



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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### "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR.

### VOL. XXIX.-No. 12.

### · SAINT JOHN, N. B., FRIDAY, MARCH 24, 1882.

WHOLE No. 1469.

70 Your Name in new Type 10c New Styles, by best artists: Boquets, Birds,	The Intelligencer.
Gold Chromos. Landscapes, Water Scenes. etc. – no 2 alike. Agent's Complete Sample Book. 25c. Great variety Advertising and Bevel-Edge Cards. Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c. Address STEVENS BROS., Box 22, Northford, Ct. jan 12-1y	SUNDAY SCHOOL LESSON.—April. (For Questions see Star Quarterly and Lesson Papers THE MISSION OF THE TWELVE.
John Richards & Son, General Insurance and Ticket Agents. QUEEN STREET, FREDERICTON, N. B. IIISULTATION: Merchandize and all Description of Insurable Pro- perty at Lowest Rates. -ALSO- COUNTRY DWELLINGS, BARNS, CHURCHES,	DAILY READINGS. M. The mission of the tw-lve. Mark 6: 1-13. T. The apostles called. Matt. 10: 1-15. W. The apostles persecuted. Matt. 10: 16-31. T. Faithfulness required. Matt. 10: 32-42. F. Paul's counsel. Acts 20: 25-34. S. Peter's exhortation. 1 Peter 5: 1-11. S. Issiah's prediction. Isa. 62: 1-12. GOLDEN TEXT - "He that receiveth you receiveth me, he that receiveth me receiveth him that sent me." - 3 10: 50.
SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented. <b>Tickets :</b> As we keep the only Railway Ticket Office in the City. partles going West will find it to their advantage to give u a call before purchasing elsewhere. Tickets to all points in the United States and Canada. <b>Organs:</b> Sole Agents for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. War- ranted for Six Years.	<ul> <li>MARE 6: 1-13. (Revised Version.)</li> <li>6 And he went out from thence; and he cometh into his own country; and his 2 disciples follow him. And when the Sabbath was come, he began to teach in the synagogue: and many hearing him were astonished, saying, Whence hath this man these things? and, What is the wisdom that is given unto this mun, and what mean such 3 mighty works wrought by his hands? Is not this the carpenter, the son of Mary, and brother of Jame, and Joses, and Judas, and Simon? and are not his sisters here with us? And they were offended in him.</li> <li>4 And Jesus said unto them, A prophet is not without honor, save in his own country, and among his own kin, and in his own hous.</li> <li>5 And he could there do no mighty work, save that he laid his hands upon a few sick folk.</li> </ul>
Wrapping Paper : Ne & Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prices. Paper Bags- Nelson's Paper Bags-all Sizes. Liberal Discount to the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand. JOHN RICHARDS & SON,	<ul> <li>6 and healed them. And he marvelled because of their unbelief.</li> <li>And he went round about the villages teaching.</li> <li>7 And he called unto him the twelve, and began to send them torth by two and two; and he gave them authority over the unclean 8 spirits; and he charged them that they should take nothing for their journey, save a staff only; no bread, no willst, no money 9 in their purse; but to go shod with saudals;</li> <li>10 and, said he, put not on two coats. And he said unto them, Wheresoever ye enter into a house, there abile till ye depart thence.</li> <li>11 And whatsoever place shall not receive yos,</li> </ul>

things happy are ye if ye do them ; and Christ himself taught us that a servant knowing his pril. 2. master's will and not doing it should be beaten with many stripes. We who enjoy the privi-VE. ties we have had. Let us seek for wisdom, grace and the blessed influences of the Holy who reject the gospel.

THOUGHTS AND APPLICATIONS. the Sabbath

fearful risk.

# HELPFUL WORDS.

spirits. They lift up the discouraged ones, and drives out the dismal gloom. All can engage in one who can live contentedly without the good opinion of others, or can pursue his work with

wickedness. They had never heard the gospel, WHAT DO THEY READ? and none can hear and escape the responsibility We mean the boys and girls of the country. that comes from hearing. "If ye know these The subject is brought forward afresh by the address of Mr. Anthony Comstock, in New York, Spirit, that we may not incur the doom of those Seized and destroyed 27,584 them to consider the claims of China and other to his long sealed ears must have been the "Well breaking loose from such sacred ties! Said a

203.238 pounds. The last item will astonish

everywhere. Through reading them boys and girls are ruined and become criminals and vagrants, and I have documents here to prove it.

