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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR

VOL. XXIX.-No. 3.

SAINT JOHN, N. B., FRIDAY, JANUARY 20, 1882.

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The Intelligencer.

SUNDAY SCHOOL LESSON, -Jan. 29.

For Questions see Star Quarterly and Lesson Papers. THE PHARISEES ANSWERED.

DAILY READINGS. The Pharisees answered, Mark 2: 18-28; An acceptable fast. Isa. 58: 1—10.
The law of the Sabbath. Exod, 20: 8—11.
Isaiah on the Sabbath. Isa. 58: 10—14.
The Pharisees complain. Luke 6: 1—11. The Pharisees reproved. Luke 13: 10-17 The Pharisees enraged. John 5: 1-18.

GOLDEN TEXT .- " Remember the Sabbath day

Mark 2: 18-28; 3:1-5. (Revised Version.)

18 And John's disciples and the Pharisees were fasting: and they come and say unto him, Why do John's disciples and the disciples of the Pharisees fast, but thy disciples fast not? 19 And Jesus said unto them, can the sons of the bride-chamber fast, while the bridegroom is with them? as long as they have bridegroom with them, they cannot

20 fast. But the days will come, when the bridegroom shall be taken away from them, 21 and then will they fast in that day. No man seweth a piece of undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and 22 a worse rent is made. And no man putteth new wine into old wine-skins: else the wine will burst the skins, and the wine perisheth, and the skins : but they put new wine into

23 And it came to pass, that he was going on the Sabbath day through the cornfields; and his disciples began, as they went, to pluck 24 the ears of corn. And the Pharisees said unto him, Behold, why do they on the Sab-25 bath day that which is not lawful? And he said unto them, Did ye never read what David did, when he had need, and was an hungered, he, and they that were with him? 26 How he entered into the house of God when Abiathar was high priest, and did eat the shewbread, which it is not lawful to eat save for the priests, and gave also to them them, The Sabbath was made for man, and 28 not man for the Sabbath: so that the Son

of Man is lord even of the Sabbath. 3 And he entered again into the synagogue; and there was a man there which had his 2 hand withered. And they watched him, whether he would heal him on the Sabbath day; that they might accuse him. And he saith unto the man that had his hand with ered, Stand forth. And he saith unto them, Is it lawful on the Sabbath day to do good, or to do harm? to save a life or to kill? Bu 5 they held their peace. And when he had looked round about on them with anger, being grieved at the hardness of their heart, he saith unto the man. Stretch forth thy hand. And he stretched it forth: and his hand was restored.

Topics.—Complaining Pharisees.
Sabbath work.

NOTES AND HINTS.

were ever ready to find fault with Jesus and his disciples. They had never been especially were ever ready to find fault with Jesus and decision. friendly to John, but when they noticed that his disciples practiced fasting while Jesus' disterian Psalms.
Church Services.
Books.

Church Services.
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Church Services.

Prayer but thy disciples fast not ?" said they. With others.

Rut this confidence of the Pharisees fast, from trouble, cure of sickness for himself and Camarilla. oles. When the question was raised by them,

Jesus in a few pithy sentences, taught them, or would have taught them, if they could have understood his language, that he had introduced a new dispensation, the spirit of which was so different from the old, that the two could, in no way, be mingled and united.

Commandments. It was established by Jehovah

Sabbath was made for man, to promote his THEY HAVE FURNISHED THEIR PRINTING | highest interests, and that is the truest Sabbathkeeping which best serves that great end.

THOUGHTS AND APPLICATIONS. 1. Fasting is not a sure sign of piety. 2. The absence of Christ is a cause i

3. The Holy Spirit must have a clean heart to dwell in. TOPICS FOR THOUGHT AND STUDY. The Church is the bride of Christ.

2. Christ's relation to Jewish ordinances. I live the more I feel the importance of adher-

dice of others.

circulates an ill report.

