

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### REV. J. McLEOD,]

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## "THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

VOL. XXIX .-- No. 16.

# SAINT JOHN, N. B., FRIDAY, APRIL 14, 1882.

[EDITOR AND PROPRIETOR

RELIGION IMPERISHABLE.-Religion is re-

proached with not being progressive ; it makes

amends by being imperishable. The enduring

WHOLE No. 1472.

				SAINT .
BEATTY'S ORGA \$125 up and nig Daniel F. Beatty, Washingt		The	Intelligencer.	TOPICS FOR FURTHER STUDY. I. The Sea of Galilee; its winds, storms
DALL'S DOO	T OTODE	SUNDAY SCI	HOOL LESSONApril. 23.	ships and fisheries.
HALL'S BOO		(For Questions se	e Star Quarterly and Lesson Papers.)	a build the face.
FREDERI		CHRIST W.	ALKING ON THE SEA.	SYSTEM OF GIVING.
Great Reduction in Prices of Cards, Pape	Sabbath School Libraries, ers, &c.			It is very pleasing to note the steady growth
FAMILY BIBLES, TEACHERS	BIBLES,	M. Walking on th	DAILY READINGS. he sea. Mark 6: 45-56.	of Christian liberality throughout the world, and especially among the Anglo-Saxon peoples.
Direct from the	POCKET BIBLES, Publishers.	W. God's promise	Count of it. Matt. 14: 22-36,	As is, perhaps, right as the wealthiest and one of the oldest Protestant nations, England is, in
5 5 <del>5</del>	, , , , , , , , , , , , , , , , , , ,	T' THUT & CIENTAG.	Acts 27 : 9-20. ance. Acts 27 : 21-44.	this matter the leader. This is not due solely
e, Thought Wulpit, be Gospei 3r, ree, an, Ward ks,	voia, voia, voia, ry, noe, omn	S. Confidence in	sea. Psalm 107 : 22-32. God. Psalm 46 : 1-11.	to ber superior wealth, for her most wealthy classes are not her largest contributors, <i>i. e.</i> , as
es, Puli Puli Puli Puli Puli Puli Puli Puli	<ul> <li>Dictiona says, sull, 2 vole, or or ordance, clea, and Comm and Comm ionary Bil 2 vole, annentary,</li> </ul>	GOLDEN TEXT "	When thou passeth through the waters	classes; of course, they are as individuals. Her
us' Notes, Rxpos. 7 for the P for the P ony of the pen Door nus, al Lecture oran, Marshma	Bible 's Ess 's Ess 's Ess omn common common common common common common common common common common common common common sin sin sin sin sin sin sin sin sin si	overflow thee."-Is		preeminence is rather due to the admirable sys- tem with which all her great Christian enter-
whus' whus' ler's E ler's pe fo pp fo ope ope ival 1 Kor Kor Xan's	h'a of St of St of St of St of St han hen's ling 's we's 's we's 's we's	X	TARK 6 : 45-56.	prises are presented to the public and their contributions secured. In this direction Me-
Jaco Ryl But Hel Har Har Har The Rev The Cary Eun	Smit New New New Bible Bible Bible Clar Com Com Com Com New New		Revised Version. )	thodism has always excelled, John Wesley's
Books of Devotion, Pr	raver and Praise.			original system of finance having been extended far beyond its original intention, though not
Baptist Hymn and Tune Ch Book.	nurch Hymns. Presby-	cipies to ente	tway he constrained his dis- r into the boat, and to go be-	further than its original spirit will justify. Not
	terian Psalms. nurch Services. Prayer Books.	while he himse	the other side to Bethsaida. If sendeth the multitude away. had taken leave of them, he	a little, however, of the financial strength of Christian enterprise in England is due to the
irth Day Books.		when even wa	the mountain to pray. And	prevalence of what are known as the principles
TEXTS FOR EVERY DA	Y IN THE YEAR.	48 And seeing th	en distressed in rowing for	of systematic beneficence, especially among the merchant princes of the great cities. These
	ite Normal School,	fourth watch	ontrary unto them, about the	men, accustomed to scientific exactness in all
jan 14-1y	FREDERICTON.	49 have passed by	on the sea: and he would them : but they, when they	their commercial transactions, at once recognized the propriety of giving not by impulse or acci-
		Baw IIIII. WAIKI	on the see any and the	dent, but upon actinite principles, and in definite
John Richar	ds & Son.	DULGAR HUWRY SDS	ke with them, and saith unto	proportion to income. So popular did this movement become, that a Society was organized
General Insurance an		51 afraid. And h	e went up unto them in the	for the promotion of its principles, with the late
QUEEN STREET, FREI		52 sore amazed in	themselves; for they under-	Dr. Cather as its Secretary, and such men as the Rev. Wm. Arthur, M.A., and the Rev. T.
Insura	n.ce -	neart was narge	end und loaves, but their	Binney devoted their gifted pens to the advocacy of the cause. Perhaps mistakes were made by
erchandize and all Descript	tion of Insurable Pro-	54 ed to the shore.	d unto Gennesaret, and moor-	the early promoters of this idea. Christianity
perty at Lowest 		55 knew him, and	at, straightway the people	is certainly not favorable to the adoption of cast- iron rules of moral conduct, and it cannot be
COUNTRY DWELLINGS, B SCHOOL-HOUSES, AN CITY DWELL	ARNS, CHURCHES,	beds those that	were sick, where they heard where soever he entered, into	maintained that one-tenth constitutes the invari- able, either maximum or minimum, of a man's

