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	SAINT	JOHN,	N.	B.,	FRIDAY,	FEBRUARY	24,	1882.	
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The contemplation of this cross presented by Jesus to every one who will be his disciple leads thing in this life that should be entered upon SUNDAY SCHOOL LESSON.-March 5. with careful consideration, it is the open confes-

For Questions see Star Quarterly and Lesson Papers.)

The incidents narrated in this lesson occurred guarded his hearers, and even those most devoted in the evening of the day on which the parables

THE COURAGE OF FAITH.

inevitable to the conclusion that, if there is any- storm in the Adriatic, which terminated in the When Paul was in the midst of the fearful

Far better not enter upon a profession of Chris-whole earth. The struggle of truth with error will treat only of the first.

ing Christ to the world, as they certainly do Christ's kingdom has advanced; but it has were to be used for four thousand years to indiwho are not showing forth his praises and moved constantly forward. We are aware of cate God's presence. There is a unity in the The male parent is generally very easily satisbeauties, whose ostensible witnesses they are. moved constantly forward. We are aware of the amazing progress as we look back two hun-symbolism of the Bible. We do not find oil, fied. With a whole-souled confidence which he And yet this is no uncommon spectacle in our dred years. Christ has ever empowered the for instance, signifying God's displeasure in one is not always so ready to show in other matters, be relegates the care of his vonthful heir to " his day and generation. The yoke of service and cross of discipleship is taken garly and lightly dred years. Christ has ever empowered the place, and consecration through the Spirit in he relegates the care of his youthful heir to "his of a better land, and a view of the King in his cross of discipleship is taken gayly and lightly, the one to be quickly thrown away as soon as it their endeavors, and enabled another. The same is true of water, light, bread, the one to be quickly thrown away as soon as it their endeavors, and enabled another. The same is true of water, light, bread, the one to be quickly thrown away as soon as it their endeavors and enabled another. The same is true of water, light, bread, the one to be quickly thrown away as soon as it their endeavors and enabled another. The same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light, bread, the one to be quickly thrown away as soon as it the same is true of water, light are the same is true of water, light be beauty seemed to soothe his last moments for the one to be quickly thrown away as soon as it them to triumph over all obstacles and per- incense, and blood. That this flame was the minded by her lord and master in most things beauty, seemed to soothe his last moments, for he occasionally opened his aver, and enabled another.

honored, easy, and joyous instrument of practical draws to its close. There will be periods of ap-allegiance to the Lord of life and glory. parent peril, a lukewarmness and worldliness presence. They are the attendants on the diamong Christian disciples, a hardness of heart vine Majesty. That this place—the entrance ing the political situation, foolish intolerant and posited in their last remains were dearising from resistance to the truth on the part to Eden-was regarded as a place where God's narrow-minded on the question of masculine posited in their last resting place-an unknown disciples of the inner circle, as, for instance, when in answer to Peter's unconsidered remonspoken in this chapter were uttered. A great part of the day seems to have been spent in pub-trance against his avowed purpose to go up to part of the day seems to have been spent in pub-lic teaching. He spoke not only the parables when, in answer to reters unconsidered remon-strance against his avowed purpose to go up to locurces of evangelizing power on the part of the locurces of evangelizing power on the part of the of her son. Wild beasts leave the care of their of her son. Wild beasts leave the care of their seek the Saviour, but fell among thieves.' strance against its avowed purpose to go up to burn recorded but others found in Matt 13, and in the parables betrayeed and put to here (Matt avis 21 25) he clearly lave down here recorded, but others found in Matt. 13, and death (Matt. xvi. 21-25), he clearly lays down measures providentially established for the dis-time of Adam until we came to Moses, we find A woman has an immensurable influence on the " with many such parables he spake the word to thom " Purallel passages. Matt. 8: 23-34: This self chargetion and death mon Would invite special attention to his splendid Stock of Goods for Fall and Winter wear, in to them." Parallel passages, Matt. 8: 23-34; to them." Parallel passages, Matt. 8: 23-34; to them." Parallel passages, Matt. 8: 23-34; to them." As it was needful for him to purchase cipling of men. There will be periods when it he cross, so it was needful for all those who W^{OULD} invite special attention to his splending the Xorelita of the Stev of Goods for Fall and Winter war, in the Stev of Goods for Fall and Winter war, in the Stev of Goods for Fall and Winter war, in the stev of the tother side of the base. So it was needful for all those without capital faster, and no garanted, and no garanted, the storms for which this little lake is far the large store for the storms for which this little lake is far the storms for which this little law were stored storms for which this little law were stored storms for which this little law were stored storms for which this It was such a storm that swept over the sea at this time, arousing the fears of the disciples, Jesus slept amid it all, until, at last the fright-ened disciples, fishermen though they were, ened disciples, fishermen though they were, construed to the lake and its storms, called Merchandize and all Description of Insurable Pro-mertval Lewest Rates. In the little cloud is gathering over the sea. If profound study by the Church of God to-day. We draw from them at least these three prace. We draw from them at least these three prace. If would we expect? That he would appear in the bing ached makes a least these three prace. If the little cloud is gathering over the sea. If would we expect? That he would appear in the bing ached makes a least these three prace. If the little cloud is gathering over the sea. If would we expect? That he would appear in the bing ached makes a least these three prace. upon him for help. They were right. He was their Master : and it was at his request that their Master : and it was at his request that the from them, at least, these three prac-it is safe to say, "There is a sound of abundance same way in which he had manifested his pre-theorem." Containing the back of the first o tical thoughts : 1. That discipleship must always be a matter There Th it exercised upon the elements of nature. To him they go for help. 1. That discipleship must always of a finate. To him they go for help. 1. That discipleship must always of a finate. To him the case of every the border of the sea the well-known symbol of Egypt, and at Taken at Lowest Rates for *THREE YEARS.* None but First Class Reliable Offices Represented. Mome but First Class Reliable Offices Represented. As we keep the only Rallway Ticket Office in the City, parties going West will find it to their advantage to give u * a call before purchasing elsewhere. Mome before purchasing elsewhere. Mome before purchasing elsewhere. May be and, indeed, is, in the case of every truly converted man, divine influence and power whon these tempest-tossed disciples came, can-not corrol. To Him we may go with full whon these tempest-tossed disciples came, can-not corrol. To Him we may go with full whon these tempest-tossed disciples came, can-to the disciples came, can-to corrol. To Him we may go with full whon these tempest-tossed disciples. His followers are recruit-who these tempest-tossed disciples. His followers are recruit-who the disciples. His followers are recruit-Went Hier and So into the and to other support on the goin out at the disciples. His followers are recruit-BY MRS. M. M. H. HILLS. The sums the Hindoos spend on the worship partiag giong West will find it to their advantage to give ar a call before purchasing elsewhere.
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THE SHEKINAH.

