Smielligencer, Religious AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, DECEMBER 8, 1882.

GEON TO YOUNG PREACHERS. almost invariably scratches the inner corner of tidings told them at the tomb by the angel saw the Lord, because his person was restored gaining his composure, he looked the eagerly

EDITOR AND PROPRIETOR.

WHOLE No. 1506

to them ; and, in recognizing him as they knew expectant broker in the face, and answered,right hand. Failing in this, he rubs his nose Astonishment, therefore, entered into their him before, they gained a pledge of the rising of 'I cannot do it;' and left the room instantly.

and remark, for the benefit of deacons thumb. As a dernier ressort, he springs his they had anticipated death, showed how much To mourners, sorrowful and sad as these men absence of all definite information, he feared to urchwardens, that I frequently notice in the base apart until his legs resemble an ellipsis, in earnest Christ had been in making his pro- and women were, there is only a single comfort take the great risks which always attend specua most abominable savor of gas, which then plunging his hands deep into his pockets, mises. The faithfulness of God shone out with which will prove satisfactory. We may reason lating in the dark : and did not invest any of tly arises from leakage in the gas pipes, he throws the upper section of his body smartly new lustre. Old and dimly understood pro- and argue, but all in vain. No assurance about his money. In a few days however, the whole very apt to make a preacher feel half-in- forward and the word is bound to come." A phecies from even the former dispensation now its being better for the friends whom we have matter was settled. The great company really ed, or to sicken him. We ought to be forgiven for what he does when flashed forth with unexpected explanations. It lost to be where they are; no chilly philosophy did take in the smaller and the stock almost this infliction. Frequently, also, a large he is an agony, but it would be a great gain if is pathetic to notice that the apostles in after as to manly fortitude or womanly endurance; doubled in value. placed close to each side of the minister's he never suffered from such embarrassments times drew their main arguments from the Old no professions of sincere sympathy counselling A few days after that, the broker met Mr.

has cramping all his movements, and and so escaped from the consequent contortions. Testament to prove Christ's resurrection. Evi courage; nothing is sufficient for our own bitter Blank on the street, and, smarting keenly under this cramping all his movements, and him between two fires. It any com-are made of the hot-headedness of our ars, it is readily to be accounted for, since rs, it is readily to be accounted for, since aratus for the purpose is arranged with Tugging at a button at the back of the coat, or But when they learned the true state of the case Oh ! this is a good faith to live in, and a bet- ed his 'obstinacy.' Mr. Blank, like all men of aratus for the purpose is arranged with are. Only the other night I had the twiddling the fingers, will be often seen, not as they perceived they had not followed a cunning-ter faith still to die in. Somewhere I have true power, kept his temper, and turning to his e, when I sat down in the pulpit, to feel a part of the preacher's oratory, but as a sort of ly devised fable. He who had been delivered read that Ary Scheffer fell dead at the foot of a rash reviler, he said,-

me one had smitten me on the top of my free accompaniment to it. Addison, in the to death for their offenses had indeed been raised picture he was painting; he surrendered his 'The temptation with which you assailed me

nd as I looked up there was an enormous Spectator, relates an amusing incident of this again for their justification. Hence, their joy breath in the very act of drawing on the canvas was great, indeed, but I had a trust to fulfil,

inventor had forgotten that his burners piece of packthread in his hand, which he used which had humiliated them unspeakably hither-entering upon the majestic mystery of that great hypocrisies, and a man can make himself a ras-

cal by a wink or a nod, as well as by a forgery or a falsehood. Thank the Lord, an honest man can do his business without winking about it; and a man who sells his winks for money, may During one of Luther's journeys, a noble | find that he has sold his reputation and his soul knight, learning that he was to tarry at a certain also, and has made a poor bargain, even if he

