THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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RELIGIOUS INTELLIGENCER THE

REV. JOSEPH McLEOD EDITOR.

SAINT JOHN, N. B., DECEMBER 1, 1882.

- THE VALUE of a religious newspaper in a Bat of all this, even in the briefest way, we are not family is greater than can be estimated. Those parents who do not provide such a paper for their homes are doing their children a greater injustice and more harm than they know.

- THE FOLLOWING sentences in a minister's letter express the feeling, perhaps, of too many who are labouring faithfully

"My heart is gladdened 'tis true, and yet I somewhat in the arrangement of its contents, and might be happier. To speak plainly, religion seems in the number and variety of the questions treated pretty plenty ; but money for preaching is painfully scarce.

- A HOLINESS CONVENTION held at Brooklyn, lieved they have helped the paper, making it of Hants Co., N. S., on the 10th and 11th ult., is remore general interest. ported to have been a season of much interest. "The difference between regeneration and entire sanctification," " How to obtain and retain heartpurity," "Holiness necessary and obligatory," "The nature of Christian perfection," were unabated earnestness it seeks the accomplishment amongst the subjects treated in papers and discus- of that aim-to do good. sions. Such conventions must do good.

- REV. MR. O'CONNOR, an Illinois priest, was to have lectured in Toledo, Ohio, a few days ago, but new year-scarcely a month distant-is looked forwas prevented. The subject announced was "Why ward to with hope, and a purpose to do the best in righteousness "--i. e., for preaching, for convic-I became a priest, and why I ceased to be one.' An excited mob gathered about the Hall, and when the lecturer appeared he had to beat a retreat, good. narrowly escaping with his life. A fair specimen of the liberty of thought, speech and action believed make. The past must be the guarantee of the suffice to call attention again to what we all know, in by the Romish Church.

- THE BISHOP of Liverpool, the well-known Dr. Ryle, does not regard bazaars, or rather their some. time accessories, with much favour. Opening a able will be exercised ; the same frank expression bazaar not long ago, he seemed to think an apology of opinions on questions of public interest will be necessary, for he said it was the first he had ever attended. He stated his objections to several things thus : to raffles, because they lead to gambling ; to antimaccassars, because "they are always sticking to the buttons of a man's coat ;" and to pin-cushions, because a person cannot be expected cription. His lordship also strongly advised that for the future the promoters of these enterprises should refrain from the exhibition of such sensational objects as a pet lamb and " sacks of the same to secular news than is generelly given in religious

often a delusion and a snare. Serve God faithfully from this central idea of the Gospel ministry ? With and preach the Gospel, but don't be ambitious to the same splendid talent, culture, appliances, and become "dependent on the churches," lest you advantages as we enjoy given to our foreign missome day be somewhat forcibly reminded that such sionaries and no greater results, would we not be is the case

on failure? I think so. THE INTELLIGENCER FOR 1883 3. The endowment of power given on the day of Pentecost was to the end that their testimony might The first issue of the INTELLIGENCER bore date

be in power for the conversion of men. 4. The special preparation which the first preachers made for their ministry shows that they regarded this as their chief work. They would not be cumbered with the temporal care of the Church ; but had wise and good men chosen for that service, in

order that they might give themselves wholly "t the Word of God and prayer." But now every city astor has the most of this deacon's work to do. They have every tale of poverty and woe to hear ; they are called upon to find situations for all the pemployed in the parish, and out of it, too, for that matter ; they are the financial agents of the

verything else but win souls. And they seem, as F. reign Mission work. The church building cost rule, to succeed in what they undertake to do. 5. The results of the early ministry show that conspicuous feature, was built by American donahey considered soul-winning their chief concern tions.

to thy doctrine [an exhortation greatly needed now].

doctrine, for reproof, for correction, for instruction tion, for conversion, and for training (1 Tim. 1v. 16; 2 Tim. iii. 16). This is the divine order. Let

forgetting. The usual variety of matter will be kept up ; the same carefulness in excluding everything question-

1. It lies nearest to the heart of God and our

question it will give no uncertain sound ; in a word to fill his house with impedimenta of such a des- it will continue to be a paper worthy of being re- have the highest fellowship that mortal man can ceived into any home, and aiming to do good to every one who may read it. Giving more attention

GENERAL RELIGIOUS NEWS. - A Poruguese soldier, has recently been con the Evangelical Church at Oporto, and for refusing inclined to say that the foreign work was bordering to go to confession. That is "religious liberty" according to Papal notion.

> -- In speaking of emotional religion, Mr. Beecher said he had rather be the rudest man who smashed through the English language in the Salvation Army with heart on fire, than to have all learning and no feeling. If he had to choose between preaching by the head and working by the heart, he would choose the latter.

- British Christians contributed last year to the work of Foreign Missions, \$5,467,845, or \$76,905 to seek to regulate life in its outward flow and higher people.-London Spectator. less than the previous year. This amount was aspirations by the mere temporary conditions of a given to 77 Societies conducted by the Church of England, Non-conformists, Scotch and Irish Pres- fount of life by changing the character of its borbyterians, and Roman Catholics.

- The church in London of which Rev. Newman ings? Surely all must see the weakness of such churches ; they have the endowments to raise for the Hall is pastor has 1,123 members and nearly 6,000 pernicious teachings. To have and keep good social colleges ; they are called upon to give tone and scholars in thirteen Sunday-schools. There are surroundings is a duty imposed upon us by the seventeen S-cieties for Temperance and Home and Gospel; not to adjust them as an end, but as a bout \$300,000 The Lincoln tower, which is a interests of our spiritual nature.

