THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly from the office of BARNES & Co., Prince Wm, Street, Saint John, N. B.

Terms : \$2.00 a Year, in advance. IT All exchanges should be addressed, RELIGIOUS INTELLIGENCER, Fredericton, N. B. All communications for insertion should be ad-

dressed, REV. JOSEPH McLEOD, P. O. Box 351, Fredericton, N. B.

THE RELIGIOUS INTELLIGENCER.

SAINT JOHN, N. B., NOVEMBER 3, 1882.

-- Do You pray for the success of mission work ? That is well, but how much do you pay?

- ONE OF THE New missionaries-Miss Coomsfor the Free Baptist mission in India, will sail from New York on Saturday of next week. Others are to go soon. The reinforcements are greatly needed.

- SPEAKING of the "mission of women," Mr. Spurgeon says he has no faith in that woman who talks of grace and glory abroad, and uses no soap at home."

- THE WEEK of Prayer for 1883 has been arthe programme later.

-- To A Methodist paper belongs the credit of making the wise and true statement that "the to say his prayers.'

- A RECENT traveller in Bible lands says that of all 'the seven churches of Asia,' Smyrna alone is living still. It was with considerable interest I worshiped at the English church, and saw written over the communion-table the message, 'To the angel of the church of Smyrna,' closing with the thrilling promise, ' Be thou faithful unto death, and I will give thee a crown of life.'

- THE FOLLOWING proclamation of a Thanksgiving Day has been issued by Lieutenant Governor Wilmot :--

Whereas it hath pleased Almighty Gop of his great mercy to crown the labors of the Husbandman with an abundant Harvest, and to bestow upon the People of this Province manifold and great blessings during the current year ;

I do therefore appoint THURSDAY the ninth day of November, as the Day of Thanksgiving and recommend the general observrace thereof throughout the Province.

And I do hereby appoint and proclaim the said ninth day of November a Public Holiday.

- IT IS Mr. Ruskin who says: "I believe that the root of almost every schism and heresy from

the law or prevent its enforcement did not occur gence expected, either stay at home or go elsewhere. for what it had been and no week to be saddled OUR FOREIGN MISSION FIELD, AND to this class. On May 1st, 1879, the law came into To discuss the right or wrong of this custom and to with the responsibilities of any other week. Easy operation. The rum shops were closed, quiet pity the minister or his audience form no method too; very easy; no hard straining because the duty prevailed and there was promise of a good degree of relief. This, if it comes at all, must come from had been put off. The credit system was not of success in its enforcement. Soon after a man wise Christian foresight and practical provision on thought of ; it was a cash transaction ; God was to was convicted of selling in violation of the law. the part of the churches and the ministry.

He appealed to the Supreme Court, and that Court First, prayer is needed on the part of the Lord's -The curious denomination known as Dunkers, -though it had no such right, gave judgment de- people that young men may be called to the minis- has had so serious a division of opinions among its claring the C. T. Act ultra vires the Dominion try. "Pray ye the Lord of the harvest" has been members as to tender an appeal to the Equity Parliament, that is to say, they declared that it gathering pointed emphasis for nearly nineteen cen- Court of Franklin County, Pa., necessary, in order was not law at all and that nobody need regard it. turies, and is the crying requirement in our Lord's to decide to whom the Church property shall belong. Written a few lines upon "Our Foreign Mission open and awaiting the workers? This judgment was given in August, 1879. The earthly kingdom to-day. How can the Lord's child- The progressive party wants modern dress, musical effect of such judgment can be readily understood. ren expect young men to be called to pulpits and mis- instruments in their homes, educational institutions,

quent convictions, but the convicted parties had Secondly, a true appreciation of the value of that the Bible is their only guide. Yet they claim of 7,142 square miles, the larger portion of which ized to offer a prize of only to apply to one of the judges to secure a stay young men in Christian service is needed. The that they have not departed from the faith of their Bengal, India. This field comprises large cities, of proceedings. Meantime an appeal had been measure of such service can not be expressed fathers. taken from the judgment of the N. B. Supreme in dollars. I can not be bxpressed by any Court to the Supreme Court of Canada. There earthly standard. It is an intrinsic value bewere frequent, and it is presumed unavoidable de- yond human measurment. When slavery was rife, lays in getting a decision from that Court, and it human beings were bought and sold under a money

was not till April, 1881, that judgment was given value of hundreds and thousands of dollars. The sustaining the Act. Even then our troubles were wicked system with its miserable method of measnot over. Though the highest Court in Canada urement has perished, but the value of human had decided in favour of the law, at least one of beings remains and is worthy of due consideration. the judges of New Brunswick refused to be governed The ingathering of young men into the service of by the judgment of that Court, and whenever he | the Master is most emphatic in its value, and dewas appealed to put hindrances in the way of the serves special interest.

law's enforcement. And besides this, the other | Thirdly, the widest and best possible provisions enemies of the law appealed to the Privy Council for an educated ministry are needed. This denotes ranged for by the Evangelical Alliance. It will of Great Britain. They took great pains to spread a union of interest in reference to those sacred begin January 7th. The topics suggested include a the statement that they had good reason to believe teachings that belong to the ministry and its schools, wide range of subjects as usual. We will publish that the law would be declared worthless ; it mat- a centering of thought and attention upon the large tered nothing to them that they knew the statement and small needs of the theological schools, and the

to be false, they wanted to discourage the temper- making of them centers of the greatest possible ance people. The months of waiting for the decis- Christian intelligence and power. Christian effort ion of the Privy Council were weary enough; some in this direction is not likely to be too lively and member of the church who cannot find time to read were ready to declare that it is no use to try to do its desired results will not soon become too numeranything with the rum-trade. But after a long ous.