HOW TO MAKE A GOOD SUNDAY SCHOOL,

lost, the aspiring noble being urged and com- Having a corps of good teachers, you have the manded to the task by his confessor, who asured principal thing. But good things can spoil. him that he would be doing a good work, and Good teachers must be kept good by getting would save many souls. He set out at early better. The weekly teachers' meeting is indisdawn making his way along the picturesque pensable for this purpose. The teachers need in the evening, he found the city illuminated, ledge they have, but their sympathies should be and the town itself full of people, who had come | enlisted for each other. There should be a comthither to hear and see Luther. munity of interest among the teachers, and this More indignant than ever was the noble should be particularly brought forward in the privacy of his room. Awakened in the morning true spirit of teaching who willfully absents himby the matin bell of the chapel, sleep had assuaged self from this means of edification. As he drew aside his curtain, he saw the flicker | tendent-not a wordy man, but a man of thought of a candle in the window opposite, and waiting and tact-one who knows enough to talk with a moment heard a deep, manly voice utter the simplicity, and who will not speak when he has heard the voice further continuing in a strong have their united support. He should be a stufervent petition far the whole Christian Church, dious teacher of students. In spirituality and and the victory of the holy gospel over siu and culture he should lead, at least be abreast of his the world. advanced teachers. Of course this requires toil Being a devout man, his interest was aroused, and prayer; but any man fit for superintendent and donning his armor, he inquired of the land- | or teacher is expected to work hard for Christ's lord who that earnest man was that he heard sake. There are other things which add to the across the street. "That earnest man," respond- interest and profit of the Sunday-school, but ed the landlord, "is the arch-heretic Luther those mentioned are the essential factors of a himself. Has your grace a message for him ?" good Sunday-school. We are working to save " Ay," said the knight, " but I will deliver it souls, and we are preparing God's future workwith my own lips," and with a dubious shake of men, who shall carry on Christ's kingdom with the head he crossed the street, entered the house, enlarged skill and results. Let us prepare ourand in a moment stood before the object of his selves and others to be workmen that need not search. Luther instinctively arose from his be ashamed .- Evangelical Messenger. chair, surprised, and not a little disconce. ted by the sudden appearance of a stalwart armed RANDOM READINGS. knight, perhaps having an unpleasant suspicion of his errand. "What is the object of this Strength of mind is exercise, not rest. visit?" inquired Luther. Twice and thrice he repeated his question before receiving a reply. are caught and the great break through. Laws are like cobwebs, where the small flies At length the knight, having recovered some what from the spell upon him, said, "Sir, you I have four reasons for being an abstainer : my are far better than I. God forgive me for in- head is clearer, my health is better, my head is tending to harm you. I came here to make you lighter, my purse is heavier .-- Guthrie. a prisoner; you have made a prisoner of me in-A good book is the precious life-blood of a stead. It is impossible for a man who can pray master-apirit, embalmed and treasured up on as you pray to be an enemy of the holy church, purpose to a life beyond life. - Milton. a heretic." "God be praised," said Luther, Most people know something about the discinow relieved from his suspicions; "it is his pline of poverty, and feel quit - ready to experiword and Spirit that has subdued you, not mine, ence some of the awful responsibilities of wealth. though I may be chosen to bring his word to honor in Christendom. Go now your way, Christian character is a calm, wise thing. It therefore, in peace, my lord. He that hath be- will sometimes appear to the superficial observer gun a good work in you will perform it to a very hard thing-for it has the courage to re-Christ's coming. If it be God's will, you shall fuse. yet behold miracles; how the Lord will break Seek God in those hours which may have apmany swords like yours, and cut the spear in peared to you so empty, and they will become sunder, as he has to-day." full to you; for he will himself sustain you in Convinced and confirmed, the knight lost no them.-Fenelon. ime in making his way homeward, attended by his retinue, now still more curious to know the Prosperity shines on different persons much bject of this hasty expedition. Arriving at the in the same way that the sun shines on different bedside of his daughter, he found her now con- objects. Some it hardens like mud, while others valescent and out of danger, and falling on his it softens like wax.-Ex. knees he thanked God for all that had happened. My principal method for defeating heresy is A few years later, when Luther confessed his by establishing truth. One proposes to fill a faith before Charles V., among the assembled bushel with tares ; now if I can fill it first with Thenceforward the new preachers knew what nobles who stood on Luther's side was this wheat, I shall defy his attempts .- Newton. they were commissioned to talk about. They knight, who had once thought to overthrow and threw into shape and accepted as final that com- destroy him.-Sword and Trowel. In your temptations go to the promises. They pact little creed which, as repeated in one of the are the branches the Lord has hung over the Epistles, has come down even to our time water, that his half-drowned children may take "And without controversy great is the mystery BEYOND PRICE. a grip of them, without which they will go to of godliness : God was manifest in the flesh, A writer in Golden Days tells a ' true story

