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SAINT JOHN, N. B., FRIDAY, AUGUST 18, 1882.

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The Intelligencer.

SUNDAY SCHOOL LESSON IX, Aug. 27. (For Questions see Star Quarterly and Lesson Papers.)

PHARISEES AND SADDUCEES SILENCED. DAILY READINGS.

M. Pharisees and Sadducees silenced. Mark 12: 13-The loyal citizen. Rom. 13: 1-14. The citizen's duty. 1 Peter 2: 11—25. Resurrection suggested. Job 19: 21—29; Dan. 12: 1—4. Resurrection expected. John 11: 20-27. Resurrection proved. 1 Cor. 15: 1-26. Resurrection described. 1 Cor. 15: 35-56.

(Revised Version.)

And they send unto him certain of the Pharisees and of the Herodians, that they 14 might catch him in talk. And when they were come, they said unto him, Master, we know that thou art true, and carest not for any one; for thou regardest not the person of men, but of a truth thou teachest the way of God: Is it lawful to give tribute unto Cæsar, or not? Shall we give, or shall 15 we not give? But he knowing their hypocrisy, said unto them, Why tempt ye me? 16 bring me a penny, that I may see it. And they brought it.

they brought it. And he saith unto them, Whose is this image and superscription?

17 And they said unto him, Cæsar's. And Jesus said unto them, Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's. And they marvelled

greatly at him.

18 And there came unto him Sadduceer which say that there is no resurrection; and 19 they asked him, saying, Master, Moses wrote unto us, If a man's brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and 20 raise up seed unto his brother. There were seven brethren: and the first took a wife, 21 and drive left no weed; and the second took 21 and dying left no seed; and the second took her, and died leaving no seed behind him, 22 and the third likewise; and the seventh left

23 no seed. Last of all the woman also died. In the resurrection whose wife shall she be of 24 them? for the seven had her to wife. Jesus nem. It is not for this cause tha ye err, that ye know not the scriptures, no rise from the dead, they neither marry, nor rise from the dead, they neither marry, nor are given in marriage; but are as angels in 26 heaven. But as touching the dead, that they are raised; have ye not read in the book of Moses, in the place concerning the Bush, how God spake unto him, saying, I am the God of Abraham, and the God of 27 Isaac and the God of Leader Isaac and the God of I

> Topics-Paying taxes. A quibbling question. Heavenly relationships.

Isaac, and the God of Jacob? He is not the God of the dead, but of the living: ye do

NOTES AND HINTS.

bles spoken of last week the Jewish leaders determined, if possible, to find some occasion for killing Jesus, and for that purpose sent another committee to catch him in a trap so as to involve him in ques-

Parallel passages, Matt. 22: 15-22; Luke 20:

of this lesson an illustration of the ease with the infidel's Bible; and a terrible Bible it is among the rude, ignorant and often brutal men, parties going West will find it to their advantage to give hate, or to oppose a good cause which they wish us a call before purchasing elsewhere. hate, or to oppose a good cause which they wish to overthrow. The Pharisees and Herodians one on which the utmost skill and patience joy the exceptional condition. But is it right ram. It is a law of moral forces too. And the first word in that passage was one which we Tickets to all points in the United States | nad no love for each other, the former and could decipher any writing the Jews of the most intense type, bitterly opposed. Lord, the Lord God, merciful and gracious, for to the Roman government and wishing for no- giving iniquity, transgression, and sin." In all thing more than the destruction of its power in the glittering star-depths the keenest astronomer Palestine; the latter were men of the world, has never found the morning star of hope for a Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years. of the Romans, in favor of the adoption of Gendrous records of the rocks, there has not yet tile manners and customs and of the absorption | been found a single invitation, a single promise, of the Jewish race and nation by their stronger a single word of encouragement or comfort.