OUR INDIA LETTER.

time the looked for judgment came. On the 23rd

of June last the Judicial Committee of the Privy Council, the highest tribunal in the Empire, gave DEAR BRO. McLEOD :- I feel impressed to write judgment sustaining the Canada Temperance Act. you a few lines by this mail. Although the weather Not till that date was it known certainly that the is very trying. a day now and then is quite bearable. Act was really law.

Just now the sun is shining brightly and the birds We have recounted the foregoing facts to show are singing sweetly, and a delightful breeze is this-that though it is now three years and six springing up. This rainy season has been so far months since the law was proclaimed in Fredericton. much more pleasant than last year. Yet there is for three years and tuo months of that time the en- the usual number of fever patients. Visiting the forcement of the law was made almost impossible schools from day to day I find numbers absent from by the wrong judgment of the Supreme Court of Illness. Going to the homes of those who are ill this Province, a judgment which, in effect, told we get glimpses now and then of how they live. the rumsellers that they might carry on their traffic Visiting one of Kenie's pupils-a lovely girl of about as they chose, and which warned the people and twelve years of age, who is ill to-day-I said to the the officials against interfering with the traffic. mother, " If you could bring Coonti to the dispen-And yet papers and people talk about the non-en- sary to be treated it would be better for her, but forcement of the law, its failure and that sort of she can't walk so far !" " Oh, I'll carry her on my thing. Such talk is sheer nonsense, unworthy of hip." "But she is too heavy." "Oh no, I can thinking people, or it is worse-a deliberate attempt carry her easily." Then another woman said, to deceive by suppressing the truth. But in spite "Do you not know that a child is never too heavy of all the obstacles, from high places and low places, for a mother to carry ! A mother would carry five

put in the way of the law, it did good work. It children on her head." How this mother-love closed the public drinking-places, it stripped the triumphs over everything to help her child. We trade of the character and respectability previously have known instances where caste itself has been which the Christian Church has ever suffered, has given it by license, it made rumselling dangerous broken, and the mother has gone to comfort he

be settled with once a week.

toria Corner, on Tuesday, Oct. 10th, and published by request of the Society.] MRS. PRESIDENT,-In compliance with the earn-

est request of our worthy President of the Seventh Field, and its Cultivation.

Our Foreign Mission field, as it now stands allotted The runsellers were jubilant, they became bold, sion-fields in the Master's service unless they have Sunday-schools and a paid ministry. They deny Providence-all Evangelical Christians having earth, have taken such a shape that the Board of some of them even defiant. True, there were fre- an interest in secret and public prayer to this end? the authority of the Annual Conference and insist agreed to leave the field to us-comprises an area Adjudicators, mentioned below, have been author-

towns, villages, and hamlets, all teeming with im- for the best Essay in English on the following sub- 629,987 individuals bearing the name of Muller.

ITS CULTIVATION.

-The Essex South Conference, consisting of mortal souls, still wrapped in the sombre mantle of heathenish darkness. Not less than three millions thirty-three Congregational churches located near Salem, Massachusetts, invited Dr. Charles Cullis of Baptists of the United States, America, the Free Boston, to address it at the annual meeting, Oct. Baptists of Nova Scotia, and the Free Christian of 300 words on a page, and not more than 250 ago The hospital for sick and homeless animals 11, at Hamilton. There were including pastors and Baptists of New Brunswick, who have conjointly lelegates, over four hundred in attendance, and undertaken to supply them with the bread of life. Dr. Cullis unfolded his views of faith-cures. He

gave a literal interpretation to James v., 14, 15, gospel of the blessed God. What a mission of form and quoted Ps. ciii., 3, as a promise in point, and magnitude is this? And what are we doing in the The following named gentleman have consented

related his own experience in faith cures since his way of meeting our responsibility in this immense visit to the home of Dorothy Trudel, in Switzerland work We have now in that field only six American J. H. Castle, D. D., President Baptist College, twelve years ago. He described a few cases of cure male missionaries, nine American female mission- Toronto ; Rev. Septimus Jones, M. A., Professor has moved all liquor places from his estates... in answer to his own prayers. He denied that he aries and seventeen native preachers, making a of Apologetics, Wycliffe College, Toronto ; Rev. H. Willow work has been up as an industrial occupation ever had made any claim to have wrought miracles, total of thirty-two missionaries, to watch for the D. Powis, Pastor of Zion Congregational Church, at the Halifax Institution for the blind Ottawa but had only contended that God had thus answered souls of three millions of people ; that is about Toronto ; Rev. W. H. Withrow, D. D. ; Editor of

prayer. The anointing with oil was not a remedy equal to what forty spiritual and a. By this com-to this whole Dominion of Canada. By this comfor disease, as he used it, but a symbol by which parison we may form some faint idea of the imperafaith was assisted. Many persons would publicly tive need of more laborers in our foreign field. Island of Newfoundland. onfess no benefit, though they were actually helped. We have there a visible church membership of 545 Cancer, consumption, and paralysis had been radiattend the Mission Sabbath-schools. Considering