VOL. XXIX.—No. 50. BEATTY'SORGANS, 27 stops, \$125. Pianos, S297. 50. Fa-toryrunningday and night. Catalogue frze. Address Daniel F. Beatty, Washington, N. J.	The Intelligencer.	SPUR(
<section-header><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></section-header>	 (For Questions see Star Quarterly and Lesson Papers.) AFTER HIS RESURRECTION. DAILY READINGS. M. After the resurrection. Mark 16: 9-20. T. App arance to Mary. John 20: 11-18. W. Appearance to disciples. John 20: 19-23. T. Unbelieving Thomas. John 20: 26 - 31. F. Apostles sent forth. Matt. 28: 16-20. S. Peter questioned. John 21: 15-19. S. Waiting for the Holy Spirit. Luke 24: 49-53. GOLDEN TEXT And he said unto them. Go ye into all the world, and preach the Gospel to every creaturev. 15. MARK 16: 9-30. (Revised Version.) 9 Now when he was risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out 0 seven devils. She went and told them that had been with him, as they mourned 11 and wept. And they, when they heard that he was alive, and had been seen of her, disbelieved. 2 And after these things he was manifested in another form unto two of them, as they 13 walked, on their way into the country. And they went away and told it unto the rest neither believed they them. 14 And afterward he was manifested unto the eleven them elves as they sat at meat; and he upbraided them with their unbeliet and hardness of heart because they believed not them which had seen here they believed not them which had seen here they believed not here when a first because they believed not here when they heard them with their unbeliet and hardness of heart because they believed not here which had seen here they believed not here they believed not here which had seen here they believed not here which had seen here they believed not here which had seen him after he he a trie. 	gression and chu pulpits evidentl and is v toxicate spared t lamp is head, tl placing plaints a minister the appa great ca privilege as if som head, an argand l ately abo Bible ; a only the were pou tive brain artificial must suf upon us o from the pulpit see of like fee the seat t
Paper Bags- Nelson's Paper Bags-all Sizes. Liberal Discount to he Trade. Country Orders promptly attended to.	 15 An. And he said unto them, Go ye unto all the world and preach the gospel to the 16 whole creation. He that believeth and is baptized shall be saved : but he that dis- 17 believeth shall be condemned. And these 	is often a into the stand up often a cu
Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON,	signs shall follow them that believe : in my name shall they cast out devils ; they shall speak with new tongues ; they shall take up 18 serpents, and if they drink any deadly thing it shall in no wise hurt them they	tween yo pository i of certain

thing it shall in no wise hurt them they shall lay hands on the sick, and they shall

Topics. - The appearing of Jesus.

His ascension.

lowed. Amen.

3-8; 1 Cor. 15:4-8.

(Matt. 28:9, 10).

Emmaus.

removed.

shore of the lake.

on an immovable foundation.

19 So then the Lord Jesus, after he had spoken unto them, was received up into

everywhere, the Lord working with them,

confirming the word by the signs that fol-

NOTES AND HINTS.

Connecting Link. - The events here described followed very soon after those of the last lesson.

Parallel accounts, Matt. 28:9-20; Luke 24:

I. The appearing of Jesus. Our Saviour remained

love and to whom his death had brought an over-

Soon after his first appearance he showed him-

self to the other women who had beer. to his tomb,

and sent them also with a message to his brethren

The fourth appearance was one of the most in-

On the next Sabbath he showed himself for the

n the lake as of old, and had caught nothing. Jesus

world. " Go ye into all the world and preach the which makes a guy of him. To some it is a

Gospel to the whole creation. He that believeth display of great courage even to stand before an

and is baptized shall be saved ; but he that disbe- audience, and to speak is an ordeal indeed : no

12-53; John 20:3-31, 21:1-25; Acts 1:

His instructions to his disciples.

College, London.]

heaven, and sat down at the right hand of 20 God. And they went forth and preached

ile I am upon pulpits I will make a di- quite fiercely with the bent knuckle of his rejoicing. This sudden disclosure of life where all the dead at the last day.

n. One has no desire to experience an he was speaking: the wags of those days used the cross was annihilated. Christ's whole career coup de soleil while preaching : if we to call it the thread of his discourse, for he was was now lifted into honor.