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of possessions which you know they do not the Spirit that broods ever over the soul in gen-

FAITH-CURE

"The prayer of faith shall save the sick," says St. James, and the history of the church spiritual insight, although ignored or explained power upon the body as well as upon the soul. Yet it is to be fully and clearly admitted that it given case of sickness has been healed by prayer, as to demonstrate that it has been cured by any particular medicine or course of medical treatment; for it is always possible for the objector to say that the patient would have recovered in and so we wait in patient faith to see what de- cirumstances.—Christian Advocate. the one case without the prayer, and in the other without medicine or medical treatment. We have as much proof that prayer cures as that any given medicine cures, but we can have no more. And again, just as the cures effected by a whole school of medical practitioners are commonly accounted for by a rival school on the theory that the patient is really cured by his But even when thus led through darkness, we own imagination, or "will-power," so, absurd as it sometimes is, the same theory will be used to it sometimes is, the same theory will be used to and lovingly, and in these few simple words explain cures by the prayer of faith. But it is not God's will to heal all the sick, or even all the Christian sick, for, if it were, Chris-

tian men would never die. It is true that the time will come, when men will die no more, but with death time itself will also cease. At present, not only death, but sickness also, is good for us as a race. In this sinful condition, not only do we need the chastisement of sickness, ourselves, the wisest and the best of us,-and even where not needed for our own moral growth it is needed to heal the Christian virtues, such as faith and patience, and others—but, more deeply considered, the Christian's sufferings are.

YET ANOTHER CAMPELLO IN ROME.

The venerable ex-Jesnit, Father Curci, has predicted that Christ, the Messiah, would be as made the great refusal—he turned away. What suffer to save men as well as our Master?

it the sanction of his authority and a place in his code of laws. Plainly enough, if it is assumed that the Mosaic laws were set aside by the coming of Christ, the law for Christians is to be found in the teachings and practice of our found in the teachings and practice of our Saviour himself. This is briefly summed up by Dr. Meredith as follows:

Saviour himself. This is briefly summed up by Dr. Meredith as follows:

It is difficult exactly to define that very component to be dark passage-ways of trial. We should not the Jesuits or the Holy Father.

With such management it is quite natural limit it. The grace that shall save us from evil thoughts, hasty speech, a violent temper or centended as the monds in those dark passage-ways of trial. We should not the Jesuits or the Holy Father.

With such management it is quite natural limit it. The grace that shall save us from evil thoughts, hasty speech, a violent temper or centended as the monds in those dark passage-ways of trial. We should not to break our lamp, and to steal our diamportant work. We should not the Jesuits or the Holy Father.

With such management it is quite natural limit it. The grace that shall save us from evil thoughts, hasty speech, a violent temper or centended as the monds in those dark passage-ways of trial. We sorious spirit, is just as much needed as the monds in those dark passage-ways of trial. We thoughts, hasty speech, a violent temper or centended to break our lamp, and to steal our diamportant work. We should not the Jesuits or the Holy Father.

With such management it is quite natural limit it. The grace that shall save us from evil the Jesuits or the Holy Father.

With such management it is quite natural head of the sickness of others and suffering Lord, who, though the second of the course of the Holy Father.

It is difficult exactly to define that very common of the course of the Holy Father.

With such management it is quite natural head of the dead of the dead of the sickness of others and to stead our lamp, and to stead our

On Listening to Evil Reports.—The longer what God sees to be our highest good, we are studies. But the last great blow which wounds when he armed one of his imps to be an assasin. perfect outbreak of "slang" language among 1. To hear as little as possible to the prejuthat God refused to grant our desire in wisdom congregation and clergy. 3. Never to drink into the spirit of one who | true we then find the apostolic words, "We knew that the dreaded Index hangs like a know Him even as we are known. 4. Always to moderate, as far as I can, But it is added, "The Spirit Himself maketh inconvenient to the "zealots," and with a touchthe unkindnes which is expressed towards oth- intercession for us" (through the prayers, when ing prayer he begged that God would let his

there is a humble confession of ignorance as ance. Curci declared that before its publication things of life. Strive to win the esteem rather than excite to our real and deepest wants, and then a copy was handed to the Pope by a member of always, even at our best, ignorant of both the | Curci has just become a martyr to truth and defeat the new meeting-house.

