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Tickets:

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That marks the destiny of men for winning souls may be directly measured by To glory or despair. "Not to beat about the bush, let me tell you his power for inspiring confidence. Cross and " There is a line, by us unseen, just what the case is. A member of the church angular women, though their intentions may be That crosses every path ; The hidden boundary between made a statement regarding me, which is false. good, will never win many souls. The quiet I told him so at the time, and he knows it to beaming presence of a cripple, whom I buried God's patience and his wrath. be false. He did it with a view to injure my the other day, was the means of bringing many " Oh, where is this mysterious bourne, Christian character, and he succeeded-some a soul to Christ. By which our path is crossed ; Beyond which God himself hath sworn,

people believed him. Now, what I want to A man stopped at an inn over night. He know is, ought I to forgive him before he says, had just left a town where he had been living 'I'm sorry ?' 'If thy brother tresspass against several years. The landlord asked him why he thee, rebuke him; and if he repent, forgive him; and if he trespass against thee seven times a day, bors were so disagreeable and disobliging that there was no living with them." The landlord and seven times a day turn again to thee, saying, I repent; thou shalt forgive him.' Does God replied, "You will find just such neighbors where you are going." The next night another pardon the sinner before he repents ?" I answered. ""God commendeth his love traveller chanced to come from the same place. toward us, and that, while we were yet sinners, He told the landlord that he was obliged to Christ died for us.' I do not think that if God leave the town where he had been living, and had cherished the slightest feeling of bitterness that it cost him great pain to part with the or resentment, He would have ever 'so loved neighbors who had been so kind and obliging, the world as to give 'His only begotten Son,' The landlord replied, "You will find such neigh for those who were very far from saying, 'I re- bors where you are going." We ourselves are pent.' I think that our forgiveness must be apt to determine the character of our neighbors.

life. - Dr. Guthrie.

# A RUMSELLER'S WARNING.

A man named Stacy, the proprietor of a hightoned drinking saloon in New York, signed the pledge and closed his dram shop. On learning

that a company of lads had organized themselves

In every school the difference is clearly being thought "verdant" that he soon kills everything pure and fresh and manly in his character, and dries up into a premature hardness

Five lads were once gathered in a room at a boarding-school, and four of them engaged in a game of cards, which was expressly forbidden by the rules. One of the players was called out. The three said to the quiet lad who was

"Come, take a hand with us. It is too bad

'That makes no difference," exclaimed the Now that was a turning point in that lad's

amusement. Some timber got well seasoned. Some of the other sort got well rotted through with sensuality and vice. The Nehemiahs at college have been Nehemiahs ever since. The boy was the father of the man.

OLD AGE AND GOOD HEALTH .- Every person as a temperance society, he went to them and studied, retired to rest at an early hour, He "I sold liquor," said Mr. Stacy, "for eleven for example he may have used spirits and years-long enough for me to see the beginning tobacco moderately; but I have read of no his first glass in my place, and afterwards find and I may add that, among them all, I have the grave of a suicide. I have seen man after never read of a large eater. man, wealthy and educated, come into my saloon, who cannot now buy his dinner. I recall twenty two fundamental conditions of health and long customers worth from one thousand to five thon life. But sit up in furnace-heated rooms till sand dollars, and are now without money, place eleven o'clock and eat the quantity and quality of He warned boys against entering saloons on life and a merry one, and you may rest assured any pretext. He stated that he had seen a that the yearly trip up the mountains, a month's guzzle of Saratoga waters, and the attentions of come in with a friend, and wait while he drank. a fashionable doctor, -- all put together -- will fail to save you from early wrinkles, early loss of sight, premature grey hair, and a short life. Then, do you ask me how you can reach eighty-five in the enjoyment of all your faculwould end. The only safety, boys, or for any I replied, go to bed at nine o'clock and eat Jesus plainly told the twelve that they must man, no matter how strong his resolution, is twice a day a moderate quantity of plain food.

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LT, M. P.,

CE-PRESIDENT.

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ERAL AGENT. Fredericton june 17-tf

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V BRICK STORF ; to GOLDEN nd LEATHER Curriers' Tools

PETERS. sold on Con. W. P.

