REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

SAINT JOHN, N. B., FRIDAY, OCTOBER 13, 1882.

[EDITOR AND PROPRIETOR.

VOL. XXIX.-No. 42.

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SUNDAY SCHOOL LESSON IV .-- Oct. 22. For Questions see Star Quarterly and Lesson Papers.)

THE AGONY IN THE GARDEN. DAILY READINGS. M. The agony in the garden. Mark 14: 32-42. T. Parallel account. Luke 22: 29-46. W. Account by Matthew. Matt. 26: 36-46. T. Sufferings predicted. Is., 23: 1-12. F. An expiatory sacrificed. Heb. 9: 13-26. S. Suffering alone. Isa. 53: 1-9. S. Suffering anticipated. John 12: 23-33.

GOLDEN TEXT. - Surely he hath borne our griefs, and car-

MARK 14: 32-42.

(Revised Version.) 32 And they come unto, a place which was named Gethsemane: and he said unto his 33 disciples, Sit ye here, while I pray. And he taketh with him Peter and James and John, and began to be greatly amazed and 34 sore troubled. And he saith unto them. My soul is exceeding sorrowful even unto 35 death: abide ye here and watch. And he went forward a little and fell on the ground. went forward a little, and fell on the ground

and prayed that if it were possible, the hour 36 might pass away from him. And he said, Abba, Father, all things are possible unto thee; remove this cup from me: howbeit 37 not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst thou not watch one hour? Watch

and pray, that ye enter not into temptation:
38 the spirit indeed is willing, but the flesh is
weak. And again he went away, and pray39 ed, saying the same words. And again he
came, and found them sleeping, for their
eyes were very heavy; and they wist not
what to answer him. And he cometh the
41 third time and saith wat them sleeping 41 third time, and saith unto them Sleep on

now and take your rest; it is enough; the hour is come; behold, the Son of man 42 is betrayed into the hands of sinners. Arise, let us be going: behold he that betrayeth me is at hand. Topics-The Saviour's agony.

The Saviour's prayer. The weary watchers. NOTES AND HINTS.

and his disciples walked out from Jerusalem to the garden of Gethsemane, on the western slope of Olivet, where the events of the lesson occurred. POCKET BIBLES,
Parallel passages, Matt. 26: 36-46: Luke 22: 39-46: John 18: 1.

> our Lord and his disciples form the plain upper they did not at once surrender him. a perpetual memorial of the sacrificing love of with interest when I get home." terian Psalms.
> Church Services. Prayer Books.
>
> Transfiguration and withdrew from the rest for a season of prayer. To these he said. "My soul the way.

> > nor dread of that, but agony of soul pure and Christian for Gustavus' head. The king's gold This is a a question which infidelity is always is getting. Bodily strength comes from its ex-11. The Savioar's Prayer. In the midst of existing between them. He started out to in worship of the Lord Jesus Christ. Why these use of a muscle adds to the power of that muscle. of prohibition does not prohibit, this soul-rending agony he gives us a perfect form the Danes that Gustavus was his visitor. costly churches? Why these fine choirs? Why It is the use, not the possession, of any maillustration of what we should do in times of trouble and how it should be done. To God alone can the burdened soul take its griefs with the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its erry will be regarded, and the assurance that its error will show the stairs to Gustavus was his visitor. Soon, a body of well-armed soldiers were seen the endits; why these time there is the use, not the possession, or any matterial treasure that gives it its highest value. Money gathered and kept for its own sake in this ointment and give to the poor; build hosely in Persia. Matthias was the dram-seller will show the stairs to Gustavus was his visitor. Soon, a body of well-armed soldiers were seen the time twelf understance in the use, not the possession, or any matterior will show the stairs to costly courcines; why these time twelf understance is the use, not the possession, or any matterior will show the stairs to design the use of the stairs to costly courcines; with the set is the use, not the possession, or any matterior will show the stairs to design the use of the the assurance that its cry will be regarded, and was gone, and loud oaths ond angry mutterings ship of God costs too much; let us have done while money sought and handled for its benefihe who is mighty and able to deliver will appear filled the apartment. for its help. Jesus prayed to his Father that Some one had given Gustavus warning. this is the cry of Judas Iscariot now, as of old-who employs it. As a rule, men and women of if it were possible the cup might pass away, and Who? The friend in need was Arendt's wife. time. straightway added, "Nevertheless, not that I She noted with a keen eye a strange light in And now, as of old time, it is a false cry; a money for their personal convenience and en- About eighteen years ago, three ministers will, but that thou wilt." And so should it her husband's face, and knew a foul plot was feint; a self-deception, when not a deliberate joyment, or for the giving of pleasure to others, were walking on a country road a little north

that he will not chide nor repel them.

