AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, JANUARY 13, 1882.

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POWER TO FORGIVE.

DAILY READINGS. Power to forgive. Mark 2 1—17. Prayer for pardon. Psalm 51: 1—19. Praise for pardon. Psalm 103: 1—22. Conditions of pardon. Isa. 55: 1-7.
The power of Jesus proven. Luke 5: 17-26.
Power to cleanse from sin. Isa. 1: 10-20.
The Father ready to forgive. 1 John 1: 1-10.

GOLDEN TEXT. -" I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remembe thy sins."—Isa. 43: 2.,

Mark 2:1-17.

(Revised Version.) 2 And when he entered again into Capernaum after some days, it was noised that he 2 was in the house. And many were gathered together, so that there was no longer room for them, no not even about the door 3 and he spake the word unto them. And

they come, bringing unto him a man sick of 4 the palsy, borne of four. And when they could not come nigh unto him for the crowd they uncovered the roof where he was; and when they had broken it up, they iet down the bed whereon the sick of the palsy lay. 5 And Jesus seeing their faith saith unto the sick of the palsy, Son thy sins are forgiven.
6 But there were certain of the scribes sitting

there, and reasoning in their hearts, Why doth this man thus speak? he blasphemeth who can forgive sins but one, even God?

S And straightway Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye 9 these things in your hearts? Whether is easier, to say to the sick of the palsy, Thy sins are forgiven; or to say, Arise, take up 10 thy bed, and walk? But that ye may

know that the Son of man hath power on earth to forgive sins (he saith to the sick of 11 the palsy), I say unto thee, Arise, take up 12 thy bed, and go unto thy house. And he arose, and straightway took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, And he went forth again by the sea side

14 he taught them. And as he passed by, he saw Levi the son of Alphæus sitting at the place of toll, and he saith unto him, Follow 15 me. And he arose and followed him. And it came to pass, that he was sitting at meat in his house, and many publicans and sin-ners sat down with Jesus and his disciples:

for there were many, and they followed 16 him. And the scribes of the Pharisees, when they saw that he was eating with th sinners and publicans, said unto his disciples, He eateth and drinketh with publi 17 cans and sinners. And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous,

Topics. - Zeal for friends. Disease a type of sin. The Great Physician.

NOTES AND HINTS.

crowd gathered to see and hear. This gave him the rudder means wreck to the ship. Without posed to be from the Bible when it is really edged. a chance to "preach the word," which he was the rudder no vessel could sail a league; the from some other source; sometimes to be traced, May the Lord deliver his Church from the quick to improve. It was a great privilege to safety of the ship, of the cargo, and all on board, and at others unknown. them. See Luke 2: 17-27.

They listened to his words. They wondered at few of the passengers ever notice it. The figure- proach to it is Prov. xii. 10: "A righteous man cepted with him.—The Armory. his works. They were glad to avail themselves | head attracts the attention, the rudder does the regardeth the life of his beast; but the tender of his power to heal diseases, but they seem to work. have grown hard in heart under these great There are a great many persons in this world "Be not wise above what is written," is not a privileges. It is too often so in our own day. who are looking for situations, positions, and quotation from the Bible; but it is probably Tickets to all points in the United States receiving such help as may be had from human head. They like to be prominent, they wish to which is written." concerning their own spiritual welfare.