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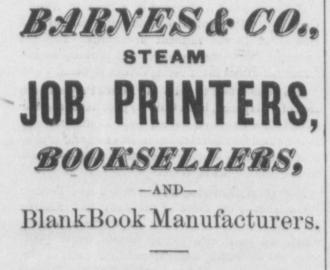
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Baptist Hymn and Tune | Church Hymns. Presby-Book. Service of Song. Birth Day Books. TEXTS FOR EVERY DAY IN THE YEAR. Bet.

jan 14-1y



12 Barabbas unto them. And Fliate again answered and said unto them, What then shall I do unto him whom ye call the King
13 of the Jews? And they cried out again,
14 Crucify him. And Pilate said unto them, Why, what evil hath he done? But they
15 cried out exceedingly, Crucify him. And Pilate wishing to content the multitude resonance. late, wishing to content the multitu Taken at Lowest Rates for THREE YEARS. eased unto them Barabbas, and delivered Jesus, when he had scourged him, to be None but First Class Reliable Offices Represented.

TOPICS. - The Sanhedrin. Pilate's examination. As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. The rage of the people. Pilate's surrender NOTES AND HINTS.

men who in the insurrection had committed

8 murder. And the multitude went up and

began to ask him to do as he was wont to do
9 unto them. And Pilate answered them, saying, Will ye that I release unto you the
10 King of the Jews? For he perceived that for envy the chief priests had delivered him
11 up. But the chief priest stirred up the multitude, that he should rather release
12 Barabhes unto them. And Pilate area

12 Barabbas unto them. And Pilate again an-

Tickets to all points in the United States and Canada. Connecting Link .- After the second meeting of

the Sanhedrin, Jesus was taken to Pilate, then to Organs: Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-War-War-Berod, then to Pilate again, who acquitted him, acknowledged to be the cheapest in the market. War-be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, acknowledged to be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, acknowledged to be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, then to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, the to Pilate again, who acquitted him, be the cheapest in the market. War-Berod, the to Pilate again, who acquitted him, be to cheapest in the market. War-Berod, the to Pilate again, who acquitted him, be to cheapest and persuasive temper. Berod, the to Pilate again, who acquitted him, and offered to release him, but the people clamored Berod, the to Pilate again, who acquitted him, and offered to release him, but the people clamored Berod, the to Pilate again, who acquitted him, and offered to release him, but the people clamored Berod, the to Pilate again, who acquitted him, Berod, the to Pilate again, who acquitted him, and offered to release him, but the people clamored Berod, the to Pilate again, who acquitted him, Berod, Organs: Herod, then to Pilate again, who acquitted him,

Wrapping Paper: New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill I. The Sanhedrin. This name is ofter.,

though incorrectly, spelled Sanhedrim. It was him, Paper Bags. applied to the Supreme Council of the Jewish Nelson's Paper Bags-all Sizes. Liberal Discount the Trade. Country Orders promptly attended to.

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ity beyond the limits of Palestine. whrzan, Works, Vorks, Essays Paul, ' ator, mment, mment oncord oncord oncord

II. Pilate's examination. The Sanhedrin, and restrain the ardour of holy emotion ?" with all its dignity and authority could not condemn Jesus to death ; the civil government was in the hands of the Romans ; the death penalty was lodged with them, and to accomplish his death by forms of law, they must bring and sus- life.

tain some charge against him at their tribunal. The next morning after his arrest the Jews took this feeling?" I further inquired. **Books of Devotion, Prayer and Praise.** Jeaus before Pilate, and accused him of many things, to all of which he made no reply.

terian Psalms. Church Services. Prayer Books. Pilate asked him if he were the King of the Jews, to which he replied. "Thou savest it." Jews, to which he replied, "Thou sayest it,"

M. S. HALL, Opposite Normal School,

FREDERICTON.

