AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 22, 1882.

EDITOR AND PROPRIETOR.

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SUNDAY SCHOOL LESSON I .-- Oct. 1 (For Questions see Star Quarterly and Lesson Papers.)

THE ANOINTING AT BETHANY. DAILY READINGS.

The anointing at Bethany. Mark 11: 1—11.

At the Pharisee's house. Luke 7: 36—50.

Parallel with the Lesson. Matt. 26: 6-13.

Solomon's anointing. 1 Kings 1: 28—40.

Spiritual anointing. Ps. 45: 1—7; Isa. 61: 1—3.

Guides into truth. 1 John 2: 20—29.

Anointing of David. 1 Sam. 16: 1—13.

GOLDEN TEXT .- " She hath done what she could." - Verse 8.

MARK 14: 1-11. (Revised Version.) 14 Now after two days was the feast of the

passover and the unleavened bread : and the passover and the unleavened bread: and the chief priests and the scribes sought how they might take him with subtility, and kill him:

2 for they said, Not during the feast, lest haply there shall be a tunult of the people.

3 And while he was in Bethany in the house of Simon the leper, as he sat at meat, there

came a woman having an alabaster cruse of ointment of spikenard very costly; and she brake the cruse, and poured it over his head. 4 But there were some that had indignation among themselves, saying, To what purpose hath this waste of the ointment been made?

5 For this ointment might have been sold for above three hundred pence, and given to the

poor. And they murmured against her. 6 But Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on 7 me. For ye have the poor always with you, and whensoever ye will ye can do them
good: but me ye have not always. She
hath done what she could: she hath anointed my body aforehand for the burying.
And verily I say unto you, Wheresoever the
gospel shail be preached throughout the
whole world, that also which this woman
hath done shall be spoken of for a memorial

hath done shall be spoken of for a memorial 10 And Judas Iscariot, he that was one of

the twelve, went away unto the chief priests,
that he might deriver him unto them. And
they, when they heard it, were glad, and
promised to give him money. And he
sought how he might conveniently deliver Topics.-Plots and treachery.

Friendship and devotion. True benevolence.

NOTES AND HINTS. Connecting Link .- At the time of the last lesson You cannot do without Him! There is no other nephews to pay the costs of the suit. Jesus was talking to his disciples on the Mount of Olives, on Tuesday, April 4, A. D. 30, at which By which you ever can be saved, no way, no

22: 1-6; also Matt. 26: 6-13; John 12: 2-8. over the people so widespread that the chief priests and rulers were really afraid of him. They realized the insecurity of the foundations on which the structure of their religion and civil polity rested, and they feared that those foundations might be undermined by the wise and truthful teachings of the Saviour. They knew then come to an end. They sought in every way to destroy the influence of his teachings Church Services. Prayer and miracles; failing in that they sought indiin order that they might accuse him and secure his condennation and imprisonment, and perhaps, his immediate death. In these plans and not intend to bring matters to a crisis during were in Jerusalem, lest there might be a popular

of prophecy had been spoken and their fulfillment was rapidly approaching. II. Friendship and devotion. Jesus spent the night of the Passover week at Bethany,

On one occasion, while he was at the table, in the house of Simon the leper, there came a woman bringing abox, cr vase, made of alabaster and containing a very costly kind of perfumery called ointment of spikenard. She came near to Jesus and broke the slender neck of the vase and poured the precious ointment upon his head. It was not an unheard of proceeding. Anointing the head and beard were not unusual among seemed to them a foolish waste of a precious unknown woman has gone out into all the world; reception.

sure to grow. This offering, so highly prized and commended by our Saviour, every one can bring, and to him it will be more precious than be equally humiliated and equally a prisoner. The criticism of Olivier on the King, the min-

Love grows by giving itself expression. II. The poor are with us in order that we may help them. III. Honest men may wander away from

TOPICS FOR FURTHER STUDY. II. The character of Judas.

WHAT WILL YOU DO WITHOUT HIM? says, to define the position of the Pope, and THE CLEANSING BLOOD OF CHRIST. I could not do without Thee, O Saviour of the

tremendous cost. Thy righteousness, Thy pardon, Thy precious blood, must be

to you.

