watched with	ccession of working power. This power re-	rative path of the Christian is "the shining to	al would be consoled in his mere annoyance
1		that is no part of himself, does not seriously church. Stephen affect him as long as it so remains : only that	was more like his father	and night; but she was so low they 9	uires to be wisely employed and directed	gue that sumeth more and more unto the per la	and he get a glipping of the section 11. C
		affect him as long as it so remains; only that quiet and confidi which is taken into the man, is assimilated by and sisters were	dared not	t tell her her danger nor talk with her		(101. III IO.) And the Psaimistin	which God so ves him Othons in componentical
1 1000000	THEY HAVE FURNISHED THEIR PRINTING	which is taken into the man is assimilated to and sisters	ig, out he thought his mother about her	er soul. The mother was almost dis-	ACCURATE AND A DESCRIPTION OF A	and a strong of the strong of	ight attliction would coore mumming and
1 200			the shartest, and so followed tracted.	Must her child die without hope in God?	ILLIO ATTAITT IT LATE PROPERTY	no or vacua appeareth in Zion before (2od "It	hey realize the heavy bussly that it is the
1						ine righteous shall flourish is	ome one elso There is a brave firms
1	NEW MUDEO & DE GOODO	or contributes to his moral character. Thus None of the cl Jesus lifts the whole discussion out of the low brought up in the	hildren were converted, though trembled	with fear, and sobbed bitterly at the	To the women was the commission given to 1	the the palm tree; he shall grow like the cedar t	hop regiments find for 11
1	NEW TYPES & PRESSES,	Jesus lifts the whole discussion out of the low atmosphere in which it was begun, and gives it a high and spiritual turn, which might have was a great grit	e truth, and often labored with sight of	their unconsions but dainy at the b		a Lebanon. Those that be planted in the house a	Iwaya possible amaten to the liverance from that
1.00.00000	1.275	atmosphere in which it was begun, and gives it a high and spiritual turn, which might have been as profitable as it was unexpected to those of the low brought up in the both by the par was a great grie not see why it mu	ents and by ministers This Earnest n	prayer was official be the line sister. It	hey were able to testify by word of month to	f the Lord shall flourish in the courts of our	
	-AND-	it a high and spiritual turn, which might have been as profitable as it was unexpected to those who had introduced the subject. To us the much to teach th	f to sister Brown She could two woo	prayer was offered by the church. After the	he vision of angels, and to the fact that they	tod. They shall bring forth fault in all	Whatever the true Christian earnestly de-
	Timet Olean Mart'	been as profitable as it was unexpected to those not see why it may	it he sa when she had a	eks of intense suffering, she partially h	ad seem him who no longen doud man agen to t	hey shall be fat and flamiching " (D) age; 8	ares, and persistently usks for that God any
	rist Ulass Machinerv	who had introduced the cutiest man a	the set so, when she had dolle so recovered	a, but her constitution was broken	to louget dead, was soon to	(rsa. xch.)	onsistently give he may expect to receive
1	-	who had introduced the subject. To us the much to teach the lesson ought to come with pertinence and force with them and the	tem the truth, and had prayed Quick con	insumption had fastened upon her, and	prear to them. And now the hearts of the	(2-14.) Such also is the description of the prophet; "I will be as the dew unto Israel;	Juman reason may not be able always to decide
	AND MATERIALS,	lesson ought to come with pertinence and force, leading us to a truer and higher conception of the value of things material and things spiritual, all I could for m	or them so many times. She the docto	or said she could not live more than	isciples would have thrilled with delight had I	rophet; "I will be as the dew unto Israel;	what is consistent for Him to give, though,
}		the value of things nuterial and things entities a little said, "I do	n't understand it. I have done four or fi	ive weeks.	ney believed the testimony of the women, in-	e shall grow as the lily, and cast forth his roots	mat is consistent for film to give, though,
	AND ARE PREPARED TO DO ALL KINDS OF	the value of things material and things spiritual, all I could for m and teaching us to give to the law of God the clear If they a	y children. My conscience is Caution	ously and tenderly her fatherinformed her	tead of regarding their words as "idle tales."	ke Lebanon. His branches shall spread, and	even in this, the general principles of his admin-
10000000	WORK IN THEIR LINE OF BUSINESS.	and teaching us to give to the law of God the highest place in our regard, and to things pure and spiritual our strongest affections.	re lost, I have done my duty. of her con	ndition and inquired after the inter	One has very truthfully said, " Man does not 1	is beauty shall be as the olive-tree, and his	stration have placed the most important gift
10.000000	HOME AN THEIR DIVE OF BUSINESS.	and entities in our regard, and to things pure Others who have	not tried half so hard have all at her sou	and "O father" also aller the interests o	we to Christ the peculiar tribute of loyalty and	mell as Lebanon. They that dwell under his	the riory spirit, beyond all contingency : for
		highest place in our regard, and to things pure and spiritual our strongest affections. THOUGHTS AND APPLICATIONS	ith them in the church, while connet di	the T contract is she said, sobbing, "I d	evotion that woman does." Christ has, indeed, s toned for the sins of man; but his mission to yoman has been twofold in its relation to have	hadow shall return ; they shall revive as the	hat is always ready to be imparted to every one.