- A letter from India reports that one of the serious obstacles to the work of teaching the childen of the poor is the increasing intemperance of the lower classes in Bengal. Within a few years

the price of intoxicating liquor has become so low. and the manufacture of it so general, that even the women and children are forming intemperate

claim, that to give right relations of life to the present is by way of the Gospel; and to understand a --- A correspondent of the Central Baptist states right use of life must come from the same source. that the native Christians of Burma do not consider If God made man and the world, He has in the their worship finished without contributing to the nature of things, in the revealed word given a law Lord's treasury. They use in their Sunday-schools and rule of life. Natural law is not enough to the International lessons, thus putting themselves teach man the true law of life, because natural law in sympathy with the Christians of the rest of the touches not the relation of the soul to its Creator.

world. They are also sending out Foreign Mis- For that relation we must turn to the law of God sionaries to Assam and other regions beyond. revealed in His Word. For man to adjust himself - In Calcutta, the dedication of a Zenana Home to the behests and teachings of natural law is good, brings out the fact of a very gratifying progress in but to start there or to stop there, for a rule of life, female education, the non-Christian females who is to go counter to the demands of his highest can read and write having doubled in the last five good and the expressed will of his Creator. It is

years. It is said that there are now more than regulation from the circumference, instead of from 4,000 Hindoo girls in mission day-schools in Cal. , the centre cutta and its suburbs. Indeed, they exceed the Herbert Spencer calls for a new gospel to be number of boys in the schools and colleges by about preached, viz.: the Gospel of Relaxation, because

- The Rev. J. J. Reed, of the Washington Square Methodist Episcopal Church, lately said, We want a revival of sterling morality ; we don't want an outburst of rhapsodical religion which dies out in excitement and song." And let all the people say Amen, and seek a revival that shall bring to the front old fashioned morality, integrity the "bed" named in the Word, it is "too short;" Baker, Councillor McLeod and Jas. Watts. Rev.

been maintained. There had been ebbs and flows,

with vigor, and simple-hearted trust in God.

THE GOSPEL OF RELAXATION

The thoughtful address recently delivered by

ups and downs ; but to the glory of God's grace the

blood ; of Him who convinces of sin, and by His and work one or more modern missions. Especially lumberinan in the woods a sheet of muslin instead

and nature of the Christian Church declare there is certainly are levying fines by threats of fire. No a God, and the existence and nature of man declare quarter is given on either side, and prisoners who demned to 18 months' imprisonment for attending (1) there is a God ; (2) that "in Him we live and have submitted are shot. Trade has of course move, and have our being," and, (3) that God being | ceased ; even agriculture is interrupted ; and it is a spirit, if "we live in Him," we must have spirit- stated that the wealthy in Lima are pawning jewels 9,003.030 members.... The average annual income ual natures. It would be impossible to "live in to obtain the necessaries of life. No hope appears of 295 of the ministers of the Established Church Him" if we did not possess spiritual natures. If | to be entertained of a cessation of the conflict, which man were like the horse or the ox it would be live will throw Peru back into utter barbarism, the been 730 deaths in Philadelphia thus far this year by Him--not " live in Him." The dual nature of wild tribes which can retreat into the forest being from diphtheria.... A pew in Dr. John Hall's church man is not merely a declaration of the word but a too strong for the few whites who will be left. No universal fact of experience, and a proved fact of European power can interfere, and the Americans

science, according to the latest teaching of physiol- | are not prepared for a naval war with the Chilians. ogy. Holy writ, reason, science, all attest that The Chilians, though victorious, must be gradually man is possessed of a spiritual nature, not of time | exhausting themselves; and war, conducted for nor bounded by time. Then is it not sheer folly years in such a way, is enough to brutalise a whole

CASTE WEAKENING - Among the many evidences passing uncertain existence? To regulate the f the weakening of caste in India is to be found the ecent actions of Santals in one of the districts ders? To adjust life by its temporary surroundnorth of Calcutta. The Scottish Free Church Mission in the districts of Serampore and Kurchatta has brought about, in the last three years, a pum per of conversions among the Santals. The latter ried very hard to keep themselves free from conamination and caused it to be known that whoever means to an end, to aid and conserve the eternal e treated as ontcasts. In the village of Satibad

The Gospel of Jesus Christ demands to make all of life converge to, and add to the claims of our had to pay a sum of money to the Santals of the disspiritual nature. "The chief end of man is the glory of God," that glory is seen in the development of our spiritual nature. It is seen in a certain an open secret, proposed to make an effort to abolcharacter which is formed and sustained by relaish the distinction set up. A punchayet, or countions to Him, unfolded in the Gospel. Those relations will and must create proper adjustments of urge that there would be no harm in eating Chrisour relations to the present world. Thus, we an food, which was cooked the same as heathen food. It was agreed, with but little discussion, that this should not be counted as a sin against relatives was returned, and henceforth the Santals of that district may become Christians without becaming outcasts. The missionaries are jubilant.