Why will you do without Him? Is He not kind with Italy, and peace, if possible, with other Did He not die to save you? Is He not all you need? Do you not want a Saviour! Do you not want

a friend? One who will love you faithfully and love you the Psalms. He advises the numerous writers

passing too.

every fear ; And the terrors of its darkness must all be passed alone!

What will you do without Him, when the great White Throne is set

so blessed? With Jesus, all the empty heart filled with His perfect love : With Jesus perfect peace below, and perfect

bliss above. very well that their power and influence would Why should you do without Him? It is not yet Pius XI. intended to erect in the Piazza of San too late;

the week of the Passover when so many people He wants to have you with Him; do you not suffer.

LETTER FROM ROME.

BY SOFIA BOMPIANI. The unhappy anniversary of the midnight funeral of Pius IX. passed quietly. An anticlerical circle had resolved to celebrate it, but was forhidden to do so by the chief of the police. This society consists, however, of only a few individuals, the majority of the Roman population being sagely determined to take no notice of the day or of the provocations of the clericals. The only sign that it was remembered was a call the orientals. Some who were present were very indignant and complained greatly at what represent were present were presen commodity; it might have been sold for three of San Lorenzo, where the bones of Pius IX. at in those days, and with it a great deal of good length repose. Various churches had the commight have been done among the poor. Jesus munion on that day, and there was a grand resaw into the hearts of those who made such ception in the pontifical palace. It is said that complaints and knew their insincerity. He re- an album containing the names of 80,000 protestminded them that the poor were always with ers against the events of the night commemorated them; they could give to them at any time; were presented to the rope, out the them that the them that the them at any time; were presented to the rope, out the them that the them that the them at any time; were presented to the rope, out the them that the them that the them at any time; manifestations of love they wish to make to him must be made while he was with them. He album, to which the Poutiff responded, complaingave to the woman such commendation as was ing of many things, and especially of the regiven to no other; she had done what she could, moval of the cross from the tower of Campido-BOOKSELLERS, and her praise should be spoken wherever the glio. An unusual number of cardinals and several members of the diplomatic corps accredited gospel should be preached. And so it has been; to the fame of this act of love and devotion by an

BlankBook Manufacturers. far and wide has the knowledge of it been told until there is hardly a country in which it is from Rome has been revived by Emile Olivier. ries all other things with itself. Where it exists cessors. Exile would deprive him of dignity, in its own purity and power all other graces are in its own purity and power all other graces are Peter than to inhabit an English or a Spanish

No evil for Italy could be greater than a repossible, but war with Italy, is the motto of the possible, but war with Italy, is the motto of the coming in without remembering that reproof, it's not the least heavy stroke of it when you No evil for Italy could be greater than a reconciliation with the Papacy—so think all, without remembering that reproof, out exception, of the liberal party; they would out exception, of the liberal party; they would nitality.—N. Y. Observer. out exception, of the liberal party; they would see in it an instant element of weakness and of pitality.—N. Y. Observer.

I. The arts of ornament and luxury among Standard vaguely looks forward to this reconciliation, and considers that the Pontiff who dinate or obscure this great truth? could accomplish it would cover himself with "Many Christians cannot fix the precise date honor. A pamphlet on the "Temporal Power of their conversion. The new life came to them Kind words are bright flowers of earthly exof the Popes of Italy," has been circulated, which, as the dawn comes—darkness slowly giving way. We take them as keys to the character, and door after door flies open to us.—Stopford on the father's side, and loving obedience on the son's: but that mutual acknowledgment of the tion of men and of their hearts as far as possiistence; use them, and especially around the Union of the Church and State, betrays the and the silver reddened into ruddy gold, and all

"assure him that independence of all terrestrial authority to which he has a right." Incidentally, Whose precious blood redeemed me, at such it remarks, that the Pope cannot be independent unless invested with territorial sovereignty, and

My only hope and comfort, my glory and my they cried, "Let us alone." This is the meaning of the wail of the Papis that the Pope is a pris-I could not do without Him! Jesus is more to nothing is more ridiculous. He prefers to pose first impulse was to go back. He made an effort "Why, we are all sinners, you know." oner, which the Romans laugh at and say that