Between these two classes there could be no common bound, save that of hatred of Jesus of Nazareth. Under the influence of this they made up a case and a question for him by which they hoped to so entrap him that there would be no escape. It was an artful plan, skilfully Such is the infidel's Bible; and yet he objects

ings of organized civil government should cheer- Jesus Christ.

in the doctrine of the resurrection, and, with -Rev. J. M. Gibson, D. D., in London Outlook. and I cannot recompense you, and you would mansions above. - Christian Intelligencer. great pains-taking, manufactured a case, involvng, not the main idea in regard to the doctrine, but merely a possible incident, an accidental circumstance, upon their opinion of which they had, The internal use of alcohol, as a general rule, probably, based much of their pretended belief is but the synonym of abuse. Like all other be done for the heathen at home by fidelity and in regard to the future state. It involved no- poisons, or unnatural agents, the use of alcohol gentleness exercised by Christ's followers. thing at all concerning the real substance of the demands some effort—a revolution in the natural

AND ARE PREPARED TO DO ALL KINDS OF doctrine. It was a mere quibble, but Christ taste, in a certain sense, a new creation—before treated it with sufficient seriousness to teach them an important feature of the conditions perthem an important feature of the conditions perthem an important feature of the condition, such a decided dethem an important feature of the conditions perthem are drifts of thought.

EVILS AND THE REMEDY.

There are problems of the reason, there are people, never have enemies. Men who never blessed him, too; he always sought to make

TOPICS FOR FURTHER STUDY.

its Maker, or (which amounts to the same), on evolved, all effected that this ever-decaying vicious and degrading literature scattered cannot be mistaken. is not a pleasant thing to think of your child binations of elementary principles. Not a trace ed offerings at the altar, indescribable meanness Wen, she said, 'I want you to read a portion of the New Testament and pray for a blesshaving had an accident, perhaps a fall, which is of it is found in the decayed apple on the tree in shirking the duty of giving, delayed salaries wall in clearing the ground for St. Paul's Cathing on it every day, and wherever you may be.' often dangerous enough certainly. But would or in the grape, in the same state. Its production of God's embassadors, the eager riot of the edge of the same state. Its production of God's embassadors, the eager riot of the edge of the it have been more comforting to you to be told, tion necessitates the destruction of all nutrition, world, the flesh, and the devil—they are all only the wall. He thought of the old Roman battersome time after that, that I was brought to the child. He suffers horribly it is true; but it is into an engine of cruelty and death. A popular lessness is the deep disorder under multitudimen to work it. They battered the wall vigor"'And did you then devote yourself to the child. He suffers horribly it is true; but it is just the way he was born. Perhaps by the time he is eighty years old, if he live so long, he may suffer somewhat less than he does now; but there is no telling." Yet that is just the but there is no telling." Yet that is just the company which those offer who reject the doctrine of the way of duty is all one to us. It think, a seventh day, but made no apparent impression. They wanted to stop; but the architect said, whether the former times were better or worse than these, the way of duty is all one to us. It think, a seventh day, but made no apparent impression. They wanted to stop; but the architect said, whether the former times were better or worse than these, the way of duty is all one to us. It think, a seventh day, but made no apparent impression. They wanted to stop; but the architect said, whether the former times were better or worse than these, the way of duty is all one to us. It is plain to you and matter how small his libations only but a book, when I saw a place of the wall but a book when I saw a place of the deep disorder under multitudiants. I new oattered the wall vigor.

A little alcohol intoxicates intoxication is poisoning. They did go on the next day, a whether the former times were better or worse than these, the way of duty is all one to us. It is plain to you and the deep disorder under multitudiants and the deep disorder under under comfort which those offer who reject the doctrine dinker, no matter how small his libations, only is plain to you and me that what we are to do, suffering, and still more horrible sin, which If these principles are correct, I am unable to the signs be never so dark, is to redouble our to totter, and soon fell. there is in the world. And they coolly say: see how this foe to every function of the body devotion in holy faith, in disinterested work.