THOUGHTS AND APPLICATIONS.

for sorrow-laden souls. III. Jesus went to the cross voluntarily.

TOPICS FOR FURTHER STUDY. The olive trees of Gethsemane. II. The effect of mental anguish on

III. The answer to Christ's prayer, Perhaps, there should not be the word stranger in any language. I do not know any good rea-

GUSTAVUS VASA.

The life of the great Swedish king, Gustavus Vasa, is invested with all the splendor of romance. His birth occurred in 1495, and it was then asserted there was a red cross upon his breast, which was considered an omen of his which made the nobles and peasants look to him

for deliverance from their woes. In 1520, Christian, "the Tyrant," king of Denmark, conquered Sweden. Solemnly was his promise given to the stricken people that his

with many others. Weeks and mouths went us a tolerabely distinct picture of its character. Cartouche is well known to the student of from his knees with a radiant face. Thenceforth money is not alone in alms-giving, but to pay Kalloe Castle, in Jutland, there lived a good exiled from his home by the inexorable law of army from one country could not reach the creasing proofs of a Christian spirit, and Chrisman, Sir Erick Baner, who had much influence Judasim which allowed no leper to live among other without going through the Jewish terriover Christian. He earnestly pleaded to be the well. The two sisters lived alone with their tory, or traversing vast and almost impassable allowed to take the young man to his home and brother Lazarus. They were curiously con- deserts. Yet the Bible informs us that one period care for him, promising to guard him carefully, trasted characters: Martha was a thrifty, ener- those two nations were frequently in conflict and to pay a fine of 500 pounds if he escaped. getic, basy, bustling housekeeper; Mary was a with each other. Thus, we find the Assyrian then he has not neglected the gift that is in trology, the appoint melas, of religious festivals, to Sir Erick's house, where he was treated with ment. But loved the Lord. Martha showed army on the borders of Assyria, Jeremiah xlvi. the consideration due his high rank. He ate at her love by getting up a supper for him when 2; and the Jews were involved in the strifes of

tian and a longing for revenge burned hotly in On one of these occasions a supper was made for during both reigns, 2 Kings xix. 9; alternating his soul. He began to cherish hopes of escape, him; a few friends were invited; Martha with peace—the campaign followed by the and of leading his countrymen to throw off the served. To Mary the best of fare was too poor treaty. But who could have hoped to find any

Gustavus put on the rough clothes of a peasant, behind, she came up with an alabaster box of years?

chamber in Jerusalem where they had, for the Gustavus boldly Jeclared his right to freedom. Of our money. At another time Judas might Such clay was used in those ages as sealing wax fine and imprisonment they will quit the busi-

the world's Redeemer, and now we find them Baner's efforts to recapture Gustavus were in Christ's coronation was to be with thorns, and presents us with two seals, one a royal signet of is a confession that our government is a gathered under the solemn shade of the majes- vain. He remained in Lubeck a few weeks, and that the honors his friends were to share with Assyria, and the other the well known cartouche failure. Pray, why not enforce the law tic olive trees of Gethsemane. Here he took the then, closely disguised, started for Stockholm. him were those of martyrdom. He complained of Sabaco, or So, King of Egypt, just as it stands against rumselling as well as the law against

is exceeding sorrowful, even unto death," and His first employer was a rich miner who gave Some of the other disciples seemed to have ing an unexpected confirmation of the Bible by law, inasmuch as the law does not make at last went apart from them, and falling upon him threshing in his barn; but his courtly caught his spirit and joined in his complaint. history. The document itself, and the cord by thieves honest, but, neverth less, we know that