CRYSTAL WEDDING .- A large number of the aembers of his church and congregation met at the residence of Rev. G. W. McDonatd, on Tuesday vening of last week to help him and his good lady elebrate the fifteenth aniversary of their wedding The occasion was of the most pleasing character The presents were numerous and, while costly and me, were useful, comprising a china tea set,

hen there were napkin rings, vases, etc., the whole | Boards in the world.-N. Y. World. the "Gospel of Work" urged by Carlyle and Emermaking a rich and valuable display. It must, inson, has become red hot, and is burning up the leed, be gratifying to Rev. Mr. McDonald to have such tangible evidence given him of the esteem i vigor of the race. Now comes the rebound,-rewhich he is held by his flock, after his long pastor laxation is to be a regulator. Why a readjustment? ate of nine years ; especially gratifying to him must Because man has a certain commercial value, and it be to know that this feeling of esteem extends that value is below par. Mark, we do not say that beyond the bounds of his own church and embraces such a motive and demand for a readjustment are the sentiment of the entire community. Mr. E. J. Clark was called to the chair, and brief remarks bad, but we do say that the whole teaching is like were made by Dr. Sharp, S. L. Churchill, N. T. the "covering" is not only "too narrow" but of Mr. McDonald returned thanks in tones which - Most of the congregations in London support the wrong material, it is on a par with giving a spoke forcibly of the grateful emotions of his heart.

to be subordinate to the higher purposes of the -Sentinel. chool, but still a knowledge of n of the principles which underlie the duties of the THE POPULATION of the earth has long been a citizen, is important. One reason why the demagogues and political leaders have such sway in this country is the too general ignorance of the people former work in Germany. They give the total as in regard to these things. Politics, broadly con-1,433,887,500-which is almost 22,000,000 less sidered, are something which bear a near relation than their estimate of two years ago. They have to the safety of our institutions, and a knowledge concluded that China has 50,000,000 less than they of this science is necessary to enable the sovereign power of the land to exercise its franchise intelliincrease of about 38,000.000 in the population o gently and wisely .- The Standard. the globe-an increase, however, which must spread The mutinous social condition of France can over ten years, as many of the recent censuses are lecennial. For Europe the present population is beneficent, relaxation, all under the influence and rated at 327,743,400, showing an increase of about Convention, held last week in Chicago, the demands readily be accounted for. In the Inter-Seminary We hope the friends of the INTELLIGENCER will for culture, learning, and eloquence we may have Upper India alone there are 101 newspapers and rule of the spiritual, and arranged to aid and contion of the censuses. In Asia, making allowance by one of the essayists. Romanism was shown to for the readjustment of the population of China, have wrought most ruinously in that country durthere has been an increase of 20,000,000, the ing the centuries of its sway. The records of the present population being set down at 795,591,000 confessional dare not be told. The Bible is absomethods of church work which do not commend and could, we think, with a little effort secure many burning rays of the sun. So will most of the work tracts were published at the expense of a Hindoo be a competent business man. The firm made a Africa. For this continent Dr. Rohl'fs maintains tice. Infidelity, pronounced and widespread, apout of snow, only to see them melt away under the literature in a single year; and 1,000,000 Hindoo sits in Harper's "Easy Chair," went into business Of course the estimates must sometimes be little lutely denied the people. Image-worship, as gross we do fade away. Long after the most enduring prince. There are 3,000,000 pupils in the more disastrous failure, and Mr. Curtis found himself that an estimate of 100,000,000 is quite enough, pears as a natural reaction, and falsehood, murder, work identical, in spirit and aim, with their own, work of the sculptor wrought in finest marble has than 80 colleges and 26,000 schools, and these burdened with a debt of one hundred thousand while Behm and Wagner retain the old figure of licentiousness, and all the vices follow legitimately 200,000,000 with considerable hesitation. in the train. Society is nursing vipers in its bosom. Said Bishop McNamara, of the Reformed Catholic PERSONAL -- Mr. Joseph E. Woodworth, for-Church, on the floor of the Convention, "Hundreds merly of Canning, N. S., now doing business in of priests would leave the Catholic Church, if only Manitoba, has been nominated as the Government the way was opened for them to get a living. What better sphere of labor for reformed priests

December 1, 1882.

SUNDRIES.

With a population of 250,000, Rome has 7,500 priests There are 92,653 Protestant Churches in New York has just been let for \$2,600 for the coming year.

BAD LITERATURE.

The damning effect of the current light literature of the day has never been more thoroughly illus. trated than at Winona during the past month. Euclid Curtis, a young lawyer of gentlemanly bearing, excellent mental attainments, good business habits and every prospect of success in a life of usefulness, became infatuated by novel reading. Next he surrendered an honorable profession, and in order to satisfy his longings for a more active and eventful carrer, he accepted the agency of "The ate with Christians or attended their schools would Life and Adventures of Jesse James." He went all over the neighboring country extolling as a hero he relatives of one of the first converts, Kanhu, the villain whose wild adventures had fascinated were outcast because they had eaten with him and his diseased intellect. Finally he secured the ompany of other deladed young men whose heads trict, in order to be reinstated. In course of time and hearts, equally perverted, were filled with his however, many became guilty of the crime of eating schemes and base inclinations. A few weeks ago with Christians, and Kauhu, knowing that this was they visited the residence of a painstaking farmer named Pace, and, with a ridiculous display o bravado, rode up and down the neighborhood cil, was accordingly held at the call of the head boasting of their success after robbing the man of man of the district, the missionary being present to a store of money he had laid carefully by. Pace not satisfied to thus be deprived of the earnings of a lifetime, commenced proceedings against Curtis with a view to his punishment. The latter, with his gang, called at the farm, and finding Pace in caste. The money which had been paid by Kauhu's his cotton field, deliberately shot him dead, sending over twenty balls into the unoffending farmer's body, and that in the presence of his son, a lad of

only eight years. To add to the bravado of the owardly murder, Curtis wrote to the Sheriff, stating that it was his work, and as soon as he had done some more work of the same sort he should surrender to the authorities.