Blessed are the men and women who encourand deeds. They are a benediction to weary gypsies, and were away one night—the result of and hole numbers of the sons and daughters on the altar for this high crowded because it must be a better sight than sonable faith of the world in Christ, as truly as flood disconsolate hearts with a swert light that ago our energetic Inspector Byrnes, second in required to meet their wants ?" ability to none, arrested a young man, aged ninethis loving and blessed ministry, and yet how teen, for murder, whose first remark was : "I'm this loving and blessed ministry, and yet how few think of it. The human heart yearns for the superval of its follows. He must indeed. He must indeed. There was a fair-faced young lady in a certain been fired by reading of his disreputable heroes. Subbath-school, whose class of boys had arrived Such a Christian would naturally be impatient to the stars because I am not an expert in the Copernican astronomy.—Austin Phelps, D. D. the approval of its fellows. He must, indeed. been hred by reading of his disreputative nerves. Sabbath-school, whose class of boys had any opposition to his judgment and any at the dangerous age; yet she held them steadily. with any opposition to his judgment and any design of the providence of the steadily. be wretchedly self-sufficient, who can go through this world careless of the regard of his neigh-best four hows not over sixteen were arrested in the dangerous age; yet she held them steadily. With any opposition to his judgment and any deviation from his religious practices. He bors and friends. Occasionally we may find Wilkesharre Pann, who had formally occanized in the indices of the regard of his neigh-Wilkesharre Pann, who had formally occanized in the indices of the regard of his neighbors and friends. Occasionally we may find apparent satisfaction, whether his efforts are appreciated or not; but most are not fashioned in cont the vilest kind of literature, said point. A young man I appreciated or not; but most are not fashioned in cont the vilest kind of literature, said point. I knew the young lady. She did not seem to be more learned than the others, or more apt to teach; she had no better advantages for pre-and you are not his master; nor are you his appreciated or not; but most are not fashioned after this stoical type, and they long for the good-will and approval of their fellow-men, and especially of these whom they love. The de-oright and comfortable, longs for the word of ing the appreciated in Bouth Frankinguan, mass, for send-to teach; she had no better advantages for pre-ing out the vilest kind of literature, said, point-ing to a pile of boys' and girls' papers in his closet: "That's what brought me to this," and precially of these whom they love. The de-oright and comfortable, longs for the word of

men with whom it is a passion to save men, and coming near time, when his voice, so long un- FIDELITY TO A GODLY ANCESTRY. who are prepared to brave all things and endure heard by himself and constantly changing in its feel in their inmost soul that God has given trollable, would become so unpleasant to his of independence to be a Christian because one's address of Mr. Anthony Comstock, in New York, one day last week, in summing up results of his missionary is still upon me. I have not the preaching and drag ont a preaching and drag on the preaching a ten-years' work in that city and elsewhere under missionary is still upon me. I have not the preaching and drag out a useless old age, a buranspices of the Society for the Suppression of least desire to see any of such going forth to the den to himself and his friends. leges of this age of light and knowledge must Vice. During this ten years 582 arrests have ing that there are in our universities colleges areat work for God by reason of his desfores. Vice. During this ten years 582 arrests have been made and 251 persons sentenced; the whole and churches many who are called of God to be in an accident on the railroad he was suddenly home, to rest in my inherited religion, and folamount of fines imposed reaching the sum of and churches many who are called of God to be in an accident on the railroad, he was suddenly \$63,931. Of books and printed sheets Mr. missionaries? It is to them I appeal. I ask called home, once more to hear; and how sweet

pounds, and of obscene pictures and photographs parts of the mission-field, and to listen to the done" of the Master he has served so faithfully ! Divine voice in respect to the course which they -Ch. Weekly.