111. The rage of the people. The mob which the time, but a couple of days after I sent him portant to have souls caught even in its utmost ed for those that love him. had collected had, doubtless, been inflamed by a note that I wanted to see him. He came, and ripple. One may be invited first to the Sunday

the priests and leading men of their nation, and I told him how I felt. He at once said, "Mr. evening service, then successively to the Sundayincited by them to demand the life of Jesus, and to be satisfied with nothing else. When and to be satisfied with nothing else. When pardon indeed." I replied, "That's enough pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When to be satisfied with nothing else. When pardon indeed." I replied, "That's enough to be satisfied with nothing else. When to be they found that Pilate was inclined to let him now, I don't want to hear anything more about licly his desire to be on the Lord's side, and then in the hill country, when we came to what go, they raised a great clamor and demanded it. I think as much of you as ever I did.' may be brought to the pastor for conversation, had once beema neat, attractive church.

highest judicial body in the nation, and in some try to set myself right.""

cases, seems to have exercised a degree of author-

but demanded that he should set free a notorious as I did.' I told him, 'Don't mention it again, my his spiritual welfare.

"Sometimes."

" Can you pray for him, then ?"

but His.

men. A furious rabble is a cruel force in any to feel towards this other man,"

such that we feel only sorrow and compassion, We cannot win the souls to Christ unl ss we Parallel passages, Matt. 27: 1, 2, 11-26; Luke as springs from soreness on account of the injury "Rivers of water run down mine eyes because and a robber, he has done us. Of course, I take it for granted they keep not the law."

applied to the Supreme Council of the Jewish people in the time of Christ. It is believed to people in the time of Christ. It is believed to ther elders talked with him : mutual friends regularly on their behalf. I have observed that Trace the history of the followers of Christ wealth or reputation by keeping elders talked with a character of the followers of Christ wealth or reputation by keeping elders talked with him : mutual friends elders to assist him in the government of the nation. That tribunal was, perhaps, temporary, but may have given rise to the idea that was afterwards developed into the Sanhedrin. It seems to have consisted of chief priests, elders, elders, elders, the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we both led in prayer meeting the other night we would weep to hear. Our hearts burn

seems to have consisted of chief priests, elders, scribes and lawyers. The number of members was seventy-one. It usually met in a room was seventy-one. It usually met in a room connected with the temple, but sometimes, in special cases, held its sessions at the house of special cases, held its sessions at the house of

Great Reduction in Prices of Sabbath School Libraries, the high priest, who was often, though not two extremes to be avoided. A person may be strewn in the footsteps of the Master. The imalways, its president. After several changes in was wrong. 'That's right,' I told him, 'if I'm repelled from Christ by what we say, just as mediate followers of Christ left all and shared its place of meeting in Jerusalem, it was moved wrong I want to know it. I'll thank you if you when we reach after an object floating past in his life and death of suffering. Saul of Tarsus POCKET BIBLES, to Tiberias where it remained. It was the will show me where I'm wrong, and I'll at once the river, my touch either brings it toward the lost his life of honor among the Jews and was shore, or pushes it further out into the stream. afterwards beheaded at Rome. The lives that

"Do these feelings obtrude themselves upon A woman was asked by her minister whether are lost for the gospel shall be found and enjoyyou, so as to mar your private devotions?" I she had ever conversed with her husband on the ed in the heavenly kingdom, for "a man's life asked. "Do they arrest your freedom in prayer, subject of religion. "O yes," she replied, consisteth not in the abundance of the things "many and many a time have I woke him up which he possesseth."

o'nights, and cried, 'John, John, you little Jesus went forth bearing his cross, leaving know the torments as is prepared for you." behind all worldly friends and honors; so must "I have done so; but," he said with em- The successful angler will not let the point of his followers leave all and take up their cross. phasis, "it's the hardest thing I ever did in my his hook show. But I fear that at the other ex- Trembling one, can you go this way? When treme there is a greater peril. We are so afraid the skies are dark and the clouds bend low, can "Have you prayed for yourself in regard to of doing mischief that we excuse ourselves from you still press on ?