The state of the s

proper matter and manner of prayer. At our conviction, and is too old to fight the fierce bat- CHRIST DEALING WITH INQUIRERS pest we are obviously too weak, too shortsighted, the with the Jesuits. He has not, therefore, too selfish, to undertake the government of entirely cut off his connection with the Church, a world—certainly this is self-evident; and, but—prepared to appear shortly before his ness that lay around her heart. He had to From the apostolic day to this proves the saying since the interests of all men are interwoven Eternal Judge to receive his reward for this true. In almost every Christian community with ours, to absolutely direct God's action in bold courage that fears not man when God would there are instances, known to them who have any matter is virtually to govern the world. have a defender for the purity of his laws—he He came running, as if with an earnest desire, But this ignorance, so far from crushing us into does nothing less than could be expected, namely away by others, where Christ has revealed to helpless despair, is the very spring of hope and them who have eyes to see that He has healing them who have eyes to see that He has healing strength. "We know not," but eternal Wisdom he bows to the bann again placed upon him, fully knows, and eternal Goodness, revealed at and submits mutely to the inevitable. Yet it is to be fully and clearly admitted that it the wondrous cross, yearns to give us just what a seem impossible to prove scientifically that a we need. Our conscious ignorance and selfish of his assertions than this mighty rule of the at the two pictures, and say whether the Lord What then are we to say of those who, without the wondrous cross, yearns to give us just what | what could be a more speaking proof of the truth ness drive us to eternal Wisdom and Love, zealots in the realm of the Church? Curci needs will not deal more gently with the rich young

Waiting before the cross, we feel that His wis- only the young years and manly vigor of Cam- ruler than with the woman of Samaria. So we dom is to be fully trusted as to what is best for pello to take his place beside him, and he is now dom is to be fully trusted as to what is best for pello to take his place beside him, and he is now us in the pressing emergency that is upon us, simply a Campello in durance from the force of seeing on the one no mark of disease, and on the sires He may suggest to us by the Spirit. Often the only prayer that the spirit whispers is the prayer of our suffering Master, "The will be done." We may wait for hours, for days, for years, before the Throne, and murmuronly this single prayer, not presuming to specify farther, humbly expecting more special suggestions of the Spirit. may find peace, victory, and even triumph. Jesus prayed, "If it be possible, let this cup This is just what the Lord meant that he should

The use of natural means in connection with and said to him "thou hast well seen." prayer is an important branch of this subject; but have no space to consider it here. - Zion's

like those of his Master, although at an infinite crossed the Rubicon indeed. He succeded in "a root out of dry ground, having no form or was the meaning of such a strange demand? It distance, atoning sufferings for a sinful race. making a sort of compromise to the holy Father comeliness. When they shall see him, there is cannot be implied that all who trust in Christ Like his Redeemer, he suffers for the good of in regard to his famous book on the "Modern no beauty that they should desire him; He will need to part with their possessions. We must and look back upon a day of deepest anguish, or the world. The gold of absprace of the most developed and look back upon a day of deepest anguish, or no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; He will no beauty that they should desire him; the world. The gold of character is revealed to Conflict," so that it was not placed on the Index be despised and rejected of men." When he fall back upon Christ's certain knowledge of proposition would be despised and rejected of men." a doubting world in the furnace of affliction. How many a suffering soul has enriched a famble of the furnace of affliction. How many a suffering soul has enriched a famble of the furnace of affliction. How many a suffering soul has enriched a famble of the furnace of affliction. How many a suffering soul has enriched a famble of the furnace of affliction. How many as beheld Him rightly and respected of men. When he came therefore, to His own, they received Him perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him, and in his case, as in many other recent perceived that its ultimate rest was riches; and him and him are recent perceived that its ultimate rest was riches; and him are recent perceived that its ultimate rest was riches; and him are recent perceived that its ultimate rest was riches; and him are recent perceived that the recent perceived that its ultimate recent perceived that the r ily, a community, and even a generation, with the priceless jewels of faith and hope and love! Jesuits, was stronger than the White Pope become the children of God. He is to them the Community, and even a generation, with ones, the Black Pope in the General of the ceived Him, to them gave He the privilege to the priceless jewels of faith and hope and love! Jesuits, was stronger than the White Pope become the children of God. He is to them the ceived Him, to them gave He the privilege to the pri There are reminiscences of such golden souls in every Christian community. Christ could easily that he had faithfully served the Order for forty-law delivered His apostles from the away at what prop had to be taken away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what of the had faithfully served the Order for forty-law delivered His apostles from the away at what what he had faithfully served the Order for forty-law delivered His apostles from the away at what what he had faithfully served the Order for forty-law delivered His apostles from the away at what he had faithfully served the Order for forty-law delivered His apostles from the away at what he had faithfully served the Order for forty-law delivered His apostles from the order for forty-law delivered His apostles from the order for forty-law d have delivered His apostles from the sword and two years, and had founded, and for a time between the thoughtless sinner and the same eternal life, nor was he so vulgar as to boast of two years, and had founded, and for a time between the thoughtless sinner and the same the lions and the fires of persecuting Rome, but He did not. It was by their martyrdom that their faith and partiance and love were revealed. It was said, "He is despised and rejected of men, person after he is converted, is that he looks at fibre than that, else Jesus would not have loved the lives of persecuting Rome, but his riches offensively. The soul was of finer person after he is converted, is that he looks at fibre than that, else Jesus would not have loved the lives offensively. The soul was not sorrows and acquainted with grief."