Master was were blockaded by a throng which refused to open a passage for them. Nothing of places of importance, that they themselves said of God: "In His favor is life." Here launted they quickly found access to the roof of may shine as figure-heads. the house, and did not hesitate to tear away the A certain prominent official, at a large and In Psalm lxiii. 3, it is written: "Because Thy ings unto the meek; "to proclaim the accept- and our forgetfulness makes us appear uncourtecovering until they were able to lower the man very important meeting, introduced a Christian loving kindness is better than life." Here by able year of the Lord "need not envy monarchs ous, perhaps ungrateful. into the presence of the Saviour. He saw their brother and laborer to some one with the re- "life" we are certainly to understand physical or princes or potentates their honors, wealth, or Some one we live with is constantly findfaith. He knew what they wished for, and knew mark, "He is one of our underseers." He held life and earthly enjoyment, which are not equal fame. He may rejoice with joy unspeakable ing fault, nothing pleases them. quite as well what the sick man needed more, no office, or position of prominence, desired in value to the loving kindness of God. even, than he needed restoration to health. With his usual readiness to give better than way was striving to serve his generation by the that a very celebrated Baptist minister in Eng. It has been stated, I think on good authority, the way was striving to serve his generation by the that a very celebrated Baptist minister in Eng. what was asked he said, "Son, thy sins be for- will of God; and was probably as thoroughly land arranged a funeral sermon from the text, est of earth's honors, and the purest of earth's experienced these Little Worries, then we ought given thee," and when the scribes began to mur- acquainted with the needs and interests of the "In the midst of life we are in death." But in joys, will be poor and mean compared with the mur, he proved his power and his right to for- cause in which they were working, as most of the end he had to find another text, as the above joy unspeakable and full glory, which shall give sins by restoring him to health and strength those connected with the work. He was ready is not in the Bible, but in the Church of Eng- crown the labors of the minister of the Lord, before their eyes, showing them that it was as for service, but not anxious for prominence; he land Prayer Book. easy to do one as the other. That attack of was an underseer; and yet it was very impossi- A few years ago I heard of a minister in New his people. "I charge thee in the sight of God zeal of his earnest, resolute friends, he might made no stir, and had no official dignity to be from Pollok's "Course of Time." little to take them, literally, into his presence haps sometimes as influential as that of some of the author of "Tristram Shandy."

things spiritual. None of these are more truthful and impressive than those in which diseases Saviour, in his graphic modes of teaching, often engaged for their comfort and safe keeping. Per anything like it in that book.

Sin is a palsy of the spiritual faculties; it is and despondent. AND ARE PREPARED TO DO ALL KINDS OF a leprosy destroying the spiritual powers and Now, because we do this naturally, we are in surprised when I have told them that there was not believe the unto salvation before making the whole nature loathsome; it is a no way excusable therefor. We have no right no such expression as this in the Bible. And elevating and pure, a blessing to ourselves and toiling millions, the laboring man and woman, confession is made with the mouth. burning fever creating a thirst which no earth- to do that which is natural, for we are under besides this, it conveys a very unworthy idea of others, we can not doubt will be enlarged and the farmer, the mechanic, the artisan, the invenborn fountain can quench; it is the presence grace, and therefore it is our duty to expect the Holy Spirit, who is omnipresent, and needs perfected there. And oh! to what wonderful tor, the producer? Far from it. These are

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3. The Great Physician. This, Jesus Christ should adopt in a certain pressing some time in united prayer, is; great in the range of diseases which he can care; in the simplicity of the means which he can fruit-dish near her, fingering the peaches and duty, privilege, and pleasure for the great man and the high-souled woman to earn what they and the high-souled woman to earn what they but some strings in tune. If, when God strikes uses; in the easy conditions upon which his services may be had; in the quickness with services may be had; in the elders of the power is not limited; all cases are alike easy to ishioners and their families. Some of the older There's no music in a "rest" that I know of can not rise to a glorious immortality; he has relatively low, and, in fact, the middling classes. sorrow or humiliation, we see it not; we are him. He has but one remedy; it is all done by his sovereign prayer. He that believeth, reby his sovereign prayer. He that believeth his sould be a class of human beings and their fathlines. Some of the older
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by his sovereign prayer is not in the older of the life way from it. If there were no but there's the making of music in it.

By his sovereign prayer is not in the life way from it. If there were no but there's the making of music in it.