"I like your practical way of putting things," and you will find the way prepared for you, and to those who follow him. Sit you down again afterward a cabin boy. he answered; "I like the common-sense way perhaps will learn that your friend has wonder- and read your Father's letter. Here we find the you handled your subjects on Sunday. Now, to ed that you have not spoken to him before. secret of so much suffering and glad endurance. come to the facts of the case, what am I to pray Still further, it is an important step toward For Jesus' sake I gladly count all things loss which was equivalent to affirming that it was so. for? Am I to pray that I may think him a the conversion of a man when he is brought anto me. Gird yourself closely, ye followers of generous-hearted, honest man? That would be within the influence of a church-is persuaded Jesus, and go forth in the good old way. Sweet to the charges brought against him, and finding asking God to make me think black was white. to attend its services. Christ says that "where promises of God come stealing over my soul. nothing in them worthy of serious consideration. I know he isn't. Until he says, 'I've done you two or three are gathered together in my name, If we suffer we shall also reign. If we leave all, much less of death, wished to release him. It was his custom to release a prisoner at the Feast as I would like to. Just the other day, right recuire the provide of the Passover, and he proposed to exercise in this office here, a man said something that to worship Him. The church with its services the everlasting arms are underneath. If we hurt my feelings very much. I said nothing at should be a kind of maelstrom, and it is im- follow, we will come to many mansions, prepar-

more tiercely than ever that Jesus should be The next day he came back again, he felt so bad with a view to baptism, and at last, when your "That is deserted; there has not been a crucified. They refused to give any reason for about it, and said, 'Mr. D., I feel real ashamed friend has been converted and baptized, you meeting in it for five years," said my friend. it, and would not accept the release of Jesus, of myself. I don't see how I could have spoken will take a peculiar interest in watching over "We call it 'the Grudge Meeting-House,' be-

cordance with custom. To such a length will you won't. It's all over, and I respect you more first convert your own dear ones. While you no use. He was short-handed at best, and he BlankBook Manufacturers. batred and malice and insane wickedness drive than ever I did.' Now that's the way I want are laboring for others God will convert your had to do so much manœuvring, not to put

Where does hope end, and where begin The confines of despair ? " An answer from the skies is sent : Ye that from God depart, While it is called TO-DAY, repent, And harden not your heart."

-The Christian.

FOLLOW CHRIST. BY ELDER J. LATHAM.

That he who goes is lost ?

'How far may we go on in sin?

How long will God forbear ?

Whosoever desires to follow Christmust travel

yielded to their demands and gave an order for the able light, that we cannot trust him as we once is not deeply anxious for the salvation of souls. to eternal life by the royal road of the cross. harmless lemonade. "The lemonade was nothdid, but we should have no such aversion to him (1 Dimension of motor way, is a thief thing," said the rumseller, "but I knew how it ties?

that you have no malice in your heart towards Anxiety for souls will express itself in inter- suffer for his name's sake, and leave all and fol- outside the door of the saloon." That man knew cessory prayer. I advise you each to make out low him. To follow Christ is to have our lives what he was talking about, and it will be well "Oh! not a particle of that," he replied a list of your classmates, relatives, friends, or hid with Christ, in God, and those who will live for the boys if they heed the warning so kindly

directed (Num. 11: 16, 17,) to choose seventy elders to assist him in the government of the lost everything by hanging about them.—*Chris*-"Papa, what did Mr. R—preach about this morning ?"

### ORIGIN OF GENIUS.

Columbus was the son of a weaver, and a wesver himself.

Rabelais, son of an apothecary. Claude Loiraine was bred a pastry cook. Moliere, son of a tapestry maker. Cervantes served as a common soldier. Homer was a beggar. Demosthenes, son of a cutler. Terence was a slave. Richardson was a printer. Oliver Cromwell, the son of a brewer.

Howard, an apprentice to a grocer. Benjamin Franklin, a journeyman printer. Doctor Thomas, Bishop of Worcester, son of linen draper.

Whitfield, son of an inn-keeper at Gloucester. God give me grace to keep it." Sir Cloudesly Shovel, Rear Admiral of Engdoing anything. Ask the Lord for guidance, Christ has also left a legacy of hope and joy land, was an apprentice to a shoe-maker, and

Thomas Paine, son of staymaker at Thetford. William Hogarth, was an apprentice to an engraver of pewter pots.

Lucian was the son of a statuary. Virgil of a potter. Horace of a shop-keeper. Plutus, a baker.

seller at Litchfield. Ben Jonson worked for some time as a brick-

Robert Burns was a ploughman in Ayrshire. Thomas Chatterton, son of the sexton of Red-

Henry Kirk White, son of a butcher at Not-

Milton, son of a money scrivener. Pope, son of a merchant.