Him with a new eye, and sees Him to be the lives are represented to the lives offensively. The soul was of finer had founded, and for a time edited, that most Papal of all Papal sheets, the fibre than that, else Jesus would not have loved the lives offensively. The soul was not so will be represented to the lives offensively. The soul was said, "He is despised and rejected of men, person after he is converted, is that he looks at fibre than that, else Jesus would not have loved the lives offensively. The soul was of finer had founded, and founded, and founded, and founded, and founded, and founded the same edited, that most Papal of all Papal sheets, the fibre than that, else Jesus would not have loved the lives offensively. The soul was not should not have loved the lives offensively and lives a live of the lives offensively. The soul was not should not have loved the lives offensively and lives a live of the lives offensively and lives a live of the lives offensively and lives a live of the lives offensively. The soul was not should not have loved the lives offensively and lives a live of the lives of the l their faith and patience and love were revealed upon the world because he dared openly to re- very Saviour that he needs. for the uplifting of the world. In this weakness commend the necessity of a reconciliation of the Some people look at God only as a consuming ment of his happiness, and if the riches had been night he shared its bitter companionship; year

were to them. Shall the nineteenth-contury represented Curci as a sheep borne on the protect-Christian be above the apostles? Shall we not ing shoulders of the Pope, while the Jesuits as and who does not believe that He will punish not, he will, and friend and lover will be put tar the heights of human anguish, and sounded the Suffer to save men as well as our Master?

Yet, as "no affliction for the present seemeth to be joyous, but grievous," we naturally long to be joyous, but grievous," and the edifice of our fortune shattered, be cared of his delusion on the day of judgment. to be joyous, but grievous," we naturally long banner of outlawry, and suffered the bitterest Those wise men at Westminster saw the Divine was a very sharp one, but nothing less would do, with his one and suffered the bitterest to make us acquainted Connecting Link.—It is the opinion of Canon to be freed from pain and weakness. The best Cook that Matthew's feast was given on one of the two weekly fast-days observed by the Pharisees. two weekly fast-days observed by the Pharisees, strength than by weakness, by success than but not required by law. Thus the question of by failure by health and weekly fast-days observed by the Pharisees, strength than by weakness, by success than to pillar, as he says, like a mangy dog from the that wonderful answer to that question of the failure by health and weekly fast-days observed by the Pharisees, by success than to pillar, as he says, like a mangy dog from the that wonderful answer to that question of the failure by health and weekly fast-days observed by the Pharisees, by success than to pillar, as he says, like a mangy dog from the that wonderful answer to that question of the failure by health and weekly fast-days observed by the Pharisees, by success than to pillar, as he says, like a mangy dog from the that wonderful answer to that question of the failure by health and weekly fast-days observed by the Pharisees, by success than to pillar, as he says, like a mangy dog from the that wonderful answer to that question of the failure by health and weekly fast-days observed by the pharisees, and the property of the pharisees are the contraction of the failure by health and the weekly fast-days observed by the pharisees. but not required by law. Thus the question of by failure, by health and wealth and popu-doors of monasteries or the vicar-houses of the catechism. "What is God?" larity rather than by sickness and poverty and villages, until he was placed in a state of almost In nothing are we all apt to make more terri-Fasting, as a religious observance, has been persecution. And so the best of Christians, and been persecution. And so the best of Christians, isolation from his Church, and his lifelong combined by the grace of Cod tasting death for every many

penitence and humiliation, and as a means of body and spirit, hoping that such deliverance is into the real character of those who persecuted and "windfalls" and "bad fortune" and other ex-FAMILY BIBLES,