But the more I find Him precious, and the more ugia, Lucca, the Appennines, or wherever he hand contained the secret of happiness. The more I long for you to find, what he can be daily drive about the city at night with one or two faithful attendants.

nations, the famous Padre Curci would have peace, although it is difficult to discover on what terms between the opposing parties. He is now living in Rome in a house near Santa Maria or the clerical journals who visit him to advocate Why will you do without Him? The Word of the participation of the clerical party in the him to answer the inquiry, and it was repeated life of me I can't tell what time you've had for The world is passing to its doom and you are sulted in the complete failure of the clerical list. The liberals taught by the experience of several It may be no to-morrow shall dawn for you or years stood firm and compact, offering a single list of candidates; and the result was a triumph, the room. It was a wretched place, wholly des-Why will you run the awful risk of all eternity? not unexpected, for they knew their own strength, not withstanding them beasting of their What will you do without Him when death is adversaries, but satisfactory. The leaders had made the Pope, three days before the election at Without His love, the only love that casts out the receptions of the 13th, reprove the city for removing the cross on the tower of the Campi-When the shadow-valley opens, unlighted and doglio; but even this electioneering argument did not win votes enough to send Borghese, cleanseth from all sin?" Bragga, De Rossi, and their companions to the

failure in trying to recover from the Govern-And the Judge who never can mistake, and to the guarantee law to their uncle as Pontiff.

Incre was something fearing in the energy of a should have been a Christian long before now; her voice and manner as she replied, "What do but, as far as I can see, you seek happiness just to the guarantee law to their uncle as Pontiff. I want to know of it? Man, I am dying! I where I do—in the world; and if it is right for never can forget,
The Judge whom you have never here as Friend and Saviour sought,
Shall summons you to give account of deeds and
Shall summons you to give account of deeds and
Shall summons you to give account of deeds and
Shall summons you to give account of deeds and
Shall summons you to give account of deeds and
Shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall summons you to give account of deeds and shall shall summons you to give account of deeds and shall sha

application to the wants of the poor of the what for. I was soon out but one word I heard time the Pharisees were plotting against him. The story of the supper is told here because it was at Without him everlasting loss of love and life, in a night through the air from Jerusalem, believe a proof of it. The proceeds of another support of the treather of the t Parallel passages, Matt. 26: 1—5, 14, 15; Luke
Without Him, everlasting woe, and everlasting woe, and everlasting woe, and everlasting woe, and liberal Government restance of the poor, there is anything about that blood in your the virtues. Though the father may be called find with the Bible. I answered him in the words of my good friend who furnished the and the full coffers are emptied into the laps of read more. the old, the sick, and the helpless.

Another curious sign of the times is the proposal, by a professor of archæology, to use the nagnificent column of African marble, which Pius XI. intended to erect in the Piazza of San ing down his cheeks. The visitor read the must be borne by herself. No teacher or nurse trine of annihilation? As for me, the more I can fill her place. Hers is an office that cannot think of it, the more I believe in it. It does not He has not closed the day of grace. He has Ecumenical Council, on the Janiculum, in memory of Garibaldi. The masses of travesterie get the poor listener to consent that he should be filled by a deputy or substitute. rectly and directly to destroy him. They tried rectly and directly and directl near the proposed site—waiting perhaps for the

He never from that time missed a day reading for the reply. Another step without Him, because He loves

Another step without Him, because He loves

Another step without Him, because He loves

This is not only ne
Watting perhaps to the reunion of the Council; and the column, which, to her until she died, six weeks afterward; and life's rugged pathway.

This is not only ne
way. I have started for heaven, and I mean as property of the ecclesiastical companies, has been confiscated by the State, is enclosed in a first, she seemed to find peace in believing in acter of the mother is reflected in the child.

The position of a piblilation. You must not come to me. Ask those haps, his immediate death. In these plans and plots they made no progress, and finally began plots they made no progress, and finally began calls again:

Why will you do without him? He calls and small walled building. It is not impossible that this final disposition of the column may be made.