203.288 pounds. The last item will astonish these who have not been in a position to know something of what the devil's instruments are teacted in the substant.
II. Truth is truth, whoever may preach it.
III. They who reject the Gospel, take a teactful risk.
TOPICS FOR FURTHER STUDY.
I. The journeys of Jesus.
III. The family life of Jesus.
III. Methods of Christian labor.
203.288 pounds. The last item will astonish those who have not been in a position to know something of what the devil's instruments are doing in the work of corrupting the youth of the safe and sold in the experience of every one baptized to in the experience of eve fied in the experience of every one baptized to ven beyond the comfort which the thought of it quire de novo, as if no experience had taught his the work. Are there no young men of indepen- gives him now, and the good he hopes to get out ancestry anything, is a very weak and narrow dent means who will go forth and support them- of it hereafter. The salvation of others may be affection of the brain! No generation exists, in On January 12, two girls, one aged ten and the selved in the field ? Are there no fathers and a happy incident in the future history of this God's plan, for nothing. Every generation of other eleven, ran away from home to become mothers who are prepared not only to offer their selfish Christian, and he is willing to see heaven Christian believers adds something to the rea-

countless millions singing in heaven because them. I have no more reason for rejecting the

Wilkesbarre, Penn., who had formally organized but they were prompt. I studied over it a good or fall to him. But Paul vehemently asks, themselves into a band of robbers, and prided deal. I knew the young lady. She did not seem "Who art thou that judgest another man's ser-

This great truth does two things for us. 1. " 'Is Miss Marvyn a very superior teacher, It breaks up our selfishness. We neither live practically making it refer only to the remission little word of satisfaction, repays her for all her labor. The husband, toiling with hand and head to provide for his family's wants and com-fort, is cheered by the loving words of his wife. The affectionate child, striving to meet the "How did she manage last Sunday's lesson ?" to hold every man to our standard. Every man "Oh, I dunno;" in that off-hand tone, which is to be turned to God. 2. It takes away our all; if not, we take away from this most precious promise, and by refusing to take it in its fullness. The affectionate child, striving to meet the wishes and obey the commands of father and mother, looks for words of approval. The see one, and tied a log on the track, while he going to tell you; its a matter of confidence bemother, looks for words of approval. The raithful employe, who strives honestly to fulfil lay in wait ; but he was arrested. In a West-tween her and us." Notes and find employe, and advance the interests of his employe, and advance the interests of his employe, longs for a recognition of his honest daughter, Jesus returned to Capernaum, where, as dignity in living, and there is a grandeur in dying. All of our operations are wrought into his great work of carrying the world forinto his great work of carrying the world for- word "cleanseth" which opened the door of a very glory of hope and joy to me. I had never seen the force of the tense before, a continual present, always a present tense, not a present A TYRANNICAL CUSTOM. which the next moment becomes a past .- Francis Ridley Havergal.

It is no dishonor to a young man to believe believed, to trust the faith which my mother low the example of my godly parents, is no unclergyman of my acquaintance. " I have been

reading yellow-covered literature. A few days and holy purpose, but also the gold and silver an empty heaven; and he is willing to have every generation of astronomers who follow

that thundering chorus will be so much more Christian faith of my father's, because I have glorious than if his solitary harp and voice made | not investigated everything about it, than I

### FULL SURRENDER.

There must be full surrender before there can be full blessedness. God admits you by the one into the other. I was shown first that the blood of Jesus cleanseth us from all sin, and then it

Have we not been limiting 1 John i. 7, by



to seek adventures in the West. In Brooklyn recognition from her husband. A smile, or a little word of satisfaction, repays her for all her little word of satisfaction, repays her for all her little word of satisfaction, repays her for all her little word of satisfaction and the satisfaction of the satisfacti

then went with his disciples to Lower Galilee, and was again rejected at Nazareth. Into his great work of carrying the world for-of encouragement. All classes need a word of appreciation to stimulate them. Even an editor, Into his great work of carrying the world for-ward to consummations the most sublime. *The New York Tribune*, in noticing the world for-we don't want to exchange her for anybody that *Rev. Dr. Deems.* I. Jesus, the carpenter's son. It is an old buried in his sanctum, is not so far removed now been connected for ten years, speaks of it we know."