affer from such a calamity, let it come not able to utter a word without it. One of his When Jesus had been scourged, these friends during our holidays, and let it befall us clients, who was more merry than wise, stole it of his wept; for human sympathies were keen. e sun himself. No one in erecting a from him one day in the midst of his pleading, When he was mocked, Simon Peter denied him eems to think of the preacher as a man but he had better have let it alone, for he lost and the rest fled; for human friendships are eelings and senses with other people; his cause by his jest." Gentlemen who are as weak. When he was led out to Calvary to be

upon which you are to rest at intervals yet free from such little peculiarities should be crucified, not one of them came forward to bear a mere ledge, and the door-handle runs upon their guard lest they should gradually up the cross, which a strange Cyrenian was consmall or your back, while, when you yield to them; but, so long as they are mere strained to hold; for they were only ordinary and would come to the front, there is trifles, observed only by the few and not in- men, not hankering after martyrdom just then. curious gutta-percha bag interposed be- jurious to the preacher's efforts, no great stress They felt that irresistible power was leagued on and your pulpit. This gummy de- needs to be laid upon them.

against them and their cause, and they were is charitably intended for the assistance The posture of the minister should be natural, frightened. Moreover, his actual death annihilof certain deaf people, who are, I hope, benefit- but his nature must not be of a coarse type; it ated at a single stroke all their glorious anticied : they ought to be, for every evil should have should be graceful, educated nature. He should pations. Kings in the new kingdom of heaven ! a compensating influence. You cannot bend avoid, especially, those positions which are un-a compensating influence. You cannot bend avoid, especially, those positions which are un-alas, this was what had become of their King! a compensating influence. For cannot bend forward without forcing this contrivance to forward without forcing this contrivance to forward without forcing this contrivance to organs of utterance or crump his lungs. He number might be arrested the next hour. What my pocket-handkerchief in it, which causes the should use his common-sense, and not make it mockery it would be now to talk of a Redeemer deaf people to take the ends of the tubes out of difficult for him to speak by leaning forward who had already been dashed out of being as the their ears and to discover that they hear me over the Bible or book-board. Bending over as chief one of three thieves! They had been told if you were speaking confidentially to the per- of an imperial sway which would transcend that well enough without them. No one knows the disconfort of pulpits ex-No one knows the disconfort of pulpits ex-line but an available of the second of the second No one knows the discontort of pulpits ex-cept the man who has been in very many, and ally, but as a customary position it is as injurious got out of it was a reed sceptre and some thorns. But he who could come up again from the Sir Count, has Luther brought you here too? to open his heart without danger of being checked cept the man who has been in very many, and found each one worse than the last. They are generally so deep that a short person, like my. generally so deep that a short person, like my. Sir Count, has Luther brought you here too? What killing work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would here to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduct a long conversation work it would be to conduc self, can scarcely see over the top of them, and work it would be to conduct a long conversation contrast heightened the matchless effect. This In no mood for eulogy, the knight sought the wide toward each other. No teacher has the bring me a hassock. Think of a minister of the the edge of a table ! Stand upright, get a firm and more. The shame he endured in humilia-Gospel poising himself upon a hassock while he position, and then speak like a man. A few tion rendered the exaltation more conspicuous Gospel poising himself upon a hassock while he point of death. With a good corps of teachers, it is not a dim-is preaching: a Boanerges and a Blondin in one orators even err in the other direction, and throw and shining. If Jerusalem rung with gossip had left an infant daughter at the point of death. Cult matter to find among them a good superinthe balance of our minds and the equilibrium of dressing the angels, or saw a handwriting upon on Friday, then Jerusalem certainly would ring on earth forty days after his resurrection, during our bodies at the same time. The tippings-up the ceiling. This also cometh of evil, and unless with tidings on Sunday of the true Messiah's which time he appeared on ten occasions to one or and overturning of stools and hassocks which I the occasional sublime apostrophe requires it, is proper welcome and honor, when it should be words, "In the name of the rather, and of the Bord overturning of stools and massocks which I have had to suffer while preaching rush on my by no means to be practised. John Wesley known that the stone had been rolled away, and Son, and of the Holy Ghost. Amen." He in perfect harmony with his teachers, and should 14-18. It was a high privilege granted to one sations. Surely we ought to be saved such petty too high, nor clownishly thrust teo forward, grave, and led captivity captive. Hence, we annoyances, for their evil is by no means limit- neither to be cast down and hang, as it were, on see that those who were so demoralized that whelming sorrow. She was made the messenger of ed by our discomfort : if it were so, it would be the breast ; nor to lean always on one or the dreadful evening, are now all exhibitantion and the glad tidings to his brethren. "Our Lord has of no consequence: but, alas! these little things other side, but to be kept modestly and decently delight this morning. Simply the resurrection still the power to reveal himself by word to those often throw the mind out of gear, disconnect our upright, in its natural state and position. Fur- made the indescribable difference; for it swept who love him, and thus lift them from the depths thoughts and trouble our spirit. We ought to ther, it ought neither to be kept immovable, as the shame quite out of mind. The crucifixion of sorrow into the joy of communion with himself." rise superior to such trifles, but, though the a statue, nor to be