[EDITOR AND PROPRIETOR.

WHOLE No. 1464.

VOL. XXIX.—No. 7.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 17, 1882.

BEATTY'S ORGANS, 27 stops, 10 sets reeds only \$90. Pianos \$125 up. Rare Holiday Inducements ready. Write or call on BEATTY, Washington, N. dec J. 9-1y

1881. FALL & WINTER. 1882.

### WM. JENNINGS. MERCHANT TAILOR,

WOULD invite special attention to his splendid Stock of Goods for Fall and Winter wear, in OVERCOATINGS, SUITINGS. TROUSERINGS AND VESTINGS. It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. 23 Perfect satisfaction guaranteed, and no garment allowed to leave the premises unless satisfactory.

WM. JENNINGS, Corner Queen St. and Wilmot's Alley, mar 14-oct. 21-1y. FREDERICTON, N. B.

#### John Richards & Son. General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B.

Insurance: Merchandize and all Description of Insurable Property at Lowest Rates.

COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

Tickets: As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give

Tickets to all points in the United States

Organs: Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-

Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizesat mill

Paper Bags. Nelson's Paper Bags—all Sizes. Liberal Discount the Trade. Country Orders promptly attended to.

Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON. MANUFACTURERS' AGENTS Fredericton, N. F jan 14-1y.

### HALL'S BOOK STORE, FREDERICTON.

Great Reduction in Prices of Sabbath School Libraries Cards, Papers, &c. FAMILY BIBLES, TEACHERS' BIBLES POCKET BIBLES,

Books of Devotion, Prayer and Praise. Baptist Hymn and Tune | Church Hymns. Presby-

terian Psalms. Church Services. Prayer Books. Service of Song. Psalmist. Psalmody. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR.

M. S. HALL,

Opposite Normal School, FREDERICTON.

BARNES & CO.. STEAM BOOKSELLERS.

BlankBook Manufacturers.

BLANK BOOKS

RULED, PRINTED AND BOUND TO ANY PATTERN AND STYLE.

THEY HAVE FURNISHED THEIR PRINTING somewhat indirect and irregular ways. And norant. OFFICE AND BOOKBINDERY WITH

NEW TYPES & PRESSES, -AND-

First Class Machinery AND MATERIALS.

AND ARE PREPARED TO DO ALL KINDS OF WORK IN THEIR LINE OF BUSINESS.

Old Books Rebound.

# Barnes & Co.,

PRINCE WILLIAM STREET, (OLD STAND),

SAINT JOHN, N. B.

70 Your Name in new Type 10c New Styles, by best artists: Boquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc.—
no 2 alike. Agent's Complete Sample Book,
25c. Great variety Advertising and Bevel-Edge Cards.
Lowest prices to dealers and printers. 100 Samples Fancy
Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. bility?

### The Intelligencer.

SUNDAY SCHOOL LESSON. -- Feb. 26.

(For Questions see Star Quarterly and Lesson Papers.) CHRIST'S FOES AND FRIENDS.

DAILY READINGS. The growth of the kingdom. Mark 4: 21-34.
A glorious kingdom. Psalm 145: 1-13.
An increasing kingdom. Psalm 72: 1-19.
A prosperous kingdom. Isa. 35: 1-10.
An everlasting kingdom. Dan. 7: 15-28.
The kingdom not of this world. John 18: 33-40.
A kingdom of peace. Isa. 32: 1-20.

GOLDEN TEXT .-- " There shall be a handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon"—Ps. 72: 16.

30 And he said, How shall ye liken the kingdom of God? or in what parable shall 31 we set it forth? It is like a grain of mustard seed, which when it is sown upon the

ranches; so that the birds of the heaven can odge under the shadow thereof. 34 it; and without a parable spake he not unto

Topics-The light. The hearer. Seed sown. Growth.

NOTES AND HINTS. The matter of this lesson was probably spoken at the same time as the parable of the Sower. it with a basket, or to hide it in a box, or put thump and shake, she deposited it again, instead