perienced or could have endured. We are told of adventures and perils were before him. He spoke up sharply, and with a decisiveness which two kings affixed their seals to a document and fear it. Every man who opposes prohibition that he sweat "as it were great drops of blood," narrowly escaped from drowning while crossing eventually silenced the murmurings effectually. which had perished like themselves; but in is logically and practically on the side of rumsel-

that his soul was so wrought upon. He had of rescuing Sweden from Christian, and trusted not always." One can readly imagine how been rejected by his own people, to whom he to their youthful affection for help and safety. keen was the satire of this, "Whensoever ye had come and they received him not; he was This man was a staunch supporter of the king, will ye may do them good," applied to Judas even then being betrayed by one of his own and while he craftily listened to Gustavus with Iscariot, who had earned no great reputation chosen disciples; he foresaw that he would soon words of encouragement, he was at heart plotting for benevolence to the poor. One can imagine, mind, matter, nature and grace, is that true sure to fail, is to make failure probable. Whatbe forsaken by those whom he had loved and to ruin him. The nicest food was prepared, and to ruin him. The nicest food was prepared, and gain comes only through loss; that hoarding is ever those who sought failure may intend, there gain comes only through loss; that hoarding is

rolled upon it. It was no physical suffering, He knew a larger reward had been offered by Why this waste?

I. There is great sustaining power in human where he strove to stimulate his countrymen to in their husbands more than treas-II. Prayer is the unfailing source of relief taught the peasants the use of long lances, and urers on whom they may draw for funds. That to shoot red hot arrows. Every energy was time is not wasted which is spent in cementing called into action. His eloquence inflamed and affection. The extravagances of love are better incited all classes. As he slowly made his way than the economies of morbid selfishness. The the become a powerful force. The famous seige of saving of Judas Iscariot. The money that is forced to abandon to the city. The victorious press itself is not wasted. The time that is

kings the glorious but perishable crown of THE BIBLE CONFIRMED BY AN EGYP- was riveted on the kneeling boy. Everybody that way," turning to the fainting, motionless When dying he was asked by a servant

' Dost thou want anything?'

THE ANOINTING OF JESUS. BY LYMAN ABBOT.

poor ye have always with you whensoever ye additional seal to His holy word, which is true tion. When rumsellers are in favor of prohibioffered to his Father. Nor need we wonder Gustavus confided to him his cherished project will ye may do them good. But me ye have and abideth forever.—American Messenger. trusted and tried to instruct in the mysteries of his spiritual kingdom; he was suffering for the spiritual kingdom; he was suffering for the sum of the much needed. Unsuspicious of the much needed. Unsuspicious of her leve (She is come her l WOULD invite an inspection of his Stock of Spring sins of the world, the just for the unjust, and his soul was crushed under the weight of world. The world to the bir soul was crushed under the weight of world. The world to the bir soul was crushed under the weight of world. his soul was crushed under the weight of woe while Arendt was conspiring against him. forehand to anoint my body to the burying."

with it, and use our ointmint for humanity— cent uses gives pleasure and satisfaction to him

of sorrow and affliction, in times of trial and a trusted servant was ordered to harness a sledge the alabaster box and pours the ointment out thought of living and doing richly. Straitened out of a ditch. of sorrow and affliction, in times of trial and distress, in times of perplexity and doubt and pour out to him all the burdens of our heart. He has many ways of caring for those who love him and trust him; he can roll away stones and take away burdens; he can remove sharp thornes and send angels to minister his of town toward the forest. On their way and affliction, in times of trial and distress, in times of perplexity and doubt and pour out to him all the burdens of our heart. He alabaster box and pours the ointment out of a ditch.

One of the ministers said, "I must go and forewalth; and unsatisfied ravings for riches are exaggerated by every stones and take away burdens; he can remove sharp thornes and send angels to minister his offered by vainglory it is officed and man."

The two others tried to dissuade him, telling pours out the ointment; and when it is offered by vainglory it is officed by vainglory it is officed by vainglory. The spirit of God.

But the alabaster box and pours the ointment out thought of living and doing richly. Straitened with haste and secrecy and Gustavus jumped into it, and was driven away at full speed.

Another of his friends helped him on his journey. He loaded a wagon with hay and offerer only seeks to exhibit his ointment. It is not always a shrinking and sensitive love that proper act.

