

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXIX .- No. 11.

SAINT JOHN, N. B., FRIDAY, MARCH 17, 1882.

WHOLE No. 1468.

BEATTY'S ORGANS, 27 stops, \$90 Pianos, \$125 up. Factory running day and night. Papers free. Address, Daniel F. Beatty, Washington, N. J. dec 9-1y	The Intelligencer.
1881. FALL & WINTER. 1882.	SUNDAY SCHOOL LESSON March 26 (For Questions see Star Quarterly and Lesson Papers.)
WM. JENNINGS, MERCHANT TAILOR,	QUARTERLY REVIEW. DAILY READINGS. M. The beginning of the Gospel. Mark 1: 1-28. T. Divine power manifested. Mark 1: 29-45, 2: 1
W ^{OULD} invite special attention to his splendid Stock of Goods for Fall and Winter wear, in OVERCOATINGS, SUITINGS,	 The Pharisses answered. Mark 2: 18-28, 3; 1-5. Disciples, foes and friends. Mark 3: 6-35. F. Parable of the sower. Mark 4: 1-20. S. The kingdom : the tempest. Mark 4: 21-41. S. Evil spirits, disease and death. Mark 5: 1-43.
TROUSERINGS AND VESTINGS. It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City.	GOLDEN TEXT" Thru shalt call his name Jesus : for he shall save his people from their sins."-Matt 1 : 21. THE WORK OF THE QUARTER.
EF Perfect satisfaction guaranteed, and no garment allowed to leave the premises unless satisfactory. WM. JENNINGS, Corner Queen St. and Wilmot's Alley, mar 14-oct. 21-19. FREDERICTON, N. B.	The lessons of the Quarter, contained in the first five chapters of the Gospel according to Mark, have taken us nearly through the first two years of our Saviour's public ministry. After a brief notice of John the Baptisi, the forerunner of Jesus, we were told of his baptism
John Richards & Son, General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B.	and allusion was made to his temptation in the wilderness. He was then presented to us at different times as the wonder-working Son of God, having power over human ailments and the elements of nature; curing fever, palsy and
Insurance : derchandize and all Description of Insurable Pro- perty at Lowest Rates. -ALSO-	leprosy, casting out evil spirits that had taken possession of the bodies of men, and finally re- storing to life a young girl pronounced actually dead by her friends and attendants; we saw him exercising control over the elements of na-
COUNTRY DWELLINGS, BARNS, CHURCHES, SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS	ture compelling them to yield to his will; he taught us with authority concerning spiritual things; that the new, fresh active spirit of
Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. Tickets:	Christianity could not be infused into the old dead forms of Judaism; that the Sabbath was made for man and not man for the Sabbath; that a house divided against itself cannot stand;
As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give a call before purchasing elsewhere. Rickets to all points in the United States	that all sin shall be forgiven to those who rightly seek forgiveness, save only the one sin of blas- phemy against the Holy Ghost; that the har- vest from spiritual seed-sowing is largely deter-

you in other discourses the untruth of tinues to writhe in pain and the nurse says : ter. "Oh," you say, "a ream of paper is too households, out of the dead level of that life lity, the blasphemy of it, the outrage of "I'll continue to read you some discourses on much for the names of those institutions." which is content to do as others do. It will rehis morning I show you the meanness of anodynes, the cruelties of anodynes, the indec-ital unit active in the sturdy faith of Noah, Elijah extraordinary effect by an impassioned delivery. abject upon which no one has yet dwelt— encies of anodynes, the absurdities of anodynes. it all up now. I will wait until you get all the and Stephen to do it, a little of the courage On the other hand, many an excellent sermon meanness of Infidelity by satirizing his For your groan I'll give you a laugh." Here in names down. "Oh," you say "that is too much." of Luther and Wesley, a little of the rock-like in thought and construction has failed to prohome, and leaving the people of this the hospital is a patient having a gangrened limb Well, then, I will just hand you a sheet of letter singularity of Dr. Fisk in the alcoholic torrent, duce an impression, on account of the dull and y under the impression that his father at amputated. He says, "Oh! for ether. Oh! paper. Just fill up the four sides while we are a little of the calm, immovable force of his con-monotonous manner of the speaker. If a man was a bigot, and a tyrant. and a fool. for chloroform." The doctor says, "Why, they talking of this matter with the names of the sistent Christian character, but it is such men does not interest himself he will never interest can you imagine anything meaner than are all destroyed, we don't have any more chlo-merciful institutions and the educational in-who are the salt of the earth, and the light of his audience. For several years the late Dr. J. sailing of a parent's reputation after he is roform, or ether, but I have something a great stitutions founded by Infidelity and supported the world.