The moral of this is obvious, and the type of terature spoken of is ruining thousands of other roung men. Such a sowing as the " penny dreadal "press is now making in our land presages a fearful harvest in the future. The legitimate results with coffee cups, from ten ladies of the church; a -robbery and murder-can not be averted unless a dozen very fine silver forks, from the Sabbath some means are discovered to stop the circulation School class formerly taught by Mr. McDonald; a | of these vile and dangerous emanations from the glass set, from sixteen ladies; other glassware em- | press, and to do it legally and yet effectively is a bracing preserve dishes, pitchers, goblets &c., mak | subject worthy of the energy of the pulpit and the ng in the whole some ninety pieces of glassware ; entire strength and means of all the Missionary

GLEANINGS FROM THE PRESS

The French propose to carry out the idea that politics ought to be taught in the public schools. And the idea is a very good one and might be adopted in this country with profit. The Minister of Public Instruction says : " The children must learn their duties as citizens. They must find out what is meant by the commune, the municipal councils, how public business is managed, how the taxes are paid, how to vote." This is, of course,

They went everywhere preaching, and everywhere they seem to have been blessed and successful in 6. The example and record of the apostolic work shows it. Who are the men most famous in the early Gospel history ? Why, the great soul-winners -Peter and Paul and Philip and Timothy and Titus change. The aim of the paper, as announced by and Apollos. its founder, remains the same to this day, and with 7. The apostolic exhortations show that it was the will of God that this should continue to be the work of the ministry. " Take heed to thyself and

Thankful to God for the blessing he has bestowed for in doing this thou shalt save thyself and them on the paper and its work during thirty years, the that hear thee." "All Scripture is profitable for that can be done to make the paper a power for

For 1883 we have no high-sounding promises to be multiplied, were it necessary; but these may

This blessed art ought to win for itself the first place in our hearts and purposes, for many reasons, but chiefly because

continued ; the same advocacy of things good for Redeemer. For this he loved the world and gave his only-begotten Son. For this juy-viz .: of saving lost sinners-our Lord endured the cross and espised the shame, and is now set down on the right hand of God.

have-the fellowship of Him who gave sinners to Christ ; of Him who redeemed them with His own

onward ; the progress made is wonderful, even to those who have come to expect wonderful things. to write now. The INTELLIGENCER is the subject of this writing. Is it not a sufficiently important subject ? We think so.

Sanuary 1st, 1853. With the expiring of this month

the paper will have completed thirty years of exist-

Of what has transpired in the world, of interest

to the great public, in thirty years, would fill many

volumes. The march of the world has been steadily

ence- the life of a generation.

future

In thirty years the INTELLIGENCER has changed character to politics ; and, in short, to do about considerably in size and appearance ; the changes have been improvements. It has also changed

in its columns ; these changes have been the result of experience in the work of editing, and it is be- their work.

In one respect, however, there has been no

us adhere to it. Reasons and Scriptural proof might

but somehow have such great facility in practically

2. In this work it goes without saying that we

ine power converts and regenerates them.

and ended by expressing a fervent hope that in time " young ladies attending to bazaars would go out of fashion altogether."

- MEN are so ready to criticize and condemn any work, done in another than their particular way; or to judge harshly those who do not give and profitable will be done. hearty approval to their plans and readily and fully co-operate in them. There is a better-a more excellent way, concerning which the Illustrated Weekly makes suggestion thus :

with him if you choose. Bring him over to your way of thinking if you can. But in case he still is respectfully solicited. persists in his way of thinking and doing, do not consider it necessary to regard him as anathema. The field is wide. If he-or she-prefers to give attention to church carpets or cushions, while you of subscription are about expiring will renew think missions ought to claim attention, neverthe- promptly. There are many prompt payers, who less suffer the carpets and cushions to absorb the have from year to year greatly cheered us. We other's energies rather than that there should be any feeling of schism in the church. There is room in any church for the exercise of all the varied aptitudes and abilities of its members. There is no as for us. Try it, please. danger that too much will be done in the line of conscientious Christian endeavour. Each should " covet earnestly the best gifts," and each should respect the other's convictions. It is sometimes the best and most peace-producing way, to agree to the payment more difficult for the subscriber, and differ.

- IT APPEARS that the native press in India in manifesting much interest in the doings of the Salvation Army in that country. Although differing scriptions. from their tenets and methods, some of these papers plead for more liberty of action for the Salvationists. One paper, for instance, says : " We raise our and that the action of the police in this matter is a for next year are expected. serious interference with the freedom of the subjects." The Indian Mirror says : "We have tected of every nation, especially when they happen | 1883 will be the best year in its history. to be treated with gross injustice and rigour by the strong." Another journal goes so far as to remark " The fact is, the Salvationists are for the kingdom of Christ and the Anglo-Indians for the kingdom of In the last issue of the Independent, Rev. Geo Her Gracious Majesty, the Queen Victoria." This F. Pentecost writes of soul-winning as "almost a journal adds, "It is a libel upon the Hindus, or lost art." To illustrate his meaning he tabulates even Mussulmans, to say that they would attack some statistics of churches, showing a painfully four or five inoffensive men going in procession, small percentage of increase. What is true in singing praises of their Master. Asia is not Eu. Massachusetts, Connecticut and other States, whose rope." The Brahmo Public Opinion regards the re- churches furnish the statistics used, is not less true cont severities as " unwarrantable abuse of author. of the churches almost everywhere. " Ought not ity," and hopes that the Government will not allow the whole Church to be on its face and low in the the liberties of an unoffending class of Her Majesty's dust before God, beseeching him to take away the subjects to be needlessly interfered with. It is re- reproach of weakness from us, restore unto us the wisdom and liberty.

ministers respecting the pastorate"