II. The hearer. "Take heed what ye hear." The warning which Jesus gave to his this I cannot solve, nor a proposition I cannot disciples after speaking to them of important state; and as for these," rapidly running over things was timely. It would serve to call their other text books, "there's not a question here I attention more sharply to what he had said, and cannot answer, from lid to lid; and now, mother, stimulate them to a careful obedience to his di- don't you think perhaps father will let me rections. It is equally good for all time. Preach- | go ? ' he has added his richest blessing. They do un- in this at last? wisely who undervalue the preaching of the | \* \* \* \* \* \* \*

said our Saviour in explaining the parable of enough to be got at when the ice breaks and the Sower, and no comparison can be more ap- floats away.' propriate. The likeness of human hearts to the "Father!" she commenced, desperately, "colsoil into which the farmer casts the seed; the lege begins next week." similarity existing between the work of the "Yes, I know!" and the Deacon's voice exsower and that of the preacher; and the many pressed slight irritation. features in which the progress of the work of "Willie does want to go so bad, it seems a grace in the heart of man is like the growth of shame for the boy to be disappointed."

of the preacher, but it is not his alone. The wasn't quite so swift at 'setting your foot down,' store-house is open to all, and whosoever will as you always say."

IV. Growth. Nor is this all. Seed-time might 'a-" growth. The laws of spiritual husbandry are husband, with suddenly awakened dignity. "I had stopped to break another egg. of grace. The seed may seem to be small, smaller not be much happiness for you."

even than the mustard seed, but the quickening \* \* \* \* \* \* influence of the Holy Spirit will cause it to grow Deacon Heyworth could not sleep. He was,

shall bless the world and honor God. THOUGHTS AND APPLICATIONS.

III. Nothing from God is insignificant. TOPICS FOR FURTHER STUDY.

I. What is the measure of my responsi-II. The truth of God as a shelter.

THE DEACON'S DREAMS. " Mary, look at the bread won't you? It's

red and hot as she turned to her brother.

"Did you tell him about it, Willie?"

"Yes, but he only said I needn't say another

college; it only made them lazy and stuck-up!

and study all night long, if only-" and his voice

He was sixteen; a great, shy, awkward boy;

This was his ambition: to go to college, to

sleeping or waking, ever present with him.

done, I gness." bent still lower over the book she was reading. A footstep sounded upon the well-beaten yard, and both mother and daughter started nervously, the latter slipping her book hurriedly out of

sight, and started toward the stove. "It's only Willie," and Mrs. Heyworth resumed her patching, with a sigh of relief. The boy who entered threw himself dejectedly upon the long, high-back settee, and buried his face for a moment in his hands, then, starting

broke away in a sob.

and well-poised head.

up, exclaimed,-"I might just as well give up first as last, I suppose. "O Willie, did father say you couldn't go?"

Mark 4: 21-34. (Revised Version.)

21 And he said unto them, Is the lamp brought to be put under the bushel, or under the bed, and not to be put on the 22 stand? For there is nothing hid, save that

22 stand? For there is nothing hid, save that it should be manifested; neither was anything made secret, but that it should come 23 to light. If any man hath ears to hear let 24 him hear. And he said unto them. Take heed what ye hear: with what measure ye mete it shall be measured unto you: and 25 more shall be given unto you. For he that hath, to him shall be given: and he that hath not, from him shall be taken away even that which he hath.

26 And he said, So is the kingdom of God, as if a man should cast seed upon the

as if a man should cast seed upon the 27 earth; and should sleep and rise night and day, and the seed should spring up and 28 grow, he knoweth not how. The earth beareth fruit of herself: first the blade, then the ear then the full company is the search fruit of herself: then the ear, then the full corn in the ear.

29 But when the fruit is ripe, straightway he putteth forth the sickle, because the harvest

earth, though it be less than all the seeds
32 that are upon the earth, yet when it is
sown, groweth up, and becometh greater
than all the herbs, and putteth out great

33 And with many such parables spake he the word unto them, as they were able to hear them: but privately to his own disciples he expounded all things.

And having "said her say," she turned her flashing gray eyes, and flushed, burning face | ful dream !" I The light. A lamp is lighted that it may away from them toward the heated oven, where, give light to all that are in the house, To cover after giving the nicely-baked bread a vigorous

let his light shine that darkness may be scat- And he walked slowly away from the house, the reality of it all. "Who would ever have doubt the willingness of God to refresh his peo- where has very little concern with the intellectaround him, be made a brighter and better place. air, that made the mother's heart ache. A His wisdom is to be used to help the foolish; whiter look came over the patient, care-worn asleep again, and again he dreamed. his strength to help the weak; his goodness to help the foolish; will the weak are to pray. Give us this day our but with the chances of success all in layor of daily bread," so also, "Wilt thou not revive us lifting low down. To the mind of Christ the help the bad. And that is one reason why the help the bad. And that is one reason why the rious hystander might have done. He thought have done the stood watching his family as any culture again that thy people may rejoice in thee?" Ps. whole world is a "shoe-town" intellectually.