sating of a parent's reputation after he is rolorin, of ether, out I have something a great and gone? I had a Christian ancestry of deal better. I'll read you a lecture on the all along by Infidelity, pronounced against God and the Christian religion, yet in favor of wealth and social position to be a leader in the wealth and social position to be a leader in the brilliant and spiritual discourses—which were been hypocritical, and tyrannical, and of chlorotorm, as an anesthetic, and upon the humanity. "Oh !" you say "that is too much church of which he is a menber. But one thing delivered with great animation. Later on in life d, and bad, would it not have been de-g in me to have hooked up the horses to Hosack and Mott and Harvey and Abernethy." On r you say that is do inter of which he is a fielder. But one daily write down the names." Perhaps I had better in more is esential to a true leadership there. He must really be foremost in the faith once de-lingered to the same superior sermons in a quiet, humdrum tone, and his audiences steadily bughshare of contempt and turned up "But," says the man, "I must have more anes-tear out one leaf from my hymn-book and ask livered to the saints, both in the simplicity, fell off in the cities where he preached. The nound of the graves? It is a demonstra- thetics." "No," say the doctors, " they are all you to fill up both sides of it with the names of purity and power of its theory, and in the rightthe unutterable, the unutterable mean- destroyed, but we have got something a great such institutions. "Oh," you say "that would eousness of its practice. Let a man so qualified Infidelity that assails a parent's reputa- deal better." "What is that?" "Fun." Fun be too much room; you would not want so much take his true position in the church of God. What

We have two accounts of Mr. Ingersoll's about medicines. Lie down, all ye patients in room as that." Well, then, suppose you count a power he becomes for good ! What a help to hold an audience. Some of the most effective We have two accounts of MP. Ingerson's about medicines. The down, and yr patients in the month of the most effective approximation of the most effective approximation of the half-hearted ones! With him, going to the canons of elecution. ernization with all other denominations plaster of sarcasm, here is a bottle of ribaldry Suppose, then you halt and count on one finger The weekly prayer-meeting is neither abandoned guments were always redhot with emotion. sistians, indulgent to a fault with his that you are to keep well shaken up and take a the name of any institution founded by Infidelity, utterly, nor attended under the lash of shame Downright earnestness has saved many a plain, n. But I received during this last week spoonful of after each meal, and if that does supported entirely by Infidelity, pronounced and duty. Revival services are not grudgingly unintellectual discourse, and given it dignity and from one of the places of his residence, not cure you, here is a solution of blasphemy in against God and the Christian religion, yet toiling assented to and gladly ended. But a man of power ; better still has made it effectual in gives just the opposite account. It says which you may bathe, and here is a tincture to make the world better. Not one; not one. God, a man of prayer, a man of strong, commandof derision. Tickle the skeleton of death with a Is Infidelity so poor, so starveling, so mean, so ing faith, humble yet prominent, unseen yet God's people. I once heard a very able produc-The was abstemious to a fault, and the suffered accordingly. The children were and dress sparingly. The children were to affirm that the Gospel of Jesus to affirm that the Gospel ever spoke a kind word to his wife, who to ward heaven to affirm that the Gospel of Jesus the suffering, groaning, dying nations, and yet the mighty." His calm voice and steady eye hold of that address he would have thrilled the noble Christian woman, neither to his m, within the knowledge of persons now within the knowledge of persons now within the knowledge of persons now thing absolutely nothing are toiling until they fall exhausted into the fainting to make the world of refuge to the heart, and, of here who were familiar with the family. nothing, absolutely nothing, except fun. Is into their graves in trying to make the world a tower of strength in the battle and of refuge course, he reached and moved every heart in his the mother died. She was cared for by there any greater height, or depth, or length, or better. Gather up all the work, all the merciful in seeming disaster. Oh, for more examples course, ne reached and moved every neart in his congregation. Call it "magnetism," or what in her sickness, and on the day of inter-breadth, or immensity of meanness in all God's work that Infidelity has ever done, add it all that are fitted to stand out on the front line in you will, it is indispensable to the best effects in together, and there is not so much nobility in it conquering the world for Christ !-- Z. Herald.