		THOUGHTS AND APPLICATIONS. mine are unconv	erted.	ale, I cannot die. I am afraid of God. a	toned for the sins of man ; but his mission to	orn, and grow as the vine ' the scoot thousand	The man who steals his fellow's purse is
	Old Books Rebound.	I. Character is of more value than creeds As they rose f	I have ha	ated everybody." She shuddered as she   w	voman has been twofold in its relation to her, so	hall be as the wine of Lebanon (II	alled a thief, and justly locked in prison ; while
10000000	ora Doors Rebound.	and ceremonies, " Sof more value than creeds said "Did you	roui the table, brother Brown buried h	her face in the pillow. The father's fo	woman has been twofold in its relation to her, so or he has not only saved her soul, but actually	-7 Hosea XVI.	he human brute who steals the affections of an-
		TI The best in the second state of the second	notice the appointment in the strong fra	ame shook with emotion, and the tears b	or he has not only saved her soul, but actually brought out and cultivated her intelligence for	Whatavan man ha to all all a lo	other, only to feast his base passions for a time,
1		II. The heart is the scat and source of paper for meetin	gs at our place ?" flowed fas	as he grasped the hand of his hopeless the	he good of society		and then tramula them has all his of a time,
1.1.1.1.1.1.1.1	10 0	character. "No; who is		STATE CONTROL OF THE TENTINGS DA TALA			and then trample them beneath his vile feet,
	Barnes & Co.,	TOPICS FOR FURTHER STUDY. "Elder Green	her of the	ie mercy of God and how Jesus died for f	It was the women more than the men whose aith ventured to show to Jesus those personal induesses which our Lord error and the state of	death unto death, the effect with regard te	still roams at large to make new conquests, and
		I. The extent and influence of tradition among the Jews. Jane,	that long-legged, awkward fel- sinners.	But she was not comforted Han	aith ventured to show to Jesus those personal cindnesses which our Lord ever appreciated.	ourselves will be certain and glorious. We shall	ncrease his shame.
a second	OUTSTON WITT TALL OF DE	among the Jews.	re two years ago ?" responded mother, c	an and the second se	WINDER WINDER UUT LUTU MYET SEDEPORTAGE I	IV UNIT FISE IN THE PHOVMENT OF the Lines	Of the two; the former is by far the more hon-
	PRINCE WILLIAM STREET,	The share and make for the parts.	"Onor	The The The The State	sympathy to- 1	aron, out there will also be within ourselves a	orable man, inasmuch as money in value can
ALC: NO.		II. The place and value of outward forms. Jane. "It is the sam	e brother Green who was here was here	when Elder Green w	ward the woman who, though <sup>a</sup> a sinner," came nto the house of a Pharisee with her box of f	levelopment and growth of all our spiritual	never measure the affections of the heart: the
12000000	(OLD STAND),	before," quietly a					contemptible meanness of the latter is fittingly
	GATNELOTIN N D	The believer, lifted by the power of the Holy Spirit out of the attracton of the world, under the strong attraction of Christ, gravitates up-	t man and a your good another	a. I felt deeply, and wished I could make of	nto the house of a Pharisee with her box of f intment, and washed his feet with her tears.	ifts and graces will be matured ; we shall be	llustrated by the vampire that sucks the life
	SAINTJOHN, N. B.	Spirit out of the attracton of the world, under though not as po	lished as some "	Once I thought I would; but when I re- a	nd kissed them, and wined them with her hair I	lanted in the house of the Lord, we shall be	rom his victim, and casts the body away.
		the strong attraction of Christ, gravitates up. " I am source "	eaid wiston Prome (16 1 1 1 membered	ed my feelings against the different mem- a	nd then anointed them with the precious oint-	rom strength to strength till me in go	
1.1.1.1.1.1.1.1.1.1		the strong attraction of Christ, gravitates up- ward. He no longer needs a whip and spurs to urge him, but the magnetism of lows drawn bit.	salu sister brown, "for ne can't bers of th	he church, and what we, mother and I m	nent. And Jesus enjoyed this porsonal days	efore God.—Bishop D. W. Clark.	"IN A DECLINE."
Andrew Party	BEATTY SORGANS, 27 stops, \$90. Pianos,	ward. He no longer needs a whip and spurs to urge him, but the magnetism of love draws him sweetly, yet mightily, onward toward the King in his heauty - Starle	thy good. I wish they would especially	y, had said about them it was too humil- ti	ion, and he said that though her size	Live Con Disnop D. W. Clark.	Dr. R. V. PIERCE : Dear Sir-Last fall my
10.000	and night. Papers free Add ess	sweetly, yet mightily, onward toward the King in his beauty.—Steele.	lass preacher here. They could lating for	or me to ask their prayers, to join in d	red many yet they were all families were in-	d d	laughter was in a decline and every body thought
A States	Daniel F. Beatty, Washington, N. J. dec 9-1y	in his beautySteele.				He who is false to the present duty breaks a	he was going into the consumption. I got her a
	4	I that is all they c	i had come	e to be almost an infidel, to feel that all	could be to show forth a power this woman t	hread in the loom, and will see the effect when	bottle of your "Favorite Prescription," and it
				that all . w	rould be to show forth what his love had done t	he weaving of a life-time is unravelled.	Of all druggists. MARY HINSON. Montrose Kan.
1 Alteration	F. T. Michigan	and the second se				and the second	Of all druggists. Montrose Kan.
	a the strength of the state of the		a service and the representation of the service of the	- Torren		and the second	
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