By his sovereign prayer is not in the life way from it.

is, " go and sin no more,'

And the services of this Great Physician are countenance. free to all. Without money and without price | Luther, astonished at this sudden change, Jesus Christ atougth for all sin,

THOUGHTS AND APPLICATIONS.

difficulties. than we ask of him.

the manifestations of his power amongst us. TOPICS FOR THOUGHT AND STUDY. 1. Eastern manners and customs alluded to

2. The commerce passing through Caper-3. The conditions of forgiveness.

in this lesson.

FIGURE-HEADS AND RUDDERS.

One of the first things that attracts attention in a vessel is the figure-head. On the extreme front, directly under the bowsprit, there is a ship shall sail. The figure-head is the most prominent thing about the vessel; and yet if any man knows any earthly use for the painted thing. he is wiser than I am. It is a thing of beauty, not of utility, Away back at the stern of the vessel, mostly covered by water, is the rudder. but it feels every touch of the helmsman's hand, of Lather: and by it alone, the vessel is guided through the

trackless depths. There are men in the world who, in their characters and lives, resemble figure-heads. They are elegant, prominent and ornamental. They know where the chief seats in the syna gogues are, and they know just how to go to work to get into them; they love greetings in the market places, the votes of thanks in the great congregations. Anything that looks to honor and emolument is directly in their line but after all they are only figure-heads. They have reputation, but not character; position, but not power; they do nothing, they accomplish nothing; but they live upon the labors of others, and gather laurels that others have won. They are figure-heads. When gone they are missed, not for their works and their power for good,

but for their portly forms, good-looking faces, costly broadcloth, and immaculate linen. Rudders differ from figure-heads, and present

learning the way of life and salvation, and for greatly in love with the position of the figure- learn in us not to think of men above that he said, with an earnestness which long im- but the constant pricks, each day renewed, emfriends, seem, sometimes, the most indifferent be seen, they are fond of hearing their names "What we know not now, we shall know here be shut up soon enough!" Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-full of instruction to us. A certain man was fact few qualifications are required to fill the am known."

Sole Agents for Wilcox & White's celebrated Organs, is, however, worthy of note, and its history is fication are secondary matters with them; in know in part, but then shall I know even as I not learned it yet, but when the opportunity is am known." stricken with the palsy. He was entirely helpless. Whether he had heard of Jesus and desired clothes are the main thing. So many who detest and the privilege of positions of a figure-head; good looks and good clothes are the main thing. So many who detest and the privilege of presence of some one in whose estimation we to be carried to him, or not, is not stated. His sire to occupy positions of trust and prominence, His loving kindness is better than life." This clearly understand the value of the precious would stand well; New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes mill of Wrapping Paper always on hand; in all sizes mill of the make no effort to fit themselves for the remakes the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of proclaiming among the Gentiles the loving kindness of God more valuable privilege of p Christ and, acting under its influence, brought sponsibilities involved, or to prepare for the dis- ble than His favor. But the statement is not unsearchable riches of Christ. him to Jesus to be cured. They met with hindrances. The approaches to the house where the
Most of the duties required; but devote their two different texts, in which the word "life" is

The man who would not rather be God's and her awkward blunders makes us blush, two different texts, in which the word "life" is

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The man who would not rather be God's amb assador than a crowned king, may have good the devote their are the statement in the Bible.

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The man who would not rather be God's and her awkward blunders makes us blush.

BEATTY'SORGANS, 27 stops, 10 set reeds a thought, from him is enough to effect the Holiday Inducements ready.

Out of the mouths of babes and sucklings hast thou ordained strength, because of thine enemies, finest and worthiest part of fortitude, and the Write or call on BEATTY, Washington, N. J. dec 9-1y difficult cases. His work is completely done at that thou mightest still the enomy and the aven- rarest too .- Ruskin.