Sir Christopher said that the first blow of the the subject; and so I went to the minister "It is just as the world was made. It is even can produce just its usual and natural effect on If the church would have her face shine, she ram made an impression, and weakened the wall. whose name was on the placard, and after I had somewhat better than when it was made; and the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick, and that be favorable. If it affords no must go up into the mount and be alone with the sick and the si

the Bible, and not only has nature no explan- of the body, will, in any manner, promote health ation to offer of these dreadful things, but she or destroy disease .- Dr. J. H. Hanaford. has no remedy either; for it need scarcely be said that the possibility of the world's being somewhat better a few thousand or even a few Connecting Link .- After hearing the three para- hundred years hence is not very consolatory to you or me, or anybody of our acquaintance. A physician whose remedies took one hundred over the face of nature is not the darkness of a

'From scarped cliff and quarried stone She cries, 'A thousand types are gone; I care for nothing, all shall go.' "Thou makest thine appeal to me!
I bring to life; I bring to death;
The spirit does but mean the breath;

laid and boldly carried forward towards its com- to the dark things in the Christian's Bible ! It must be remembered, however, that the The payment of taxes levied by government Nature which is contrasted with the Bible is has always been regarded as a kind of hardship, nature looked at with infidel eyes. Nature has and men have been willing to resort to almost any been called a step-mother. This is far too comprocess to evade so unpleasant and burdensome plimentary to nature, as the infidel is compelled a duty. Too often the course of governments by his unbelief to regard her. From this point out her little Testament from her pocket, began laborer, whoever and wherever he may be—who you wish to oppose. in levying and collecting taxes has been such as of view she is a harsh and relentless tyrant. to give great reason for complaint. The power She tortures most of her children, and devours who gradually gathered closely about her as she upon him the obligation not to be afraid of hap- and go away with your subject. A skilful has been used to wring from the people immense them all. But, looked at with Christian eyes, sums which have in many cases been expended, interpreted by the light which falls on her from not for the public good, but to gratify the ex- the Divine Word, she is a kind and bountiful travagant tastes and habits of those in authority. mother, ministering to our wants, not shrinking Taxes for legitimate purposes, wisely laid and indeed from needed discipline, but always havproperly collected and expended, ought to be willingly and promptly paid. The expedients which is to come of it all; and at last, after the to which men who claim to be honest and hon- trial, and the discipline, and the education are of taxes are disgraceful and deserve the severest prepared for that higher sphere of service and ondemnation of all right-minded and truthful enjoyment and endless progress, for which we

ome a time when resistance to unjust and light from the Bible. It is when "the Sun of she conducted was very great. exorbitant taxation is justifiable, but all proper Righteousness," of which the Bible, and it alone,

ALCOHOL IN SICKNESS

sinless angels of God and to the good of all ages, and shall by-and-by come into communion with them and enjoy their society forever.

spirits in sickness is far more nable—certain, I might say—to create an abnormal condition, a ning; but its antiquity is not to enfeeble its hands or bind its feet. We are to remember them and enjoy their society forever.

Sometimes angels of God and to the good of all ages, and shall by-and-by come into communion with might say—to create an abnormal condition, a ning; but its antiquity is not to enfeeble its hands or bind its feet. We are to remember with a some with an experience of the communion of property from thunder, or hail, or drought, he are to remember and enjoy their society forever. result in drunkenness, than when the same with an awful anxiety that the church forfeits awake. He does not let you sleep at your post. would lay up gold on account of it in God's amount is taken in health. Hence, in the effort its charter, loses its Divine character, and is There are two that always keep watch, namely, Coffer.

the state of the s

and form tissues. When taken into the system save. It is often forgotten that the facts of Nature it produces commotion, is a poison, an irritant. Brethren, it is common for us, in our casual You need to know who your friends are, and from us? As long as he lived we wanted for are as dark as any statements in the Bible. Like any metallic substance, as a needle, it preconversations, to discuss the discouragements who are not, and who are your enemies. The nothing: but what will now become of us?"