cally cured: He was not himself conscious of the that this field has been, in part, occupied since the healing faith, and could not tell whether his prayer year 1836, we might at first sight say very little larger than letter size. They should not be rolled mean and despicable as that which manifests itself was answered unless the cure were acknowledged, has been done ; but we cannot compute the blessed- or folded, but sent flat for convenience in reading. in secretly undermining the character and work of he did not rely on his feeling as evidence of his India by the above statistics. The Mission work at noon on the 15th of July, 1883. The name of extent. It is the result, as a general thing, of envy faith. He simply took God at his word and plead up to this time has been largely that of sowing- the writer must not appear on the Essay, but instead or jealousy. Some men cannot bear to think of his promise. He always tried to impress the suf- now the seed sown is beginning to spring up and thereof each Essay must bear some word or motto the idea that others should be prosperous and sucferer with the primary importance of soul-healing. bring forth fruit unto eternal life. The Hindoo by which, after adjudication, its writer may be ceed in their work, and hence all possible means mind seems just now prepared as never before to identifie Unforgivea sin is a fatal obstacle to prevailing receive the Word of Life from the Missionaries of

sharp questions touching the medical art, the mean- the Gospel; they have lost faith in their sacred word or motto of identification inscribed on his always been so. There are some men who thembooks, and are anxiously enquiring after the Bible, Essay. ing of scripture, the nature of faith, and the conse-' the more sure word of testimony." As the Hindoo quences of his theory, by both physicians and minmind breaks away from old and long established isters After his retirement from the meeting, his errors, it is enquiring for something more satisfacstatements, beliefs, and course of conduct were set | tory, and better meeting the wants of the soul. It is a

spirit by several who differ from him. - General Booth gives the following statement meet the longings and thirstings of every soul. respecting the organization of which he is the The Sabbath-school in India is reported as doing

The system of government is absolutely military. Those who ridicule our use of military terms would future evangelization of the country.

cease to do so if they had any idea how really we are an army. We have thousands, if not tens of be reached, is laying the foundation for a radical it is deemed expedient to provide for it should it thousands, of soldiers who are ready at a word to improvement in the rising generation. The mothers occur.

leave all and go out to rescue the souls of others, thus reached and taught must surely tell favorably For any further information apply to Rev. W. and who glory in submitting to the leadership of the upon their offspring, who will soon be the men and H. Withrow, D. D., Toronto women of India, and give character to society men or women placed over them for the sake of Christ and the world. Some, of course, who have is gaining ground in the estimation of the educated informed themselves of the facts, condemn this our classes of India, as a book worthy to be read, be- ton there was for a short time, considerable exciteabsolute system of government as unscriptural and cause of its intrinsic value as a treatise upon high ment, caused by the rumor that the Returning people all want him to stay longer, and believe that tried other plans, and found them wanting. We good in India, as in it many young native Chris- the ballots, The rum party were jubilant, for began with the paternal system, but afterward ex- tians are being trained for a life-work of preaching they believed that a re-count would result in perimented freely in a system of extreme democ- the Gospel to their benighted fellow-countrymen. racy in government. For years we labored in the The mission schools are also doing a telling work. constitution of committees, large and small, after come from the schools ; at first, this may not seem the rum crowd to get, if possible, by a trick, what the models of the surrounding churches. But we so favorable to the spread of the Gospel as though they could not get by an honest vote; it never found in this no advantage, and endless difficulty more had been converted from the outside world, matters to them how they secure their bad object and trouble. We have always found the most godly but there is this encouraging feature, and it is not and devout workers the least disposed to debate for mere talk, and that the great result of consultation tute the leading and most influential class in the There is, however, a section in the law, which committees, and the like, is obstruction, vainglory, | country. and idleness. We find that real soldiers care little who leads them, or how they march, so that there is victory, and that we get along best without the people who must needs discuss and vote about all ious and benevolent purposes. This must have a vision of this Act, or of any mistake in the uses of curity enjoyed by both the pastor and his people, they do. We have never enjoyed such un- very happy and beneficial influence upon their tem- the forms contained in the schedules to this Act, and no interruption in the work. There can be no had since it has become thoroughly understood that also is working wonders, morally, socially and rethe corps is under its captain, the division under ligiously in India. Dear Sisters and Brothers, this field, broad and not affect the result of the polling. its major, and the whole army under its general, interesting, lies before us, and our little Society, with no hope for any one of successful agitation the anniversary of which is held to-day, has before against superiority.

PRIZE ESSAY ON MISSIONS. The wonderful results that have followed the Y., states that the comet grazed the sun so closely self-denying labors of such devoted missionaries as as to cause great disturbance, so much so that it [A paper prepared by Miss J. Blanche Downey, Livingstone, Duff and others, have awakened in the has divided into no less that eight separate parts,

and read by her in the public meeting of the Free hearts of very many new interest in the spiritual all of which can be seen distinctly by a good tele-Baptist Woman's Foreign Mission Society, at Vicwelfare of the millions still dwelling in heathen scope. There is only one other instance on record darkness, and have led them to ask, when will the where a comet has divided, that one being Biella's Church awaken to the need of grappling earnestly comet of 1846, which separated into two parts. with Paganism in its many deadly forms, and of Whether the great comet will continue to produce District Woman's Mission Aid Society, I have entering boldly and hopefully upon the fields now a brood of smaller comets remains to be seen.

These questions, so pregnant with all that is of

ONE HUNDRED GUINEAS.

ject, viz :-- " The Heathen World-Its Need of the of immortal souls are looking to the Free Will Gospel and the Church's Obligation to Supply it." The Essay should contain not less than 200 pages | Connecticut was a newsboy in this city thirty years pages of 300 words. The Essay should, if possible, consist of a num-

This immense number of benighted heathens is de- ber of chapters or sections, that, if deemed expedipendent upon us for the knowledge of the glorious ent, it may be published serially as well as in book the money recovered The native Christians in to act as a Board of Adjudicators of Prize :- Rev.