once. There is no lingering convalescence. It ger," Melanchthon returned to the room of conference undismayed in mind and with a cheerful

he bestows his rich blessings of pardon and soul- said, "What now? What has happened to you, of the skeptics and church members of these Chalfont, and it was through the instrumental true of the skeptics and church members of these Chalfont, and it was through the instrumental true. will may come to him and be healed of whatso- "Oh, sirs," replied Melanchthon, "let us not ever disease he hath. To him there is but one be discouraged, for I have seen our noble proname for them all, and one remedy is sufficient. tectors, and such as I will venture to say will The fact is there are men in the church who are quaintance in London some years before, when the harren plain to the sacred Jordan, which "Sin" did abound and "grace" doth much prove invincible against every foe." "Oh," said infidels, sinners, and reprobates at heart; while hunted out of house and home by the Bucks disappointed me sadly. At the places where

1. Men who are in carnest will overcome all Father and the Father of our Lord Jesus Christ has never despised or rejected our supplications,

> him? Have we not all been cast down by an to bear the name of Christ. appearance of adverse circumstances against

now dark clouds envelope them, and they trem- of his assets, handed everything over to the of "-Alfred T. Story, in Harper's Magazine. beautifully carved representation, sometimes of ble, and doubt, and fear. But to such an one creditors, and was obliged to get credit for the we would say, "Be of good cheer, your Father's first pint of milk which they bought afterwards seems to be going before the vessel, ever keeping hand is not shortened, and he will certainly for the baby to drink. That man had the name enable you to bear the burden, if he does not of being an unbeliever. Now how far shall we remove it altogether."

There is nothing beautiful about it; not one of the disciples of old, and may well be ours-Put thou thy trust in God.

In duty's path go on; Walk in His strength with faith and hope, So shall thy work be done. Commit thy ways to Him, Thy works into His hands, And rest in His unchanging word, Who heaven and earth commands.

Give to the winds thy fears; Hope, and be undismayed: God hears thy sighs and counts thy tears, God shall lift up thy head. Through waves and clouds and storms He gently clears thy way; Wait thou His time; so shall this night

soon end in joyous day. - Episcopal Recorder.

MISQUOTATIONS OF SCRIPTURE. QUOTATIONS SAID TO BE FROM THE BIBLE, BUT NOT

mercies of the wicked are cruel.'

spiritual life and enjoyment are evidently meant. is appointed and anointed "to preach good tid- We are charged with a message of importance, heaven to earth .- Lady Powerscourt.

his palsy; still less could they forgive his sins; was simply an underseer; a man who had ex- that "God tempers the wind to the shorn lamb." but they could bring him to Jesus who was able perience, who had conscience, who had intelli- But those who wish to know where it is to be to do both. And this we may do for our friends gence, and who had eyes, -who saw what many found will look in vain in the Bible, and will who are still unforgiven. It would avail but others did not see, and whose counsel was per- have to go to the writings of Laurence Sterne,

penteth, forsaketh sin may be forgiven. A word, minded by this fact of the prophetic words: melody, always talking of perseverance, and see how inevitable its ruin is. work, even in what seems to us to be the most thou ordained strength, because of thine enemies, finest and worthiest part of fortitude, and the

GETTING THINGS MIXED,

The confusion of tongues at Babel was not greater than the confusion of ideas at the present

have to go to find another man who, so far from give us strength to bear whatever comes upon them ten or twenty per cent. of their claims; ing a member "in good and regular standing" in some professedly Christian church and call- foot. ing himself a Christian, while other men who fingers than such a man has is his whole body, are nevertheless counted as reprobates and in-

What is the conclusion ? Simply this: Things are practising infidelity under the garb of Chris-

In these days of deception labels go for nothing; the only way to get at the facts in a given case is to open every parcel, and inspect every article separately. It will not answer to ticket a man an infidel because he calls hinself so. The teachings of a godly mother and the prayers These are numerous. In some cases there of a faithful father and the word of the living Jesus still continued his ministry in Galilee, a different class of men. A figure-head might is something in the Bible which has probably God treasured in the mind in childhood's hours, making his headquarters at Capernaum. His be smashed into ten thousand fragments and the been the foundation for the saying; but in many may exercise an influence which is none the less presence in the city was soon known and a vessel would sail just as well; but damage to others some well-known sentence has been sup-

curse of infidels and scoundrels within its pale, depends upon that little rudder away at the I have often been told that the Bible says: and gather in the honest men who, though in They seem, however, to have profited little stern of the vessel, so low down that few have "The merciful man is merciful to his beast," but the mists of doubt and darkness and uncertainty by Christ's residence and teachings among them. ever seen it, so insignificant in appearance that I have never found it there. The nearest ap- yet fear God and work righteousness and are ac-