is often sneered at. It is referred to as one of from the waste, and so manipulated in Nature's position, conquers and rejoices, is an enthusiastic ness, repeats the assertions of your enemy, he is his life to mission-work, said : the dark doctrines of the Bible. Is it then a grand laboratory as to be transformed into bone, devotion and resolution in every particular of soon made to feel the inconvenience thereof by dark doctrine? Take it away, and what is the muscle, nerve—everything connected with the pastoral toil. It would be easy to name the the zeal your friend manifests. Follow your consequence? All the disorders, and disasters, body. By this means a reconstruction of wast-disheartening conditions. The passion for plea-enemy around and you will find your friends, and discords of the world, are chargeable upon ed tissues is effected, strength imparted, vigor sure, indifference to all high and holy things, a for he will have developed them so that they

thought? Your child is taken ill. The symp- But not so with alcohol. That produces none sneers at a loyal discipleship, an idolatry of friends is to have one open enemy. toms are alarming. You send for the physician. of these changes. And more, it is not found wealth, multitudes forsaking worship and break-Your little boy has had some mishap," he anywhere in nature. God never made it. It ing the fourth commandment, small classes for says. "There is no reason, however, to anticilis the result of utter destruction, the fruit of confirmation, a godless social ambition and unpate the worst. He is quite curable." Well, it man's skill. It is produced only by new com- chaste diversions among communicants, begrudg-"There is nothing particularly wrong with the the real value of the grains being transformed divers shapes of one wickedness within. God- ing ram. He had one built, and set a gang of knowledge of Christ.

it things go on developing and evolving, perhaps strength, does not invigorate by being digested God; if she would have her courts of worship There was real progress for a while, though there away, but it was too late. So I saw him and it may be even better still in a few hundreds or like food, I am unable to appreciate its favorable resound with eucharistic praises, she must open was no visible sign of it. The result was sure, talked with him, and afterward he introduced thousands of years." And they expect us to be effect on those especially demanding invigoration. her eyes, and see humanity lying lame at the If disease is simply the absence of ease, or temple gates, and heal it in the miraculous name This leads us to a third point, Not only are health, I cannot see how the introduction of a of Jesus.—From Bishop Huntington's Conven- hoary walls of error ? Even if we see no immediately a second to the introduction of a long transfer of the second to the introduction of a long transfer of the second transfer of the se the facts of nature as dark as any teaching of foreign element, antagonistic to every function tion Address,

LIVING FOR GOD.

"It's the happiest life for a man to live-to live for God--even if there were no heaven." This was the exclamation of a converted labyears to operate would not get a large practice orer on an English railway, one of the hundreds cloudy day; it is not even the darkness of a Marsh is dear to many as the author of the Me-

> Marsh's work among the navvies began by an apparent accident. She knocked at the door of a cottage where she expected to find a poor sick man in whom she was interested. The door Rather let us exclaim was opened a little way, and a rough head appeared in the interspace. She asked for Harry, "Harry ain't here now."

lot of rough uns."

be very civil to me, I am sure? Would you get it at its best and fairest. Once seated, Miss Marsh asked if any of dom of the infinitely Loving One. The mother lege. The Bible is so rich an armory that new them had sbeen to church that day. It was bending over the cradle, if her babe and herself weapons can be constantly tried if the enemy then Sunday evening. No, none of them had are consecrated to the Lord, has a divine warrant seems obstinate. even thought of going, and one or two explained for rejoicing. The joy of the Lord is her It is a mistake not to preach to your congre-

Bible. Then, the bright, fearless lady, taking pastor, the father, the toiler, the merchant, the hearts and lives of the sinners before you, that to read and talk to the crowd in the cottage, is God's child in conscious peace with him-has It is a mistake to leave your congregation folded to them the truth that God was their | piness, Friend—just but loving—not only able, but Of course, temperament and health have somethan he sees the mind is able to appropriate. willing to save sinners. Then kneeling down, thing to do with joyousness, or the reverse. It is a mistake to exhort your members to to God by means of the gospel in the ordinary she asked God to bless the men there in his pre- Abundant vitality and exultant physical vigor work, and then do their work for them. Great way, ten were converted when the gospel and sence, and before she left she found them ready are apt to ensure cheerfulness. But you shall efficiency in the parent has often been the cause total abstinence went together. to promise that they would begin to serve Him. enter sick rooms where God's children, shut in of extreme helplessness in the child.