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Po times appointed, or kept voluntarily. The must ever be left to infinite goodness and wisgrateful Church and Order. This valuable work a riddle or a muddle. A Christian who has had grateful Church and Order. This valuable work a riddle or a muddle. A Christian who has had worthy means were cap easily see that in Pharisees fasted on Mondays and Thursdays.
The usual mode of keeping the day was by going without food from sunrise till sunset, and ing without food from sunrise till sunset, and civing more time to prayer than on other days. giving more time to prayer than on other days.

1. Complaining Pharisees. The Pharisees. The Pharisees. The Pharisees real as well as apparent needs—can make this lifelong friend of Pius IX., and friend and counting the present one; and Curci knew them both as wrong light, and can them by the wro But there are times when the Christian who repeatedly acknowledged it to be his personal out to be a terrible snare, or a worse than loss. marvelled still more that she sent the rich young lives near to God is intrusted with some of the conviction that the temporal power was irrevo- Quite as often we condole with them over a lot ruler away. "Who, then," they said, "can be for ignorant, selfish, fallible men to wield, if secrets of his counsels and feels assured that it cably lost to the Papacy, but Pius was not a which is about to yield to them mercies more saved?" Books of Devotion, Prayer and Praise. ciples did not, they made the course of the latter is God's will that he receives certain definite man to break away from the influence of flat-Baptist Hymn and Tune Church Hymns. Presby- the occasion of a fresh complaint. "Why do terian Psalms. The disciples of John and of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast that he was a fair subject for commiseration on the tyranny of the Pharisees fast the occasion of a fresh complaint. "Why do the pharisees fast the occasion of the Pharisees fast

them fasting was a ceremonial observance. Its others. But this confident assurance, this unistence and, acting under divine guidance, gave ing, and universal duty. Love, which takes the are supposed to be inspired by some mysterious I could not see to read some precious promises it the sanction of his authority and a place in his dispels all clouds, and draws us nearest to the limit it. The grace that shall save us from evil

know not what we should pray for as we ought!" Damocles sword over men and books that are

RIGHT SEEING.

BY REV. THEODORE L. CUYLER. words to Jeremiah when He called him to his young man the question, "What seest thou?" Jeremiah replies, "I see a rod of an almond tree." pass from Me;" and yet it was not possible, for see; the almond was a tree of rapid growth and he drank the cup to its utmost bitterness; and early bloom; it typified speedy action. As the can we expect always to know what is best for young Jew had shown his capacity for right discernment, the Lord commended his wise answer,

> There is a right way and a wrong way of looking at almost everything. To a man that has no eye for beauty, one of Claude's landscapes is ments, but here was one interpreted to him, and nothing but paint and linen canvas; to another he falls. The Lord goes into the chamber of his

of theirs God's almighty strength was revealed. Are there no heroes and martyrs in the church to-day? Fever, consumption, paralysis, may be for us what the sword, the flame, and the cross so notorious that a popular cavicature in Personal and of the Heles had been taken away, the whole content and happiness of him from Jesuit persecution, a fact which was pity and pardoning mercy. They easily slide of into University and pardoning mercy in Personal and the Heles had been taken away, the whole content and happiness of him from Jesuit persecution, a fact which was pity and pardoning mercy. They easily slide of the Holy See with the Kingdom of Italy.

Leo XIII. endeavored for a time to protect the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and pardoning mercy. They easily slide of the Holy See with the Kingdom of Italy.

Leo XIII. endeavored for a time to protect the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme, and see in him nothing but the opposite extreme and see in him nothing but the opposite extreme and see in him nothing but the opposite extreme and for us what the sword, the flame, and the cross so notorious that a popular caricature in Rome off into Universalism. But the man who mag-

taught and practiced under nearly all the religions of mankind. It is regarded as a sign of
ions of mankind. It is regarded as a sign of
Such treatment naturally gave him an insight

tial dealings. Even some Christians have a joy in the presence of the angels of the dealings.

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tial dealings. Even some Christians have a joy in the presence of the angels of the dealings.