PREACH! PREACH

in the privilege that has been granted to him; when the righteous judge shall come to reward

THE POSSIBILITIES OF HEAVEN.

earnest than were the devoted friends of him to be a figure-flead, whom Jesus said, "Son, thy sits be forgiven thee," and then restored to soundness and strength of body.

2. Disease a type of sin. There are many beautiful analogies between things physical and things spiritual. None of these are more truth.

but guiding power, than to be a figure-flead, painted, gilded, and bedizzened; stuck in front, never forget that Christ is the center and source, they might "go forth as giants refreshed with never forget that Christ is the center and source, they might "go forth as giants refreshed with never forget that Christ is the center and source, they might "go forth as giants refreshed with never forget that Christ is the center and source, now it seems to me that this man's religion never forget that Christ is the center and source, they might "go forth as giants refreshed with never forget that Christ is the center and source, they might "go forth as giants refreshed with never forget that Christ is the center and source, now it seems to me that, without degrading the conception; to bring him one spot or stain of sin, to be pure as he is pure, holy, is the triumph of the end looks respectable, but the rudder saves from proved to be, it seems to give an undue value to intoxicating drinks.

The prevalent sentimentalism that ignores all they may have "grade to the giants and strength they might "go forth as giants refreshed with they might "go forth as giants religion never forget that Christ is the center and source, how, it seems to me that this susplication its gentimeness.

Now, it seems to me that this man's religion never forget that Christ is the center and source, how, it seems to me that the life and glory of all; and that to be without degrading the conception; to bring him the susplication of the giants and strength they might go for the special with the part of the paints and strength is a "dangerous thing." It seems to me that, without degrading the conception; to bring the middle special with the part and therefore, very naturally, are much worried from heart to heart as oil goeth from vessel to are made both rational and spiritual beings with -Observer.

How Milton Came to Write "Paradise Regained.

It was at the time of the great plague that days. There are men who act and argue on tality of a common friend of his and William the principal that everybody inside of a church Penn's that this retreat was selected. Thomas is a saint, and every one outside of it is a sinner. Ellwood, the Quaker, had made Milton's acthere are men outside of the church who are justices, and read Latin to him in his lodging in the Israelites crossed and our Lord was baptized, ishioners and their little children, whose prayers | Christians in aim and life, if not also in theory | Jewin Street. When the plague grew fierce in I have just witnessed—prayers which I am and opinion. There are church members that the city the blind poet bethought him of his onehave been trained up under worldly and wicked time secretary, and asked him to find him some influences, who are selfish, and mean, and con- retreat in his neighborhood. Ellwood took this 2. God often gives more and better things we have reason to trust that He will not in the present alarming crisis."

temptione; while there are then outside of "pretty box for him, and it we have reason to trust that He will not in the churches who were brought up by praying mothers and godly fathers, who though repelled mothers are godly fathers. Now as the passage of time brings us to the from the ranks of nominal christendom are yet adise Lost" to pass his judgment on. "I pleasclose of another year, carrent every child of God in truth more Christian-like in some aspects of antly said to him," Ellwood relates in his Life, count over many deliverances vouchsafed to their character, than many of those who claim "Thou hast said much here of paradise lost, but what hast thou to say of paradise found? past our lodging-place at Jericho. We lodged We heard of a man who in consequence of He made me no answer, but sat some time in which we thought we could make no headway? indorsing the notes of a friend was suddenly muse; then broke off that discourse and fell and yet the trials which press sorely upon us reduced from affluence to poverty. In one day upon another subject. After the sickness was are not identically the same which appalled us at his wealth wastaken from him, and he was thrown over, and the city well cleansed, he returned the beginning of the year. The good hand of our into bankruptcy. When the business was trans-Father has been with us, and again and again acted he gave up everything, and said to his him there he showed me his second poem, called wife, "You go and search the drawers, and see Paradise Regained, and in a pleasant tone The present time has its troubles; some who that there is not a penny left; I will not perjure said to me, 'This is owing to you, for you put read these words will, without doubt, feel that myself, if I have to take my family and go to it into my head by the question you put to me manity as a pattern! There were lips that never it into my head by the question you put to me manity as a pattern! There were lips that never it into my head by the question you put to me they are now called to pass under the rod, that the poor-house." He made a full disclosure at Chalfont, which before I had not thought spake unkindness, that never uttered an untruth;