saying that "familiarity breeds contempt," and from the reach of human influence as to be as having "an admirable record," and adds: I was still in the dark as to Miss Marvyn's nowhere is it oftener illustrated than in matters regardless of public opinion. Peculiarly ex- "What is not often the case, it gets the credit success; but that evening, as Charlie was composed to the shafts of adverse criticism, he can of the good it has accomplished." There is a ing in at his father's side-gate in his shirt sleeves, "Pamela" writes to London Truth to defore us furnishes a conspicuous example. Jeaus bear words of appreciation with becoming grace, reason for this, beyond the confidence generally and with dusty hands which had been helping nounce the tyranny of fashion which compels

felt alike in the society and in its agents. Aside, to build a wood-pile, I, standing in the door, saw those bereaved of relations to render themselves How much happier the world would be if we also, from that anxiety which all good parents all remembered this! We know our own heart's desire, and yet we are often too selfish to remember that hearts around us have the same longing, and are looking to us for the word of thinking people. A large class—a longing, and are looking to us for the word of kindly encouragement. How often we wish that some one would speak one little word of approval, and it may be we are discouraged be-

approval, and it may be we are discouraged be-cause the word is not spoken, and yet we forget that every one with whom we have dealings wishes to draw upon us in the same way. Now. wishes to draw upon us in the same way. Now, this encouragement is needed by most men to bring out all that is in them, and to make them as efficient as it is possible for them to be. Especially is this true of those who are the servants of all, such as ministers and teachers. If there is any man who needs such help it is a pastor. His position is a peculiar one. He is engaged in a work which can be accomplished only when he enjoys the esteem and affection of teachers compose a school of criminality, where "Where is she so anxious to have you to come hypocrisy of wearing the symbols of a sentiment tered coals are not easily picked up. He had enjoyed no advantages better than other young men of the village, and, indeed, he had hardly come to the estate of manhood. They their minds concerning him. Jesus was grieved by their unkind treatment of him, and by the spirit of unbelief manifested by them. He quoted to them a familiar proverb, and made no further att-uppt at that time to teach them the his good, sensible, kind-hearted, and apprecia-like the unseen to the discussions of this enory had us to her house to gate strawberries and scenes, and listen unseen to the discussions of To rejoice in another's prosperity is to give tive hearers fail to speak, he is tempted to be-tive hearers fail to speak, he is tempted to be-tive hearers fail to speak, he is tempted to be-their dearest ones they have left behind, over their dearest ones they have left behind, over the the results of this enor-the results of the results of this enor-the results of this enor-the results of the results belief, and because of it could do no mighty works among them, save that he healed a few sick folks. His power was not limited, but it would have been used to no purpose in working would have been used to no purpose in working

miracles among a people so fierce in their oppo-rence, or if anything is said, that by any means without any-wiser than the children of light." It was infimay be construed into a sign of failing influence, ianship of youth, whether as parents or other- wiser than the children of light." It was infithey feel bound to inform their " dear minister" wise, keep in mind how insidious are the wiles nite wisdom that said that; are not we, as a appropriate mourning is probably the strongest of the lamentable fact. They never think of of these traders in the bodies and souls of our people, at work proving the trath of it? There condemnation of the custom. The debts incuropposition, from many that live to-day. Young speaking approvingly of a sermon, or other children. The country is sown, broadcast, with is only here and there a Marvyn who has any red often tempt them to be dishonest. The privamen and women grow up in many communities. speaking approvingly of a sermon, or other reading for the young, Some of it is unexcep- consecrated strawberries and cream, or a pair of tion undergone often renders them miserable for it. And Sabbath-school scholars keep a similar roving themselves possessed of remarkable Some even feel called upon to interject some tionable and excellent; much of it is of doubtful gloves that honest dust will not hurt.-Baptist a year. And all for a mere name, a cowardly watch over their respective teachers. powers in some directions, but fail of recogni-such remark as, "Now, you will make Mr. tendency; immense quantities of it are evil and Teacher.