Hold on to your foot when you are on the growing accumulations of wealth; and unsatisfied ravings for riches are exaggerated by every effort at their satisfying. "There is "—indeed ravings for riches are exaggerated by vainglory it is odious alike to God and man. The two others tried to dissuade him, telling proper act.

Hold on to your foot when you are on the growing accumulations of wealth; and unsatisfied ravings for riches are exaggerated by every effort at their satisfying. "There is "—indeed ravings for riches are exaggerated by every strick and the alabaster box and pours in thought of living and doing richly. Straitened with haste and server, it is not always a shrinking and sensiti sharp thornes and send angels to minister his out of town toward the forest. On their way But Judas does not care for the poor. The but it tendeth to poverty." And the pinch of But the minister said, "The Spirit of God excited, or imposed upon, or others are angry BlankBook Manufacturers.

"Thy will, not mine be done." Then will the everlasting arms take us up in safety; then will the broad, sheltering wings be over the minister began to speak to him, whereupon in the fellow took off his coat to fight him.

The minister began to speak to him, whereupon in the fellow took off his coat to fight him.

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The minister began to speak to him, whereupon in the fellow took off his coat to fight him.

The minister began to speak to him, whereupon in the fellow took off his coat to fight him.

The minister said, "I can fight, but not with holding avaries.

The minister said, "I can fight, but not with hold on to your good name, for it is of more.

Hold on to your beart when evil associates seek your company and invite you to join in the fellow took off his coat to fight him.

The minister said, "I can fight, but not with hold on to your good name, for it is of more.

Hold on to your good name, for it is of more.

Hold on to your good name, for it is of more.

Hold on to your good name, for it is of more.

Hold on to your good name, for it is of more. us and about us and we shall be kept and comthe bottom of the wagon and, as they passed it, cariot, who, feeds the poor and visits the sick.

Ses one's treasures of thought as well as one's

They mair inistrusted some one was hidden at may do them good.

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The minister said, "I can fight, but not with the bottom of the wagon and, as they passed it, cariot, who, feeds the poor and visits the sick.

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The minister said, "I can fight, but not with the bottom of the wagon and, as they passed it, cariot, who, feeds the poor and visits the sick."

The minister said, "I can fight, but not with the bottom of the wagon and t each man in turn thrust his long pointed sword It is to Christian Churches, not to infidel Halls, ease and power of expression. In our moral your weapons;" and getting down on his knees, value than gold, high places, or fashionable at-

toward Stockholm, the little army increased and watchfulness of Mary is better than the prudent Swedes drove the hated foe out of the land.

When the Danes were fairly expelled a diet is wasted on the heart is often the best spent.

A remarkable episcde in a public religious of a man who had attempted suicide.

They found the man in a wretched house, in

TIAN SEAL AT NINEVEH.

"Yes," answered Gustavus, "the kingdom of ical records there frequently occur certain was a bright, gifted boy, now six years mother-Heaven, and that thou canst not give me." He ical records, there frequently occur certain less, but carrying in his heart the indelible impromptly met, but he was apt to be careless Heaven, and that thou canst not give me. He oblong parallelograms, with rounded corners, inclosing various hieroglyphics. These cars future glory. As the boy advanced in years he after a reign of forty years, and is buried at the touches as they are called often stand over the image of some King, and being deciphered are stand Tommy's emotion. They did not think for reparing children's shoes, \$10. Michael found to contain his name, titles, etc. and seem he was crazy. The minister did not. "Let us Goodlow was the suicide. It was the banker's to be somewhat like the coat of arms or the pray," he said, for he saw more need of prayer unpaid debt which had brought these people to royal signet of modern princes. Each King pray, he said, for he saw moment when before men the verge of the grave, and driven this man to has a cartouche of his own, and in some cases and angels a young soul first spoke its want. desparation, while, at the very time, the banker rule should be just and merciful, but his heart Just over the Mount of Olives, east of Jerusa these Kings are indentified with kings known to The whole congregation at once assumed the had given away thousands in charity. ronation was bloody and strocious. At his the delightful suburban vilage of Bethany. 2 Chr. xii, 1.9. Tirhakab 2 Kings xx. 9; command many Swedish noblemen were ex- Here lived a family whose fame has been per- Pharaoh necho, 2 Kings xxiii. 29-35; and ecuted, and among them was Gustavus' father. petuated by the simple fact of their friendship Sabaco II., or So, 2 Kings, xvii. 4; mentioned cle. The scene was a strange one—that sudden table. Through treachery Gustavus fell into the for the friendless Jesus of Nazareth. Of the in Bible history. This last King, So, was of