A HAPPY FUTURE.

"We know that when he shall appear, we All of us will meet with trouble, anxiety and holding himself bound to pay debts contracted shall be like him." We have a future which is and loved them, more than Himself and loved them. fuse to believe that He will direct our store and loved them more than Himself, and gave fuse to believe that He will direct our steps, and give us strength to bear whatever comes upon gations, and settle with his creditors by paying the strength to bear whatever comes upon gations, and settle with his creditors by paying the strength to bear whatever comes upon the strength to be a strength to bear whatever comes upon the strength to be a strength to be a strength to bear whatever comes upon the strength to be a of the disciples of old, and may well be ours—

The disciples of old, and may well be ours—

That which is to be discipled and may well be ours—

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Th line of grace or elegance can be observed there, but it feels every touch of the helmsman's hand.

Of the disciples of old, and may well be ours—but it feels every touch of the helmsman's hand.

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Of the disciples of old, and may well be ours—but it feels every touch of the helmsman's hand. property to his wife or to his friends, eluding the claims of justice and law, and still remainsolid, fruitful soil, on which we may plant a firm

have more truth and honesty in one of their little should make us glad and confident. We should presented to us the Father-God in all his love. not keep the contemplation of another state of existence to make us sorrowful, nor allow the transciency to shade our joys. Our hope should cross and that gathers around Jesus; and it is make us buoyant and should keep us firm. It because he is attractive and lovely and glorious are a good deal mixed in this world. There are men who are practising Christianity under even when it is fixed upon the uncertain and that they are coming from the earth to see the salvation of God.—Selected. the name of infidelity, and there are those who changing things of this world. The hopes of the men who have not their hearts fixed upon God, try to grapple themselves on the cloud-rock | worthy of a place in one's memory that rolls along the flanks of the mountains; but our hopes pierce within that vail, and lay power, dignity and gracefulness. hold of the Rock of Ages that towers above the | 2. Three things to love-courage, gentleness flying vapors. Let us then be strong; for our and affection, future is not a dim peradventure, nor a vague | 3. Three things to hate-cruelty, arrogance dream, nor a fancy of our own, nor a wish turn- and ingratitude. ing itself into a vision; but it is made and certi- 4. Three things to delight in-frankness, freefied by him who is the God of all the past, and dom and beauty. of all the present. It is built upon his word; and the brightest hope of all its brightness is and a cheerful spirit. the enjoyment of more of his presence, and the 6. Three things to avoid-idleness, loquacity possession of more of his likeness. That hope and flippant jesting. is certain. Therefore, let us live in it, and 'reach forth unto the things which are before." and purity of heart. Alexander McLaren, D. D.

LITTLE WORRIES.