Dr. Gleason says: "The position of a nibilation. You must not come to me. Ask those outrages which the Papacy has made this people

were in Jerusalem, lest there might be a popular uprising in his behalf. But the plans of God Vou cannot do without him, and He wants even churches of Rome was lately presented to the nothing I should so much like as to spend the contract of the plans of God voices and questions thrown back upon him in a way he did not expect. An is not publicly mentioned. It was probably which cleanseth from all sin."

To be a model mother is to follow closely caviling spirit merits more of slight than rebuke. are constantly received, which replenish the faith in the atoning blood of Christ sinks into molding the mind of her child than do her words; clerical congress, held lately at Fiorence, the soul and saves it. Thus grasped when all yea, more than tongue could teach. Who, sum of \$80,000; a French bishop brought \$20,- else is gone, it has power to sustain the drown- more readily than the child, can detect decepsum of \$80,000; a French bishop brought \$20,-000; and Monsignore Cracki, nuncio at Paris, going over it.—Selected.

A Christian is like a statue of glass lightly to deceive shill be made a statue of glass lightly and the in the Unione Generale, and supposed to be lost in the failure, will be re-imbursed. Other pilgrims come and go, like the two hundred who come from Venice and Liguria to thank the The only sign that it was remembered was a call for the royal hymn from the band playing at Piazza Colonna in the evening. The thirteenth warmly received. The Spanish pilgrimage, It is highly impolite to the other hand, who has not been charmed by If a man have low which was to have been so numerous, is a failure, and has been deferred to more prosperous times. Notwithstanding all the grasping for ture reading, praise, or in prayer, as do some, we ever mother says it is true, whether it is or power and earthly sovereignty, the jealousies, the struggles and tempests within the Vatican, some "virgin souls there are" who keep the lessly do it. sincerc, humble, self-denying, although mistaken faith of the Crusaders and Mediæval Catholics. of a large church, the entrance to which being a he should go," if the mother does not tread that are lost at no cost. Every man has a weak side; Santa Angelica the other day, worn with fatigue, shoeless, and with torn and dusty garments. Hearing that, at last, he was near the Basilica to thank God, and then fainted. He male the before sermon time .--

Pope's feigned imprisonment or his departure from Rome has been revived by Emile Olivier. He was a gift of love; it was an at tempt on her part to give expression to the affection living in her heart; as a token of love it was priceless in the Saviour's sight. "Love is the fulfilling of the law;" it is of more value than "all whole burnt offerings;" it is the one essential thing to a Christian heart, for it carries all other things with itself. Where it exists and suffer in the place where dwelt his predecessors. Exile would deprive him of dignity, and it is better to persist on have not been successful. It is also runneed that the Mission will be elevated by from Rome has been revived by Emile Olivier. He spent several months here, talked with many persons, and came to the wise conclusion that the Mission will be elevated by from Rome has been revived by Emile Olivier. He spent several months here, talked with many persons, and came to the wise conclusion that the Mission will be elevated by from Rome has been revived by Emile Olivier. He spent several months here, talked with many persons, and came to the wise conclusion that the Mission will be elevated by from Rome has been revived by Emile Olivier. He spent several months here, talked with many persons, and came to the wise conclusion that the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by Emile Olivier. He spent several months here, talked with many persons, and came to the wise conclusion that the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by the fart the Mission will be elevated by from Rome has been revived by t willing to yield its pretensions in the least.

Belgium, having given instructions to the bishmightily in my behalf. You know how Satan swept away by his anger. "You! If you haven't got madder than anybody else, I don't bring, and to him it will be more precious than spikenard and all fragrant and costly perfumes.

III. True benevolence. To do what one can say, with a clear is enough. When one can say, with a clear conscience, that he has done that, he need fear no condemnation from his Master. It is required of a man according to what he hath, and not according to what he hath, and not according to what he hath, not.

In the application of this principle it is right.

In the application of this principle it is right.