W. Cayen, D. D., Principal of Kuox College ; Rev. equal to what forty spiritual instructors would be Canadian Methodist Magazine, Toronto.

The competition for the prize shall be open to any person residing in the Dominion of Canada, or Hon. George Brown is out.

All Essays must be sent post-paid to Rev. W. H Withrow, D.D., Toronto. The Essays should be legibly written on one side

faith. The two, doctor and patient, must agree in the Cross. Distrust in their old religion is wide envelope, containing the name and post-office ad- should be found even in the ranks of the ministry that which was asked. Dr. Cullis was plied with spread, and this opens the way for the entrance of dress of the writer, and bearing on its cover the is the most deplorable feature about it. It has

The award shall be rendered on or before the 15th day of October, 1883. The successful Essay shall be the property the Donor of the prize, to be by him published in be filled to overflowing with thanksgiving. in the light of reason and Scripture in a kindly great and glorious privilege that we are permitted to such a manner as he may deem expedient.

present to them Christ crucified, in the Gospel, as Payment of prize will be made by draft, payable the only way of life and salvation ; fully able to | to the order of the successful Essayist immediately on adjudication being declared. Essays which fail to obtain the prize shall be the

a good work, as it is everywhere else. The teachproperty of their writers, and will be returned to ing of hundreds of the young in the Sabbath-school them if so desired gives rise to large and well-grounded hope for the The Board of Adjudicators reserve the right of

determinating whether any of the Essays comes up Zenana work—that is, teaching the wives and to the standard which would entitle it to the Prize. if there were no others.

. Diphtheria is raging severely at Amherst, N. S....One of the candidates for the Governor of at Bombay covers several acres. ... An Illinois cow swallowed \$600 in green-backs. She was killed and Cairo held a daily prayer-meeting during all the

excitement and perils of the late war in Egypt ... In Great Britain there is a sheep on every acre and one-third of cultivated land The Duke of Argyll

temperance organizations are about establishing a coffee house.....Mr. Alex. Mackenzie's life of the

GLEANINGS FROM THE PRESS.

The Religious Telescope :- There is perhaps no only of sheets numbered consecutively, and not phase of our modern society and civilization so are employed to throw over them and their work Each Essay must be accompanied by a sealed a suspicion that all is not right. That this spirit selves cannot endure success, but there are many more who cannot stand under the bare trees, and trample under foot the crisp leaves. As October is crowaed full of good things, so our hearts should

D.1

Tea to (Var

nun "T

You Hop

Pow

a sc und ''Se

Scri

Que

in V

30th

of m

Hali

Mo.

Pro

aigh

a ne

is a

sent

SAI

at 1

gine

only der

\$3,7

Two

was

Frei Will

was

T load the

wea

mea

N

the

cond

Cap Gre hav

abo four bea the

it w whi

bey

Vai

Con

spec sme

sto

Pos

Poe

and P Phi

bu the fac

the

The Morning Star :-- Very much depends upon how minister is engaged. If the right contract is made. much trouble can be averted. Among F. Baptists, especially in the smaller places, the way has been to ngage for one year at a time. Some have many ections to this method, one of which is that both pastor and people are unsettled, and hence unfit for good work, for two or three months before the close of each year. This is a very serious objection even

But there are others. It semetimes happens that the best interests of a church demand a change of ministers, but the present pastor is engaged for a year, and if he has a disposition to stay und circumstances, and we are sorry to say that some of our ministers have, he can stay and the church must suffer. Churches are thus, sometimes, mur-A BLUNDER. - The day after the vote in Fredericdered, or crippled for life. Again, a pastor is en-Officer in St. Ann's Ward had neglected to initial he will do so. The last Sunday of the year dawns bright and peaceful; the people wend their way to hurch without a thought of danger ; but it is at hand. The careless committee have failed to speak throwing all St. Ann's ballots out, which would give to the minister about another year, or the minister has found a better opening and must begin the next Sabbath or lose the place. So he calmly says, Brethren, my year has expired and I have engaged to go to L. the coming year;" and as the people listen they feel like expiring with the year. What is the remedy for all these evils, and many nore that arise from this old system of hiring ministers by the year ? Engage your minister for an indefinite period, with a written agreement to pay Another interesting feature in our mission field "No polling of votes under this Act shall be to make a change a notice shall be given. The from the first up to the Gospel rule of beneficence, with the rules contained in this Act as to the taking two or three months is a very desirable period. giving one-tenth of their income steadily for relig- of the poll or the counting of the votes, under the pro- With such an agreement, there is a feeling of seporal affairs as the never failing promise is : "The if it appears to the tribunal having cognizance of sudden change. On the other hand, if trouble liberal soul shall be made fat." The mission press the question that the polling of votes was conducted arises, it cannot last more than two or three months, in accordance with the principles laid down in this and one can be patient under very trying circum-Act, and that such non-compliance or mistake did stances if he knows they are soon to end.

[•] November 3, 1882.

rector of the Warner Observatory, Ruchester, N.

SUNDRIES.

bar-tenders.... The London underground railway

lines carry 110,000,000 passengers a year ... Mr.