basest treachery. Rumors of murders and deso- of the many vineyards which environed the city, by Tirhakah in Egypt, and Shalmanesar in Thomas Armitage, of New York. lation came from Sweden, and hatred for Chris- or in the hospitable home of Martha and Mary. Assyria by Sennacherib, and hostilities existed

Connecting Link.—After the last supper, Jesus and his disciples walked out from Jerusalem to the garden of Gethsemane, on the western slope of Olivet, where the events of the lesson occurred.

Parallel passages, Matt. 26: 36—46: Luke 22:

Parallel passages, Matt. 26: 36—46: Luke 22:

Parallel passages, Matt. 26: 36—46: Luke 22:

Outstavus put on the rough clothes of a peasant, precious ointment, broke the box, annointed his way cautiously out of Sir Erick's precious ointment, broke the box, annointed his way cautiously out of Sir Erick's domain, and pressed on through the unfrequented precious ointment, broke the box, annointed his way cautiously out of Sir Erick's domain, and pressed on through the unfrequented precious ointment, a part of it, or they express the views of men who don't want to stop it, or they express the views of men who have been to the Ganges and to many other shrines; I have been to the Ganges and to many other shrines; I have been to the Ganges and to many other shrines; I have spent all my money, and citizens say, 'prohibition must prohibit,' prohibit."

When Sir Erick discovered the remainder upon his feet. The odor record informs us by Sannacherib. One of its When Sir Erick discovered the escape of Gustavus, he followed him, and threatened the filled the house. The offering, measured by chambers would seem to have been a hall of law, will violate human law if they can do so "I then said, 'Tell me why you go on these long pilgrimages. What are you seeking?" I. The Saviour's Agony. We have followed by Lord and his disciples form the plain upper they had for the shape in Jerusalem where they had for the same in Jerusalem where they had for the shape in Jerusalem where they had for the shape in Jerusalem where they had for the same in Jerusalem where the same in Jerusalem where they had for the same in Jerusalem where they had for the same in Jerusalem where they had for the same last time, kept together that high testival of the "I was borne into Denmark by deceit and vionot have objected. So long as he believed that is used now, in scaling important documents, ness. It is this constant winning, that 'you ing rest for my soul.' old dispensation, and for the first time had ob- lence," he said. "It is my right to be free, I the twelve were to share in the honors of the and manuscripts have been found in Egypt, with can't enforce the law,' that encourages dram-selserved that new ordinance which was to be will pay to Sir Erick the price of my escape King no honors would have seemed to him extravagant. But he began to perceive that these pieces of clay in Sennacherib's palace to law. To say that we can't enforce the law, select three which had been with him on the He wore a round hat, short baize jacket, threw of the extravagance. "Wherefore this waste?" on Egyptian monuments; thus showing the stealing? Stealing? Stealing? Stealing? Stealing? Stealing? Stealing? Stealing? Stealing? Stealing?

the ground, poured out his soul to God, praying manners differed widely from his rude fellow- Christ, who bore with incredible patience all which it was attached to the seal, have long the law makes stealing difficult and dangerous, his lips. Such agony no human being ever ex-Suddenly Gustavus left. A long succession the censoriousness of a sordid nature. He light, and is now in the British Museum. The dangerous, and for that reason rumsellers hate and we know that only the intensest agony a stream. On he went, till he reached the house "Let her alone. Why do you trouble her? the their act the hand of the Most High affixed an lers, so long as rumsellers also oppose prohibi-

GIVING IS GETTING.