He attempted to extol her virtues and rize her conduct. It was the first time know! If we should meet each other in the cohreed for the hungary shakes up no pillow for

TALK WITH YOUNG MINISTERS.

change was not in matter but in manner. It is not necessary that a public speaker be Rentle hands carried her form and rested at time on the catafalque. Mr. Ingersoll's to the astonishment of all present, de-tely removed his cravat and gloves, stepped rostrum, and delivered a eulogy over the He attempted to extel her virtues and He attempted

and Canada, the United States wined by the condition of the soil, that, though

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SERMON

BY REV. T. DEWITT TALMAGE.

MEANNESS OF INFIDELITY.

I know not which account is accurate. I bont know? Inis man proposes to substitute no grave for the dead; while Christ, our Christ, and salvation. The Holy Spirit alone can un-is Holy Ghost. Our best power. With this endowment intered by the condition of the soil, that, though the seed of Christianity was small it shall by-and-by become a mighty tree filling the whole earth; that faith in the heart is the condition of receiving the christ blessings that God can receiving the choicest blessings that God can insufferably mean, that a man should assail a tives for our religion of glorious positives showparent gone. Far better the conduct of Shem ing right before us a world of reunion and ecstacy asylum saying : "I was sick and ye gave me a attention to his hourly monitions limits the meahave been given in many choice and beautiful and Japhet, who at their father's inebriation and high companionship and glorious worship forms of expression, and have been made plain took a mantle and walked backward, and with and stupendous victory, the mightiest joy of ornhand and up physicianed my eyesight, I was to Christ under all circumstances secretly It is not a sufficient answer to this question

> mother? All accounts agree in saying she was the lighthouses along the coast? Do you know he not tell us the source of her goodness ? Where | stone light house, Bell Rock lighthouse, Sherry-

"When Jehudi had read three or four leaves, he cut t with the penknife."—Jeremiah xxxvi. 23. On a former occasion I employed this text Where has she gone to ? Has she gone to for a different purpose from that for which I gone to the same place with his detested father? ships on that night? What will be the fate of Montran William W shall employ it this morning. There sits Je-He does not like the Westminster Assembly the million sailors following the sea? What Bishon Mallucine, Lumon A. Confield, Clean, as gird ourselves anew in watchfulness and up, I am in the same condition with the househoiakim in the winter house, his feet to the Catechism, or the Shorter Catechism. Perhaps will be the doom of the millions of passengers? Bishop, McIlvaine, James A. Garfield, George prayer. While he is so ready to work in us, he keeper who inquires, "I wonder why the water hre, which is blazing and crackling on the he will answer a few questions of Talmage's Who will aim to put down such a conspiracy ?" Washington, Victoria, the queen ; Hannah hearth. His private secretary, Jehudi, is read- catechism! How did religion seem to agree Every man, woman and child in America, and More, Charlotte Elizabeth, Harriet Newell, Mrs. to him from a scroll containing God's words to with her ? Did the Christian religion make her the world. But that is only a fable. That is Sigourney, Florence Nightingale, Jenny Lind, TBLES, POCKET BIBLES, sage, gets very red in the face, jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and it make her kind, and genial, and loving, and jumps up and jumps snatches the scroll from the hand of his private patient? Did it give her comfort in the day of soul go up the "Narrows" of death with no present and in the past, aflame with the trans-