---- proud," when they hear kind words of only evil. These bad books and papers may roundings, and perhaps, in an atmosphere of nothing else in the world they are bound to reach our young people when we least think it. greater freedom, they step quickly to the front rank. Our view is oft-n imperfect by reason fithe conversion of the object we would here is no reachers in a profitable state of humility, and they plume themselves on their be here not wholly done so and there is no reachers of the very nearness of the object we would frankness. These dear souls, who are so care- he has not wholly done so, and there is no rea- thee," was the daily, earnest prayer of one who, ful that their spiritual leaders shall not be puffed son in the world why the growing taste for to his friends, seemed already to have made

up, are responsible for many of the lifeless ser- reading should not be supplied with what is that complete surrender of self of which Sankey mons they are so free to criticize. To all we wholesome, instructive, elevating and pure \_\_\_\_ so sweetly sings, " None of self, all of Thee ;

BOYS IN THE SABBATH-SCHOOL.

before the curious and public? Spurgeon

fleeting pang, what good end is gained by the smouldering fire can be extinguished, but scat-

bave the encouragement of every right-minded whether I had found a clew of Miss Marvyn's substance of grief could so suddenly be buried Good nature is the beauty of the mind, and,

influence over these great boys of her's. "The beneath its shadow. The expense to which like personal beauty, wins, almost without anytive deficiencies.

or "respect" for the deceased. It will be a only unfathomable-not concealed, but incomhappy day for society when some leaders of prehensible. It is a clear infinity-the darkfashion have courage to emancipate themselves ness of the pure, unsearchable sea. - Ruskin. and break the fetters of fashion for their fellows. -Globe.

## BREAKING DOWN.

RANDOM READINGS.

Christian politeness ranks high among the virtues.

Character is the diamond that scratches every other stone.-Burtol.

Every day brings with it some opportunity to

No life can be utterly miserable that is brightened by the laughter and love of one little child.

No one is so blind to his own faults as a man

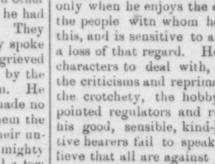
One ounce of "It is written," gives more confidence than a ton of what we have felt. -C. H

If you have trouble, keep it to yourself. A

dread of being thought to fail in proper feeling The infinity of God is not mysterious, it is

Be more cheerful ; do not worry ; There is time enough to do Every day the daily duties That your father sendoth you.

Made Perfect Through Suffering. BY M. H. W. JAQUITH. " Lord, empty me of myself, and fill me with



THEY HAVE FURNISHED THEIR PRINTING OFFICE AND BOOKBINDERY WITH NEW TYPES & PRESSES. -AND-First Class Machinery AND MATERIALS, WORK IN THEIR LINE OF BUSINESS. Old Books Rebound.

(OLD STAND), SAINT JOHN, N. B. instructions.

BLANK BOOKS RULED, PRINTED AND BOUND TO ANY PATTERN AND STYLE. A system of exangelistic work by which the solutions and by different agencies, that it mays that possible planted in many different manys that possible planted for the many things in him to possible planted, he says to possible men : "It is not my habit to say anything to the mene many that possible planted in many different manys that possible planted for the many things in him to praise, if you look for the mene many that possible planted in many different many things in him to praise, if you look for the mene many that possible planted in many different many things in him to praise, if you look for the mene many that possible planted in many things many that possible different agencies and more perfect through sufferent many things in him to praise, if you look for the mene many that possible different agencies and more praise different agenc to be with him for a time, learning the prin-ciples of the gospel and the true methods of propagating it among men. He now calls them propagating it among men. He now calls them to fail, and in three weeks' time he was totally to this opportunity to pass without telling. He now calls them and to here the here to her sormon was the best ever preached will not of man-inspired missionaries. But I cannot to head of the must break us be much encouragement to a sensible man, that I thank God most sin-The divine order and arrangement for doing be much encouragement to a sensible man, you, young men, that I thank God most sin- sense in the least. this is worthy of careful study and close imita-doubt if the speaker can pass an intelligent cerely and devoutly that I am a missionary. I For a time he was in the deepest distress of