1. If you are the pastor of a church, don't give all our efforts in the direction of soul-culture will an effort in the right direction, and ought to be coupled with it. High pressure work generally

flour as that supplied to the bishop." In lieu of papers, it will be especially adapted to those famithese attractions, he suggested the provision of lies that can take but one paper, giving them a converts a sinner from the error of his way saves a Dr. Dykes' congregation conduct a children's mis- way, by way of man's relations to God, and God's Wagner have just published an amended edition of good shirts, good coats, and good pairs of shoes, large amount of religious reading and at the same soul from death and covers a multitude of sins, than sion in Somerstown Board School. There are relations to man. time a synopsis of the secular news from all quart-

society, and condemnation of things that threaten

the public weal will be maintained ; on questions

of moral reform, especially on the temperance

It will not fall below its present standard, and will outlast the sermon which we used as the instru- of the most interesting religious efforts in London. in our natures or revealed in His Holy Word, will whatever can be done to make it more acceptable ment for the work, even if it be preserved by the

interest themselves in its behalf just now. While all can do something, the ministers have the best You are deeply interested in some plans and opportunities of working in its behalf than others,

> Prompt renewals are a great benefit to the paper; and it is hoped that those subscribers whose terms and God's eternal glory.

wish all the subscribers would join this class now. fast, immovable, always abounding in the work of ture in the advocacy of the Truth ; and to some entertaining ; they have been humanizing and civil-Why not? It is so much better for them, as well the Lord, knowing that your labor is not in vain in extent it is done. the Lord."

Some subscriptions are past due. Their payment is joy in Heaven over one sinner that is converted. just now would help us much. There should not Second, there is joy on earth : in the heart of the be any more delay of their payment. Delay makes sinner that is saved ; in the heart of the Christian

paper. We must urge respectfully, but most ear- the Lord has not forgotten to be gracious; and in nestly, the immediate payment of all past due sub- the city, as it was in Samaria, when Philip's preach-

that they have been treated with undue severity, Immediate payment of arrears, and prompt renewals comes. Paul said that his converts were his joy in

Let there be an earnest and united rally of the reward. "Ye are my joy and my crown." No strong and full sympathy with the weak and unpro- friends of the paper and the cause it represents and crown thrown down at the feet of Jesus will se

A LOST ART.

freshing to think that the native journals can so joy and power of salvation, that we might teach re-examination and re-arrangement by the churches. added strength. There is, no doubt, that the high or nearly all the food required in their families freely express their sentiments. Surely Great transgressors his ways and convert sinners to him?' The inequality which now exists between the sup- pressure of life in large cities is telling not only on last winter will be compelled to buy largely this Britain knows how to rule her dependencies with He continues : Soul-winning is the great business port of men of every way equal devotion and fitness the physical status of society, but we have with the

an "intimation of your intention to resign" unless go for naught. I believe thoroughly in soul-cul- cordially sustained.

which no man can hope to do a better work in this nearly 1,000 scholars and 140 teachers. Four The demands, the needs, the interests of our

art of the printer. It will outlast the Church that ity of the people of India from the use made of the gave us the opportunity. It will outlast the fame press. From a recent report it appears that in acquired with men. It will outlast all the works periodicals. In Lucknow are 30, and in Cawnpore serve highest good. and achievements of Time. It is said of Angelo 15 publishing houses. One Mohammedan has that he used to mould the most exquisite statues given \$4,000 in aid of the circulation of Moslem

been fretted away by the tooth of Time, the work books and tracts are peddled at the doors of these we have wrought in the imperishable material of schools. Joseph Cook spoke quite within bounds,

5. Because it is the only work in which we are gressive Christian literature is more needed or likely absolutely sure of success. They that go forth to be more profoundly useful than in India."

6. Because of the joy of this work : First, there that has been used of God in his salvation ; in the hearts of the home where the sinner lived ; in increases the burden of the management of the the Church of God, for this further evidence that

ing was so greatly blessed, and as it is in every city when the Holy Spirit is poured out in power. The INTELLIGENCER for 1883 will be as good as And then there will be joy in the heart of the minever, and as much better as it can be made. It ister when he meets these saved souls in the presvoice in their behalf, because we are persuaded wants all its present subscribers, and many more. ence of the Master and Chief Shepherd, when he

> anticipation of that time. 7. Because in this work we will have our greatest

highly honor him as that crown that is studded with the stary emblems of saved souls. Then it is said in Daniel that "they that be teachers shall Herbert Spencer, in New York, on the subject of of the best landlords, who formerly gave constant shine as the brightness of the firmament, and they the need of physical and mental relaxation is very that turn many to righteousness as the stars forever suggestive. As he truthfully said, our ideal of life and ever." I would not underrate the office of is greatly astray; and when he pointed out the who, also, has approved himself a true soul-winner; the evils of burying our best energies in "" money-

but I think, without doubt, that the chief honor is bags," he was simply repeating the declaration of here given to the soul-wirner.