Archibald Forbes has made over \$6,000 lecturing

in Australia.... There are in the German Empire

Chicago has one hundred ministers against 5,000

ceive, their salvation ; and that the reason that preaching is so commonly ineffectual is, that it calls on men oftener to work for God than to behold their hearts ; if for every assertion of God's demands from them, we could substitute a display of His kindness to them ; if side by side, with every warning of death, we would exhibit proofs and promises | of immortality : if in fine, instead of assuming the cannot and dare not deny, are always unwilling, sometimes unable, to conceive, we were to show them a near, visible, inevitable, but all beneficent children sitting in the market-place." The full import of these searching and eloquent words might well be considered by our teachers in these public worship.

ing is the neglect of this duty so great as in the judices that were the accumulation of years.

NEW SUBSCRIBERS.

To help the friends of the INTELLIGENCER in their made ---

To every NEW SUBSCRIBER who pays \$2.00 we will send the "INTELLIGENmoney till December 31st, 1883 !

This offer gives the new subscriber the paper for the remainder of 1882 free !

We would like the ministers to publicly announce to subscribe.

The friends of the paper who are not ministerssubscribe.

ANOTHER VICTORY.

been the effort of men to earn, rather than to re- business, it fined and put in jail a good many of its child when in distress. There has been some violators, it dissolved the partnership of the citizens trouble lately at Kenie's school. Mussalman parwith the trade and its consequences, and it helped ents have raised the cry, "You'll make Christians God working for then. If for every rebuke that educate the young as to the true character of the of our children." A number have been taken away, we utter of men's vices we put forth a claim upon trade and the traders. Nobody claims that the law but we trust they will come back, as the school has yet done all that it is capable of doing, but it seems to be firmly established, the Hindoo children is claimed that, all things considered, it has done coming as usual. One of the pupils, the woman wonders. in whose house the school is taught, interests me

It is not difficult to understand the effect on many very much. Although her teeth are nearly all gone being of an awful Deity, which men, though they minds of the difficulties thrown in its way. They and she is obliged to wear spectacles, she is so perdid not look below the surface, or they were easily severing that she makes wonderful progress. The persuaded by the plausible half-truths and the mothers and grandmothers of the children often Deity, whose presence makes the earth itself brazen falsehoods of the law's enemies. They had come to the schools and look on while the little ones a heaven, I think there would be fewer deaf expected a great deal, they scarcely knew what, and are taught. We trust the good seed is being sown their expectations were not realized. They did not in their hearts also; they need to be taught as examine as to the cause of the apparent failure, simply as children, they are so ignorant of all that days of lamentation at the absence of people from perhaps in their disappointment did not care to. is good. Superstition and heathen prejudices are The difficulties that continued for more than so firmly imbedded in their minds that the simple

three years were very vexatious, and naturally plan of salvation through a crucified Redeemer is - How TRUE it is -- as says the Christian Union caused in some minds considerable prejudice against a stumbling-block not only to the uneducated, but -that some of the richest opportunities for the ed- the law. And it is not surprising that the few to the educated as well. Yesterday I was talking ucation of children are lost because the father or weeks between the time of the Privy Council's de- with one whom I had every reason to believe had mother fails to appreciate and use them. In noth- cision and the vote were sufficient to remove pre- received Christ into his heart, but alas ! a few words proved that he is rejecting the Saviour of failure to answer the questions of children patiently The enemies of the law-wise in their bad way the lost. Said he, "I pray every day." "To and intelligently. Such questions are often so in- and for their bad purpose-brought on a vote for whom do you pray ?" "Esor" (God). "Do you opportune and numerous as to be very trying to the repeal as quickly as possible, knowing that every pray in the name of Jesus ? you know there is no patience, but it should never be forgotten that they month now would lessen their chances of success. other way to go to God except through His Son are the indications of an awakening mind reaching They had everything at stake, and they worked Christ Jesus." A shadow crept over his face, and out on all sides for knowledge and eager to receive fiercely and unscrupulously. They did not hesitate in the reply that came it was evident that the it. The years before the schoolmaster has been to resort to any means, including forgery ; lying foundation of the Christian's hope was to him a put in charge are the years in which habits of was their chief reliance, and they did it unstintedly "stumbling-block." While we were talking the observation are formed, and in them the par- and in the most brazen fashion. But everything sun's rays fell on the floor just at his feet; he is Millville and Mapleton, York Co. Both he and the ent can render an inestimable service to the failed them; they were beaten at the polls, thor- an invalid, and always sits in one place, being unable people enjoyed the Sabbath services very much. child. A vast amount of delightful instruction oughly beaten. In 1878 they polled 203 votes, in to walk. He has promised me that every day when can be given, too, in the way of stories instead of 1882-four years later-they polled 252, an in- the sun's rays fall at his feet he will pray to God the silly trash which is palmed off on children. A crease of only 49 votes. And these 252 votes re- in the name of Jesus, especially at that time. I little self-denial and a little study on the part of present, what? A few reputable citizens who for trust the sun of righteousness "may shine into his the parent will put the child in possession of not some reason are opposed to the C. T. Act. The soul, and that the Holy Spirit may lead him to only the rich fund of Bible stories but the pure and reputable citizens on that side are very few, how- Christ." Pray for this one especially that he may beautiful mythes of mythology, so that it can in- ever. The others are,-the men who want the not reject the Saviour of sinners. Just while I'm last Sabbath with the church at Kingsley, preaching herit at an early age an imaginative world into money the rum traffic yields, the men who have writing, the native pastor, Jacob Mishea, has called twice in Kingsley and once at the Royal Road. lamb, saved by our feeble endeavors or small conwhich most children come much later and only as been demoralized by years of drinking, and all the to ask about the people in the village where this Bro. Jones's labors were appreciated. bad and vicious men in the city. The votes given man (Boyekanta) lives. He says the people are