secretary, takes out his penknife and cuts and trouble? Was she deluded with it to the last? light, no comfort, no peace-all that coast picuous glories of the Christian religion. slashes it all to pieces. Jehoiakim was under In her dying hour was it a pest or an encour- covered with the blackness of darkness. Instead the impression that if he destroyed the scroll agement? He has left us to believe that his of the great lighthouse, a glow-worm of wit, a he would destroy the prophecy. Ah ! no. Jere- father was a tyrant and a bigot. Why does he firefly of jocosity. Which do you like the better, miah immediately takes another scroll, and the not say something about his mother-his Chris- oh, voyager for eternity-the firefly or the prophecy is redictated. The fact is, that all the tian mother, his sainted mother-at whose side lighthouse? What a mission Infidelity has penknives ever made at Sheffield, and in all the I warrant you, he used to kneel and say his started on! The extinguishment of lightcutleries of the world, cannot successfully des- evening prayers? Amid all the flowers of rhe- houses, the breaking up of lifeboats, the dis- is a fine illustration of the power of a good man's Spirit to make our fective, at the very stant. Watch the stealthy approaches of the troy the Scriptures. We have a Jehoiakim in toric, can he not twist one garland for her missal of all the pilots, the turning of the in- example, as well as of the doctor's wonderful inour day, Mr. Ingersoll, the representative of the memory? He is said to be a very brave man. scription on your child's grave into a farce and fluence on all minds in the circles where he lish, the eminent Scotch divine, "I have the will steal back again though they have been infidelity of the hour, who proposes with his I dare nim to do one thing. I dare him to take a lie. Walter Scott's "Old Mortality," chisel moved. He was elected chaplain of the Middle- assurance that, when I am bearing witness con- driven off a hundred times "from the premises." Baptist Hymn and Tune Church Hymns. Presby. penknife to hack the Word of God to pieces. his mother's Bible some Sunday afternoon go in hand, went through the land to cut out town Artillery Company, and served some time cerning sin, the Spirit is working in their hearts, Watch for opportunities to do good. Let the With that penknife he tries to stab Moses, and into his room, and locking the door, kneel down, into plainer letters the half obliterated inscription in that capacity. On his retirement a dinner and working supernaturally." Church Services. Prayer Charches and to stab all the prophets and it was a beautiful and while kneeling read the fourteenth chapter to stab Joshua, and to stab all the prophets and it was a beautiful and while kneeling read the fourteenth chapter to stab Joshua, and to stab all the prophets all the prophe apostles, and evangelists, and to stab Christ, and of John. Nothing there about Jonah and the mission. But Mr. Ingersoll is spending his life, ing to the custom of the times, there was a bottle the Master's service. Is the field we occupy hard side of your piety be ever abounding in the work to stab the God of the Bible; but while he is whale. Nothing there about the sun and moon and the men who are like him are spending their of brandy on every plate, but not a cork was and unpromising? Do the burning tears fall of the Lord. Let us use our knees for prayer, our cutting to pieces his own copy of the Bible-for stopping. Nothing there about the manner in lives, with hammer and chisel trying to cut out drawn during the dinner. As they rose from over our face, as we despondingly cry, "Who eyes for watchfulness, cur purses for liberal giv-I suppose he has only one copy of this dangerous which Eve was made. Certainly a man so from the tomostones of your dead all the story the table, Doctor Fisk said to the captain, "Sir, hath believed our report? And to whom is the ing, our tongues for confessing Jesus, and both I suppose he has only one copy of this dangerous book in his house, and that carefully guarded and locked up, so none of his friends may be poisoned by it—there are innumerable copies of the bing distributed. No book, secular or religious, ever multiplied with such speed and into such an as brave as that might be brave enough on religious, ever multiplied with such speed and into such an occasion to defer to your add at the sort of the door is locked, and read the originate of death, a going and into such and beak down prejudices, even beand into such vastness as the word of God, Disraeli's "Endymion," Macaulay's "History of England," Shakespeare's tragedies having very small and limited reading, and very small and should throw a cloud of obloquy on his early Infidelity. To show that Infidelity can provide ments on practical morals, and consistently examall and limited reading, and very small and should throw a close of be present who home, when there was at least one present who home, when there was at least inited safe and distribution, as compared with this book, which, after for centuries being bom-barded by thousands of Ingersolls, to-day has abroad many millions of copies. Where one the door of the sepulchre of that Christian abroad many millions of copies. Where one the door of the sepulchre of that Christian abroad many millions of copies. Where one the door of the sepulchre of the infidel the door of the sepulchre of that Christian the door of the sepulchre of the infidel the door of the sepulchre of the door of the door of the sepulchre of the door of the door of the sepulchre of the door of Bible dies, ten thousand Bibles are born. Cut mother and cry out for justice from the infidel all the way through-institutions pronounced One living protest is worth ten thousand prin-