affection ennobling. Desire brings unrest. with and he was pointed to a sin-forgiving Hold on to your character, for it is and will near at hand. He knew the willingness of from which the blood flowed. He carefully education—what is it but a repetition of the exercise they are strengthened and intensified. man for the night. NEW TYPES & PRESSES,

their spirit and the weakness of their flesh, and so had no words of censure or severe rebuke for them. Tenderly and lovingly he spoke to them

their spirit and the weakness of their flesh, and so had no words of censure or severe rebuke for the bound up his leg, and fearing it might put his so had no words of censure or severe rebuke for the best spent dollar which brings another dollar which brings another dollar which are exercised and which are exercised a them. Tenderly and lovingly he spoke to them and bore his burden alone. So, to him may the weary and the burdened ever come knowing the weary and the burdened ever come knowing the weary and the burdened ever come knowing the spoke to them a deep place on the leg of his horse, intending a prayer to point out the wound on the animal as the ter, is more than money. There is waste of with those of us of any age. Only as we give the spoke to them a deep place on the leg of his horse, intending a prayer to point out the wound on the animal as the ter, is more than money. There is waste of with those of us of any age. Only as we give the spoke to them a deep place on the leg of his horse, intending a prayer to point out the wound on the animal as the term which is not waste and company of the spoke to them a deep place on the leg of his horse, intending a prayer to point out the wound on the animal as the term which is not waste and company of the spoke to them a deep place on the leg of his horse, intending a prayer to point out the wound on the animal as the term which are exercised and which are time too which is not waste, and economy of do we get anything that is worth getting. Only to ask God for his salvation." Finally Gustavus reached Dolmen, and then time which is extravagance. Industry is virtue; in our giving do we find the real pleasure of Five years afterwards the minister was gladwentamong the mountaineers and miners. Every- but it is not the only virtue. Husbands want living. If we find that our affection, our min- dened by knowing that the man was still stand-

"For the heart grows rich in giving ; All its wealth is living gain. Seeds, which mildew in the garner, Scattered, fill with gold the plain. -- Sunday School Times.

knew little Tommy, for he belonged to one of figure on the bed. On the Temple walls of ancient Egypt, among of Barnsley had won the arms of a baronet. He hurried home, opened his desk, and took out a the oldest Yorkshire families, and his ancesters The banker, having fed and warmed the family, themselves the effect of the sermon to misunder- He found there a bill of Michael Goodlow's attitude of devotion. Many strong and loving The cobbler recovered, and will never want a petitions went up to God for the little boy whom, a friend while the banker lives, nor will a small like Samuel, He had called in his own taberna- unpaid bill ever again be found on the banker's tyrant's hands and was carried to Denmark household, little is known, yet enough to give the Ethiopian or twenty-fifth dynasty, and his The prayers were answered, too. Tommy rose debts are paid; and the most efficient use of finement, and grew hopeless and despairing. At The father was a leper, and either was dead or Egypt lay a distance from Assyria, and an the next eight years he continued to give in- employ.—Youth's Companion. tian zeal, and rare and happy fitness for winning souls. When very young he was licensed to preach. At the age of twenty he left his native him. The voice that so long ago said to him, at certain sacred places. These places are generon the other side of the sea, "is it well with ally near some body of water-some supposed sinthe consideration due his high rank. He ate at the love by getting up a supper lot that the old man's table, and was allowed to go where he visited them, and by serving at the table; these powerful neignbors. King Josiah was he pleased, within the range of six miles, having Mary by sitting at his feet and drinking in his defeated and slain by an Egyptian army on its to Long Island; it led him to Albany; it led gard to one of these annual gatherings: thee? has ever been gladly recognized, and he cleansing pool. The late Rev. J. D. Brown, in a letter, told the following touching story in refirst given a verbal and written promise that he words. To this congenial home Jesus march against Assyria. Hosea, king of Israel, him down the Hudson again—and very many "Having preached to the crowds of pilgrims retreated during the last days of his life in made a treaty with So, king of Egypt, to help whom his words first taught the heavenly lesone morning, I had gone to my tent. Sitting The heart of Gustavus was filled with love Jerusalem. He could not safely spend a single him throw off the yoke Shalmanesar, king of son, now know "it is well" with them. To- in the door I watched the pilgrims pasing by, on and gratitude for Sir Erick, yet there was poison night within the city walls, such were the maday few stand higher among the American a three mile march around the pond. Among

"YOU CAN'T STOP IT."