In the application of binit will be more precious than the people of Italy are singular and contrage to the fold. The question is agitated of the fold. The question is agitated of the appointment of a Switzerland to the fold. The question is agitated of the appointment of a Switzerland to the fold. The question is agitated of the appointment of a Switzerland to the fold. The question is agitated to the territole war of 1870 and dragged his own connection, now so near to the jurisdiction of the bishops of Milan and Como that the people might be so impressed by my message that they would not turn round as they had been country to ruin. His opinions will have little weight, but his advice to the Pope to continue according to what he hath, and not the people might be coinnent of a Switzerland to the fold. The question is agitated.

In the criticism of Olivier on the King, the ministers, and the people of Italy are singular and worthy of the man who lightly entered into a Switzerland to the fold. The question is agitated to the people might be so impressed by my message In the application of this principle it is right for one to consider all the just claims upon him, for one to distribute his denations so that in the control of the principle it is right to visits of ceremony between the Vatican and the province gained, the others may follow.

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In the application of this principle it is right to visits of ceremony between the Vatican and the province gained that this argument will induce Switzerland to approve the nomination of a bishop; and this one province gained, the others may follow.

In the application of this principle it is right to visits of ceremony between the Vatican and the province gained that this argument will induce Switzerland to visits of ceremony between the Vatican and the province gained, the others may follow.

In the application of this principle it is right to visits of ceremony between the Vatican and the province gained that this argument will induce Switzerland to visit of ceremony between the Vatican and the province gained that the province gained and to distribute his donations so that it the aggregate he shall have done all that he could for all good causes, and shall have shown a genuine deep-seated love for him to whom all gifts.

Neither of these cases is possible, and therefore the Pope must continue at enmity with Italy as pray.

It was observed at the opening of the St. Gothard tunnel that the German clericals were studiously absent: all friendship with Italians, the "robbers of the States of the Church," because I have been an unlovely though not an unloving man?

That was many years ago, but to this day I

> That an Italian cannot be clerical and a pa- The most vital and essential thing Jesus came triot at the same time is to them an axiomatic to do was to suffer and to expiate our sin by his truth. But the correspondent of the London death. In due time Christ died for the ungodly. heart! Being ennobled ourselves we see noble

BEATTY'SORGANS, 27 stops, \$125. Pianos, fireside circle. They are the jewels beyond price, and powerful to heal the wounded heart, and wily hand of a master of priestly and steadily that we could not fix the practised and wily hand of a master of priestly and steadily that we could not fix the precise birth moment of the day.

A visitor among the poor was one day climbing the broken stair-case which led to a garret win many associates to Christ. in one of the worst parts of London, when his | "Oh, ---," said he, "I long to see you a without that he is not free. This is the freedom ferocious and repulsive countenance, who stood attention was arrested by a man of peculiarly Christian; do come to Jesus, won't you?" upon the landing-place leaning with folded arms against the wall.

There was something about the man's appear-Than all the richest, fairest gifts of earth could change of air, and several of the cardinals also told him that he came there with the desire to swear, nor use tobacco. What lack I yet?" are in favor of his going for a short time to Persee him happy, and that the book he had in his

The ruffian shook him off as if he had been a viper, and bade him begone with his nonsense, for you.' or he would kick him down stairs. While the "For me! when, I'd like to know? Monday visitor was endeavoring, with gentleness and night you were at the dance; Tuesday night I patience, to argue the point with him, he was met you at the ball, and we didn't get home, the fate of man's immortal being? Thenstartled by hearing a feeble voice, which appear- you know, until four o'clock in the morning; everything is at stake. Shall I bargain all withed to come from behind one of the broken doors Wednesday night I saw you at the sociable, and, out inquiry. Wilfully blinding my eyes, shall

cleanseth from all sin?" in earnest and thrilling tones :

the blood which cleanseth from all sin?" titute of furniture, except a three-legged stool and a bundle of straw in a corner, upon which day night?" was stretched the wasted limbs of an aged woman. When the visitor entered, she raised herself upon one elbow, fixed her eyes eagerly upon him, and repeated her former question:

turned to the Government. The courts not only repulsed this strange appeal, but condemned the iniquity seemed to cross her soul. "But once," bave to answer for everything I have done, and she groaned bitterly as she thought of a lifetime's iniquity seemed to cross her soul. "But once," trying faithfully to serve God and mammon, or doubting hearts would be led safely along the s The times of restitution are dawning; the door of a church, and I went in—I don't know vation of lost souls. she continued, "once years ago, I came by the how much such prayers would avail in the sal- 'narrow way.' If they would take the Bible as

into his mother's room, and listened with silent mother involves the greatest responsibilities who are travelling that way. They ought to On the day of her funeral, he beckoned him qualified by thorough physical mental and up at."