of the Church. There is no fear, if the power to for their work is a grevious injustice. And it is physical decay, moral decay and spiritual decay. - A PASTOR gives in the columns of an English culture and growth of men in the knowledge of of the ministry. All Sustentation Funds, whose to-day,-overwork, causing physical decay and the cold this winter will be certain to follow.paper the following sensible and pointed "hints to Christ and eternal things will lag behind ; but, if object is to bring the salaries of ministers in the weakness, and the rebound of it in a relaxation not Witness. we lack the presence and power of the Holy Spirit, feeblest congregations up to a fixed minimum, are strengthening because of the weariness of the toil

means high pressure relaxation. Mere relaxation, you have some fixed ideas about leaving. 2. Don't ture ; but we must be soul-winners before ws can Meanwhile, the system which now generally pre- as such, is not the opiate for the evils deeply fastenvails might work vastly better than it does. The ed upon our age, but regulation of work and healthy I following paragraphs from Scribner's Monthly may relaxation viewed not in the light of commercial or be read with profit by many a Christian congrega- social conditions, but from the standpoint of the Gospel. It is a favorite theme with some modern to have no effect in stirring up the Christian or even tion : "If a man is fit to preach, he is worth wages. If philosophers to seek to regulate life by influences the human feelings of Bishop Elder and his coterie the promise of your brother ministers to "look out be in any kind of spiritual health and year after he is worth wages, he should be paid with all the wholly outside and independent of spiritual agen. of repudiators. Sympathy for human woe seems the 30,000,000 of people who read the old theology. he leans strongly to the materialistic doctrines as clothed, and educated them out of the funds inimportant.

is this true of such congregations as Dr. Dykes', of a good warm blanket for the winter season 3. It is the best work we can do. For he that Dr. Fraser's, Dr. McEwan's, and Dr. Edmond's. To rightly regulate life can only be done in one

gatherings take place on the Sabbath, one of which spiritual natures, if regarded in obedience to the 4. It is the most enduring work we can do. It takes the form of a children's church. This is one imperative demands of our Creator, whether written formerly supposed. There has thus been an actual - One gets a very good idea of the mental activ. arrange our uncertain relations to the present world. The outcome will be healthy manual labor, healthy

TWENTY YEARS AGO George William Curtis, who dollars, which, from peculiar circumstances, he regarded as a debt of honor. His friends tried to immortal souls will stand, to our everlasting honor if all this is true, when he said : "There is not self of the debt and start anew. He prepared to persuade him to take legal advantage and free himon the whole globe another field in which an ag. fulfil the duties of honor as indicated by personal

conscience rather than follow the clement course of the law. An exchange says, "For twenty years weeping shall, without doubt, come again, bringing Surely this prodigious activity of native presses surpassed, and seldom equaled. His essays in the their sheaves with them. "Therefore, be ye stead- needs to be matched by a corresponding expendi- "Easy Chair" have been far more than elegant and

izing as well. Their satire has never wounded but to heal, and they have uniformly inculcated ad-- In the Edinburgh Daily Review, Rev. A. R. vanced moral and high feeling. But while doing his literary work in connection with Harper's Campbell, Free Church, Markinch, gives an interpublication and in other directions, he has found esting sketch of a visit he paid lately to the north tune, strength, and spirits for public duty, and has of Italy. At Milan, which has been called the made his name synonymous with purer politics. moral and intellectual capital of the land," various All this he has done while paying off the enormon gencies for the promotion of Christ's kingdom are dobt incurred twenty years ago, through no fault at work, and genuine spiritual fruit is being reaped. has at length been discharged. The delicate sense or neglect of his own. The debt so long a burden Fourteen or fifteen years ago he had witnessed a of moral obligation which the act exhibits, and the prious work of grace at Venice, when hundreds industry and self-denial which it involved, are worthy of the highest respect. They embody the people were turned to the Lord. They were

ply in carnest about Divine things, and suffered and furnish one of those high examples in which such for Christ. He had watched the early growth | emulation brings no loss of self-respect and no reof the first regularly constituted church, and was gretful memories." Such an example is worthy of now naturally concerned to see how the work had imitation. Such courage and heroism are to be honored.

THE BRITISH GOVERNMENT have been " officially work had been maintained, and is still carried on notified" that widespread destitution is imminer in some of the disaffected parts of Ireland this winter. This is just what we would naturally expect to follow from the course of events during last spring and summer. In some parts of the country almost all work had ceased in the way of making new improvements or repairing the old ; and some employment to hundreds of laborers and mechanics were compelled by the machinations of the Land League to discharge their employees and flee to more teacher nor suggust that it may not be found in him dangers of excess in "earth hunger," and depicted charged workmen could be seen last summer in as merely a sort of European province. - The Pacific. villages and towns in the south-west of Ireland, while their families managed to secure a precarious

the Saviour, " Man shall not live by bread alone." Shall we recover and pursue the almost lost art? Though physical needs are but inferior parts of life, the few other persons possessed of means who still Mr. S. specially called attention to the necessity of remained in the country. The potatoes, of which conserving the physical and mental by giving atten- there were such splendid crops last year, are in tion to relaxation. In wise relaxation we have not some places this season a total failure, while the The whole subject of ministerial support needs only the conserving of our powers but the gains of in harvest, and very many persons who raised all cases entirely prevented, the preparation of turf.

> THE CREDITORS of Archbishop Purcell have issued a circular, addressed to " The Cardinal, Archbishops, Bishops, and Priests of the United States."

candidate in Emerson.

The Rev. J. C. Smith, of Guelph, has and ined the call tendered to him by St. Andrew's Church. in this City.

Mrs. Kent Mason-again Miss Bowers -- Clayton and other cognomens, has been in Indiana, Missouri and Illinois lately, claiming to be sent out as an accredited lecturer of the National Woman's Christian Temperance Union. So far as this claim is oncerned, she is an unmitigated fraud, and can scarcely be less than this in other regards, since truth is evidently left out of her composition. Our societies are hereby warned against her."