A WORD TO CHILDREN.

men. A furious rabble is a cruel force in any community. **BLANK BOOKS** men. A furious rabble is a cruel force in any **Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. A furious rabble is a cruel force in any Men. You say of yourself, " I am too incon- fur don't think that is possible at present," I fur collapse of principle is recorded in history fur don't think that is possible at present," I fur collapse of principle is recorded in history fur don't think that is possible at present," I fur don't think that is possible at present," I fur don't think that is possible at present," I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I fur don't think that is possible at present**," **I** 

people in the time of Christ. It is believed to have originated in the time of Moses who was directed (Num. 11: 16, 17,) to choose seventy do it. It's an intenselv practical question with the work of conversions have moved in lines

"Papa, was it our Jesus ?" she asked.

"Yes," said her father, "it was our Jesus." The eyes brightened at the thought that papa's minister knew her Jesus and spoke about Him to his congregation.

Do you, dear reader, claim this Jesus as yours?

PHILIP HENRY'S DEDICATION .-- A good man, named Philip Henry, resolved when he was young to give himself to God, and he did it in these words :

"I take God the Father to be my chief end; I take God the Son to be my King and Saviour I take God the Holy Ghost to be my Guide and Sanctifier ; I take the Bible to be my rule of life ; 1 take all God's people to be my friends ; and here I give my body and soul to be God's -for God to use forever." At the end of it he put-" I make this vow of my own mind freely.

## RANDOM READINGS.

The temptation to spiritual drowsiness is upon us. We need to heed our Lord's exhortation : Watch ye and pray."

There is no ocautifier of complexion or form, or behaviour, like the wish to scatter joy and not pain around us.

Beware of talkative professors-they are generally dangerous characters : wise Christians are swift to hear, slow to speak, slow to wrath."

I have four good reasons for being an abstainer; my head is clearer, my health is better, my head is lighter, my purse is heavier .- Guthrie.

To-morrow may not come at all, Or may not come to me ; Then teach me, Lord that while I live, I still may live to Thee.

The finest and noblest ground on which people can live is truth ; the real with the real ; a ground on which nothing is assumed .- R. W. Enerson.

aver. liffe Church, Bristol.

cause old grudges held on to shut it up. Every robber and murderer, Barabbas by name, in ac- dear sir, if you please. I'll take it as a favor if Be unselfish. Do not think that God must minister tried to do something, but it was of

Doctor Samuel Johnson was the son of a book-

ingham.

Shakespeare, the son of a woodstapler.