continually moving and had opened the way for the new miracle; it spirit truly is willing, the flesh is weak. It is throwing itself about. To avoid both extremes, was only like that precipitation downwards at marvellous how the mind is affected by the most it should be turned gently, as occasion is, some- first by which the eagle gains impulse to mount trifling matters : there can be no need to per- times one way, sometimes the other ; and at higher in his peerless flight towards the sun. His third appearance was to Peter (Luke 24:34; petuate needless causes of discomfort. Sidney other times remain, looking straight forward, to Those bewildered disciples who hung their dimin-1 Cor. 15 : 5). We have no account of the circum- Smith's story shows that we have not been alone the middle of the auditory." ished heads once, when Herod asked if Jesus stances. It was their first meeting after the mem- in our tribulation. "I can't bear," said he, "to Too many men assume a slouching attitude, were a Galilean, now felt honored when an angel orable moment in the court of Pilate's palace when be imprisoned in the true orthodox way in my lolling and sprawling as if they were lounging from the heavens addressed them as "Men of Jesus looked upon Peter and "he went out and pulpit, with my head just peeping above the on the parapet of a bridge and chatting with Galilee!" desk. I like to look down upon my congrega- somebody down in a boat on the river. We do "I will see you again, and your heart shall eresting of all and is fully described (Luke 24 : tion-to fire into them. The common people not go into the pulpit to slouch about, and to rejoice." This was what the Lord was now 13-25), and here alluded to in vs. 12, 13. It was say I am a bould preacher, for I like to have my look free and easy, but we go there upon very fulfilling, as those happy men and women when he walked with two as they journeyed to arms free and to thump the pulpit. A singular solemn business, and our posture should be such received the impression of such a sublime discontretemps happened to me once, when, to effect as becomes our mission. A reverent and earnest closure as that Mary Magdalene brought in from On the fifth occasion (Luke 24: 36-49; John this, I had ordered the clerk to pile up some spirit will not be indicated by a sluggish lounge the empty tomb. So we may add a third reason 20:19-23), he appeared to the disciples on a Sab-hassocks for me to stand on. My text was, or a careless slouch. It is said that among the for their gladness: they felt now that Jesus' We are perplexed, but not in despair ; perse- Greeks even the ploughmen and herdsmen take heavenly mission as a Redeemer as the propitiasixth time. This was also to the eleven apostles, cuted, but not forsaken; cast down, but not up graceful attitudes without any idea that they tion for the sins of the whole world was evi-Thomas being present and having all his doubts destroyed.' I had scarcely uttered these words, are doing so. I think it is also true of the Ital- denced to all the world and all the ages. and was preparing to illustrate them, when I ians; for, whenever I have seen a Roman man Que strange declaration there had been, so The seventh occasion (John 21:1-22) was in did so practically and in a way I had not at all or woman-no matter whether they are sleep- abrupt and peculiar as to arrest their attention Galilee. Several of the disciples had been fishing anticipated. My fabric of hassocks suddenly ing upon the Spagna steps, or sitting upon the at the time of its utterance. Jesus had told appeared, spoke to them, dirocted them as to cast. gave way; down I fell, and with difficulty pre- fragment of the Baths of Caracalla, or carrying them that if he were lifted up he would draw all ing the net, when they drew in a great quantity of vented myself from being precipitated into the a bundle on their head, or riding a mule, they men unto him. The disciples understood this hsh, and afterwards sat down to eat together on the arms of my congregation, who, I must say, be- always look like studies for an artist; yet this to refer to the manner of his death, but they haved very well and recover d their gravity is the last thing which ever crosses their minds. had no full appreciation of its meaning. It set The next (or eighth) manifestation was on a sooner than I could have expected." Those picturesque peasants have never taken them questioning among themselves; that was But I must return to my subject, and I do so lessons in calisthenics, nor do they trouble their all. Surely, there could be nothing in a death by repeating the belief that boxed-up pulpits heads as to how they appear to the foreigner : by crucifixion to attract the sensitive and proud are largely accountable for the ungainly postures pure nature, delivered from mannerism, prim- hearts of our sinful race. The tenth (v. 19; Luke 24:50-53; Acts 1: which some of our preachers assume when they ne s and affectation, moulds their habits into But now let us take our stand for a moment 9-11) was at the time of his ascension, forty days are out of their cages and are loose upon a plat- gracefulness. We should be foolish to imitate at one notable point in the history of these very after the crucifixion. In these appearings he had form. They do not know what to do with their Greeks or Italians, except in their freedom from men awhile afterwards. We find them in the given the most positive and convincing evidence of legs and arms, and feel awkward and exposed, all imitation, out it were well if we could copy temple daring the Sanhedrin at the risk of their his identity; this evidence had been offered in a great variety of circumstances and to a great num-ber of witnesses. Deception was impossible. No fact in the history of the world is better established, an "animated bust" he teels as if he had be- and there are a great many reasons why a min- are dauntless and persistent; they begin to take and this proven, the Gospel of Jesus Christ rests come too long when he is made to appear at full ister should not be a boor. As Rowland Hill stripes gladly; they fear nothing. The explansaid that he could not see why Satan should ation here is found in the consideration that length. II. His instructions to his disciples. On one of these occasions he appeared to "the eleven" as they sat at meat, and during the interview gave have the best tunes, so neither can I see why he their leader has been truly and sufficiently should have the most graceful speakers ! evidenced as the Son of God. hem a brief commission for their work in the nature, nor his pulpit, but his nervousness,