There is not a day in our lives that we are not distressed by some one of those numberless little A minister lay on a sick-bed. His work was worries that meet us at every step, and which They who enjoy the largest opportunities for opportunities, and quite a number of them are corrupted from 1 Cor. iv. 6: "That ye might done. To a brother in the ministry by his side, are inevitable. The wound may not be deep, pressed his mind, "Preach! preach! you will bitter the character, destroy peace, create anxiety, and make the family lime and otherwise would mentioned and associated with matters of im- after," is not to be found in the Bible. It is He had learned, as he was hastening to the be so sweet and peacedad, amost unendurable. 1. Zeal for friends, One case among them portance. Fitness, ability, training, and quali- probably twisted from 1 Cor. xiii. 12: "Now I close of life, what an unspeakable privilege it Life is full of these little miseries. Each hour

Here are some of the Little Worries

her slowness, irritates us by her thoughtlessness,

Each of these, and many more, are liable to

A LITTLE RELIGION.

A little learning is said to be a dangerous palsy was a great blessing to him upon whom it ble that the influence and power which he exer- England preaching an impressive sermon from and of Christ Jesus, who shall judge the quick thing; and so, in a sense, may it be affirmed of in subjection to another's appetite as thy own. fell. But for it he might have remained away cised, were perhaps more widely felt than the text, "Ye knew your duty; but ye did it and the dead, and by his appearing and his religion. The thought was suggested to my Burton. from Jesus forever. And without the kindly that of most connected with the enterprise. He not." This is not a Bible text, but a quotation kingdom; preach the word; be instant in sea- mind to-day by conference with a man whose son, out of season; reprove, rebuke, exhort, with religion seemed to be of this sort. Many years nervous debility and kindred weaknesses, send three still have been unblest. They could not cure regarded, or paraded before the public. He armory. ago he indulged a hope, the fruits of which have stamps for Part VII of Dime Series Books. Adbeen small indeed. For more than thirty years dress World's DISPENSARY MEDICAL ASSOCIATION, he has absented himself from the house of God, Buffalo, N. Y. his excuse being that his clothes were unsuitable. Activity, occupation, is the great secret of But this excuse has not kept him from visiting Christ, and love is the grace which drives it to contented living. I can not imagine who first his friends nor from going wherever he has had the head. Faith takes hold of him and faith BLANK BOOKS

BULED, PRINTED AND BOUND TO ANY

RULED, PRINTED AND STYLE.

The first and for the more defined as indential as that of some of the more eminent and prominent persons who lead them into the circle of God's appointed, helpful influences, and even to the foot of the glowing descriptions of the Bible never concerts where they may find forgiveness. Let us not fail in zeal for our friends, nor be less in earnest than were the devoted friends of him to his presence against their will, but we can bear their cases to him in fervent, faith-filled prayer; we can lead them into the circle of God's appointed, but often wept," but a single who first to him in fervent, faith-filled prayer; we can lead them into the circle of God's appointed, but often wept," but the were known in connection with the work.

It is better to be an underseer with out often wept, but often

they may have "seals to their ministry, and folding unto Christ's own image of infinite the man that he had no hope. Then there the more awful attributes of the Almighty and souls for their hire." In my early days I sup- purity and love which I hope for there. Our would be hope that he might yet be led to fly of the body and their effect upon it are made to The great trouble with all Christians is that posed, like many others, that this was a quota-spiritual nature is our highest, and its perfect to lay hold on the hope set before him in the represent the relations of sin to the soul. Our they forget whom they serve, and whose power is tion from the Bible; but I have never found to fire gospel. A refuge of lies is worse than no refuge flippancy and irreverence.—Nashville Christian merely intellectual; but I believe it is the union at all. The hail, soon or late, will sweep it Advocate. used these comparisons, not always directly ex- plexities and cares come in like a flood, we can I have many a time heard persons in prayer- and harmony of the two which constitutes the away. And the sooner the better. God, in pressed, but so brought before us as to strongly not devise any satisfactory measures of relief, meetings pray that the Holy Spirit might "go fullest perfection in even that higher life. We mercy, deliver us from the refuge of a false hope.

within a man of an evil spirit which the Son of God alone can cast out. But there is One mighty and able to save unto the uttermost all them that come unto God by him.

This Legac Christ about the same time.—W. H., in "The Watchman."

God manners at the table are an indication this wonderful capacity for development which makes a human soul worth so much. When a should adopt in a certain pressing emergency.