#### now considering the case of those who go so far with unrecognized corpses, or drop overboard at TOPICS FOR FURTHER STUDY. as to take vengeance into their own hands and sea, or are lost in African explorations, in which The Sea of Galilee ; its winds, storms,

punish offenders as they may list. It would be cases the lives of the departed stand out sharply scarcely allowable to count such persons Chris- cut and without the shadow of death. Of friends tians at all. It is of those who burst occasion- who have so gone, we have recollections simply ally into ebullitions of passion, and who uni- of their lives when those lives were full of life.

formly have a severe aspect to their character, The last time seen those friends were in the that I now speak. They are harsh and angular usual business of their position, jocund and gay, - the opposite of meekness. There is a gruff- or strong and full. There is no memory of ness and rigidity in their manners ; an acrimony weakness connected with such a life. in their spirit; a pungent, biting sarcasm in But the choice, thank God ! is not with us.

s, perhaps, right as the wealthiest and one e oldest Protestant nations, England is, in

hal system of finance having been extended beyond its original intention, though not ligion? Many amiable sinners, by dint of reso, whom he has served. He leaves that life and attention and awaken their energies; not a beyond its original intention, though not her than its original spirit will justify. Not lution and for the sake of good manners, keep that influence to work for his Lord when he has the latention and awaken their energies; not a known prize to win. They wish for good things, their passions under. In the face of such ex- gone, and then he goes to be "forever with the but have no way to attain them, desire to be No TRUE WORK EVER WASTED.-No true their passions under. In the face of such ex-ralence of what are known as the principles ystematic beneficence, especially among the anger? Let it not be said, by way of apology,

commercial transactions, at once recognized sanguine temperament - a positive side to their ropriety of giving not by impulse or acci- character. No, no. It is sin. It is the fruit but upon definite principles, and in definite of remaining carnality. It is a proof of an unortion to income. So popular did this sanctified nature. It is a disgrace to the Chris- his profession, once told me how a principle goment become, that a Society was organized tian name. - A. Lowrey, in Divine Life. verning his life had been set in his mind.

e promotion of its principles, with the late TELLING TRIBUTES TO RELIGION.

ather as its Secretary, and such men as the Some thirty years ago, a young man from a plain workingman, related that in his family Wm. Arthur, M.A., and the Rev. T. hey devoted their gifted pens to the advocacy be cause. Perhaps mistakes were made by early promoters of this idea. Christianity gers several men whose loose talk was chiefly in tainly not favorable to the adoption of cast- ridicule of religion and the Bible. He himself she had a class of street boys in \_\_\_\_\_ rules of moral conduct, and it cannot be was not a Christian, but he was of a Christian Sunday-school, who never missed her from her

ntained that one-tenth constitutes the invari- family, and reverenced his father and mother place, and she gave one dollar every month to ine-tenth constitutes the invari-ium or minimum, of a man's and their faithful piety, which he felt were both niest, kindest, tidiest girl he ever had in his which of golf contribution. They are the farrar.

NOTHING TO DO.