"I am the light of the world," said Jesus, and So well she knew her children's troubles that ment, deep down beneath their mourning. to every disciple he gives something of that il- she could not at heart blame her daughter for luminating power that is in himself, in order the sudden outburst that had just occurredthat the disciple may be, according to his meas- there was too much truth in the girl's rapid ure, a giver of light. His word to the disciple words. Poor Willie! How hard he had studied, is, "Let your light shine." We have not to every moment that he could snatch from work,

ing is one of God's appointed ways of communiing is one of God, to individuals, to the church and to the boddridge speaks with dolorous magnanimity cating truth to men, and of impressing their hearts words of her restless, high-spirited daughter, followed them, all the time suffering a remorse.

They that expect communion with Christ above, should study communion with him here

word; and they do wickedly who decry and ne- The corner clock struck nine, and the Deacon glect it. The living preacher, called of God to laid aside his paper. Mrs. Heyworth's opportuhis work, should receive a candid and care- nity had come at last, the moment she had waited ful attention for the word's sake, and the word for anxiously. "Something must be done. Oh, spoken should be taken into the heart to be if I only could say something to convince him! watched over and watered by the Spirit and His heart is kind and good enough, if it only could be got at-like green moss and shining III. Seed sown. "For the seed is the word," shells under the water when its frozen over, easy

a plant from the seed onward to maturity, all The Deacon's face became flint. combine to make the comparison one of the "I've explained to William my reasons for most perfect and beautiful of all our Saviour's not letting him go, and when I say a thing I

mean it; I've set my foot down-Seed sowing may seem to be the special work "Yes! yes! but I do wish, Nathan, you

is cast where it will find a root-hold and grow "I think, sometimes, perhaps if you had been The boy looked up respectfully, but wearily;

vigorously and, in due time, to bear fruit which to say the least of it, surprised. This was not

He could not get rid of them, try as he would, good. I want to say just here," he said, falter- tent, believing sinners on the ground of the blood until, in desperation, he determined to end them | ingly and blunderingly, yet bravely, neverthe- and righteousness of thine adorable Son, who "In a minute, mother," and the young girl first carelessly, then eagerly, then anxiously, and notwithstanding you couldn't often get what God, and that he that cometh to him he will in turn whichever way he would, it only grew and ugly like."

refreshing, but busy with dreamings that startled the man's soul like arrows of warning. millions on millions of people melted slowly from lis eyes; "you'll spoil me sure!" away from before him, bringing him nearer and It was the girl who spoke, and her face flamed nearer the Great Arbiter of souls.

At last, nothing remained between him and him. "What does it mean, Nathan?" "Of course he did! I might have known it," the Searching Eye bent upon him. It was an "I am a deacon, exclaimed our friend.

word; he had 'set his foot down' that his boys should be farmers, and farmers had no need of As if I wouldn't work my fingers to the bone,

face and broad white brow; a prophecy of noble and feet of the thorn-crowned brow remained; Hands will welcome me up there, and I can all I have and all I am to thee; and conscious China," by I. N. Wheeler, D. D. manhood in the clear eyes, the firmly set lips, a voice infinite in its sadness came from out the most hear the angels sing again.

know the many things that students know; by he seemed enfolded in a living breathing agony, their children think of the land of eternal youth covenant, as well as an interest in the blood of the day and by night it had been his one wild hope, with his conscience his accuser. "You were a as they look upon her, and hear the tremulous Son, that I may be forgiven in those instances; deacon with a deacon's work to do; it was yours trusting answer,-"I do think it's too bad, and father is just as to bind up the hearts of God's children, to make "No, Hannah, no dream there!" mean as he can be! I don't care!" she ex- the widow's heart to sing with joy, to be a peacened defiantly, turning determinedly away maker among your brethren, and to advance from her mother's admonitory "Mary! Mary! God's cause and kingdom in the earth, but you child !" "I don't care! If father wanted as all have not given even a cup of cold water to one to hate him, he couldn't try harder than he is of these, his little ones!"

as he says, to something we all hate and protest ing, listening for his fearful sentence; ages of the anxious. The Lord is sovereign as well times express in adapting their sermons to all the little could be adapted. It is at this time that against. You know as well as I do that if it seemed to concentrate in that one instant of an- as almighty, but he is to be sought after. He classes, instead of ministering to a select intel-

turned over sleepily.