mission in looking after men like these and their world, and racked with fierce pangs, have their opening of an experience meeting, telling the of them to the Army Works Corps Miss Marsh piness, though the happiness which comes to Do not call too often for your favorite hymn; accompanied her men to the ships which bore them | them wears the guise of what the strong and | you can sing that at home. men. Those who enjoy the benefits and bless- have been destined by the Father of our Lord charged berealf with the care of their mores. charged herself with the care of their wages, by faith, that its spiritual beauty is a daily refully contribute their proper proportion of the It comes to this, then, that while the Bible and the disbursement of part of it regularly to buke to those who dwell within its atmosphere less and indifferent. legitimate expense of maintaining it; there may gets its darkness from nature, nature gets her their wives and children. The correspondence of serenity.

not receive a recompense; but will you grant me the favor to spend a sovereign for me on the poorest old person in the village?" In the case of Miss Marsh we see what may

taining to the future state. They were as wisely parture from the original state, produces marked questions of faith, there are drifts of thought, move never run against anything; and when a others happy, the stranger as well as the neighanswered as the others had been and neither had effects, inevitably resulting in an abnormal apthere are fearful facts of society, family misgovman is thoroughly dead and utterly buried, nobor—particularly the poor and needy. succeeded in entrapping him who spake as man petite, this appetite being far more exacting in the domain of the period of existence and neither had been and its demands, more potent than any natural taste. tion, a materialized religion, a promiscuous emilis proof of existence and position; to run against a joyous day with his friends, he would go into III. Heavenly relationship. The few words It matters not, therefore, whether this is taken gration, corruption in high places, a canting, something, is proof of motion. spoken by our Saviour in reply to the question as a beverage or as medicine, so far as this effect pietistic polygamy, license in public amusements 2. An enemy is, to say the least, not parhave not had such a day of enjoyment. How of the Sadducees are full of meaning. They is concerned, for Nature never makes the nice and manners, and a luxuriously self-indulgent tial to you. He will not flatter. He will not flatter. He will not would it have been if I had invited as many of the Sadducees are full of meaning. They teach us that what is purely human in the life that now is, what results from and pertains to our earthly existence, will pass away; but that which is part of ourselves in the truest sense, the more distinction of "science"—falsely so-called—allowing a poison to produce effects diametrically opposed, when taken under slightly varying circles which is part of ourselves in the truest sense, the more guests?" Then he would lay by of his benefit of that is twofold. It permits you to know that you have faults, and are, therefore, not a monster; and it makes them of such size.

If he heard there had been a fire anywhere not a many opposed, when taken under slightly varying circles of the results from the benefit of that is twofold. It permits you to know that you have faults, and are, therefore, not a monster; and it makes them of such size. that which constitutes our nobler nature, which the peculiar debility of the body in sickness, its light-minded among us. When we ponder these not a monster; and it makes them of such size he would give largely for the relief of the unbrings us into relationship with heavenly existunusual susceptibility to take on abnormal conditions its marked sensitiveness a vitiated and manageable. Of course, if happy sufferers; and then he would look at his brings us into relationship with heavenly existencies, will endure forever; and our condition there will be one of the highest purity, knowledge there will be one of the highest purity, knowledge vigor of health for this reason; the use of ardent potential signs, they put away privately from our wills. This church is God's way, in history and in every spot, in you become aware that you have a fault, you h and enjoyment. We are allied to the pure and vigor of health, for this reason: the use of ardent national, domestic, and personal life, of overdesire to correct it. Your enemy does for you mediately he would lay some up in God's Your Name in new Type 10c sinless angels of God and to the good of all ages, and shall by and by come into communion with might say—to create an abnormal condition, a ning; but its antiquity is not to enterly its antiquity i

