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sown; and when they have heard, straight way cometh Satan and taketh away th OVERCOATINGS, SUITINGS. 16 word which hath been sown in them. And these in like mannerare they that are sown TROUSERINGS AND VESTINGS upon the rocky places, who, when they ave heard the word, straightway received 17 it with joy and they have no root in them-selves, but endure for a while; then when It comprises all the Novelties of the Season, and is by far the largest Stock of the Best Goods in the City. tribulation or persecution arises because of 18 the word, straightway they stumble. And 237 Perfect satisfaction guaranteed, and no garment others are they that are sown among the thorns; these are they that have heard the 19 word, and the cares of the world, and the tfulness of riches, and the lusts of Corner Queen St. and Wilmot's Alley,

other things entering in, choke the word, 20 and it becometh unfruitful. And those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a

TOPICS--Seed neglected. Shallow soil. Seed choked. Good ground.

NOTES AND HINTS.

Connecting Link .- After the incident mentioned in the closing verses of the last lesson, Jesus went be surprised how it will foot up." out from the house, and returned to the " seaside, company and spoke to the people, using several only we might not get a good price for these do- her dear sight.

Tickets to all points in the United States ual truth." "It means a putting forth of one Lord's loss and not yours."

air, ever watching for chances to defeat the good years they had never taken more than six or with his heart full of joy that he could now work done by the sowers of the word. It is seven dollars for missionary purposes. Elwell, doubted him that he was indeed what he pro-II. Shallow Soil. Much of the seed sown he now rendered his account :

falls upon soil too thin to give it the root it Received from John Pye, one day's work 75 money.

duce. they doubted whether it would work well.

nations of produce.' Parallel passages : Matt. 13 : 1-9 ; Luke 8: "Don't trouble yourselves about that," said more than I can bear. But did I not learn, at "Everything is against me," he said. "It is parties going West will find it to their advantage to give narration within the limits of probability of a press. If approfit note on much, it is his busi-ur a call before purchasing elsewhere.

a vast amount of good seed lies neglected in the world. Bibles are bought and put carefully away to remain unopened. Religious truth in neach year. It was agreed that it should be the last Saturday nights of each quarter; those particular nights and no other. Whatever jobs

the sales and collected the little sums earned. little town,-his poor feet were almost blistered,

-until he found the rightful owner of the

on it 'For the Lord ;' then, when you gather of it was stolen (a large proportion); and al-But why do we wait, and why does the time is to give her a crowa?' And then the royal But education does not always elevate people But education does not always elevate people your wheat, take a bushel, or a half bushel, though there was not evidence enough to convict delay? Is not the Lord able, willing, waiting guest took the hint, and held up his hand. if you think the other too much, and put the poor boy, still it was firmly believed that he to do this for his church, for the world, for his So the churches in America were thrilled always malicious. The best advice we can give it into the sack that belongs to the Lord. was the culprit-notwithstanding his character own cause and glory? Yes, we must believe with the news that the Nestorians were going is the homely old adage. "Mind your own busi-At another time, do the same with your oats; was the curpter notwith standing ins character of themselves. Oh ! when the heretofore for strict integrity and uprightness. he is. But that we are not ready to have him to take care of themselves. Oh ! when the ness." Very few of us ever know the whole and when the season comes round, put in a bus-And this was really all that Ray owned in the do it is simply, sinfully the fact. This is appar-heart is all right and loving, what is there it trath of anything concerning a neighbor, and to hel of apples, and then, later, your bushel of po-wide world, and you know what the Bible says ent from the attachment of the church to the speak of his or her conduct, is usually to run the tatoes. Perhaps your wives and daughters of "a good name," that it "is better than great world, the little distinction and separation the wife, on her way to her marriage 1-S. S. Times. Tisk of being unjust. Much less should we talk

of eggs, the first yield of every Spring. You will What was he to do? What a terrible thing lack in the ministrations of the gospel, in that for his mother to hear ?---she who had so loved preaching is not more in child-like simplicity and "Well, well," they said; "it looks fair enough; and trusted him. And though his conscience earnestness, and Christ-like truthfulness and or lake shore, where he could be heard by a large it would be no harm to try it for a single time; was perfectly clear, he could not clear himself in power.

Parallel passages: Matt. 13: 1—9; Luke 8: 4—8. A parable is, according to Webster, ⁴ an allegorical representation of something in life or nature, from which a moral low as a serions it is defined by Dean Alford as "a serions anarration within the limits of probability, of a course of action pointing to some moral or spirit-38 mal terrth " "It means a putting forth of one" with all the chances of education, with every spoiled. The bread over the pan and insinuate that the piety of the church

up and kept for centuries without any change, but this is not the purpose for which it was created. Seed is for sowing, and until it is created. But that day, it should be the Lord's loss and not his. "Another brother was a shoemaker. He

ness to be a burden to his friends; while that boy such a woman does preserve that golden silence