bove me, in order to throw a light on my and used to frequent Westminster Hall, there Then, also, they were glad as they saw their of the Lord Jesus Christ. Surely, no theme of The world is full of winking and squinting,a very considerate contrivance, no doubt, was a counsellor who never pleaded without a Lord once more, because the shame of his death, contemplation could be more fitting for one just of signs, and grips, and cheats, and ciphers and uring down a terrible heat upon a sensi- to twist about a thumb or a finger all the while to, was now removed forever. The offence of new world !--S. S. Times.

An Enemy Turned into a Friend. place, and yearning for the honors and emolu- has received a high price.

nents that would accrue could be safely caught up and transported to Rome, resolved to hazard the attempt. He ordered his armed retinue to prepare hastily; for there was no time to be

Paper Nelson's Paper Bags-all S he Trade. Country Orders 1.20 Р. М. 7.35 P. M Hard and Soft Coal stination on l at the City hn, N. B. JOHN I MANUFACTURERS' AGENTS, Fredericton, N. H jan 14--1y. intendent HALL'S BOOK STORE, june 30 FREDERICTON. lent Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c. Co FAMILY BIRLES. TEACHERS' BIBLES. POCKET BIBLES, Direct from the Publishers. T, M. P., -PRESIDENT. which issues tions, regardts, Warfare, in ordinary before insuror every dol-Books of Devotion, Prayer and Praise. payment of Baptist Hymn and Tune, Church Hymns. Presby-Book. Service of Song. Psalmist. Psalmody. Birth Day Books. terian Psalms. Church Services. Prayer the life-time Books. TEXTS FOR EVERY DAY IN THE YEAR. ENT. M. S. HALL, the most Opposite Normal School, POLICY in jan 14-1y Superiority: 1882. rs, the sixth nore hazard-SPRING AND SUMMER IMPORTATIONS han given by **NEW GOODS!** AL AGENT. Fredericton une 17-tf WM. JENNINGS. MERCHANT TAILOR, CTION at WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of City of Saint

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> Your Name on 70 Cards 100 nountain in Galilee, where he was seen by the postles and more than five hundred brethren (vs. New Styles, by best artists : Bouquets, Birds, 15-18; Matt 28:16-30; 1 Cor. 15:6). The nivth (1 Cor. 15 : 7) is alluded to but once.

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JOY IN THE RESORRECTION.