EASY GOING PARENTS.

BY THE REV. JOHN C. HILL A study of the popular literature which The tabernacle did not come into existence as children of all ages devour would make some shipwreck of the vessel, he was assured by an an isolated element of God's plan. It was one stage in the development of an idea which we terest in the quality of the mental food that is and was pleased to find the report of his death sion of Christ and Christianity; or, for that matter a secret confession of it to one's own matter a secret confession of it to one's own matter, a secret confession of it to one's own hope, for this cross lies in the way of the secret, as well as the open confessor, if, indeed, there as well as the open confessor, if, indeed, they had of it alterwards, driven can be any such thing as secretly confessing to and fro at the mercy of the wind and sea. tial to religion—that which religates man to made Saint Louis what he was, Edmund Burke when the familiar casto mark on his face, can be any such thing as secretly confessing Christ or such a person as a secret disciple. The He told the captain and the others on board to Gol. In the earlier dispensations these are owed all his greatness to his mother, and Gothe was visible. be of good cheer; not to neglect their meals, for made very plain by symbols. The first is God, everything to his. The two latter were not Stooning

fixed, they are corrected, if at all, through great of Christ upon earth. The little stone cut out these elements were made known and fulfilled were wisely regulated, no harm would be done;

IT was reported to a London city missionary that a dead Asiatic had been carried from his neighbourhood to the work-house. Desiring to

Christ of such a person as a secret disciple. The chird be begun with consideration, if not for others, at least for these two reasons : First. Mistaken views of Christ and his salvation are seldom corrected. That is to say, most people continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they start. Second, If mistaken views are embraced to the continue in the direction in which they is the means the direction in which they is the means the direction in which they is the means start. Second. If mistaken views are embraced and entertained until they become more or less fixed, they are corrected, if at all, through great. The little stone cut out these elements were made known and fulfilled. In this age writing is usurping the place of these elements were made known and fulfilled. In this age writing is usurping the place of the look of anxiety passed away, and was these elements were made known and fulfilled.

of the mountain without hands is yet to fill the whole earth. The struggle of truth with error will treat only of the first. tianity than to do so to your own deceiving and to the dishonor of Him whose name you have

to the dishonor of Him whose name you have confessed. In this connection there is nothing that has been a herce one from the beginning; out truth has constantly triumphed. Since Christ munion. Man was in the presence of the Lord. pleasant fallacy; it frees them from the trouble till to-day." The effort seemed too much for confessed. In this connection there is nothing more painful than to see a multitude rupping in the flesh left the earth, the prophesied victory Sin entered. And so God drove out the man, of looking after him; they do not find it hard him; but evidently he had not said all he inmore painful than to see a multitude running after Christ apparently following on well for a him ; but evidently he had not said all he inafter Christ, apparently following on well for a as a body has been often false and faithless; the sensor and then turning back to the world, deseason, and then turning back to the world, de-ceiving themselves, it may be, and misrepresent-ing Christ to the world, as they certainly do too late now : I shall die : no one will know it ;

but you will know it; write my name down then you will remember poor Vera Gramuttoo. symbol of the presence of God is placed beyond -for your brilliant men seldom have brilliant he occasionally opened his eyes and smiled, This struggle, there is every reason to believe, doubt by the mention of the presence of the wives; and who shall dare say that any man is which seemed to say, 'I can listen, if I cannot badge of a service that is galling than as an honored easy, and joyous instrument of practical will continue until the redemptive dispensations doubt by the mention of the presence of the honored easy, and joyous instrument of practical will continue until the redemptive dispensations doubt by the mention of the presence of the not brilliant?—she is generally considered as the speak ; tell me more ; let me pass away under the speak of the precious name.' And it was