THE TIMES have changed in sixty years. The flurry between Greece and Turkey concerning the adjustment of the new boundary lines reminds us and received much sympathy and some assistance ;

subdue Greece. The chieftain, with nine thousand to resist. Time brings its revenges. Greece to-day | hood or error. - Times. defies the Sultan, and Egypt is shaken by the tread

ACKNOWLEDGMENT. -Dear Bro. McLeod, -Some ime ago I sent some requests to the ministers, ask- | predicted for the 6th of May next. ng them to take up a collection in their several

have finished the outside of the building by putting in the windows and painting it. We are doing all we can, and hope the brethren will not forget us. We are having excellent meetings; hope soon to report success.

Church at Moneton 5 00 We hope others will do likewise. Your brother in Christ, W. J. HALSE.

enable to have an audience forty n WATCH the flight of a straw : theology leads in he list of books published in England last year. Conn.

than pitiful, misled France. -- Ch. Standard. The funeral services of a well-known sporting man were conducted in one of the largest Episcopa Sourches in New York one day last week. The The Chicago Signal publishes the following con- ever got sogether in a Protestant Church in this cerning a person somewhat known in the Maritime Provinces : Control of the the the maritime Provinces in the the maritime City ; sporting and fevery sort. The full service was read, and the agains sung were, "Asleep in Jesus," "I heard a voice from Heaven," "Nearer, my God, to Thee." The entry teaching of the Christian Church is often contradictory by the per-formances at funerals. It is, not necessary for ministers to pronounce judgment ; but to bury me who made no pretense of piety at all, nor even of morality in any strict sense of the word, " in hope ef a joyful resurrection," and sing over their remains, in the presence of those who had participated with them in all kinds of irreligious conduct,"Asleep in Jesus," " Blessed are the dead who die in the Lord," etc., is to call evil good, and to put sweet

for bitter. --- Christian Advocate Now and then we have a valuable suggestion from the East in the line of refreshing frankness. Orienthat sixty years ago Greece was struggling with the tals do not hesitate to lie, if there seems any gain Ottoman power for its liberty and independence ; in lying, but when they tell the truth, they tell it that Greece appealed to the civilized world for aid, squarely. It is said that one of the Japanese papers cently appeared with a large space left entirely and that the Sultan was compelled to go down to this was, that at the last minute he found that what blank in its columns. The editor's explanation of Egypt for help, and call for the renowned Moham- he had written for his paper was all a mistake ; so med Ali, then in the zenith of power, to help him he left it out, thinking it was better to say nothing than to say what ought not to be said. What a gain Egyptains, ravaged the Morean peninsula with a in all editorial work and in all personal conversathere would be to the world if this idea prevailed savage ferocity, while poor Greece was too feeble tion. Better a blark space anywhere, than false-

ALL SORTS.

[BY PEN AND SCISSORS.]

The astronomical event of chief interest for the year 1883 will be the total eclipse of the sun. It is

It is a long step from a newsboy's round to a churches in aid of the church in Portland. We Governor's chair, but the newly elected Governor of Connecticut has taken it. General George Macdonald, the "father" of the British army, has recently entered his ninety-ninth

year and is still hale and hearty. It is estimated that there are 311,000 blind persons Europe, who are maintained at a cost of about \$20,000,000 a year.

At the next General Assembly of the Free Church n Scotland there are expected to be 200,000 signatures to a protest against the introduction of instrumental music.

By means of a telephone a Baptist minister was the one before which he preached, in New Britain,

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resign unless you are quite sure it is your duty to	be soul-culturers. The harvest must be gathered
leave. 3. If Providence directed you where you	before it can be threshed and sent to the mill ; an
are, don't hastily conclude it is your duty to "seek	does not this very poverty of harvest show that y
another sphere" when He has not as yet opened	have failed in the proper education and training
the way. 4. Don't attach too much importance to	the Church ? Can a church of a thousand membra

for you," to " think of you if they should hear of a year report less than fifty souls won to Christ ? If business regularity that is demanded and enforced cies. It is too old-fashioned, too " Bethel" like suitable opening." Remember that the "chief the ministry have lost apostolic power, have not the in business life. There is not novelty enough in the Archbishop's wishes hangs like a pall of evil butler forgot Joseph." 5. Don't imagine that by disciples lost power too? for, in the days of the ity works harder for what he receives than the it for modern saviours of society. We do not portent around the cathedral. leaving your present charge you will get clear of Spirit's power, they also went everywhere preaching faithful minister. There is no man-in whose work class Herbert Spencer with the pure materialists ; difficulties, or that another position will be free the Word. Again I say that soul-winning is the the community is interested-to whom regular there is some reason, we think, to believe that he from them. 6. If a vacant church invite you to chief business of the Church, and in our success in wages, that shall not cost him a thought, are so does acknowledge the spiritual in some form. But France, Rome, and our Theological Seminary ; fed, preach, don't hastily conclude they mean "the pas- this work God is to have his highest glory.