clined at meat, oriental fashion, his feet extended ture after the lapse of two thousand five hundred rumselling, no matter by what means, we are pilgrim.' 'How long have you been a pilgrim?' Transfiguration and withdrew from the rest for an axe over his shoulder, and asked for work by he said. "This ointment might better have probability that a treaty between the two selling; it is one of the many evils that grow one who says, "Come unto Me, all ye that are been sold and the proceeds given to the poor." monarchs had been deposited here, and furnish- out of rumselling. We do not stop all stealing weary and heavy laden, and I will give you that if it were possible he might be spared from laborers, and suspicion arose that he was other obloquy personal to himself, would not suffer since turned to dust, but the seal with its double and to that extent it prevents a large amount of even the extravagance of love to be rebuked by impress, though buried for ages, has come to stealing. A prohibitory law makes rumselling

that the people who claim that prohibition is a thought, at home naturally. failure, propose nothing in its place but license. To say the least of it, this is a very equivocal downwards.

that dividing is multiplying; that scattering is With the majority of 'can't' shouters, the dazzled his eyes, and over-ruled the old love asking respecting the money outpoured in the penditure, not from its hoarding. Every wise let us ever pitch our tents toward the rising sun he preached to his persecutors until he died.

ever be with us. It is a privilege granted unto ripening, and the moment he was out of sight, deceit of others. It is true that Christians are and really have less of the delights which money of Aberdeen. It was late at night, and they have less of the delights which money of Aberdeen. It was late at night, and they us to pour out our souls to God in prayer for all things that we need or desire; and especially, help of a long towel assisted him to descend from worshiping God when they are only idolizing income who have no desire for money as money:

The sa privilege granted and specially, and the moment he was out or sight, and they are only idolizing which they are only idolizing income who have no desire for money as money:

The sa privilege granted and specially, and the moment he was out or sight, and they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and with they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and with they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and with they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and with they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and the moment he was out or sight. The same are not all the same and awakened Gustavus, and with they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and they are only idolizing income who have no desire for money as money:

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The same and awakened Gustavus, and they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and they are only idolizing income who have no desire for money as money:

The same and awakened Gustavus, and the same and awakened Gustavus, and the sa is it our privilege to draw night to him in times the window, eighteen feet to the ground. Then themselves; imagine that it is love that breaks no wish to be rich, in comparison with the a state of intoxication scrambling on all fours. Hold on to your hand when you are about

III. The weary watchers. Watching is into the hay. Gustavus received a severe wound suffering looks for sympathy and for help. It nature the same principle prevails. President he began to pray very carnestly for the man. wearisome work, and watching in silence and in the leg, but uttered no cry of pain, and relief for about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no cry of pain about the leg, but uttered no loneliness, doubly so. A hundred-fold easier, mained without moving a muscle, while Elfsson structures, their fine choirs, and their high-sal- affections that they give, and of the desires that the money comes to build and he got down on his knees beside the minis- well, and do you good throughout eternity. out to fight a visible, veritable, flesh-and-blood than getting his hay to market absorbed him. hospitals and endow colleges. The best stimuter. By the time the minister had mushed him hospitals and endow colleges. The best stimuter. The exercise of desire is belittling; that of prayer, the drunkard was ready to be spoken to your character of the prayer. ter. By the time the minister had finished his Hald on to your virtue—it is above all price

raise in arms against the Danish king. He wives want in their husbands more than treaspleasure, we recognize a blessing just there.

A SIGNIFICANT STORY.

A wealthy banker in one of our large cities, Stockholm soon began. In a few months the hoarded in a bag is wasted; the money that is A SERMON STOPPED; A SCENE IN ities, and for his kindly habits of private benevolence, was called on by his pastor, one evening, and asked to go with him, to the help Obscured life sets down a type of bliss,

preaching from the text, "Is it well with thee?" an alley, not far from the banker's dwelling. No man does his best except when he is king than Gustavus." Said they with a common Diligent to the line the year 1831. The minister was a good on a miserable bed, in the kitchen, lay the poor of a controlling will. There were in Christ all that natural appetites of mind and hody. Re-SAINTJOHN, N. B. Said they with a common dand sold street where the mind free and alert. No misfortune is so great as one that sours the temper.