III. The apostles instructed. He now gives opinion upon his efforts. The fulsome flatterer is almost worse than the man who never has ago. in opposition to the strongly expressed of real work for the Master, and this sudden, them their final working instructions. They anything kind to say. But an honest word of wishes of my best friends; and if there is a terrible affliction, cutting him entirely off, as it were to go out two by two, that they might be encouragement is full of helpful inspiration. sincere desire burning within my breast, it is seemed, from all further usefulness, he could companions for one another, and that each But, says some one, a minister who is engaged that I may live and die in labouring and suffer- only see the hand of an offended God punishing might supplement the other's labors. It is a common saying that "two heads are better than "God, should be above all dependence upon "and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " and S to consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation or reasoning of friends could be above all dependence upon " a consolation" a consolation or consolation are above all dependence upon " a consolation" a consolation are a AND ARE PREPARED TO DO ALL KINDS OF one," and Solomon said, "two are better than human sympathy, and should be satisfied with so Christlike. I know no work that brings reach his case, and for a time they feared for his one," and Solomon said, "two are obter than one;" the modern evangelistic method in which a Moody and Sankey, a Whittle and Bliss, a Pentecost and Stebbins have been united has the pentecost and Stebbins have been united has the ters as men are social beings, and they are more built fullows.

Jesus' disciples had been some time in his ever fail of doing good. Let us have more of "This is not the work of the missionaries, lowship with the saints, he seemed as one taught fore do not be afraid of suffering. Do not think company and under his instruction ; he clothed them in the Church, in society, in the home. Barnes & Co., Contrary it neps it on. When, therefore, we work, having order," free from hindrances; they were to go "in light marching order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they were to go "in light more their work, having order," free from hindrances; they which once had fallen on deaf ears, speaking they which once had fallen on deaf ears, speaking they were they are their work but the work of the Churches. I appeal for of God, literally "led by the Spirit." Where that suffering interferes with service. On the We have never seen a finer bit of sarcasm were to go practably about their work, and the want of that quietly and simply among such friends as they quietly and simply among such friends as they verance in a good work, and the want of that Spirit of God, and fired with the missionary mainly as an evangelist, in rapidly-widening might first find in any community. The result proved the wisdom of the arrangements and guardian. word may cause despondency and failure.—*Ch.* Guardian. word may cause despondency and failure.—*Ch.* Guardian. Spirit of God, and fired with the missionary enthusiasm, will not fail to do a noble work for circles of influence, and his whole life seemed to community.

BEATTY'SORGANS, 27 stops. \$90. Piants free and just and honorable; let him have a gospel preached unto them. It should be worse for them than for Sodom and Gomorrah, which, and might. Papers free. Add ess, in ancient times, were destroyed for their the heart itself has its graves. - Educard Garret. of the all-consuming power of the love of God; his heart, was the ever-haunting dread of a wrong. - R. W. Dale.

to do for his service, he will first of all show us is not lighted by two or three calcium-burners in its public squares, but by innumerable lamps

In our armies, when a man is wounded, they distributed into every street and alley. A gentake him at once out of the ranks and put him uine revival means a trimming of personal lamps. in the rear to take care of him. He is not fit -Theodore L. Cuyler. for the fighting till his wounds are healed.

Not so in the Lord's army. There the faint hope. Its nature is to become healthier, loveare in the heat of battle, and the wounded lead lier, richer, fuller of inspiration thrills. It has the vanguard. Look at the history of the in it the quality of eternal youth. Its dreams Cut off largely by his affliction from the fel-

God answering that prayer can do something "Little boys shouldn't ask so many questions. with us.—Theodore Monod. "Conference Worker.

G. S. WATERMAN, Druggist, Baltimore, Md.

It is well to notice the fearful doom pronounc-ed upon those who should refuse to heed the ed upon those who should refuse to heed the ed upon those who should refuse to heed the ed upon those who should refuse to heed the ed upon those who should refuse to heed the ed upon those who should refuse to heed the ed upon those who should refuse to heed the enter night nor day, seemingly happy and full is pilgrim way towards the holy city. Earned men, but men of deep conviction; men neither night nor day, seemingly happy and full

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