A BAD HABIT. God we are professing to worship, if from Scrip- pressed by a little girl who said that "What turn to observe curiously those who are tardy. | not."

At a series of meetings once held in the vestry It is impossible to "train up a child in the way inattention. If I mind not, I find not. Souls A young priest reached the gate of Porta side door, the congregation had to turn half pathway herself. way round, they almost invariably did so in one Being satisfied that this subject has not its a double guard there.—John Reid. body as each late-comer entered. The minister weight in every mother's mind, I have ventured The man who has an empty cup may pray, conducting the exercises was totally deaf. One to say what I have, hoping some may be bene- and should pray, that it may be filled; but he of San Pietro, he fell weeping upon his knees hafer several meetings, the pastor said, just fited thereby.—J. R. T.

journey on foot from Padua in twenty-eight as myself, has been much annoyed by the habit Mr. Schlozer, the Minister of Prussia to the of this congregation turning their heads each It was a strange scene. A passionate, high-Holy See, has left Rome, and it is believed that time the door is opened. As he hears nothing tempered boy had spoken, in heat of temper, the negotiations have not been successful. It is of the confusion made by the late comers, he words it was painful to hear, unfeeling, insolent,

The opening of the St. Gothard tunnel en-

It is wonderful how men change to a changed of courage, of goodness, of love in men, which reap as I have reaped?" formerly looking for perfection we passed by,

satisfy all that follow it .- Franklin.

SILENCED.

A dancing professor felt it his duty to try to

" For what?" was the blunt rejoinder. "Why, for salvation. Don't you want to be "Yes, I do; but what particular sins do you

however, to get into conversation with him, and "Yes, I know; but I do not cheat, steal, lie, "Do you pray?"

" No ; do you?" "Yes," said the "Name to Live," "I pray

"Does your book tell of the blood which Thursday night I don't know where you were, scorn in the day of judgment? These questions For the moment the visitor was too much ab-"Tell me, oh, tell me, does your book tell of like it. Oh, I forget. Your church holds a God, that He made an atonement for our sins prayer-meeting every Thursday evening, does it by His death, and that He rose for our justifica-

"And was that where you were last Thurs-"Yes, certainly."

"Did you pray for me there?" "I tried to," was the faint response.

"Does your book tell of the blood which but for conscience' sake don't do that again. If woods, where paths diverged, I was provided you pray for anybody, pray for yourself. You with a torch of light wood, or 'pitch pine.' I He sat down upon the stool beside, and inquir- claimed, when you were converted, to have had objected; it was too small, weighing not over The heirs of Pius IX. have made a complete know of the blood which cleanseth from all sin?" your whole life before, and if that had been true There was something fearful in the energy of I should have been a Christian long before now; I said, 'The wind may blow it out.'

stored to those who gave them. The days are

The visitor answered by reading the first yet the mother is the "keystone of the arch torch, 'It will light you home.'—American the roof-tree, the corner-stone of the editice, words of my good friend who furnished the past when weeping madonnas, miraculous shrines, chapter of the First Epistle of St. John. The called home." It is she who molds the character of the character With Jesus, everlasting joy and everlasting keep a pampered clergy in epicurean luxury, when he paused she exclaimed "rest!" but the children, and generally that of the when he paused, she exclaimed, "read more, entire household. Therefore she should not A QUESTION AND REPLY.—Said a caviler at only possess firmness and sound judgment in all the Bible and religious truth, whose delight it He read the second chapter—a slight noise matters pertaining to rearing and educating her was to propound questions which might puzzle made him look round; the ruffian had followed children, but all the finer, sympathetic feelings and confuse the Christian professor, to a good him into his mother's room, and tho' his face that grace the feminine character should be man whose face had been set heavenward for was partly turned away, he perceived tears roll- hers. The duties and responsibilities of a mother many a year. "What do you think of this doc-