in favour of the law represent the great majority of well informed of the right way, but fear keeps them reputable citizens the bulk of the financial strength back. Let us hope the day is not far distant when editor's office this week. He is well. He wishes are too forward, or that we have any low or un-all parts of the County. Prof. Foster and Mr. of the city, and, what is far more important, its as a village, they will confess Christ and follow us to say that he intends (D. v.) to make a visit to worthy design in contemplation, or any frivolous moral worth. The men who are actively interested Him. Butini is a faithful worker there and the Hampstead and vicinity about the first of sleighing, or vain-glorious object that we wish instrument-Canvass for new subscribers the following offer is in the moral and religious movements in the city people are eager listeners. Oh how our hearts or perhaps before. [are the men who have combined to support the C. | long to hear the answer to the cry for helpers for

this broad and needy land. Ere this reaches you In estimating the size and value of a majority it two more of our number will have left us. The is only fair to take into consideration the character Rev. A. J. Marshall and family will be on the ocean CER" from the date of receiving the of the men on either side, and the motives that ac- bound for the homeland in quest of health. Mr. tuate them. In this view, the vote of Thursday is and Mrs. Burkholder have gone to Australia for evening. Both services were much enjoyed by the not, we cannot to-day contemplate. A design the same purpose. Dr. Bachelor is away for a much | people,

It has fallen to Fredericton's lot to occupy a needed rest, and the day is not far distant when he prominent position before the country in the tem- must leave for America. Mrs. Bachelor's Zenanna perance struggle of late years. It was the first teachers often ask me, "Who will take care of us the foregoing to their congregations, at the same place to adopt the C. T. Act ; upon it has devolved when mamma and papa go to America, will you time presenting the claims of the paper on the the responsibility of defending and vindicating the Missee Baba? We will be so good and give you no members of the denomination, and soliciting them Act before the Courts, up to the highest in the trouble." I can only tell them, "the Lord will Empire ; and to it came the duty of voting down provide." By whom will He send the answer ? It the first petition for repeal-a duty which has been | must come from across the waters.

discharged in no unmistakable way. How much of Personally I have much to be thankful for in this and they are a host-will do us a great favour and anxiety and hard work and patience (to say nothing unfavorable climate. My health is good and my help forward a good work by each mentioning the of the money spent to establish the constitutionality mind cheerful; these are two things for which to matter to his neighbours and soliciting them to of the law), the struggles in the Courts and else- be grateful on the hot, sultry plains of India. A where, have cost, nobody distant from the battle | canter or my pony in the early dawn gives an imground can fully understand. But now that the pulse for the day's work. A loving Father's care fight is over we all thank God who has so greatly preserves me from day to day. With much love to helped us in the hardest times. Let the temperance all I close these rambling lines. On Thursday of last week Fredericton scored people throughout the country take courage. The Yours &c. JESSIE B. HOOPER.

another victory for temperance. Already, we pre- validity of the law has been established. The fact Midnapore, India, August 30th, 1882. GENERAL RELIGIOUS NEWS. - In India and Ceylon, out of soventy-two missionaries twenty-four are children of missionaries. - Five hundred young men have joined the Young Men's Christian Association in New York

DENOMINATIONAL, NEW BRUNSWICK.

REV. JOS. NOBLE spent last Sabbath at Caverhill,

HARTLAND, C. Co.-Licentiate Aaron Hartt is holding special meetings at Hartland. We have fore we ought to work while it is called to-day.' not heard particulars of the work, but hope much good is being done.

FREDERICTON. - The pastor of the Fredericton true God and Jesus Christ, whom he has sent to Church was unable last Sabbath to occupy his pul- the perishing millions of our race, who are sitting pit. Rev. Wm. Kinghorn, very kindly, preached in darkness and the region of the valley of the be a sure indication of the result of the electionin the morning and Bro. W. G. Gaunce in the shadow of death. This, dear Christian friends, is the triumphant return of Prof. Foster. Both the Germany. The authorities publish a careful and

KNOXFORD, C. Co. -- We hear that a revival is in ings, or call forth the energies of immortal beings The election will take place next Tuesday, and it rogress in Knoxford, Bro. Taylor having been in the present world. aboring there for a little while. Bro. T. having they admit the importance of this object and apgone this week to attend a meeting of the Confer- plaud the zeal and liberality of those who are enence Executive, Bro. McDonald is conducting the gaged in promoting it, and even themselves profess meetings in Knoxford.

yet repeatedly adverted to the difficulties in the WOODSTOCK .--- We have not received any direct way of the salvation of those heathen nationscommunication about it, but learn from the Wood- insuperable. That there are even formidable difficulties in their estimation, all but absolutely stock papers that the Free Baptist congregation of difficulties connected with our object is most readily that town occupied the vestry of their new church | admitted ; still, in the great work in which we are building for the first time, on Sabbath the 22nd engaged we distinguish between difficulties and ult. The Sentinel says :

"The basement, full size of the building, is be, but impossible it is not. We, as Christians, are Difficult the work may be, difficult the work will divided into an auditorium, which is large, light not to ask what is difficult, but what is duty. Our and airy with seating capacity, we should judge, of about three hundred; it is finished in plain but duty is laid down by our Divine Lord and Master, in these words: "Go ye into all the world and preach the Gospel to every creature." This is neat style and presents a most cheerful and inviting language into which he has apparently infused a

them a majority. Of course it would be just like a slight one. The converts are educated, and will so long as they secure it ; indeed they seem to feel in a few years-because of their education-consti- best when they can do it by dishonesty and trickery.