Men and women with no business, nothing to do, are absolutely pests to society. They are thieves, stealing that which is not theirs; beggars, eating that which they have not earned ; drones, wasting the fruits of others' industry ; leeches, sucking the blood of others ; evil-doers,

in their spirit; a pungent, oiting sarcasin in their words. Like hunters in the woods, they trip and ogle around for something to shoot at. Whether we live, we live unto the Lord; or whether we die, we die unto the Lord." We have this assurance that the very moment in matter the leader. This is not due solely ber superior wealth, for her most wealthy the doctrine of his Sermon on the Mount? Is the doctrine of his Sermon on the Mount? Is the doctrine of his Sermon on the Mount? Is the doctrine of the Spirit of the Spir ses ; of course, they are as individuals. Her not meekness as really a fruit of the Spirit as greatest capability of benefiting the race and that and the other; offer themselves to do anyfaith or love ? Is it not an essential element in promoting among men the Lord our Saviour. thing and everything, and yet know how to do our spiritual and divine attainments? Can we No Christian can desire more. Every Christian nothing. Educate themselves they cannot, for preters and guides. And in proportion as you nothing. Educate themselves they cannot, for carry your appeal to those deepest seats of our with which all her great Christian enter-dispense with it, and have a true Christian ex-es are presented to the public and their provide at all 2. Does not the want of meek-dieth unto hinself." Not by hinself not for they know not what they should do it for. They preters and gauges. And in proportion as you es are presented to the public and their tributions secured. In this direction Me-dism has always excelled, John Wesley's ginal system of finance having been extended

An eminent lawyer, in Boston, forty years in While a student, he went to a meeting held in behalf of missions in that city. One speaker, Success, respectability, and happiness are found corded years in the shop of the village carpenter, should be made by every youth .- Anon.

### "QUENCH NOT THE SPIRIT."

element in our humanity is not in the doctrines which we consciously elaborate, but in the faiths, which unconsciously dispose of us, and never slumbers but to wake again. What treatise setting an example of idleness and dishonest on sin, what philosophy of retribution is as fresh living ; vampires, eating out the life of the com- as the fifty-first Psalm ? What scientific theory has lasted like the Lord's Prayer ? It is an evidence of movement that in a library of books no books become sooner obsolete than books of vices of devotion, are the expression of aspira-

stematic beneficence, especially among the anger? Let it not be said, by way of apology, and happiness in heaven.—The Rev. Dr. Deems. castles, but never stop to execute and realize that such persons have an impulsive nature, a castles in heaven.—The Rev. Dr. Deems. Castles, but never stop to execute and realize that such persons have an impulsive nature, a castles in heaven.—The Rev. Dr. Deems. Castles, but never stop to execute and realize them is measure them by the eternal, not by the earthly the want of an object-a single object! They standard. What the world has regarded as the look at a hundred and see nothing. If they bitterest tailure, has very often been in the should look steadily at one, they would see it sight of Heaven the most magnificient success. distinctively. They grasp at random a hundred When the cap, painted with devils, was placed things, and catch nothing. It is like shooting on the brow of John Huss, and he sank dying among a scattered flock of pigeons—the chances amid the embers of the flame, was that a failure? in a permanent basis. An early choice of some One came forth to be pre-eminently the Man of business, devotion to it, and preparation for it, Sorrows, to wander from city to city in homeless. labors, and to expire in lonely agony upon the shameful cross, was that a failure? Nay, my

brethren, it was the death of Him that lived that Many men who are constant hearers of the it was the death of the Son of God. -F. W.

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1881. FALL & WINTER. 1882. -----WM. JENNINGS,

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villages, or into cities, or into the country, they laid the sick in the marketplaces, and besought him that they might touch if it were but the border of his garment; and as many as touched him were made whole.

Topics-Crossing the sea. Wind contrary. Walking on the sea. Winds cease. Sinking one saved.