Herculaneum and Pompeii, where no warning as when imbibed, imparting no strength, adding It is profitless to compare the present with the neither friend nor enemy, and assails you, the want. Take God's Coffer with all that is in it, was given, and no discrimination made between the most guilty and the most innocent. Those who stumble at the idea of visiting the iniquity in may be taken—alcohol still—

The most guilty and the most innocent. Those who stumble at the idea of visiting the iniquity in may be taken—alcohol still—

The most guilty and the most innocent. Those special affinity, it may be taken—alcohol still—

The most guilty and the most innocent. Those special affinity, it may be taken—alcohol still—

The most guilty and the most innocent. Those special affinity, it may be taken—alcohol still—

The most guilty and the most innocent. Those special affinity, it may be taken—alcohol still—

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The most guilty and the most innocent. The most guilty and the most guilty and the most guilty and the most innocent. The most guilty and g of the fathers upon the children, are apt to for- and used the second time. Some parts of it able decline of faith. It is better to confess that and especially than to refute. But your friend dreds of years, to the comfort of the needy, and get that it is not only an idea of the Bible, but pass off in the breath, some in other channels, the one comprehensive danger close before us all will take up cudgels for you on the instant. the man is remembered with grateful blessings. Golden Text.—"Goddiness is profitable unto all things, having promise of the life that now is, and of that which is to come."—I Tim. 4:8.

Golden Text.—"Goddiness is profitable unto all things, having promise of the life that now is, and of that which is personal unfaithfulness—in its three forms of but there is no explanation of them outside the levery organ of the body, or treated as a foe—a ceit. The one radical want is the man is remembered and proving is very hard work. There is not a but there is no explanation of them outside the every organ of the body, or treated as a foe—a ceit. The one radical want is the want of a truthful man in the world that could afford to dark facts. It tells us that things are not as On the contrary, food is changed in the mouth, ed service. I see, wherever I go, that what Your friend will call your enemy to the proof, they were first made. The doctrine of the fall stomach, bowels, its nutrient portions separated surely succeeds gathers numbers, disarms op-

everywhere, coarse and profane criticisms, bitter | The next best thing to having a hundred real

AFRAID OF HAPPINESS.

to catch him in a trap so as to involve him in questions as to the duty of Jews to the Roman governing and that is all that life and joy to the instrumentality of a devoted walls of the old Roman and Grecian idolatry! Christian woman—Miss Catherine Marsh. Miss Marsh is dear to many as the author of the Mehouse, we have a lurking uneasiness lest fever and unbelief of men's hearts if we beauty like the stady, and who has wonderful power in unfolding the hidden treasstarry night; it is the darkness of death and starry night; it is the darkness of death and sketch of her success in working for the Saviour sketch of her success in working for the Sa I. Paying taxes. We have in the first part despair—of night without a star. Nature is among the rude, ignorant and often brutal men, apprehension or question and with the unem. which wicked men, who hate each other, can for a time lay aside their personal quarrels and a time lay aside their personal quarrels and a time lay aside their personal quarrels and little of the hard work that we wept over that the infidel's Bible; and a terrible Bible it is when no light from heaven shines upon it. There is not a chapter in it all which you could freshly "Why cannot we all do more for our later years, as we become careworn and we ever did."

There is not a chapter in it all which you could freshly "Why cannot we all do more for our later years, as we become careworn and we ever did.

There is not a chapter in it all which you could freshly "Why cannot we all do more for our later years, as we become careworn and that much of the hard work that we wept over day. One worning she apprehension or question, and with the unem-Master than we do?" Where is the secret of burdened, we get to feeling that sorrow is to be that is illustrated in this case of the latteries came upon the words which stand in our transsuccess, if not in that devotion which lays all the natural accompaniments of our lives, and that is illustrated in this case of the battering lation, "Search the scriptures," and found that

We should suspect some danger near When we possess delight? Why should the children of a King Go mourning all their days?