is the fact that converts and Christians are educated, declared invalid by reason of a non-compliance

So soon as the temperance party knew of this

it business that involves the eternal well-being of section-and they were not long in discovering itmillions of immortal souls." Let this mission work they felt easy for it exactly meets the point raised. be looked at from any point of view, it should claim It is said at the time of this writing, that the oprespect and support from all who seek the benefit ponents of the law have abandoned all hope of in of mankind, especially all who are concerned for terfering with the election. It is possible, however, the glory of God. In such beneficent labors our zeal ought to be constantly kindled into new ardor. | that they may demand a recount, but even if they These very anniversaries afford us topics for serious do we have no uneasiness about the result. If, by consideration ; they serve to remind us of the swift any possible means, the worst should happen and lapse of years, and bring to our imagination that period when time shall be swallowed up in eternity. the people lose, by the blunder of an official, what 'The night is coming when no man can work, there- they have fairly won, it would be a great disaster, but not nearly so bad as if they had been outvoted. What we have to do for the three millions of our We do not, however, anticipate any trouble. Indian Mission field must be done soon. They are dying, and we are dying. We must soon meet

POLITICAL .- C. J. Sayre, ex. M. P. P., for Kent, them on the other shore. How inexpressibly glortributions ! On the other hand, how awfully solemn in connection with the general election in June. it would be to see some of them turned off at the

Domville were nominated. The nomination papers ally to promote. The widest possible diffusion of of Prof. Foster were signed by about 1,800 electors the light and benefits of our common Christianity ; a larger number-so far as we have heard-than the communication of the knowledge of the only ever before signed the nominations of any gentleman

in Canada. Such a list of nominors would seem to the object we wish to realize; a lower object we do candidates spoke at some length. Prof. Foster true list of all the resident drunkards. The list more glorious surely cannot possibly engage the attention or occupy the thought, or interest the feel- | course.

is expected that a very large vote will be polled. We hope to be able in our next issue to announce Prof. Foster's election by a large majority.

VENNOR, undismayed by his October failures, is sons of the Prince of Wales. to be firmly attached to the missionary work, have out with predictions of November weather. This is what he says :

1 to 5-A good amount of rain probable with a frosty snap about the 3rd or 4th and scatnorthren sections

5 to 12-The neighborhood of the 7th probably stormy with rain, sleet or snow, also 11th and 12th wet and dreary.

12 to 19-Probably fair in most sections up to 14th sixty leeches, then went to a bathing house, put or 15th. After these dates very stormy the leeches on her body, resumed her clothing and

ALL SORTS.

[BY PEN AND SCISSORS.]

A Nebraska savings bank has opened a children's epartment in which a deposit as small as one cent can be made.

Judge Heres, of Nevada, sends his juries to a cellar for consultation, where they must either freeze or agree upon a verdict.

A Bank of England note for a million pounds is preserved at the Bank of England as a curiosity. " Garfield" is now the name of at least twenty-

ne post-office towns in the United States.

When Mr. Spurgeon was asked how he succeeded so wonderfully in keepiug his church full, he replied, "I fill the pulpit, and let the people fill the

One of the secrets of the success of the Salvation Army is their singing, which is designedly made to cater to the tastes of the illiterate and uncultivated

The silver wedding of the Orown Prince and Princess of Germany will take place on the twenty-fifth of January next and great preparations are being made to celebrate the event.

A queer custom is observed in a town in Alsace, leading off and fully explaining and justifying his embraces thirty-one persons. All innkeepers are forbidden to sell intoxicating drinks to them.

It is quite a feat to write the Lord's Prayer in the area of a sixpence, but a Chinese poet has surpassed it. He has written a stanza, with 33 distinct and

well-formed Chinese characters, on one grain of rice. It is enclosed in a silver locket for a present to the

Rev. C. H. Spurgeon says in Sword and Trowel : Guessing at the dates of prophecy and making poor verses are two of those unprofitable devices tered snow flurries through western and which we rank with getting blood out of gateposts and extracting sugar from bitter aloes."

An extraordinary mode of committing suicide was tried by a woman at Cuda-Pesth. She bought

sume, the majority of our readers have learned that it can be enforced has been demonstrated from other sources that on that day the Canada Now let it be enforced everywhere. Temperance Act was sustained by a majority of forty-one votes. The victory is greater and more YOUNG MEN FOR THE MINISTRY. decisive than may at first sight appear, especially to those at a distance from the scene of the struggle.

The following from the pen of Prof. Bachelder in the Star puts two points well, -- one that needs during the past two weeks. We have noticed in some of the papers references to what they are pleased to call the "small major- consideration of young men having the ministry in ity." Of course the opponents of the law call it view, and the other by those whose duty it is to small, we expect them to do that. It is noteworthy, encourage to enter the ministry and aid them in however, that it is sufficiently large and decisive to preparation therefor :

T. Act.

make them awfully sick and mad. They had Many ministers without a course of theological counted on a victory for rum, but had counted study do excellent service for the Master. He has without their cost ; and now they fling themselves a place for them and they fill it to his honor and \$1,000. around in vain rage. Let them do so, if they enjoy glory. They are excellent pastors and wise Chrisit, nobcdy is hurt but themselves. We think, tian teachers. The influence of their labors can though, that the papers that have assumed that the | not be duly measured or estimated. majority is small, should have been careful to con-There are other ministers, however, with no

majority is small, should have been careful to con-sider all the circumstances of the contest before making a statement that may be used to the preju-making a statement that may be used to the preju-

the history of the Act will help to an understanding and converted level as to the regard in the Lord's vineyard or not to know where that the place is. Their lives are of narrow usefulness, since audiences do not care to listen to them. This is been holding special religious services at Angaston; the putch Indies, including Java and Sumstra, into ity of the 26th is a good one.