> NOTES AND HINTS. Parallel passages, Matt. 14: 22-33; John 6

I. Crossing the sea. When the disciples System in giving implies two things : first, a came to the young man and asked,returned from their first preaching tour and conscientious consecration of a proper portion of "Have you a state-room?" came together to tell Jesus all that they had our increase as a thank-offering to God. What "I have." done and taught, he, perceiving that they that proportion should be each man can carefully "Will you let me share it with you?" needed rest and instruction, called them to go estimate for himself. It is what a grateful, "Why?" they might be free from interruption. They an act of worship, delightful to the man whose with me, and I am afraid to sleep with any "that which leads from the physical phenocrossed the northern end of the Sea of Galilee privilege it is to offer it, and acceptable to God. one I do not know, lest I should be murdered mena in man to those of the soul." The in-

Corner Queen St. and Wilmot's Alley,

gress according to the Saviour's directions.

III. Walking on the sea. In the midst of their distress Jesus sees them toiling and goes to their relief. As if to try their faith, or to arrest their attention more definitely, he passed by the boat. They were frightened for, like was accustomed to say, in his celebrated lecture most people in that age of the world, they were superstitious and fancied that they had seen an that it should be dressed in vinegar." His self, whom they well knew and of whom they circumstances, and for the reason that it is the

need not be afraid. To him the yielding wave is as the solid ground. All the elements of nature are his servants, for he is their maker and matter in our salvation is not sufficiently incorporated into our daily experiences. How much According to a man's temperament will be his story of the cross. God has given you a field: yea, our Saviour! He, who needs nothing else, canand master. IV. Winds cease. Jesus went immediately sad and sour religion there is in the world! At preferences in all things, even in the matter of more than one, for the community, church and method. Generally host in many cases it is but sweetened vinegar. dving as to its place and method. Generally host in many cases it is but sweetened vinegar. up into the boat with the timorous disciples, best, in many cases, it is but sweetened vinegar. dying, as to its place and method. Generally home circles are fields in which you are working Gotthold's Emblems. and, though their fears were quieted, they were The native bitterness of the heart is not taken there seems to be a desire that death might not for the "Master." By an open confession of still," and there was a great calm. They do not and the acid is still there. Some Christians good prayer? To a Christian is sudden death a heart, while the shaft of argument fall broken to the subject of alcohol interesting address by Dr. that leads us out of this used on the start, while the shaft of argument fall broken to the subject of alcohol interesting address by Dr. even remember the wonderful miracle of the seem not to expect grace to do more for them the shart of argument ran orogen to the shart of argument ran orogen to the seem not to expect grace to do more for them the shart of argument ran orogen to the seem not to expect grace to do more for them the shart of argument ran orogen to the shart of argument ran orogen to the seem not to expect grace to do more for them the shart of argument ran orogen to the shart of argument ran orogen to the seem not to expect grace to do more for them the shart of argument ran orogen to the shart of t even remember the wonderful miracle of the previous day, when he had fed the hungry thou-sands with a mere handful of focd, and they themselves had gathered up twelve baskets full of fragments. They were dull of understanding. The presence and power of Jesus can cause all idea of locking to God to have an outrogroup of the have and a hard of the have an outrogroup of the hard of the har The presence and power of Jesus can cause all tumults, in nature or in the heart of man, to cease. V. The sinking one saved. Mark does not record the fact, but Matthew tells us that when record the fact, but Matthew tells Jesus made himself known to his disciples in the not even that but to make the wounds less over a ready to go but quite as ready to go but quite a Jesus made himself known to his disciples in the boat, Peter; in his rash, impulsive way, said, "If it be thou, bid me come unto thee on the "If it is obvious that a knowledge of God may observed one of the greatest hopitals in London for a quarter of a century, he had come to the "If it is obvious that a knowledge of God may observed one of the greatest hopitals in London for a quarter of a century, he had come to the "If it is obvious that a knowledge of God may observed one of the greatest hopitals in London for a quarter of a century, he had come to the "If it be thou, bid me come unto thee on the water," and when Jesus said, "Come," he stepped out on the tossing waves; but when he rev are willing to carry a volcano in their lasting. To a Christian in full nower it must stepped out on the tossing waves; but when he felt the gusty wind and saw the billows rise about him his faith failed, and he cried out "Lord, save me." Jesus was at hand and caught him, saying, "Why didst thou doubt?" No con will he lat a trukting discuple sink in the Never will he let a trusting disciple sink in the billows of adversity and distress. If only our hearts are filled with faith in him we shall be unbell in the midst of all tempestuous experikind. It is with them a rule and habit to do so. divine grace which is sufficient for us. He may Once I heard a distinguished minister say that assemble about our beds crowds of great and THOUGHTS AND APPLICATIONS.