Mr. Ingersoll proposes and when I mention to the bosom that nursed you, and the arm that pronounced in behalf of suffering humanity. is mightier than a multitude of abstractions. present, now thou art sealing this word upon the bad, must radiate from every one. his name I only mention him as the represen-his name I only mention him as the represen-encircled you, and the lips that prayed for you, What are the names of them? Certainly not Faith incarnate is the only thing that leads the from these darkened minds." Such faith in the Third States Christian must expect opposition from BlankBook Manufacturers. tative of thousands of people; of course we and the hands that were blistered for you, and the bands that stooped to carry your burdens. Sanitary Commission, or the bands the shoulders that stooped to carry your burdens. could not spend an hour, or five minutes, in the Van do not beliave in the Bible van do not he living examples that Holy Ghost not only honors him, but also the road from the multitude, and has to pass through discussion of what one man says, but he is the exponent of thousands of people antagonistic to exponent of thousands of people antagonistic to inverse of the mathematical state in the Bible. Do you believe tian Henry W. Bellows, was the president of the assaults. It is the fiving examples that the assaults. It is the fiving examples that are the pioneers and the breakwaters, the true radicals and the true conservatives of the world. the Scriptures, and, therefore. I call him by name -Mr. Ingersoll with his knife-blade proposes to -Mr. Ingersoll with his knife-blade proposes to cut the Bible to pieces in ridicule. Now, I like do not implead you by John Wesley's God, for ported by Infidelity, pronounced against God the brook, not only to smite error and corrup- profound reality, and all believers in Christian in by prayer is breathed forth again by thanksfun. No man was ever built with a keener you say he is a fanatio-I do not implead you and the Bible, and yet doing work for the tion in the forehead, but to give heart to the or heathen lands will speak and act under its giving. appreciation of it. There is health in laughter by the God of the Westminster Catechism-I alleviation of suffering? Intidelity is so very timid and life to the dead. Such men have inspiration. Who will say that the immediate We rise by the things that are under our feet; appreciation of it. There is health in latighter of the dead. Such men have instead of harm—physical health, mental health, provided you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the dead. Such men have implead you by your mother's God, but I haughter of the be repeated if the mention. Certainly, if you come to speak of educational institutions, it is not Yale, haufter of the word in a single hour it. Yes for the Hale. The Indian with its own mist baptizes the ca-cradle that rocked you, by the solemn hour in Harvard, it is not Princeton, it is not Middleton, good already attained.

ever been known publicly to speak well future world will we recognize each other ? no bread for the hungry, shakes up no pillow for is the invisible Power, and only one, through

couch, I was lame and ye gave me a crutch, I sure of his gracious power. Our lack of loyalty

CHRISTIAN EXAMPLE.