Should the street where the street street street where the street street where the street street street where the street street where the street street street street street where the street s

New Styles, by best artists: Boquets, Birds, Gold Chromos, Landscapes, Water Scenes, etc., no 2 alike. Agent's Complete Sample Book, 226. Great variety Advertising and Bevel-Edge Cards, 126. Great variety Advertising and 126. As off this coat cheerfully, strips his sleeves in earn-126. He that pulls off his coat cheerfully, strips his sleeves in earn-126. Sober man, But he could neither get work, nor off his coat cheerfully, which has heard my prayer; for now that 126. As old age advanced, he was stricken with a can not longer preach to take the has heard my prayer; for now that 126. As old age advanced, he was stricken with a count of the Lord of Hosts and entreate for wisdom on the has heard my prayer; for now that 126. As old age advanced, he was stricken with a count of the bevel wards from one of the pews, and bevel taken into th

WHOLE No. 1498.

the zeal of a Divine anointing was on him. For liberally and promptly to the people whom we

SEEKING REST.

and gratitude for Sir Erick, yet there was poison and bitterness which he could not cast out. He could not forget he was a prisoner through the walls; either upon the ground, in some one of Israel. This So, or Sabaco II., was succeeded that the walls; either upon the ground, in some one of Israel. This So, or Sabaco II., was succeeded that Tommy the Yorkshire boy—the Rev. Dr. bowed under the weight of many years. Leaving the others, she came and sat down under the shade of a tree in front of my tent. Contrary to custom, I approached her and said, respectfully, 'Old woman, who are you? Looking up yoke of the oppressor. A wise secret plan was an offering to express her love, and as Jesus renew verifications of these statements of ScripWhenever an attempt is made to prohibit with a sad face, she replied, 'I am a poor old

"Again that lonely, weary expression came

over her face as she said, sorrowfully, 'No rest Christian sisters, hear the cry from heathen rest."—Methodist Episcopal Church Leaflet.

DEATH OF THE TWELVE.

Matthew suffered martydom with a sword at city of Ethiopia Mark expired at Alexander, after having been

dragged through the streets. Luke was hanged on an olive tree in Greece. John was put in a chaldron of boiling oil, but tion we shall oppose it. The singular fact is, banished to the Isle of Patmos, and died, it is escaped in a miraculous manner, and afterwards

Peter was crucified at Rome with his head

Philip was hanged up against a pillar at Hi-

cropolis, Phorigia. , Andrew was bound to the cross from which

Thomas was run through the body with a Jude was shot to death with arrows-pro-

Matthias was first stoned and then beheaded. Barnabas, of the Gentiles, was stoned to leath by the Jews at Solonica Paul was beheaded at Rome by Nero.

ever be your best wealth. RANDOM READINGS.

Keep trouble at arm's length. Never turn blessing around to see whether it has a dark

I have always observed this, that the people of the world never speak well of it at parting .-

The quiet mind is richer than a crown; Sweet are the nights in careless slumber spent-The poor estate scorns fortune's angry frown. Such sweet content, such minds, such sleep,

Beggars enjoy, when princess oft do miss. The homely house that harbors quiet rest, The cottage that affords no pride or care, That mean that 'grees with country music best, The sweet consort of mirth and music fare,

Until cheerfulness is lost, nothing is lost. Keep in good humor.—Sel.

strength and valor to drive out our enemies, and save the lost fatherland." The coronation of Gustavus took place in 1523. His first act was friend, "Why not rest from your labors?" asked a into their thoughts with kind enquiry, and testing the spirit of every one. "Is it well with the woman, "when he returned." "It is not the woman, " Whatever you do, do it willingly. A boy to proceed to the church, and to bow his knee "Because," said the venerable man, I have thee? Suddenly an ex- my husband's fault. He is a hard-working of desire. But there was obedience at the New Styles, by best artists: Boquets, Birds, that is whipped at school never learns his lessons before the Lord of Hosts and entreate for wisdom prayed to God to make me useful in my sphere, clamation was heard from one of the pews, and sober man. But he could neither get work, nor expense of tortured natural feeling. Remember

P CO'Y.

th, and until e will make John every iday

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