a part of a mere doctrine of tithes. That with tions. Amused at his unexpected boldness, and habit of giving as accident, or importunity, or became more reckless and impodent than before. excitement of a powerful appeal, or prompted he afterward became, but by the Christian teach-next and as to happiness I'll see " by the personal iufluence of a collector, or im- ing of his home and church, he had been well inpelled by the desire of ambition not to be behind formed ; and with his spirit roused, and speakothers, a man's givings in one direction may ing on the side of truth, he gave them blow for exceed his Juty; and then in all probability the blow and facts for arguments, till soon they

Connecting Link.-In order to escape from the next cause less fortunately presented will be were silenced and gave up the discussion. At throng, Jesus sent his disciples to Bethsaida by sure to suffer. In fact, an importunate beggar the end of the stage-route they all entered the ship, but the wind drove them out of their course. will often wring from such an one money which steamboat which was in waiting, and had not In the midst of the storm Jesus went to them, will only help to his perdition, when every con- been long on board when one who had been sideration of duty dictates a stern refusal.

to a place near Bethsaida Julias. Here they But, secondly, the amount of our yearly or for my money. If you will let me have one of philosophon for it abide that the found a throng of people assembled from all quarterly offering to God being thus fixed, it the two berths, I shall esteem it a great favor. the Great Teacher and Worker of Mirceles becomes doubly imperative that we should ob-the Great Teacher and Worker of Mirceles becomes doubly imperative that we should ob-Jesus had compassion on them and began at our thank-offering. That we should devote it of the Bible and Christians !

mee to teach them many things. When it was too late in the day for them to already evident, as the Lord will say, "Inasmuch of the Southern States was obliged, on a journey, him into still keeps him hus to the stole and consistants in the stole and consistant in the stole and consistence of the stole and go away and buy food he wrought a marvelous as ye have done it unto one of the least of these to pass through the then wild region now known him into still keeps him busy; the steady forty all men would fall down and worship," and was tions to a purer clime, that power radiates from miracle and fed them all. For his own sake, as well as for theirs he then directed his die, wy brethren, ye have done it unto me." A man as Western Virginia. He was an avowed infi-the cross of Christ. as well as for theirs, he then directed his dis-ciples to take the boat and go around the en-trance of the Jordan to Bethraids of Calileo He trance of the Jordan to Bethsaida of Galilee. He dismissed the people and then went up into the money to the different departments of that noney to the different departments of that money to the different departments of that money to the different departments of that noney to the different departments of that money to the different department depa mountain to pray and was for a while alone with his Father. This was what he wanted, in order that he might pour out his contained by his way through this very region when night that he might pour out his contained by his way through this very region when night that he might pour out his contained by his way through this very region when night that he might pour out his contained by his way through this very region when night the work may appear. Nothing is gained by that he might pour out his soul and his spreading our means over too wide a surface. Overtook him. Approaching a small cabin and translated, printed, given to the heathen, into sunk in worldliness, immorality, and indifference, which his contributions through the work may appear. Nothing is gained by bis way through this tery region when high voice to God in prayer. But while he was enjoying communion with his Eather the dia Our givings, to meet the demands of a conscien-inquiring where he was, he found to his dismay which his contributions through these seven viewing his Kilmony ministry. (No one would means our his children blessings without enjoying communion with his Father—the dis-ciples were toiling in rowing. Though himself tous system, must be to objects with which we that he was in the very neighborhood he had viewing his Kilmany ministry. "No one could measure, but their trials He measures carefully. difficulty and knew that they had been in dis-tress much of the night. In this condition they well represent the experience of many of their well represent the experience of many of their fellow-disciples in all ages of the woeld. Like mariners on the sea the disciples of Jesus often mariners on the sea the disciples of Jesus often with the Braster. We do not arge this instanted assailants. Before long, the cottager himself fice for Christ, can do. -S. S. World. spend weary hours in toiling to make some pro-increased by it. Ambition, fashion, and per- came in, a rough mountaineer, and in a frank sonal influence-which now so largely rule in but uncouth manner welcomed the stranger, who II. Wind contrary. They had embarked at this matter—are powerful motives, and draw quietly took a seat. When supper was ready, the word of their Master and were going before large sums from the pockets of many who could they asked him to draw up and eat with them ; to a place designated by him, expecting that he not otherwise be reached; but the Church is but as his appetite was spoiled by anxiety and

would meet them there, and yet they met a degraded by being the recipient of such gifts. fear, he declined, saying he was not hungry.