		The case was a clean one this occasion.	however, is certain, whatever comes between	a restraint to you. But you say, "I am too	unpleasantness in nevel i directedo nau a 110510	the sease shape. It's created us upright, in his	of provers that Di and the saleguard
	RULED, PRINTED AND BOUND TO ANY	The case was a clear one. An innocent man	way and field the	weak." But God hath chosen the weak things	unpleasantness in regard to the purchase of a calf. To be sure, both of these	own image. None of the inferior animals walk	of prayerAustin Phelps.
			manage Constitutes The Child	of the world to confound the mile	calf. To be sure, both of these men had been	upright.	Then and the state
	PATTERN AND STYLE.	up for the occasion. There was not a particle of real evidence against the price Pilate					They are slaves who fear to speak
		of real evidence against the minute D'	less and perplexed that I didn't know what was	have heard the story of a passenger on board a	out their children held faithfully to the grudge	bodies to an erect suine D	For the fallen and the weak
		a some of the the the the biller. Filler	THODA and have inch and at 11 at 1.	steamenin who low male in a state and TT	legacy, and made it the leading article	eron stoon formed an erect spine. Do your shoulders	They are slaves who dare not be
				heard overnead the startling cry, "Man over-	legacy, and made it the leading article in their creed.	ever stoop forward 1 If they do, so do your	In the right with two or three.
			divid behavior of the state of	board !" He mag angle to a line is the	UT	lungs, heart, liver and stomach fall down out of	
					"Leading retired, monotonous lives, they had the habit of watching each other's and	their natural places. Of course they can't dol	Teaching men morals is as though I had a
				and hold it up to the set 1 1 Tr :	the habit of watching each other's movements, and looking for slights and come and solver and solve	their work well. To show you how this is T	clock that would not go, and I turned around
	OPPINE INTO DOOPDING STORES	Jerusalem at that time he deliberately wielded	your case in hand, and make you all right. Ask	and note it up to the port hole. He learned	and looking for slights, and grew expert in find- ing them and magnifying trifles inter	will tell you that when you hand for its 18, 1	one of the cog wheels Bat 6 in a round
			film to remove this hitterness that makes you	alterwards that the beam of light shining upon	ing them and magnifying trifles into monsters	can take only about half and forward you	one of the cog wheels. But faith takes the key
					of offence. With these thoughts in their hearts	hunga as your about hair as much air into the	and winds up the mainspring, and the whole
					they went to the Transler in their hearts		thing runs on readilySpurgeon.
			he will successible IT and a local				
					The for the truths of God's Word to	organs in the body that they can't do their it	If we traverse the world, it is possible to find
	TT + (1) 36 11	the Roman Emperor to remove him from his place.	your boast other and ash him in and tell nim	ODOCOTNO THE OTHER DATE	the new part of the new part of the start of	well except when the body is starily of	VICIOS WILLIOUD WALLS WITHOUT LOTTONS
	First Class Machinery	place.	your neart aches, and ask him to prescribe the	CROSSING IN THE DARK.		how it distrogger me to and it is the	schools and theaters; but a city without a tra-
		BUOLONNO IND I DOUD	medicine that he sees best ; but mind you don't	PP11	wore suatched up as capital for the future in the	Whom I love so much handing and it is a start	pro, or that practiceth not worship proves and
	AND MATERIALS.	THOUGHTS AND APPLICATIONS.	make any wry faces if the medicine isn't just	dition and desting and free free will on our con-	crease of their stock of grudges. The minister	desks and walking mith their school-	the like, no one ever saw Plutarch.
	ALLO MALDIVIALAS,	1. Justice may fall before anger.	what you expected.		meant Descon Pinch on ha had	dona draw walking with their head and shoul-	,
	AND ARE PREPARED TO DO ALL KINDS OF	II. Good wishes are not enough when one	"You said that you could pray for nour	we take no note whatever. The diseases which wreck health, come upon men unawares; the	meant Deacon Pinch, or he had such a one in	ders drooping : My dear children, if you would	All we want in Christ we shall find in Christ.
		can add good deeds.	emy but that it was the handast the		they is under, then, I feel injured, they	have a strong spine and vigorous lungs heart	I we want little, we shall find little, if
	WORK IN THEIR LINE OF BUSINESS.	TIT Tet and				inver and stomach, you must, now while you are	walle much, we shall and much , and if in att
		III. Let us beware of choosing Barabbas	did in your life. You are on the right track.	they have not the slightest idea of the thraldom	"With one hand on the grudge, and lifting	young, learn to walk erect.	helplessness we cast our all on Christ, he will
		instead of Jesus.	Keep on praying for him and the exercise will	which they entail : the associations which bring	the other in prayer, they asked God for the mit	If a boy were about to leave this such a	he to us the whole too our all on Unrist, he will
	OLL D. L. D.L. J.		become easier, and your heart tenderer. Then	persons into the deepest trouble, are frequently	the other in prayer, they asked God for the gift of the Spirit, and wondered that the blessing did not come. It took years to do the work	Japan, never to return and	be to us the whole treasury of God Bishop
	Old Books Rebound.	TOPICS FOR FURTHER STUDY.	you have another step to take. You must not	formed without the slightest thought or consid-	did not come. It took years to do the work,	and ask for miles to return, and were to come to me	n neppeo