Such treatment naturally gave him an insight

and other ex.

and therefore worthy of all ours. To save even tial dealings. Even some Christians have a joy in the presence of the angels over one. One by the grace of God tasting death for every man. selor of Leo XIII. He affirms that Pius IX. We congratulate people on gaining what turns that he talked with coman, and they Gospel makes known His love. that evening when he sat meaning in his tent door; success was not to be judged by numbers. It is St. Paul does not teach like a heathen

creatures, but rather the servants of God and the sensualist, or a wayward son the "heaviness of pass current for a while as "slang," but by-andseems a thing to be greatly desired, and our per- name has proceeded from the Catholic Church. their names. We too often drape our real bless- ated, and maintain a struggling existence, chiefly sonal sorrow may for the moment outweigh the and the reason of this lies in the training of the ings with a pall, and decorate our dangerous among the uncultivated, the coarse, and the un-

In the case of the Samaritan woman, Christ

had to pierce through the dull crust of worldli-

waken the desire. He was afterwards to satisfy.

as if afraid his enthusiasm would cool before he

gained the gift. He came reverently, for he

knelt and said, "Good Master." He went

immediately takes hold of the young man's question, and asks him what it means. "Good Master!" what does that mean? Is it a graceful Thou hast well seen." These were God's epithet? Is it mere politeness? Is it the mere effervescence of an amiable nature, or do you Master?" "There is none good but one, and wilt enter into life, keep the commandments." Why, he had given them a life-long obedience. Keep the commandments!" Had this new

He thought he had kept all the command-

it. But his riches were, after all, the main ele-

them fasting was a ceremonial observance. Its essence consisted in the abstinence from food. It was not required by their law, except upon the day of Atonement. They made, or attempted to make, a virtue of it, by fasting twice a week. It seemed to them very strange that a week. It seemed to them very strange that a religious reformer, like Jesus, should neither a religious reformer. a religious reformer, like Jesus, should neither practice it himself nor enjoin it upon his disciples. When the question was raised by them. Steele has clearly shown, which God in his wispom bestows on whom he will. Many eminent of the temporal power. Before his election who has made a million at the expense of his could pass save those who had his Spirit. We Christians never have experiences of this Pecci was inclined toward peace with Italy, and piety. When a Christian is toppled over from are taught, also, that sin does not shut the door, kind, and it is also sometimes bestowed on those shortly after was on the point of issuing an Ency- a dizzy and dangerous height, and "brought and morality does not open it. The Samaritan gives. Men's hearts are like a whispering whom we should not select as recipients of extraordinary manifestations of God's favor. But God seeth not as man seeth. Gifts of healing, like the gift of towards are wonderful and solution of the gift of towards are wonderful and solution in the same time; in the same time; in the same time; in the valley of humiliation he has more of the joy of God's sees. Why? The rich young ruler had red. With the measure you mete it is measured before the rich young ruler had red. With the measure you mete it is measured before the rich young ruler had red. With the measure you mete it is measured before the rich young ruler had red. With the measure you mete it is measured by young again. like the gift of tongues, are wonderful, and to the waste-basket. Thus, according to Curci, countenance, and wears more of the hero called spectability and riches; he was not sure if they 2. Sacout work. The remainder of this lesson contains an account of two incidents in lesson contains an account of two incidents are also account of two incidents are als the life of our Saviour, in which he, by example rest in the days of his giddy prosperity, Sickness has take the risk of quitting them for Christ, and souls, and the most massive characters are the life of our Saviour, in which he, by example and precept, sets clearly forth his doctrine of observance of the Sabbath. That institution is older than the Mosaic law; older than the Mosaic law; older than the Ten Commandments. It was established by Jehovah love is not a special gift, but a universal bless- anonymous character of all their articles which way of trial; but it has never been so dark that nate Saviour," by the Rev. W. R. Nicoll, M. A.

one goes to the dictionary he is told that it is selves and their work; to point out their good Dr. Meredith as follows:

"Our Lord teaches that that the Sabbath law does not forbid (1) The work of the sanctuary (Matt. 12: 5, 6), (2) Works of necessity (vs. 25, 26), (3) Works of mercy to man or beast."

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"Our Lord teaches that that the Sabbath law down away how in the commence from the way.

"I have seen people condole tenderly with a above. The Pope should remain the Primate of honor and judisdiction over the entire Church, but they never thought of conduction of the way.