RICHARDS & SON, MANGRACTURERS' AGENS Fredericton, N. B. Fredericton, N. B. Makes, books and papers is unread. Sernous, Thats, books and papers is unread. Sernous, The seed is neglected, sometimes by those on the soil of whose
away to remain unopened. Keingious truth in trats, books and papers is unread. Sernous, this rats, books and papers is unread. Sernous, this researce of the Gospel, fall pone ars to him on those evenings, were to be paid into this or, if he should be sick and unable to work, ing. The seed is neglected, sometimes by those on the soil of whose
our all with the last obstituation in the last obstituation of the source of the Gospel, fall pone ars to him on those evenings, were to be paid into to him on those evenings, were to be paid into the Lord's treasury. If no work should happen this; or, if he should be sick and unable to work; the loss still was the Lord's; he was free from and, sometimes by those on the soil of whose
But after all, that comparison is feeble. The source of the axe, or the standing upon arsis to a genteman who once lived in England, where the Lord's treasury. If no work should happen this; or, if he should be sick and unable to work; the loss still was the Lord's; he was free from and, sometimes by those on the soil of whose
But after all, that comparison is feeble. The innocent and unwary, is permitted to live and to a mode the axe, or the standing upon a pile to both thoretical and pravet to for! Now he was very, very poor, and there were many ways in which such a sum could be used, both for himself and for the dear ones at home.
But after all, that comparison is feeble. The increasure of the axe, or the standing upon and the ast of the axe, or the standing upon a pile to both thoretical and pravets to in both this. I may find out that we cannot weave a garment, and not have the threads touch each other; I many find out that we the Christian Heradi? This was an thu ing. The seed is neglected, sometimes by the sovers, who ought to look after it lest it belost, and, sometimes it is neglected is neglected. Sometimes it is neglected is obligation. "A grocery keeper agreed to fix on one day by these of the year, to be determined on at least three hains. I may find out that day whatever is neaver had so much money in all work of the faithful sowers by careful husbandry. And tor lack of attention much of the seed well. And tor lack of attention much of the seed well. And tor lack of attention much of the seed well. Spread of the gospel. The profits of the gospel. The was the torus, new as the torus in the torus in the torus, new as the torus in the toru

somewhere, sometime, I shall know.

struggled on, year after year, the good wife crying necessity for the Holy Spirit's revival- nothing but a mat; but "perhaps the Queen term, is not merely one who can talk of books, "Oh," he replied ; "I will get you to bring it to the village some time when yoa are going in on husiness. Brother Elwell will receive it in on business Brother Elwell will receive it character, no matter what might befall them of into his kingdom, to arouse the powerless and to eat on the way?" One of the landholders as well as the intellect, should be refined and at his store, and turn it into money ; after which poverty and trial. The oldest boy, Ray, now declining churches, to sweep over the whole answered : "You may look to me for fifteen enlarged. Sometimes women who without edunineteen years of age, through the burning of a land, yea to visit the entire world, we should outside rows of my vineyard next the sun." cation, yet having been born amiable, are never In the main, the plan seemed reasonable; but large factory in the village, had been placed in begin in deeper earnest to pray, "O Lord, revive During this excited colloquy there had been guilty of gossip. Again we see women, not nacharge of some valuable pieces of machinery, thy work," and to sing, with imploring lament-"You leave that all to me," said the mission-ary. "You do just as I say. Get an old flour used to good advantage. While under Ray's is a King's daughter and a Prince's bride ; who

of the motives of others. Very few of us know our own motives, and to venture of discussing a neighbor's motives is always impertinence, and

touched in his sight, and slip out into the dark-nervous fretful, overworked woman, and when been taken and read, and you will find there intelligent views in regard to the great moral

work done by the sowers of the word. It is not enough that there be sowing. Care and protection are cougly necessary. It is protected the produce and made protection are cougly necessary. It is seven dollars for missionary purposes. Elwell, not enough that there be sowing. Care and protection are cougly necessary. It is protected the produce and made the sales and collected the little sums carned collected the produce and made the sales and collected the little sums carned collected the collected the little sums carned collected the collected the

that happen in this life. It was a dark day for you when He took that little lamb out of your approved above all hearts, but lay the sin at the officer of the Bible Society, the other day, he ophysical day is the second of the bible society is the other day, he

MODERN MARTYRDOM.

How easy to fret ; how hard to keep silent. Every individual member of the household feels often a real crime. as though he was either gunpowder or a burning match.

Organs: Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War-acknowledged to be the cheapest in the market. War-arted for Six Years. ing to the ordinary things of the are employed for the representation and illustration of higher spiritual traths."—*Bib. Com.* I. *Seed Neglected.* "The seed is the word," the word of God, either written or spokes. The end of the seed is not in itself : it may be seeded ing an inheritance of shame, degradation, and for breakfast. The children pull at the skirts and festly in one way only-by a Christian litera-New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizesat mill prices. I. Seed Neglected. "The seed is the word," the word of God, either written or spokes. The of the seed is not in itself; it may be sealed up and kept for centuries without any change, but this is not the purpose for which it was

chance of gaining a home yonder. It may all I am glad that there is a living Father's hand point. It tells what the God of the Bible is

We cannot see the significance of many things the steep and toilsome way, let us not add to waters. And when we do not take kindly to