it under a bed is to defeat the object for which it was prepared. So it is with every one who it was prepared. So it is with every one who if well, grieving won't do my work," said the have done,—determined to accept its teaching. Who would ever have thought it?" he queried. Israel, to do these things for them: I will inheight as the last ten of its topmost branches? "Who would ever have thought it?" he queried, wonderingly to himself, scarcely able to deny crease them with men as a flock." We cannot When will the ministry learn that the place

Shivering, thinking, and resolving, he fell he purposes to do it. help the bad. And that is one reason why the foolish, the weak and the bad are put here with her son. Was it right, was it just, that her foolish, the weak and the bad are put here with her could read their hearts, and to his supprise latter that the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. Statemanship consists rather in removing the laxxy. 6; and "O Lord, revive thy work in the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the laxxy. 6; and "O Lord, revive thy work in the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the laxxy. 6; and "O Lord, revive thy work in the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the laxxy. 6; and "O Lord, revive thy work in the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the laxxy. 6; and "O Lord, revive thy work in the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I statemanship consists rather in removing the latter than the people may rejoice in thee; I say whole world is a "shoe-town" intellectually. I say whole world is a "shoe-town" us, that they may be helped by those who are children's lives should thus be cramped and there was not so much of sorrow as of content.

himself carried away and buried; but he thought ness upon you." and persuading their wills. It is a means upon "If he don't mind, there'll be one or two others are involved. Reconciliation must be effected his style certain words, metaphors, constructions, in the utmost purity. which he has placed special honor, and to which missing one of these mornings." Would it end but that he could not speek or weep. He thought but that he could not speak or weep. He thought it had been ten years since he died, and that he clearly stated in Joel ii: 12-14. "Therefore also capacity of his hearers. This was mourning the usefulness and honor in the world, and he not usually very deep and thorough ones.

decided at length, solemnly, "and ye'll do well heart of the contrite ones." This seems surely up on high:

It was breakfast time at Deacon Heyworth's, Among all the needed requisites, that of faith is ing their sincerity by striving to win other souls and the meal was being eaten, as usual, in almost by no means the least in importance, for "what- for the Master. I would love to relate to you may take of the seed and sow for the Master. The Deacon gasped, and his wife, throwing perfect silence. Again and again had the hus-Nor is it confined to the direct and formal process, but at odd moments and in casual opportunities, and apparently accidental chances this work may be done if it is done at all Many as the done if it is done at all Many as the done if it is done at all Many as the done if it is done at all Many as the done if it is done at all Many as the done if it is done at all Many as the done if it is done at all Many as the firmly believed by believed to close again silently.

The Deacon gasped, and his wife, throwing away her last remnant of timidity, continued:

"Now, I say let Willie go to college, and let Many as the firmly believed by believe and it is impossible to please God." Again, "Verily I say unto you if ye have faith and doubt not," and "Without faith and and father been on the verge of speaking it is impossible to please God." Again, "Verily I say unto you if ye have faith and doubt not," and "Verily, verily I say unto you if ye believe is ever accomplished here, I shall not feel that Christians with the history of some of these people, and especiation of single of their new birth, but I cannot take time and "Verily, verily I say unto you if ye believe is ever accomplished here, I shall not feel that the history of some of these people, and especiation of single of their new birth, but I cannot take time and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily, verily I say unto you if ye believe the part of Church-members. Back-slidden and "Verily year" of Church-members. Back-slidden and "Verily year" of Church-members. work may be done, if it isd one at all. Many a school, if they want to go. It'll do you good, —of the warnings he firmly believed he had reon me the works that I do, ye shall do also, and
my work has been in vain. I wish I could tell revival of religion is nothing less than a new becorner of the field can be reached only in these and there's none of our children going to be igsomewhat indirect and irregular ways. And the seed is sown by other agencies than the called preacher and the witnessing disciples. By called preacher and the witnessing disciples. By called preacher and the witnessing disciples of to-day: and faith the disciples of to-day: and faith the capture of the work in the seed is sown by other agencies than the called preacher and the witnessing disciples is sown by other agencies than the capture of the work; but you've got the money that'll hire it done, and its a great years, and yet—it was not so easy as he had done through the disciples of to-day: and faith the capture of the work is the seed in the capture of the work is the capture of the work in the capture of the work is the capture of the work in the capture of the work is the capture of the work in the capture of the work in the capture of the work is the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the work in the capture of the work in the capture of the work is the capture of the work in the capture of the work in

a little more kind and gentle to Elizabeth, she he, too, had spent an almost sleepless nighta night of tears, and disappointment. "Well, and harvest shall not fail. There shall be "Mis' Heyworth! Hannah!" exclaimed the father?" he said, questioning, for the Deacon

by self-examination. He ransacked his memory, less, "that you've all been powerful good children, died, the just for the unjust, to bring them to