This Legac Christ and therefore it is out duty to the same time, and therefore it is out of the same time.—W. H., in "The Watchman."

In a distriction of some even here seem marvelous, what shall we behold there? It is out or humble in position, they are surely upper realities revealed to us in Scripture. A person this wonderful capacity for development which makes a human soul worth so much. When a distinctions of society, fashionable or unfashion-influence of invisible, spiritual objects prevail in regulating his judgment, his affections and his 3. The Great Physician. This, Jesus Christ should adopt in a certain pressing emergency. After spending some time in united prayer, used to sit near a lady who always drew the able, decree. It is not low, it is the highest conduct. clogged, imbruted, narrowed down to low aims, may rank the classes we have alluded to as only pleasantly; but when he touches upon that of on earth who may properly be denominated low, strings, all its affections, ready to answer every it is that class that spend without earning, who touch of God's finger. He will make everything An ability and an opportunity to do good dissipate on the earnings of their relatives, with- beautiful in its time. Sweet harmony cometh ought to be considered as a call to do it.—Cecil, out being anything in themselves.

THE DEAD SEA,

That much-maligned Dead Sea has a weird and wonderful beauty. We took a bath in its cool, clear waters, and detected no difference from a bath at Coney Island except that the water has such density that we floated on it like pine shingles. No fish from the salt ocean can it is about 120 feet wide; it flows rapidly, and is a turbid current of a light stone color. In size and appearance it is the perfect counterpart of the Muskingum a few miles above Zanesville. Its useless waters ought to be turned off to irrigate its barren valley, which might be changed into a garden. For beauty the Jordan will not compare with Elijah's Brook Cherith, whose bright, sparkling stream went flowing over night in a Greek convent (very small), and rode next morning to see the ruins of the town made famous by Joshua, Elijah, Zaccheus, and

Arabs haunt the sacred spot .- Dr. Cuyler.

the restoration of Bartimeus to sight. Squalid

WHAT a glorious fact it is that there is one there were eyes that never looked aught but love and purity and bliss; there were arms that never closed against wretchedness or penitence; there was a man free from all undue selfishness and whose life was spent in going about doing "it may be," but "it will be." We have a cer- one that went into the gates of death, that the his conversation in heaven, and took away the And therefore the habit of living in the future curtain that hid immortality from view, and

> LINES written in a lady's album, which are 1. Three things to admire-intellectual

5. Three things to wish for-health, friends

7. Three things to pray for-faith, peace

8. Three things to contend for -- honor, country and friends. 9. Three things to govern—temper, tongue

and conduct.

RANDOM READINGS. A straight lime is the shortest in morals as

The heart has reasons that reason does not inderstand.—Bossuet.

Prayer is the outlet of the saints' sorrows and the inlet of their support .- Flavel Conviction, were it ever so excellent, is worth

less till it converts itself into conduct.-Carlyle. True godliness is the principle thing, there ore get it and prize it above all other things. Those are the best Christians who are more careful to reform themselves than to censure

others.—Fuller. The Christian is not one who looks up from earth to heaven, but one who looks down from

It is from our hearts, and not from an outward source, that we draw the lines which color the web of our existence.

Words are things; and a small drop of ink, falling like dew upon a thought, produces that which makes thousands, perhaps millions think. A man in antagonism with himself can have victory only in Jesus Christ. The tempted soul can find safety only at the cross .- Alex. Clark,

Conquer thyself. Till thou hast done that,

thou art a slave; for it is almost as well to be

Young men, and middle aged ones, suffering from

Faith is the nail which fastens the soul to

eternal God is filling the churches with religious

Christianity insists, first of all, on a real faith. Whatever else it has or lacks, the soul,

out of some discords. - Owen.

HIP CO'Y. ENT.

mber 28th, and did Sea-going and "FAL-ORNINGS, Boston. with steamer ews, Calais and f, Boston every s, at 8 o'clock, l St. John. is office, and H. and the United

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