PY PROF. C. S. HARRINGTON, D. D. An incident in the life of Dr, Wilbour Fisk,

Don't know! This man proposes to substitute the sick, rouses no comfort for the bereft, gilds whom such knowledge leads us to conviction unction from the Holy Ghost. Our best power

New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill interesting course of study we shall continue shame. While Mr. Ingersoll leads his audience of uplifted splendour awaiting all those who on assuch as ye did it to one of the least of these, ye bigot, why does he not say something about his Have you heard of the conspiracy to put out all did it to me." Oh ! what a magnificant array of The yielding, at certain times, to self-exaltation you alive to-day? If so, how shall you keep men and women have been made by the religion while engaged in Christian service, or, at other alive ? First of all comes prayer, the daily and a grandly good Christian woman. Why does that on a sertain night of next month Eddytake me all of this day and to-night and to-morrow service, impedes him in his office of revealing Prayer is just as vital to my spiritual life as water is the Bible she used to read? Is it still in the vore lighthouse, Montauk lighthouse, Hatteras to call the roll. I call the roll only of a part the depth and turpitude of sin. In these, and is to the "monthly rose." Prayer is the confamily? Why does he not extol her Christian lighthouse, New LonJon lighthouse, Barnegat of one company of the regiment, of a battalion, in many other ways, we willfully resist the only duit pipe between my soul and heaven. It is "When Jehudi had read three or four leaves, he cut it with the penknife."-Jeremiah xxxvi. 23." of an army of magnificent men and women in-impression upon his mind than his mother's frigidity made more it with the penknife."-Jeremiah xxxvi. 23." of an army of magnificent men and women in-impression upon his mind than his mother's Atlantic and Pacific coasts are to be extinguished? is, nevertheless, easily grieved. His saving does not run to-day?" The plumber is sent for, grace is accomplished in the heart only when it and he soon explains the difficulty. "Your pipes are frozen up; the connection with the reservoir

What is the proper method of enforcing the is stopped." Alas for the Christian who has

swer, and only one, can be given : "Not by But with prayer the master also coupled might, nor by power, but by my Spirit, saith the watchfulness.

Lord." Man may speak to the outward ear, "I say unto all, Watch." The oversight must but He only can unlock the secret chambers of be close, constant and wakeful. If you were set the soul, and transmit the piercing light of truth | to keep a canary bird on the open palm of your through every dark avenue. Whenever we seek, hand, you would understand what is meant by therefore, to show sinners the nature and hein- "keeping the heart with all diligence." You ousness of sin, we show? ' rely upon the Holy must not take off the spiritual eve for one in-

lecturer. Oh! ungrateful man, you are nothing against God and the Christian religion, and yet ciples in the sepulchre. One truth that breathes the habit of saying, "Holy Spirit, now thou art A blank he cannot be; some influence, good or

the word in a single hour ? Yes, for the Holy For the best results there needs be the longest

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Barnes & Co., PRINCE WILLIAM STREET. (OLD STAND),

taract Minnehaha, or laughing water. You which you were held up in the old country it is not Cambridge or Oxford, it is not any in- But it is not in great movements only that Ghost is the same, and the truth is the same. THEY HAVE FURNISHED THEIRPRINTING THEY HAVE FURNISHED THEIRPRINTING OFFICE AND BOOKBINDERY WITH NEW TYPES & PRESSES, -ANDto giggle about God, or to chuckle about eternity, meanness of Infidelity. I know nothing to equal and mangle and murder each other as for their existence and exert the came controll- all that is meant in the dispensation of the climate, or soil, is oats-wild oats. If a man or smirk about the things of the immortal soul. it in all the day. I do not know another man a matter of pride instead of infamy. The duello ing influence on others. You know what caused the accident a few weeks on the American continent who would do it. is the chief characteristic of that institution. In a new pentecostal era, opening into the promised lose a harvest, and that is by dying before the time who would do it.