CHRIST STILLING THE TEMPEST. Christ stilling the tempest. Mark 4: 35-41. Another account of it. Matt. 8: 23-27. Walking on the sea. John 6: 16-21. Power over the sea. Jonah 1: 1-17. Protection promised. Isa. 1: 1-7. Saved from shipwreck. Acts 27: 14-26, David's testimony. Psalms 107: 21--31. GOLDEN TEXT. - "He maketh the storm a calm, so that waves thereof are still.' - Ps. 107. 29.

(Revised Version.) 35 And on that day, when even was come, He saith unto them, Let us go over unto the
36 other side. And leaving the multitude, they take him with them, even as he was, in the boat. And other boats were with
37 him. And there ariseth a great storm of wind, and the waves beat into the boat, in38 somuch that the boat was now filling. And somuch that the boat was now filling. And he himself was in the stern, asleep on the cushion: and they awake him, and say unto him, Master, carest thou not that we perish? 39 And he awoke, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. 40 And he said unto them, Why are ye fear-41 tul? have ye not yet faith? And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him ?

The Intelligencer.

DAILY READINGS.

Mark 4 : 35-41.

TOPICS-The storm. The calm.

NOTES AND HINTS.

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TOPICS FOR FURTHER STUDY.

CIPLESHIP.

bidding. To him, then, should we look at all times, in all the changing experiences of life, and especially in the midst of its storms and tempests. When we most need help greater than human, then he is nearest at hand; and never is he too weary to listen to our cries, nor

fully established that all make believe disciples III. The protecting presence of Jesus Christ. her weakness. In proportion as the house is THE AFTER CONDITION OF DIS-

was able with the housand to meet him who of the sea, and is surrounded by rough and rug-ged hills. The wind often draws violently down through the gorges between these hills, gather-in through the gorges between these hills, gather-through the gorges between these hills, gather-in through the gorges between the cherubin, it leads to the presumption in through the gorges between these hills, gather-in through the gorges between the cherubin, it leads to the presumption in through the gorges between the cherubin, it leads to the presumption in through the gorges between the cherubin, it leads to the presumption in through the gorges are the sea hills at the presumption of the gorges are the sea hills at the presumption of the gorges are the sea hills at the presumption of the gorges are through the sea hild

ocean of life that he cannot control with a word; no termest of trial or affliction bursts upon the their wills. their wills. At the time of the great apostasy among the early followers of Christ, developed by some preaching of his, which to-day is called "high doctrine" (John vi. 66—69). Jesus turned to appreciate of the prophets that the former. He is to return. Je- doctrine" (John vi. 66—69). Jesus turned to appreciate of the prophets that the former is the manner the

Christ's great field to tell something and to do something. It is becoming better understood the Father,) full of grace and truth." For in the Father,) full of grace and truth." For in the stream, and saw sixteen of them brought the stream, and the stream, and the stream of the brought the stream, and the stream of the brought the stream of the stream of may hesitate before enrolling themselves among Chuist's disciples There are too many of them that preaching is not delivering a weekly bration, him dwelleth all the fullness of the Goanead a band of the set of that preaching is not delivering a weekly oration, him dwelleth all the fullness of the Godhead a band of music. One of them cost 5,000 thy rest be peaceful and thy labors prosperous.

large and high and the material poor, the fall is imminent and the calamity will be great, so it is and will be with the nomical Church of Christ. in the papers after its delivery, but is in the is and will be with the nomical Church of Christ. in the papers after its delivery but is in the is and will be with the nomical Church of Christ. in the papers after its delivery in them to indicate the continuance of the continuance o is and will be with the nominal Church of Christ. Let the after condition be carefully considered both by the Church and the professor. 3. And let it be fully realized by those who church and attending public worship and the church and attending public worship and the church and attending public worship and the

seek the Saviour, but fell among thieves.

RANDOM READINGS.

That man will be a benefactor of his race who shall teach us how to manage rightly the first years of a child's education .- President Garfield.

God is a sure paymaster. He may not pay at the end of the week, month, or year; but I charge you remember He pays in the end .---Anne of Austria.

The look of sympathy, the gentle word Spoken so low that only angels heard, The secret act of pure self-sacrifice, Unseen by men, but marked by angel's eyes,

These are not lost.

The flowers which we do not pluck is the only one which never loses its beauty or its fragrance