Sleep came to him at length, not sweet and and kissed him fondly.

claimed the delighted deacon, blowing his nose ceive him in all his offices—as my Priest, my Chinamen has been abundantly demonstrated. He dreamed it was the last great day; the vigorously, and wiping a suspicious moisture Prophet and my King. I dedicate myself to Moreover, revealed trath has come in contact

HOW SECURED. doing all the time to bring it about. There Fainter and fainter grew the voice, and the True revivals are given from God. He hears isn't a day that he doesn't 'set his foot down,' angels veiled their faces and turned away; wait- the cry of the humble, and answers the prayers

REVIVALS OF RELIGION.

ple and renew their strength, nor the fact that ual worth of the work done?

there was not so much of sorrow as of content- make known; in wrath remember mercy." Hab.

Deliverance from the pestiness of a select amake known; in wrath remember mercy." Hab. iii. 2. Then a revival is to be sought much as bition is essential to the power to lift it any-tality. His wife's face seemed to grow brighter, as we seek the salvation of a soul, or any other where. If a man is swaying a promiscuous asif a world of care had been removed from her of God's blessings. I believe it is safe and right sembly every week, albeit they have waxed and life. He thought Willie was trying hard not to pray and labor for a revival of religion in any grimy hands; if he is really moving them, to think how glad he was that he could go to place, at any time; and that if there is no miscollege at last; while Mary and Thomas were take made in the seeking, the Lord will be well thoughts of God up to a level of those thoughts, make it shine. If it is genuine, kindled at the preparing himself for examination, hoping, all saying over and over to themselves, "No person pleased to bestow one. But we must be in a he is doing a grander literary work, with more central source of light, it will shine. We must be given to power at both ends of it, than if he were penned it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination, noping, and it is genuine, kindled at the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing intuser for examination in the second of the proparing in the second of the proparing intuser for examination in the second of the proparing in the second of t not hide it, cover it, draw curtains around it, proudly he had exclaimed, dashing down his near; it was his long absent denother and the Holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed, and the holy Spirit; our hearts must be broken, in and held down by the had exclaimed. near; it was his long-absent daughter, and our wills subdued, and we be brought into comthrough her heart were wandering the words, plete submission and unity. The injunction furrow, and subsoiling the field of all culture. Thank God, I can come home again!"

It was terrible. He tried to speak, to tell given in Hosea x. 12, is one that we must heed; The reflex influence of his work upon his own development is more masculine. He is a nobler

he could see them still, was with them all the | Confessions should be frankly and fully made | eternity. had long been forgotten by any but his family; now saith the Lord, turn ye even to me with all loss of useless tools. Such condescension is in his wife now looked restful, happy, and con- your heart and with fasting, and with weeping the direct line of scholarly elevation. A man tented; and his children all occupied places of and with mourning," etc. Tearless revivals are grows in literary dignity with every conquest

father lived, and we would never have been ber of times for "fasting, humiliation and prayer." the joy of a cultivated taste.—From "Theory of It is the general testimony that the great revi- Preaching" by Austin Phelps, D.D. He tried to speak, to tell them he loved vals of religion witnessed have been preceded them; again and again he tried to do so, and by very much of these things in preparing the WINNING SOULS—ONE AT A TIME. Long the Deacon pondered over his dreams, It is written again Isa. lvii: 15. "I dwell in The following letter, written several years ago in; thus those who engage in them serve him

to have been the Lord's order at all times, and "My dear A --- : My efforts to do good to rhetoric of the schools may chasten and direct The ice was melting away, and already the his way must now be our way, if we wish to exgreen moss and shining shell were shimmering perience Pentecostal seasons of grace and salva- my heart is overflowing with happiness. Num-

## DEDICATION

sure and ever to be trusted. "My word shall hope you'll not attempt to blame me for what I am now about, in the solved that night that I would give up trying to describe the witness of what I am now about, in the solved that night that I would give up trying to describe the witness of what I am now about, in the solved that night that I would give up trying to describe the witness of what I am now about, in the solved that night that I would give up trying to describe the witness of what I am now about, in the solved that night that I would give up trying to describe the witness of what I am now about, in the solved that night that I would give up trying the described to the witness of what I am now about, in the solved that night that I would give up trying the witness is like manna. It is to be gaththing whereto I send it." Growth proves the that sintul girl may have done, me, a deacon:

All the blood in the boy's body seemed rushhumbly and earnestly implore to give validity ers to bear on one soul. I never spoke and will not keep, it can not be accumulated; nor goodness of the seed; the faithfulness of the feet took an amazed jump from the fender to the ing into his face, such a strange question for and effect to that solemn engagement of myself prayed so earnestly before, and the lady whom need we go out of ourselves, nor into remote father to ask! He tried to quell his heart's to thy service, on which I am about to enter. I selected that night is not only converted, but places, to gather it, since it has rained down fies the labor expended. Growth is the evidence "Being a deacon doesn't help the matter a sudden beating as he replied, "This afternoon, Thou knowest my foolishness, and my sins are also her husband and others besides. Will you, from heaven, at our very doors, or rather withof life in the plant, and no one in whose heart bit, and it won't help you, either, when it comes sir," but the mother could see how painful the none of them hid from thee; "I was born in my dear A—, begin in the same way to strive in them. fied unless there is a steady growth of the plant make any one else happy, I'm afraid there will "If you can satisfy them that examine the I am an apostate, guilty branch of an apostate, me the result? Do not leave off until that soul students, you may start to college whenever you please!"

guilty root, and my life has been a series of rebellions and transgressions, in which I have for the Master, and has found that peace which I have the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result? Do not leave on until that some the result. The result is the result of the result. The result is the result of the result of the result of the result. The result is the result of the result of the result of the result of the result. The result is the result of walked according to the course of this world, only his Holy Spirit can give. That is the only when a child, and the fuller and deeper its mean-Tears came slowly into the father's eyes; how according to the prince of the power of the air true test of thorough conversion. God be with ing becomes, "What is the chief end of man? Hannah's usual way of talking, and he couldn't imagine what in the world possessed her now. blind he had been!" "O father!" but the words only ended in a convulsive burst of tears, and disobedience. How shall I confess my transimagine what in the world possessed her now. only ended in a convulsive ourst of tears, and disobedience. How shall I confess my trans- prayers. Affectionately, MARY F. SEELYE." They who have received light, should let but her language had been so calm, so dispas"And Mary and Thomas," continued the Deawhat words can adequately express them! My
"Where shall we look for the church-members should pray that it may be filled; but he that sioned, so straightforward, that he had not the least opportunity for anger.

con, after a few preliminary coughs and throatclearings, "I believe school has been 'took up'
transgressions have reached up to heaven! O

How can we hope to bring into the church those
hold it firmly. It needs prayer in prosperity, But he could not sleep; over and over again just about a week, but mebbe if you study hard Lord, I esteem it a wonderful mercy that I have who to-day are children, after they have become that we may have grace to use it, as truly as it he determined not to think any more about it, and learn fast, you can catch up with the best not been long since cut off in the midst of my men and women? Facts show that the chances needs prayer in poverty, that we may have grace but over and over again would the words recur of 'em; you'll have to fly around, daughter, and sins, and been sent to hell before I had an op- are all against us then. Experience also shows to bear it.—Cumming to him: "If you've never done anything to make help mother all you can until I get some help; portunity or a heart to repent. Being assured that in their early years it is comparatively easy that it is the interest of the property of the p others happy, I'm afraid there'll not be much and you boys must give me a lift once in a from the word of God of thy gracious and merci. to bring them to a decision for Christ, and to "female weakness" and kindred affections. By happiness for you when it comes to the last." while on the farm until we get things to work ful nature, and of thy willingness to accept peni. membership in his church."

of the unspeakable deceitfulness of my heart, awful silence—"Ye have done this unto me!" "It will be no dream then, Nathan!" Her I humbly and earnestly implore the influence of The angels sobbed, and still the horror grew; eyes are dim, 'reft of brightness long ago, but the Spirit to enable me to stand steadfast in this alas, that such an idea should be possible! earth seems when we are brought into the awful in which I may in any degree swerve from it.