Fredericton was the first place to adopt the law, and less inclined to hear the instruction of min- Altogether 160 persons professed to have found which it did in October, 1878. The majority then isters without intellectual resources equal, at least, salvation in connection with the services. was 201. The vote was taken soon after an extra- to their own. It teaches also that young men - The Richmond Advocate believes in the Gos. ordinary temperance reform, and while many were preparing for the ministry need to be charged with pel method of giving : laying by in store on the coffee over 30,000. The coffee plant has been found full of new zeal for temperance. The law had not intelligence of the linest order as well as Christian first day of the week as God has prospered, and to do well in some parts of Africa, such as the rebeen tried, and many people fancied that immedi- piety and spirituality. As cultivated audiences, when then giving as the claims of benevolence demand. gion of the Mozambique and the Cape Verde Islands; notes will soon be issued. They present a handbeen tried, and many people fancied that immedi-ately on its adoption there would be an end of all a speaker fails to please and satisfy, quickly and lt says: "Business like, was it not? this taking Guinea coast, at Natal, or in the Cape Colony. Some appearance. In the centre of the face of the face of the Governor-General. drunkenness, and that no one would ever think of drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-drinking ; that any person would attempt to violate if the pastor fails to reach the measure of intelli-dr

that he has baptized 20 adult Zulus since the war, and that thirty others are in a hopeful condition.

tianity in New Zealand. Of the Presbyterian pas- of its kind, in any town." tors in that country not one receives less than

- During the century just passed the population of the United States has increased eleven-fold and churches have increased thirty-seven-fold, and

audiences de not care to listen to them. This is matter of fact and Christian sorrow, not of nnkind criticism. It teaches that people are becoming less criticism. It teaches

appearance ; there is a carpeted platform large portion of his own sacred energy, and which is still enough to hold the preacher's reading desk, the felt by our hearis as its accents vibrate upon our organ and the choir. Off this room on the east end duty is clear. If the difficulties were ten thousand is a pleasant and good sized ladies' parlor, while on times more numerous and formidable than they the west end is quite a commodious kitchen. There are, still, because the Great Head of the Church are three entrances to the basement, the main one through the base of the tower, Main street, another from the south and north cast converse represtively. - A Norwegian missionary in Zululand reports from the south and north east corners respectively. activity and zeal. (It is cowardly to desert a worthy The outside of the main building is about com- cause because there are difficulties in it. True zeal pleted, and is is safe to say that it is as handsome a and true courage will always rise with those diffi-- Low salaries are not characteristic of Chris- public building as there is in the town, or, in fact, culties which are the occasion of calling them into exercise. Besides what difficulties can long stand

against perseverance? Persevering work, persevering prayer, persevering contribution and persevering COFFEE. - The increase in the consumption of which may now stare us in the face as we look to- of the Journal de Genere recounts an interview with faith will ultimately surmount all the difficulties coffee is very striking. Twenty-five years ago the ward the consummation of this great work. Were the famous Cetewayo, who spoke of the English as

emancipation of the negroes is complete, as it will be in twenty years, the question is whother the May the dear Master bless us, and deeply bap-ges of words over wires, by fire, all over the world.

quarter of a century that the coffees of Ceylon ren, let him know that he which converteth a sin- tomed bulk and force and value." Then the Afriand the East Indies have been exported in any ner from the error of his ways shall save a soul can chief, rising as finishing the interview, and quantity, but at the present time the export of from death and hide a multitude of sins."

weather, with heavy snow falls will prevail left. She had gone but a few blocks when she fell and Canada. Snow probable in Arkansas down senseless, and was thus found by a policeman, and Missouri, storms at St. Louis. Cold | who forwarded her to a hospital. in North West, cold and stormy in Scot-

land and England. 18th and 19th very think that some of the most dangerous readings is 19 to 26-A wintry week generally. Cold snap to be found in the daily newspapers. Nothing due about 20th and 21st. Frosts far to worse, or more depraving, than some portions of the southward, neighborhood of 24th and our leading and influential journals can poossibly be set before the eyes of boys and girls." gulf gales. 26 to 30—High winds in northern sections entry of

In the public schools of Galt, Ontario, the younger week. Storms Scotch coast and generally children, to the number of about two hundred, are on Atlantic. Cold weather in North kept at their studies half the time, the remaining West, winter weather in Canada. Stormy up to end of month on Atlantic. Preva. hours spent in play; under the direction of a teacher lent winds north-westerly and westerly. who gives attention to physical exercise, and guides the scholars in their amusements.

It is interesting to observe how much eloquence there is in a noble deed. It is agreed that the in 1879 the total was 590,000. The consumption we meet in our labors of love, in our own strength, ple. They have wormed out of nature secrets that mission rallies of the past week, was when Hon. was greatest in the United States. The principal then, indeed, it would be time to pause, then in- have baffled the greatest magicians of Africa, and William E. Dodge, of New York City, who gives double my subscription."

on the other hand, the Admiral has declined one.

find having no part in this general perfectioning." in France, Germany and Belgium, which makes THE COMET.- the present comet in the eastern iron rust-proof, by artificially creating a casting of