AND ARE PREPARED TO DO ALL KINDS OF string of the air-brakes, and stopped the train ness of Intidelity by trying to substitute for the pare their resources. There is Christianity, a every member of his family, and that, too, at string of the ansolation of the world absolately nothing. the lightning train, not knowing that there was any impediment in the way, came down, crush-in y impediment in the way, came down, crush-in y impediment in the way and confort in Infideat the most dangerous point of the journey. But chief consolation of the world absolutely nothing. prayer on her lip, a benediction on her brow, many vital points. Manners, intellectual culture, A correspondent refers to a neighboring rejoice to do it. It is a part of my prayer that God souls that went speeding instantly to God in lity. There is more good cheer in the hooting blind, the sick, the lame, the imbecile; the his generous refinement and unselfish nobility of A dilapidated building is a sorry sight; but judgment. It was only a joke. He thought it of an owl at midnight than in his discourses at mother of thousand details of home life be how much more discouraging and melancholy the judgment. It was only a joke. He thought it of an owl at midnight than in his discourses at would be such fun to stop the train. He stopped the verge of the grave. You might as well ask outcasts; the mother of thousands of reformatory institutions for the saving of the lost; the mostop the long train of the Bible, and the long the brightness of everlasting day. You know ther of innumerable Sabbath schools, bringing room and the drawing room be above the twaddle stop the long train of the Bible, and the long train of the brightness of everlasting day. You know there are millions of people who get their chief of neighberhood news and a critical comment on us are death, judgment, and eternity, coming a ware death, judgment, and eternity coming a ware death of it? What would you ware death of it?

us are death, judgment, and eternity, coming a the great little. The children of the nousehold be impressed with think of it? What would you think of a crustele of this sort? Suppose a man lips, no benediction on her brow, both hands dicious reference to personal examples of success. thousand miles a minute, coming with more what do you think of it? What would or provide a conduction on her brow, both hands the would or provide a conduction on her brow, both hands and failure, or right or wrong-doing in public and failure. South save truly of To graphic the south and the provide and warmed by ju- the south save truly of To graphic the south and bruises and preserves by his Spirit; force than all the avalanches that ever slipped think of a crusade of this sort? Suppose a man from the Alps, coming with more strength than should resolve that he would organize a con-from the Alps, coming with more strength than bould resolve that he would organize a con-life? Shall uncompromising sentiment and con-SAINTJOHN, N. B. from the Alps, coming with more strength than all the lightning-express trains that ever whistled spiracy to destroy all the medicines from all the hospitals of the of Infidelity, to fight Christianity. Where are Stop! says Mr. Ingersoll; it is only a joke. It earth. The work is done. The medicines are her schools, her asylums of leader lift out of the blinding blur and half-

To Your Name in new Type 10c New Styles, by best artists: Equate, Birds, Cold Chromos, Landscape, Wither Steine, and the theme of his funniest leo-more allies, and coverally and the theme an incalculable and unto fundielity, and the start rotes all destroyed; we have no drops to give and the start rotes all destroyed is when the fundielity, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living affinities, and the start with a tidal pressure of living af 70 Your Name in new Type 10c is a spectacle which almost splits him with taken and they are thrown into the river, or the mercy? Let me throw you down a whole laughter. It is a subject which though agone lake, or the sea. A patient water up of foolscap paper that you may fil all

and a second and and the second and the

There stands Christianity. There stands In- What shall be his standard of living ? His life time, when "the earth shall be full of the know- harvest comes.-Golden Rule. intoxicated man who, for a joke, pulled the Mr. Ingersoll also demonstrates the mean- fidelity. Compare what they have done ! Com- touches, with a force that moulds and controls ledge of the Lord as the waters cover the sea."

I feel more and more that I must give up my

distinguished from presumption, which is a con-