MEEK CHRISTIANS. The late and widely-lamented Dr. Punshon

obligation to give. To one man a tenth is a the strength and beauty of his early home. piest, kindest, tidiest girl he ever had in his subject of self-gratulation. They are proud of mere bagatelle out of his superfluity; to another Pained and provoked by the blasphemies of his able larger "I went home," said the now vener- the fact, and not unfrequently boast of their the giving of a tenth involves self-denial even to fellow-travellers, he was silent till he could bear able lawyer, "with a stirred up heart, by this ability to sit unmoved under even extraordinary the extent of suffering. But the important it no longer, and then he contradicted their month to missions ; and henniet sile extent of suffering. But the important it no longer, and then he contradicted their month to missions ; and henniet sile extent it no longer. principle of giving systematically is by no means statements and denied and opposed their asser-"The three things kept running through my gal sons who are untouched by paternal exposa part of a mere doctrine of tithes. That with tions. Amused at his unexpected boldness, and which it stands in fundamental contrast is the thinking to make short work of the youth, they which it stands in fundamental contrast is the thinking to make short work of the youth, they example made make so. I'll have a plane in Sure and maternal tears, they see in that example made me so. I'll have a place in Sun- immovability a sure sign that their sons are, if an occasional mood may suggest. Under the He was not then the keen and practised debater day. School, was the first resolve. If she can not already hopelessly wedded to evil, at least next, and, as to happiness I'll see."

tendent, valuable helper in Sunday-school con- their own approach to that fatal dead line which ventions and councils, all these years have shown marks the point where men's characters become

EXAMPLE LIMITLESS.

work have been steadily growing, and might and to the Holy Ghost hardens the heart. Per- bear. comparatively be called princely, in tens, hun- sisted in, rejoiced over, boasted of, that resistdreds, and thousands he has bestowed, at times ance becomes perverse obstinacy, which petriforemost in opposing and ridiculing religion matching, by his own, the contributions of the fies both the conscience and the affections. "Ye

entire church of which he is a member, and do always resist the Holy Ghost," is God's inwhich is no mean New England church.

"In three directions," says an eminent Ger- foolishly rejoicing over their own spiritual stoliman scholar, "we acknowledge impassable dity, should give instant heed to the divine cau-victory of the present; but principles, like with him to a retired place where, for a time, cheerful heart prompts, and its consecration is "Because I have a large amount of money limits to natural science," naming, as the last, dity, should give instant heed to the spirit !"

the Great Teacher and Worker of Miracles. serve the wisest system in the expenditure of mentary on his previous words and his ridicule viz., the measureless limits of a good example ! power to give it energy and life, and quite as

### - RANDOM READINGS.

There is no malady or sickness more severe than not to be content with one's lot.

There is very little that we do in the way of helping our neighbors that does not come back in blessings on ourselves.

Dr. Pierce's "Favorite Prescription" is everytheir children's indifference is typical of their where acknowledged to be the standard remedy for His resolves became acts. Teacher, superin-own insensibility to the claims of Christ and of domentation and weaknesses. It is sold by druggists.

Charity, like the sun, brightens every object so fixed that all hope of their salvation vanishes. on which it shines ; a censorious disposition casts His gifts to missions and to all Christian They do not consider that resistance to the truth every character into the darkest shade it will

> The true Christian is like the sun, which pursues his noiseless track, and everywhere leaves the effect of his beams in a blessing upon the dictment against such men, who, instead of world around him. -- Luther.

> > troops of the line, are undisturbed, and stand

Do not carry on conversation with another in company about matters which the general company knows nothing of. It is almost as impolite as to whisper.

self in the Lord, and promises the desires of your heart. In the New he says, " Rejoice in

ciples were toiling in rowing. Though himself unseen, his eye was upon them. He saw their difficulty and knew that they had been in dis-difficulty and knew that they had been in disually than I did. And yet, with all my preach- It is just enough to do its needful work. No

> There is hardly a more striking illustration of "I have known and preached Jesus Christ the power and cunning of the adversary than and him crucified, I have known many such so the fact that he succeeds in inducing men to changed." So has it always been, so it will ignore his existence, and not seldom in persuadng them to make his name and all that relates always be .- Presbyterian.

to him the occasion of a jest.