"I have seen people condole tenderly with a above. The Pope should remain the Primate of honor and judisdiction over the entire Church, but they never thought of conduction of Catholic is ment upon his sorrow. But love gave Christ a doling with her over a living child who was a frivolous slave of fashion, or a dissipated of the way.

"I have seen people condole tenderly with a above. The Pope should remain the Primate of honor and judisdiction over the entire Church, but their work; to point out their good of honor and judisdiction over the entire Church, on the whole this is not very far from the mark, but the unwholesome centralization of Catholic is ment upon his sorrow. But love gave Christ a doling with her over a living child who was a frivolous slave of fashion, or a dissipated of honor and judisdiction over the entire Church, on the way.

"I have seen people condole tenderly with a above. The Pope should remain the Primate of honor and judisdiction over the entire Church, on the way.

"I have seen people condole tenderly with a above. The Pope should remain the Primate of honor and judisdiction over the entire Church, on the way.

"I have seen people condole tenderly wi divine joy in pain. How easy, how joyous to wholly in the power of the Pope, and therefore his frivolous slave of fashion, or a dissipated settled. Some new words and phrases have to mouth." It is for our soul's good, for our friends' good, caretakers of their dioceses, and should not be his mother." A hundred times over have I by they gather so much strength, and are felt to for the world's good, that in this respect we fol- subject to removal at the mere will of the Pon- pitied more the parent of a living sorrow than be so convenient and appropriate, as to establish and this is so simple a way that no one need for the world's good, that in this respect we follow our Master's steps. But, though we know low our Master's steps. But, the master's steps. But, the mas that the soul is more than the body, and the in- The next new feature is the increasing ignor- Jesus, and spend them over the living who are presentable in fairish society. A great many and in this he is gloriously unlike man. All terests of all more than the interests of one, ance of the lower classes. Curci maintains that yet dead in sin and sheer impenitence. Let us more, however, remain permanently in the more who can think and speak can tell him of their yet, while in the agony of pain, deliverance ever for decades no theological work worthy of the learn to see things rightly, and call them by than questionable region in which they origininterests of a world. Yet reason shows us at one that if we are more anxious for the bodies dents on exactly the same fixed and unalterable this nation ever knew have turned into tender it is the case that it is not always "exclusively" in ward spiritual life which constitute tempting of our sick friends than for their souls, more pattern. He would have these institutions ac- mercies. Garfield in his grave has done more among either the coarse or the uncultivated that of God and providence, but the acting without desirous to be relieved from the present pain cept the wiser programme recommended by the for us than Garfield could have done in the they live and move and have their being. At faith, proceeding on our own errands with no than to receive for ourselves or our friends State, and return to exegetical and dogmatical presidential chair. Satan outwitted himself certain times, on the contrary, there seems to be a previous conviction of duty, and no prayer for not in a state to pray acceptably. How often so deeply is the unheard-of recommendation to Let us all pray fervently for spiritual discernmany from whom better things might have been Dr. Addison Alexander, whose power and ing to the rules I have laid down for myself in after some great sorrow is past do we see that Catholic ears, that the Bishops, according to an- ment. Lord! open Thou our eyes! Then we anticipated, and one is tempted to think that we grace in dealing with the deep questions of we were smitten in love! Then it became clear cient Christendom, should be chosen by their shall see this world to be a mere training-school are passing through such a period at present. theology have never been excelled, when near for a better world; we shall see a Father's smile In not a few cases it is difficult to make out the close of his great life, walked to and fro in and in goodness. Such experiences are common It is needless to say that this venerable and behind the darkest cloud; we shall see in duty what many who are apparently young ladies and his room, singing in a low voice 2. To believe nothing of the kind till I am with those who are seeking the highest good learned priest did not without fear and tremb- done our highest delight; and at the end of the gentleman mean. They seem to have a language "I'm a poor sinner, and nothing at all, for themselves and for those they love. How ling send this work out into the world. He conflict we shall see the King in His beauty, and of their own, which to the uninitiated is as unintelligble as the pet phrases of a thieves' lodging-house. Sometimes it would even seem The best things are nearest; breath in your as if professed Christians were not above this counted all his gifts and attainments as drossled by the Spirit) "with groanings that cannot be uttered."