"But I suppose I shall see him if I wait, shall sheltered by his love, watched over by his angels, pel truth. we sift it to the bottom-which makes us feel selected in the study, where there is leisure for "O thank you, I do not mind that; you will the chill wind and the cold shade when life is thought.

From that hour Miss Marsh found her chosen from participation with the activities of the It is a mistake to make a long speech at the

II. A quibling question. The question in regard to paying tribute to Cæsar was quickly and quietly disposed of by Christ, and in a way that ought to have been a warning to quiblers and propounders of puzzles. The Sadducees, and propounders of puzzles are to a light that shipeth in a state of the mistakes of the mist that ought to have been a warning to quibblers and propounders of puzzles. The Sadducees, however, thought they could succeed where however, thought they could succeed where the sadducees, however, thought they could succeed where the sadducees and sould ask a question too.

The Sadducees, however, thought they could succeed where the sadducees, however, and wait them when the sadducees, however, and sould ask a question too.

The Sadducees, however, thought they could succeed where the sadducees, however, and so the sadducees, however, thought they could succeed where dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn," and most assend Bibles to those who needed them. One take heed to it as to a light that shineth in a dark place, until the day dawn, and the place heed to it as to a light that sh take all the happiness that comes to them as an isters by the figures reported in the Conference "You have taken great pains with my money. earnest of the glory they shall receive in the Minutes—and then you will not have given the The Christian conflict is not to be carried on

THE USES OF AN ENEMY. BY REV. DR. DEEMS.

Always keep an enemy on hand, a brisk, hearty, active enemy. Remark the uses of an enemy :

I. They who enjoy the benefits of civil govto remove some malady not specially formidable, heretical toward Christ Himself whenever, the lover and the hater. Your lover watches the had occasion to buy costly goods or further than the had occa a far worse disease may be created—that of through timidity, or inertia, or fastidiousness, or that you may sleep. He keeps off noises, exdrunkenness—among the most incurable diseases. false pride, it becomes a block in the path of cludes light, adjusts surroundings, that nothing only enough to enable him the better to enter-

Again, I object to the use of alcoholic stimu- any true charity, or is backward in the great may disturb you. Your hater watches that you tain his friends; and then he would straightway I. The political condition of the Jews at this are "neither food nor medicine." We learn kind of vice or wrong, against communism, or napping. He keeps your faculties on the alert. from science that alcohol is foreign to the human system—that it is never appropriated by the bauchery, or is too dainty to soil its fingers with you in such a state of mind that you cannot tell As he lay on his dying bed, and death was THE DIFFICULTIES OF THE BIBLE organs of digestion and assimilation like food, and death was and, consequently, that it can not give strength bodies of men whom the Son of Man came to and, consequently, that it can not give strength | bodies of men whom the Son of Man came to | must be worth something.

Those who stumble at the fate of Sodom and serves its distinctive character, is hurried through that hinder our progress or depress our spirits. last of these three will discriminate the other But he said: "A good householder takes care Gomorrah are apt to forget the destruction of the round of the circulation as purely alcoholic They are not imaginary, and there are many. two. When your enemy goes to one who is that when he is away his children should not

THE BATTERING-RAM.

all we can do, what we ought to be doing, let Then, all at once, it began to crack, to tremble, sionary meeting. It was an old placard, and the

Is it not so when we batter truth against the two years later, in 1822, I was sent out to ate results, there may be a weakening and trem- Eighteen hundred and twenty-two, and eightbling visible to angels and to God. Our busi- een hundred and eighty-two! What wonderful ness is not to watch for results, and to grow changes between the two dates? Who will reimpatient and despondent when they fail to ap- joice most over the harvests gathered from the From miseducation, by inheritance, and partly pear; but to go on doing our duty, to strike deserts of Africa-Moffat, who still lives, or his by a subtle, warning instinct, many of us are with all our might for the truth, and for God, great son-in-law, Livingstone, or that godly really afiaid of being very happy. When the believing that we can not fail. That incident mother who trained up her boy in the fear of cup is brimming, we fear that it will be dashed of the battering ram has encouraged me; and I God and made him promise to read the New from our lips. When the fortunes of the family hope that it will encourage others. How long Testament and pray over it every day?—Forare prosperous, we dread some chill blast of ad- and patiently the early Christians battered the ward.

to accept the elegaic, minor tone of that hymn added to it, for the encouragement of the Chriswork with us, and that the result is sure.