## ADAPTATION AND POWER IN THE

ROBERT HALL.

in the evening.

has ordained that blessings coming from him ligence, has no virtue in it. Says one of twenty as it were, almost reaches the eternal. As a never have left home, and if he don't mind, there'll be one or two others missing one of these ter with you?" and Mrs. Heyworth shock her David cried out: "O God, thou art my God, am throwing myself away in this shoe-town." "Nathan, what upon earth! what is the matshall be longed for and asked at his hands. pastors of a like mind, in a private letter, "I ment to be called back to him who David cried out: "O God, thou art my God, am throwing myself away in this shoe-town. Very well; he could not probably make a better that we should love it so, or what is there in "O Hannah, I've had an awful dream, an aw- my flesh longeth for thee in a dry and thirsty throw. If he saves a "shoe-town" morally, he land where no water is; to see thy power and lifts it up intellectually to an immense attitude. Have you? Nightmare, I suppose!" and she thy glory so as I have seen thee in the sanctu- In the process of doing that, he lifts his own "So live that when thy summons comes... ary." That was praying for a revival. In Ezek. mind to a level of culture and of power, which Thou go not like the quarry slave, at night, It was not the nightmare, Deacon Heyworth xxxvi., the Lord mentions many and great things no conservatism of refinement ever rises high Scourged to his dungeon; but sustained and knew, but he did what many of us would not that he will do for his people, and adds: "I enough to overlook. Do not the first ten inches

The uplifting anywhere is essentially the same

them he was not dead, that he loved them more break up your fallow-ground: for it is time to man for it in intellectual being. There is more than they ever knew; it was in vain, and he saw seek the Lord till he come and rain righteous of him in the end. He has more to show for his life's work, and more of himself to carry into

dreamed, often and often, that their inmost I cannot think that we have improved upon ought not to be suffered to put on the dignity of of that kind which he achieves over himself. It Perhaps you will conclude not to send it. thoughts were, "We were never happy while the practice of our fathers in lessening the num-

and in his heart he felt that they had been of the high and holy places with him also that by a lady missionary physician in India is very in the most effectual way. is of a contrite and humble spirit, to revive striking in its simplicity. A pathetic interest "They're warnings, Nathan Heyworth!" he the spirit of the humble, and to revive the attaches to it, because the writer has since gone will give that affection, warmth, and pathos to

bers from among my patients have been brought With one mention more I close these articles. to the saving knowledge of Christ, and are showdone through the disciples of to-day; and faith gently strive to serve him. When I first began greater measure of faith than any set of articles of God, by the religious newspaper, by the sachave the love of your children, than to leave it william!" he exclaimed at length, suddenly, for every step in advance is required, without to work, it was all so new to me, and I think I red songs of the sanctuary and the sweet gospel all to them after a while, and perhaps have them slowly breaking an egg into the glass beside "a promise of anything beyond.—Standard. was satisfied in trying to do good in a general way. I was roused from this state, one evening, He that opposes his own judgment against THE REV. ROBERT HALL'S SELF- by hearing an eminent Christian in a public the current of the times ought to be backed with meeting assert the short number of years in unanswerable truth; and he that has truth on which the entire population of India would be his side, is a fool as well as a coward, if he is O Lord, thou that searcheth the heart and converted, if each year every professed Christian afraid to own it because of the multitude of