A certain class of Christians are often asking THE FRUITFUL TREE.-Passing a garden, Got- One ought to love society if he wishes to enwould meet them there, and yet they met a contrary wind. Their progress was retarded, their journey made difficult. He who had be-their journey made difficult. He who had betheir journey made difficult. He who had be-fore this controlled the winds and the waves for their advantage and safety now allowed them to The this controlled the whats and the waves for their advantage and safety now allowed them to be buffeted by adverse winds and to spend much of the night in wearisome toil. They knew not why; did not even know that he had

knew not why; did not even know that he had any thought about them, but he did not forget them. Guardian. Guardian. Crease : so shall thy barns be filled with plenty,any thought about them, but he did not forgetthem.<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,<math>Guardian. Crease : so shall thy barns be filled with plenty,believe that God has given them no field or nobaskets to contain the fruit. It presents to us aand for which he permitted himself to be sacri-crease : so shall thy barns be filled with plenty,<math>Guardian. power with which to labor successfully. The beautiful emblem of the Lord Jesus, our beloved and for which he permitted himself to be sacri-The stranger's relief from anxiety and fear apostle declares that "we are laborars together Saviour. He needs me, and I him; and so we of the existence of the was instantaneous. The book which he had with God." Does the "we" mean only the min-suit each other. Nor think it strange when I of the existence of the Christian church and all often ridiculed and opposed, he at once felt was ister of the Gospel, and, perhaps, a few others, say that the Lord Jesus needs me. I mean that its ministrations, and of every other religious the guarantee of his safety during the silent who may possess what is sometimes termed he needs me as this tree does baskets, or as the organization in the world. watches of the night, and he lay down as securely special fitness for the work? It has a broader widow's cruse, which God had blessed, needed How beautiful our lives would soon grow if

and quietly to his rest as if he had been in his without regard to his condition in life or man's and quietly to his rest as if he had been in his own home, and with a lesson to his conscience without regard to his fitness for work. For the poor the start overflow, needs the child to suck tice, the lessons we learn by experience ! We look superstitions and fancied that they had seen an apparition. He immediately quieted their fears, bidding them be of good cheer, for it is he him-is any wants do me to seek him. He possesses widow giving her mite, or the poor Hindu with as my wants do me to seek him. He possesses that cause bitter regret, but instead of leaving broken words and tearful eyes attempting to tell all things-heaven, earth, and all which they them behind, we go on repeating the same follies of the Saviour he has found, are as truly working contain ; but these he does not need. What he and errors the new year. A little heroic deciupon the altar, or by his brilliant intellect and Grace and Spirit, and bless with his salvation. mistakes of yesterday.

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it was his principle if a man tramped on his small, because there is some lesson which our Depend upon it, in the midst of all the science Bible, quote something from Aristotle or Shake-1. How much do we need the privilege of toes, to kick the offender's shins. This doctrine, death shall have special power to teach. Per- about the world and its ways. and all the ignor- spear, and ask in what portion of the Scriptures though couched in a slang phrase, was seriously haps he will cut us off so that none of our most ance of God and his greatness, the man or the same passage occurs, and ten to one he will Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. II. Separated from Jesus, we often toil and intimate friends shall know anything about our woman who can say, "Thy will be done," with assure you that he has often read it in the Sacred it? What less can it be than the justification of latter end, as when men fall in the melee of battle the true heart of giving up, is nearer the secret Book but he cannot recall the chapter and returning railing for railing? But I am not and are hurriedly buried in trenches crowded of things than the geologist and theologian. verse. - - - - - - - - - - - - ----

does affect others. Stamp upon every heart the consequences to posterity of the transmission of contain.

" Be still," nor doubt His faithful love. Though He thy faith and patience prove ; He while He tries thee, through the fire, Will give the strength thou dost require.

Be still, thy cares are measured all By Him who notes the sparrow's fall ; There's not a grief which rends thy breast, But He can chase or calm to rest.

Rest follows labor ! Even so; Yet side by side They likewise go. Each to the other Near akin. For life well spent Brings peace within This is the rest That all may win.