An over some till an over the second state of the second state of

BY CHARLES S. ROBINSON, D.D.

lieveth shall be condemned " (R. V). He also pro- wonder that their attitude is constrained, for mised them that in his name they should do many "signs;" they should cast out devils, speak with new tongues, take up serpents, should be proof their whole body is tremulous with fiver. Especies the first mean to comprehend that

justified in the Spirit, seen of angels, preached

of one Mr. Blank, who occupied a confidential It is remarkable that all the diseases arising

	OI GREEN HOPS (notice this) printed on the white l	after generation. Plainly enough, it was the pur- be would to call into his second of the lagain a little while and they should see him. he would "come again" A careful and in pleading for Them and they should see him. he would "come again " A careful and they should see him. he would "come again " A careful and they should see him. he would "come again " A careful and they should see him. he would "come again " A careful and they should see him. he would "come again a little while and they should see him. he would "come again " A careful and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "come again a little while and they should see him. he would "co
	survey, supporting for alluly, allul and fictions	his Gospel as did the first apostles, and this we be- markable argument that a nervous man, by hay- their devotion their unfolders barrance—was an in- courage, their zeal, their devotion their unfolders. The prisoner replied—" I am not
	tended formulas or recipes of Hop BITTERS pub-	
	lished in papers or for sale, as they are frauds and awindles. Whoever deals in any but the genuine	the tidings of salvation through Christ. The oc- had no paper before him, he would not know truth of his prediction that he mould do was to be." "Put your words closer together "said the
	will be prosecuted.	preachers does not now exist, should in the what to do with them. It is an ill wind that then vise from the deal But as the hid offer to become the Saviour of souls the had offer to become the subject, and offer to become the subject.
		This made all there are in the might make on 'points' given him lis the most miserable of beings. If non han a the most miserable of beings If non hand all there are a the most miserable of beings.
		lime event are brief and aimple I the inter in a start was and as they rejoiced (M. Diale inter
	NEW FALL GOODS !	out as far as Bethany "and he life d when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the is reacher should try to conquer the great joy : a verse tells us they were "glad when the should try to conquer the great joy : a verse tells us they were "glad when the should try to conquer tells us they were the great joy : a verse tells us they were the great joy : a verse tells us they were the great joy : a verse tells us they were the great joy : a verse tells us they were the great joy : a verse tells us they were tells us they were tells u
		and blessed them. And it came to pass while he bless- they saw the Lord.
		now in the market make both way and faith in God is a still more patent in
A. S. A.	75 CASES OF	writer says that "he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up.
	Boots Shoes and Rubborg	looked steadfastly toward heaven us he went up losse he tole at home on the loss of the ocean, arouse
	TAMPTER DECENTION AM	which also said. Ye men of Galilee why stand vel skill and fortitude of the voyager
	LOTTIMER'S	The smallest floweret preaches while it store
		This is the whole story. What changes, if any, Unstudied gestures, to which you never turned most charitable supposition for it charles not to know, by any field.
	FASHIONABLE SHOE STORE,	
	AND MORE STILL TO ARRIVE.	I CADDUL, MIT, DIADE PODIO, AS ADDIE OF ATU DADUU UNAS DE DOTD & FORA !
		sion was a necessary supplement to the about of the about
	PERSONS IN WANT OF	to this world. I would have and us the third day and us the third day and us the third day and us the difficulty of finding the mert more the third day and us the third day and us the difficulty of finding the mert more the difficulty of finding the mert more the difficulty of the third day and us the difficulty of the difficulty o
	BOOTSANDSHOES	An American observer some years ago said ; silly subterfues of setting a method of the daughter at har the
	Will find the Largest and best Asssortment in the City of Fredericton to select from at	and four lent ways in which interest individuals out two four two four two and
		II. It is Christ's will that the gospel should be of the same dilemma. Mr. Calhoun is not gray light of the third morning, not to greet for one redeemed man to give to another, than word; you need not open sour mouth Only and retted for one redeemed man to give to another, than word; you need not open sour mouth Only and retted for one redeemed man to give to another, than word; you need not open sour mouth of the third morning.
	Lottimer's Shoe Store.	
	227 Orders by Mail or otherwise promptly attended to.	The side of any one he exclaims, "The Lord is risen!" and his simply winking your eve?
	A. LOTTIMER.	tion the How vast a sum to Mr. Blank who though She need not as anticide the though the had not as anticide the had not
-	QUEEN STREET, FREDERICTON.	II. The place and importance of baptism in the Christian system. Christian system. Christian system. Lord is risen indeed !" Thus the glad word bothered for a word, or snarled up in a sentence, a shock of vast surprise from the wonderful Finally, the disciples, were glad when they are stargered for a word, or snarled up in a sentence, a shock of vast surprise from the wonderful Finally, the disciples, were glad when they are stargered for a more stargered for a mo
C. C. States		He was staggered for a manual the sympactices of contains her usefulness.