THE POWER OF THE GOSPEL DE-

MONSTRATED. with a great wondering if it really could be, and you wanted, and you shan't lose anything by it no wise cast out, I do most humbly prostrate probable success of Christian Misif his children might not possibly be glad when from this on. P'r'aps father thinks more of myself at the foot of his cross, and through him sions in China. They are succeeding. A Church he was dead. The thought was horrible yet you, after all, than you'd think when he is cross enter into thy covenant. I disclaim all right to of the living God has been raised up in that land, myself henceforth, to my soul, my body, my youthful, but rejoicing in a vigorous and growmore intensely certain; for from among all the "O father! you dear, dear father, you don't time, my health, my reputation, my talent, or ing life; with numbers few, but possessing the years, the days, the hours, gathered from the past, know how much we all love you!" and for all any thing that belongs to me. I confess myself truth, and ready to die for the truth. Twenty he could only single out pitiful selfishness and most the first time within her remembrance, the to be the property of the giorious Redeemer, as thousand converts and six hundred native preachwarm-hearted girl threw her arms about him one who I humbly hope he has redeemed by his ers, eloquent as the figures are, do not express the blood, to be part of the " first fruit of his crea- full measure of results. The power of the Gospel "There, there, child, you'll spoil me!" ex- tures." I do most cheerfully and cordially re- to subdue the superstition, pride, and avarice of him, to serve, love, and trust him as my life with many unenlightened minds, and that truth "Nathan, husband!" Their children had left and my salvation to my life's end. I renounce is neither imponderable nor effete. "The indethe room, and she came up to the window beside the devil and all his works, the flesh and the structibility of force" in the material world world, with heartfelt regret that I should have revealed by modern scientific research should "It means that God has been teaching me been enslaved by them so long; I do solemnly teach us that the moral force expended even a he added, in a choked voice; "but I did think expression of infinite mercy, loving compassion, the error of my ways, Hannah, and I'm trying and deliberately take thee to be my full and generation ago in this controversy with Paganthat surely he would consent when he knew how and yearning tenderness, yet unswerving justice, to take the lesson to heart." And then laying satisfyng good and eternal portion, in and through ism has not been lost. Our unbelief stands remuch I wanted to go to college, and how that seemed to draw him nearer and nearer, as his hand gently upon the hard, toil-worn one thine adorable Son, the Redeemer, and by the vealed in its weakness and folly before the subnear his, Deacon Heyworth told his wife his assistance of the blessed Spirit of all grace, the lime faith of a native Christian scholar who utthird Person in the Triune God, whom I take to tered this sentiment, "The Cross points in all There was no voice, no sound, yet deep down Years have passed over them all since then, be my sanctifier and comforter to the end of directions—north and south, east and west n his heart he seemed to hear in living thunders, and children's children play in the great old time and through a happy eternity, praying that its object is to extend far and "I know thee not!" while the angels turned fashioned rooms. Often they meet together the Holy Spirit may deign to take perpetual wide, and that its influence is to be commensurthere, and even, 'Lizabeth, long ago welcomed possession of my heart, and fix his abode there. ate with the ends of the earth." What has been "Don't you know? Don't you remember? home is with them. The mother with her I do most solemnly devote and give up myself achieved may be regarded as a great prophetic I am Deacon Heyworth," he said, shivering and soft, white hair, looks after them all with happy, to the Father, Son, and Holy Ghost, agreeably fact; for if the present rate of conversion of the withering beneath the awful horror that grew peaceful eyes, as the father, "almost home," tells to the terms of the Gospel covenant, and in Chinese to Christianity should continue, by the upon him. But no "Well done!" greeted him over again his dreams. "I can see it humble expectations of the blessings it ascer- year 1913 there will be 26,000,000 of Church from the Presence there; all the glory faded all," he says, "jest as plain as I could that night. tains to true believers. I call thee to witness, members and 100,000,000 of nominal Christians with a promise of manly beauty on the smooth with a promise of manly beauty on the smooth away—only the cruel-pierced side and hands But I'm not afraid now. I know the Pierced O God, the truth and reality of this surrender in the Empire.—From "The Foreigner in

#### DEATH. BY E. I. WHITTIER.

How small and insignificant everything of presence of death! How unworthy of ourselves, Done the 2d day of May, 1809, seven o'clock as immortal souls, seems every petty, worldly scheme, every ambition for mere earthly distinction? How the love of this poor frail casketthe human body-fades away when we think of it, its jewel gone; when we thing of ourselves, a poor, white thing, ready "to be resolved to

About him, and lies down to pleasant dreams." SAYINGS OF GARFIELD .- I would rather be beaten in right than succed in wrong. For the noblest man that lives there still re-

It is as much the duty of all good men to protect and defend the reputation of worthy public servants as to detect public rasca's. We should do nothing inconsistent with the spirit and genius of our institutions. We should

RANDOM READINGS. It is easier to believe an ill report than to in-

quire into the truth thereof. It is personal work, hand to hand work, that

is needed to win souls to Christ.

Dinna ye meddle; it's niver no good threshin'

other folks' corn; ye allays gits the flail agin' yer own eye somehow .- Puck. If you have written a letter with temper in it, keep it till to-morrow and read it carefully.

He that waits for an opportunity to do much at once may breathe out his life in idle wishes, and regret, in the last hour, his useless intentions and barren zeal.

Church quarrels and dissensions betwee church

There is many a thing which the world calls disappointment: but there is no such word in the dictionary of faith. What to others are disappointments are to believers intimations of the

which they so violently oppose.—Addison.

Sea-going NINGS. h steamer Calais and 8 o'clock,

rday only, Agent. IY. 1882.

ST. JOHN TIME. 8.00 A. M. 11.50 A. M. 5.05 P. M. 7.30 P. M. a Pullman press leav-needay and ST. JUHN

7.30 A. M. 9.15 A. M.

2.35 Р. м.

8.25 P. M ent Co

PRESIDENT. which issues ons, regard-s, Warfare, in ordinary r every dolpayment of he life-time ENT.

OLICY in Superiority: , the sixth ore hazardan given by L AGENT, ne 17—tf NWART,) ERICTON. GROCER-

tí Him. ELL, APHIC

t in a first-

during the ORK. ary to do

d on good r 31—ly iers' Tools ERS.

SONS.

CK Jaeful

ons.

NERS.