In prayer he begged that God would let his nostrils, light in your eyes, flowers at your feet, duties at your feet, would be horror-smitten at the very idea of its his own merits as nothing. 5. Always to believe that, if the other side were heard, a very different account would be were heard. The very different account would be were heard, a very different account would be were heard. The very different account would be were heard and the very different account would be were heard. The very different account would be were heard and the very different account would be were heard and the very different account would be were heard. The very different account would be given of the matter.—Carus' "Life of Simeon." soul in acceptable prayer. In the first place with excommunication shortly after its appearance that daily duties and daily bread are the sweetest assertions or relieve their astonishment which covery" will not raise the dead, will not cure you could not be distinguished from profanity, unless if your lungs are almost wasted by consumption the very strongest assurances to the contrary It is, however, unsurpassed both as a pectoral and

as "Jerusalem," etc., and other favourite objects and places, in ways that would never have met with the approbation of Him who thought appeals either to head or earth, to say nothing of the City of the Great King, were not only 'slang" of the worst description, but something more and something worse. We suppose that it is thought vigorous and expressive to garnish one's talk with such expletives. Surely never was there a greater mistake. Any one who is merely a gentleman in the proper sense of that straight to the heart of the question, "What any provocation at all, habitually utter words which at the best can only pass as "slang' while severe accuracy would name it something other disease in all its foulness. But Jesus different and something the state of the fullblown oath, and the abundance of the one very easily and very naturally accounts for the other. That swearing, in the coarsest, most unmistakable sense of that word, is very common in Canada among almost all classes, is too notorious know all that is meant by saying, "Good to need a word of proof. What an honest countryman said of a certain Canadian town, that is God. If I am good, I am God; and after attending the County Court there, may be there is no medium." He goes on: "If thou said of many other places: "It's an awful place. Merchants, lawyers, doctors, labourers, jurymen-everybody swears. The very judge on the bench swears." How is this evil to be teacher nothing more to say to him? He had. cured if even some professing Christians do the "Go and sell all that thou hast, and give to the same, while others have a series of expletives poor; and come, take up thy cross and follow ever ready for use on the shortest notice, which nobody but an expert could distinguish from profanity pure and simple? It is a poor look out for our civilization, to say nothing of our Christianity, when things are so .- Presbyterian

"ACQUAINTED WITH GRIEF."

There are some of us who have tasted sorrow we have perhaps at times known bitter grief,

lessons may be learned from this contrast. There many sons to glory, he, as the Captain of their

"Oh, for such love let rocks and hills Their lasting silence break ! And all harmonious human tongues The Saviour's praises speak. -The Christian.

RANDOM READINGS

No language is so eloquent as honest language. The heavens declare the glory of God but the

Prayer would be a very dangerous instrument there were not an infallible One to refuse to

In this world, man is likely to get what he

When we ask for strength for the day, our thought is usually of that which is needed

The only way to approach God is by prayer

It is not the encountering of difficulties and

But Jesus Christ is my all in all." Although able to write fluently in sixteen languages, and well acquainted with thirty, he

no 2 alike. Agent's Complete Sample Book, the envy of your neighbor. by the selfish display of possessions which you know they do not Lowest prices to dealers and printers. 100 Samples Fancy Advertising Cards, 50c.

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The envy of your neighbor. by the selfish display of possessions which you know they do not possessions which you know they do not possess, and with which you yourself would not give specimens, though evidently some who have alterative, and will cure obstinate and severe display of possessions which you know they do not possess, and with which you yourself would not give specimens, though evidently some who have alterative, and will cure obstinate and severe display of possessions which you know they do not possess, and with which you yourself would not be blessed but for the goodness of Him who leves not selfishness.

Men who are worthless in the church for give specimens, though evidently some who have a give specimens, though evidently some on the Worth of the Spirit that broods ever over the soul in gentless to the Sunth the Sunth of possessions which you know they do not possess, and with which you yourself would not give specimens, though evidently some who have give specimens, though evidently some who have given and bronchial alterative, and will cure obstinate and severe distance.

Men who are worthless in the church for give specimens, though evidently some who have given and bronchial alterative, and will cure obstinate and severe distance.

Cure is a speciment of the selfish display of possessions which you know they do not possessions which you know they do using their "head," "eyes and "soul," as well great eating ulcers to heal.