	638°	I. The character of Pilate.	only pray for those that despitefully use you	ation. The turning of a corner, the dropping of	but back-biting fault finding and	say, "I am glad to see you, and will give you four rules, which, carefully observed, will be	If we but saw how the gates of opportunit
		II, Jesus and Herod.	but you must 'do them good' you must (here	ation. The turning of a corner, the dropping of	charity which consult	say, "I am g.ad to see you, and will give you	open and close how the percibilities
						four rules, which, carefully observed, will be pretty sure to preserve your health." He might	neglected become to most of to-day,
	Deman P (	TIT. The custom of releasing prisoners.			result."	pretty sure to preserve your health." He might is say to me, "Four are a good many : I fear I	acycerca, become to-morrow the things which
	Barnes & Co.,				Watchman.	say to me, "Four are a good many . I foon I	never can be done; now unused strength wastes
		Trath is sternal always anapting and 1	never mind what other people say about it.	We do not know when we cross the line	The second secon	say to me, "Four are a good many; I fear I a may forget some of them; give me one, the most	away and brings up behind it no other strengths ;
	OOTNOT WITTTTAN OTOTION	officient to convict of its soperative, and always	Don't let their misconstruction of your conduct	We do not know when we cross the line. A boy who went with his father on a voyage	TOTT WISDOM	may forget some of them; give me one, the most important one, and I promise not to forget it "	now the grace that lies about all our occasions.
	PRINCE WILLIAM STREET,	efficient to convict of its own existence. To dis- believe all truth were impossible, for it is the	turn you aside from your purpose. Miss no	to South America was anxious to south	THE HIDDOM.	Tabauld and warrant and to rouget att	ready to flow upon them at the touches of our
	(OLD STAND),	believe all truth were impossible, for it is the basis of all consciousness and knowledge. Hence	chance of doing him a favor. Look at the mat-	tariel line and sold to an all it	A man may know all about the meaber and 11'	, a contraction of the court is a court if	utempence, sughted lifte incolf and interior
	(OLD SIAND),	basis of all consciousness and knowledge. Hence the system which contains the greatest amount	ter from a higher standpoint. We are to for-	"I Tools will man all to an old sallor :	ACTAL & ACTAGINA US HALL AS LACE OFO, O POOR PROFIL		no and reaves us in hereiness and death 1
	GATNELOUN N D	the system which contains the greatest amount of truth, is best prepared to greatest amount	give tas God for Christ's sake bath forgingen	Jack, will you show me the line when we	know all about the winds and he the anat all	"Keep yourself straight—that is, sit up of straight; walk up straight; and when in bed, 1 at night, don't put two or three pillows under	on the other hand when used it dream ; now
	SAINIJUHN, N. B.	of truth, is best prepared to appeal to man's	us' Well how hath he torging and Th	cross it f"	passions as fierce as they a man be the sport of	straight; walk up straight; and when in bed. ]]	ike the rain and distilla liberate
8.01		of truth, is best prepared to appeal to man's credence or belief. And in the exact ratio of	must act and feel as He mently we	"O yes, my boy."	about the stars and his Citation may know all	at night, don't put two or three pillows under	long makes much
10 M 183		its truth, is its prospect of ultimate success If	must act and leef as he would under similar	After a few days the boy asked whether they	that after a hard fills late be the meteor's,	straight; walk up straight; and when in bed, 1 at night, don't put two or three pillows under your head, as though intent on watching your	f (all that i have easier; how the voluntary use
	BEATTY'S SORGANS, 27 stops, \$125. Pianos, \$297.50. Factory running day and	then, it be all truth final triumph is its dasti-	circumstances. Ask yourself, 'If Christ had	had crossed the line. The old tar said "Ver	that, after a orier but brilliant career is quench.	toos all might " and T L I'	an that is within us," and without us too
	\$297.50. Factory running day and	then, it be all truth, final triumph is its destiny	tert as 1 do, would he ever have died for me?'	my lad." Ies,	ed in eternal night; a man may know all about	at night, while up straight; and when in bed, 1 at night, don't put two or three pillows under your head, as though intent on watching your toes all night;" and I believe that in this I should give the most important rule that can be given for the preservation of health and lone	a soul and sinew, of love and thought, of time
	Daniel F. Beatty, Washington, N. J.	montal assence	Put yourself in your enemy's place, and Christ	"Why didn't you tall me and he to	the sea, and his soul resemble its troubled	given for the preservation of hall that can be a	nd strength, and hours of prayer, will bring
	the second	moithr objettee	in yours, and see how it looks. Christ didn't	me?"	waters, which cannot rest ; a man may know	should give the most important rule that in this I of given for the preservation of health and long life. My dear children, don't forget it."— fi Golden Rule.	pon us the gentle pressures of God's newsure
		an same man	the second second second second		how to rule the spirits of the elements	Colder Bul	reshest grace. If we but saw such this
100 C				and a set the set	and the oromonies, and	crottlen stulle.	has mint i the saw auch things as

these, what girdings there would be among us.

its of the elements, and Golden Rule.