torate," and hint to your friends that you will 1. Our Lord teaches us so in his last discourse, "Of what proportionate use can any man be in his work on "Sciology" shows. "probably be leaving shortly." 7. In accepting "Herein is my Father glorified that ye bear much the pulpit, whose weeks are frittered away in mean Long before Dr. Binney published his able work The an invitation to preach for a Sunday, don't volun- fruit" (John xv. 11). What this fruit is is clear cares and petty economies? Every month, or every entitled, "How to make the best of both worlds; teer to lecture or conduct week-night services. Do from verse 16 ; " I have ordained you that ye should quarter day, every pastor should be sure that there long before Carlyle gave to the world his " crabbed, what you are asked, and, having done so, leave. go and bring forth fruit." To this end he sent the will be placed in his hands, as his just wages, money cabin'd, contined " doctrine of the " Gospel of fluence, and made them celestial bosses over the 8. Don't conclude, because some of the members or Spirit of Truth, that he might be efficient in con- enough to pay all his expenses. Then, without a Work," how to make the best of life had been condeacons inform you that "you are the most accept- vincing men "of sin, of righteousness, and judg- sense of special obligation, he can preach the truth sidered and solved. The clear, solid teaching of and express their determination to have justice matter of the Westmorland County contested elecable supply they have had, and are sure to receive ment" (xvii. 8-11). And so he prays not only with freedom, and prepare for his public ministra. God's Word on the question under consideration done them. a call," that such will really be the case. 9. Dis- for the disciples gathered about him, and those tions without distraction. courage by all means "competitive preaching." If invited to preach "with a view to the pastorate," "but for all them also who should hereafter believe "but for all them also who should hereafter believe "but for all them also who should hereafter believe "but for all them also who should hereafter believe bin a feeling of dependence upon the charities of upon the charitie

preach until the question respecting his candida- remission of sins should be preached in his name it be in torture -- a torture endured simply because eterual to the earthly. All of which is both scien- but useless guerilla war. The Chilians, who can Britisi. Columbia 4. ture be settled. 10. If at present engaged in some among all nations." We count this good doctrine there are others who depend upon the charities tific and philosophical. We have not stayed to not sufficiently occupy the territory to govern it, wholly to the ministry." Many have done so, and But why is it not as binding upon us as upon them? and the people owe them; but they take to them and the people owe them? God, if called upon to write about the power and have issued orders that every town which gives family will have the sympathy of a large number public statue, to be done by one of England's great-

his flock. He is the creature of a popular whim, gulates all of life from its strongest point. The suffering now endured there should not pass with- two hundred and thirty, of whom sixty-five are to with reference to the brother who preceded you 2. The commission under which we all labor de- and a preacher without influence to the circum- out notice. The Peruvians either can not, or will single and one hundred and sixty-five married. to with a similar invite, kindly but firmly refuse to clares it most unmistakably. "Go make disciples." Interest is not respect him or his office sufficiently to pay him the wages due to a man who devotes his life to the local form be put into competition with your brother, or to That is the order. He died "that repentance and the wages due to a man who devotes his life to the less; from the greater to the greater to the less; from the greater to the less; from the greater to the less; from the greater to the greater

calling, and serving a church, by no means be per- for our foreign missionaries and urge upon them doled out to him. Good, manly pastors do not prove the fact of man's dual nature, any more than endeavor to suppress this war by excessive severity. suaded to "give up your calling to devote yourself the importance of sticking close to this divine order. Want gifts; they want wages. They need them, we would stay to prove that there is a personal According to the Panama Star, the Chilian Generals denly, on Tuesday morning last. The Judge and the people owe them; but they take to them.

I influence of the Christian Church. The existence | shelter to the guerilleros shall be burned, and they | of friends.

The following passages occur in it : Many creditors have died from want, many have

There were 945 of these theological volumes. Of become insane over their loss and several have committed suicide from despair. Yet these facts seem Comptists and Atheists) who make more noise than the offer. to have vanished from that branch of the church And every now and then somebody on this side of

located in Ohio, while the dark shadow of nullifying the water rises to explain to people who recently bought 2,000,000 copies of the Revised New Testament that " nobody believes that any more, you Some of these repudiating priests are the benefi-

Portland, Nov. 27, 1882.

ciaries of the Archbishop, who picked them up imagines itself the whole world is not so much know !" The trouble with this little minority that as "the big-head."-The Methodist.

trusted to him for safe-keeping by 4,000 deposi-POLITICAL -The contest in Manitoba is warm- brother, of Wilmington, Del., were both consigned

These are the men who now repudiate the debt that made them what they are, lifted them from there about this time. the indigence of the buck-saw and ash-pits into af. Judge King has given an order appointing Mon-

tion, (Local).

CANADA has a large number of post-misses and post-mistresses. A statist finds the number to be

mor The wife of Judge Palmer died quite sud-

The Bank of California recently had a gold bar course, education came next ; there were 680 edu- on exhibition on their counter valued at \$114,000, cational volumes. And yet there are about 1,000 which they offered to any one who would take it people in England (calling themselves Agnostics, away, but as it weighed 511 pounds no one accepted

> The New York Herald announces that a new Atlantic cable is soon to be laid at the expense, principally, of the owner of the paper. It is expected that it will greatly reduce the price of transatlantic messages.

Among the singular things that sometimes hapskepticism as a disorder known in the rural districts pen, we notice that of the burial of two brothers, on the same day, and at the same hour of the day. Rev. Zenas Thompson of Deering, Me., and his

a good thing, perhaps, in such weather as they have | to earth Monday, at half-past two o'clock.

A boy, sixteen years old, a student of Cooper Institute, New York city, has invented a simple contrivance by which the benefits of medicated and day, the eighteenth day of December next, as the vapor baths may be introduced into the bath-room The creditors have sent a statement to the Pope, day for the trial of the Election Patition in the of an ordinary dwelling. The invention is very simple and inexpensive, and has been commende by a number of physicians.

The chaplain of the Auburn State Prison says : There are in the United States 44 prisons with an average of 1,000 prisoners, making 44.000 criminals, with an average of ten relatives afflicted by each ; making 440,000 who suffer from this source. The long line of sorrow could be traced in one of three causes ; viz. : idleness, licentiousness and in-

Considerable feeling is manifested in England gainst the placing of the Longfellow memorial in Westminster Abbey. There is general approval of a memorial, but they don't want it in the Abbey. l est sculptors.

this