and the highest and noblest duties; and if not know what kind of a place they mean to fetch

nothing I should so much like as to spend the of her unfortunate off the teachings of Christ. Often the mother's __American Messenger. said it is an impossibility to deceive children, so ready are they to discern even the slightest deviation from truth. How often have we seen scribed on the crown of glory which fadeth not There is a certain very bad result from tardi- for doing that which she had previously taught | The glory of the Bible and of Christianity is, the mother inflict punishment upon the child away." ness at church not often dwelt upon, that of it, though it might be unintentionally. Child- that it lifts man up to the summit of the universe

Of course no more heads were turned that ing your chances for happiness. this. You are ruining your own life, and spoil-The Vatican is interfering in the elections of night. After the service the deaf man said,— "You are one to say that!" the boy cried,

from turning their heads I was talking to them spare you similar pain. Do you think I like to —that by His chastisements he forever seeks to know that my own son has always been afraid turn us back into the way that leads us to bles-"Ah," responded the deaf man, "I see; faith of me; that I am dreaded and not welcome in sedness.

> I know, in my own soul, it is the truth. "If I had been gentle, and patient, and selfcontrolled, I should have been happy and beloved, instead of unhappy and avoided. Do you think I want you to sow what I have sown, and The gospel of Christ belongs to our age as

ALEXANDER HAMILTON'S ACCOUNT OF HIS CONVERSION

"I had been spending the evening in company with several noted infidels. I had indulged in remarks much to the disadvantage of Christians, and disparagment of their religion. I had gone further than ever before in this way. Coming home I stood late at night on the doorstep waiting for my servant. In this moment of stillness, my thoughts returned to what had just passed, and what I had said, and then something seemed to say, 'And what if the Christian religion be true after all?' The thought filled me with alarm. I was conscious that I had examined Christianity even with less attention than a small retaining fee requires in civil cases. In my profession I hold myself bound to make up my mind according to the laws of evidence, and shall like the rest of us, you 'carried on like sixty;' I laugh at that, which if true will laugh me to but if cards could testify, they would tell what did not allow me to sleep quietly. In the morndences of Christianity. I read them, and the prayer this week, or when you could have felt be the truth, that Jesus Christ is the Son of

IT WILL LIGHT YOU HOME.

Going two miles into a neighborhood where very few could, to spend an evening in reading to a company who were assembled to listen, and "Well, I don't want to hurt your feelings, about to return by a narrow path through the

their guide, it would be a lamp to their feet, leading to the heavenly home. One man had

honest doubter deserves consideration, but a

RANDOM READINGS.

A Christian is like a statue of glass lighted up

"Win, and wear it !" says Latimer, "is in-

If a man have love in his heart he may talk in broken language, but it will be eloquence to Yet one-half of the average congregation thought- Children cannot follow the mother's precept A ship can be lost by carelessness as well as by unless they harmonize with her example. design. The evils of life come mainly through

> but a wise man knows where it is, and will keep that hath a full cup ought to pray that he may hold it firmly. It needs prayer in prosperity, that we may have grace to use it, as truly as it needs prayer in poverty, that we may have

The great basis of Christian effort is love to

In prayer and grateful praise to thee; Subdue my heart, attune my voice, And mold me for eternity.

"Tis not for a frail child of dust

"If washed in Jesus' blood. Then bear his likeness too. And as you onward press Ask, 'What would Jesus do?" "Give with a full, free hand-God freely gives to you-And check each selfish thought With 'What would Jesus do?" -- Frances Ridley Havergal.

perfectly as to the time of the apostles. It suits Things could never be the same between that every condition of the heart of every man now son's; but that mutual acknowledgment of the tion of men and of their hearts as far as possitruth brought them more nearly together than ble should be known so as to preach the right It is easier to suppress the first desire than to they had ever been brought before. - Youth's portions of the gospel at the right times. It is easy to mistake here.

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