MISTAKES OF MINISTERS.

It is a mistake to take down, by repetition, the interest and feeling that have been aroused God's children, guarded by his providence, by earnest and powerful representation of Gos-I not? I will walk in if you will allow me." kept by his grace, hopeful of his heaven, have a It is a mistake to repeat the same incident to

> It is a mistake to quote the same Scripture Distrust of what ? Why, of the infinite wis- very often to enforce any special duty or privi-

teacher will not impart more information

Do not hold a hymn-book in your hand after and elders in 48 presbyteries in the United Accepting what our Father sends us, let us dare you have given an opportunity for persons to Presbyterian Church. The contrary vote was When they returned from the Crimea they to be glad when he gives us causes for gladness. unite with the church. Let your hands be free 502. tells us, arises upon nature, that her darkness thronged Beckenham rectory, bringing flowers It is a miserable creed which shuts mirth out of to extend them a welcome. The devil can use

> backsliders their share. Would that we all by theological engineering. Our religion has made as few mistakes as our ministers !- Zion's often been ably defended, when in any legiti-

> > GOD'S COFFER,

There was once a respectable wealthy man, whose name was Benedict—which signifies heat.—M. B. Anderson.

ROBERT MOFFAT'S MOTHER.

Robert Moffat, the aged missionary to Africa, speaking of his conversion and the devotion of

"I will tell you how it was: When I was leaving home for Warrington, where I was going to work as a gardener, my mother asked me to give her a promise. I wanted to know what I was to promise, but she would not tell me, and still urged that I should promise. I was quite loth to give my word to do a thing which I did not know about, but I loved and trusted my mother, and so at length gave the promise she

tian worker, is the promise that the Spirit will Ransack is a very strong word. It means to search up and down, high and low, right and left, and in the corners and by-places! It means to search with the purpose to find; and he who searches the scriptures thus will not fail of his

That is what we all need to do-ransack the Bible! It is full of hidden treasure. We shall "Well, you can if you like, but we are a right to be happy. And it is distrust—when the same congregation. Illustrations should be purpose; but if we set ourselves in easnest to ransack the Bible for our food of life, O, how it will open to us, and how strong and courageous we shall become !- Kind Words.

RANDOM READINGS.

The next best thing to having a hundred real

riends is to have one open enemy. Mr. Walter C. Jones, of London, has given to the Church Missionary Society the magnificent sum of \$72,000, or about \$360,000, for the development and use of the native churches of Japan and China.

In San Francisco the Roman Catholics have 15 churches; the Presbyterians, 15; Methodists, 14; Episcopal, 11; Baptist, 9; Congregational,

6-in all, 86 churches, 10 chapels, and 7 synagognes, for a population of about 200,000. received the favorable votes of 515 ministers

mate sense it was neither preached or practised. In such times skepticism always flourishes. Christianity, when vital and aggressive, carries its own divine sanction. Like the sun in heaveh, it is shown to be real by its own light and

Fierce was the wild billow. Dark was the night; Oars labored heavily, Foam glimmered white; Mariners trembled. Peril was nigh; Then said the Son of God, "Peace! it is I!" Ridge of the mountain wave,

Lower thy crest! Wail of Euroelydon Be thou at rest! Peril can none be, Sorrow must fly, When saith the Light of light, " Peace! it is I!"

Jesus, Deliverer! Come thou to me ; Soothe thou my voyaging Over life's sea; Thou, when the storm of death Roars, sweeping by, Whisper-O, Truth of truth !--

" Peace! it is I!" -St. Annatolus.

and in ordinary S before insurts for every dolfor payment of ng the life-time

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ULT, M. P.,

ICE-PRESIDENT.

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