

# The Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD.]

VOL. XXIX.—No. 31.

SAINT JOHN, N. B. FRIDAY, JULY 28, 1882.

[EDITOR AND PROPRIETOR.]

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General Insurance and Ticket Agents.  
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Taken at Lowest Rates for **THREE YEARS.**  
None but First Class Reliable Offices Represented.

**Tickets:**  
As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere.

Tickets to all points in the United States and Canada.

**Organs:**  
Sole Agents for Wilson & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

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New Brunswick Paper Company's well-known make of Wrapping Paper always on hand in all sizes at mill prices.

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Nelson's Paper Bags—All Sizes. Liberal Discount to the Trade. Country Orders promptly attended to.

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JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, FREDERICTON, N. B.  
Jan 14-17.

**1882.**

SPRING AND SUMMER IMPORTATIONS!

**NEW GOODS!**

**WM. JENNINGS,**

**MERCHANT TAILOR,**

WOULD invite an inspection of his Stock of Spring and Summer Goods, consisting of:

English and Scotch Suitings,

Fancy Trouserings,

Spring Overcoatings,

Worsted and Diagonal Coatings,

Fancy Vestings and Serges,

FINE BROUCCLOTHS AND DOESKINS,

Making it one of the most desirable Stocks in the city.

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Corner Queen St. and Wilton's Alley,  
FREDERICTON, N. B.  
may 26-17.

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Great Reduction in Prices of Sabbath School Libraries, Cards, Papers, &c.

**FAMILY BIBLES.**

TEACHERS' BIBLES.

Direct from the Publishers.

8.00 A. M.

12.00 A. M.

1.15 P. M.

1.30 P. M.

1.45 P. M.

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## The Intelligencer.

SUNDAY SCHOOL LESSON VI.—Aug. 6.

(For Questions see Star Quarterly and Lesson Papers.)

### THE FRUITLESS TREE.

DAILY READINGS.

M. The fruitless tree. Mark 11: 12-23.

T. A barren fig tree. Luke 13: 6-10.

W. An unfruitful vineyard. Isa. 5: 1-7.

F. An unfruitful servant. Matt. 23: 24-30.

P. Condemnation of fruitfulness. John 15: 1-17.

S. Fruit required. Rom. 6: 18-23; Gal. 5: 22-23.

S. Fruitfulness rewarded. Matt. 21: 14-23.

GOLDEN TEXT.—"Herein is my Father glorified that ye bear much fruit." John 15: 8.

MARK 11: 12-23.

11. And he entered into Jerusalem, into the temple; and when he had looked round about upon all things, he being now evening, he went out unto Bethany with the twelve.

12. And on the morrow, when they were come out from Bethany, he hungered.

13. And seeing a fig tree afar off having leaves, he said, If I find fruit on this tree, I will eat; and if not, I will pass by.

14. And as he came to the fig tree, he found nothing, but leaves only.

15. And he answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

16. And they came to Jerusalem; and he entered into the temple, and began to cast out them that bought and sold in the temple, and the tables of the money-changers, and the seats of them that sold doves.

17. And he would not suffer that any man should carry vessels of worship into the temple, or lay them there.

18. And he taught, saying unto them, Is it not written, My house shall be called a house of prayer for all nations? but ye have made it a den of thieves.

19. And the chief priests and the scribes heard it, and sought to kill him; for they feared him, for all the multitude was astonished at his teaching.

20. And every evening he went forth out of the temple, and sat on the olive-tree, and from thence he looked out upon the temple and the city.

21. And saying, If thou wilt be destroyed, and not left one stone upon another, thou shalt be destroyed.

22. Which thing he said, he fulfilled; for the temple was destroyed, and not left one stone upon another.

23. And he said, Will thou be destroyed, which saith, I will not be destroyed?

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## WEIGHED AND WANTING.

D. L. MOODY.

"Tekt: Thou art weighed in the balances and art found wanting."—Dan. v. 27.

Tekt: It is a very short text, it's so short I am quite sure you will remember it; and that, you know, is the object of the preacher, just to get the people to remember the text, which is God's own word.

THE EASTERN FEAST.

This thing had given a great feast. We are told he had called together a thousand of his

lions. In those days, in that Eastern country, sometimes a feast would last for six months.

How long this feast had been going on we do not know, but in the midst of it, we are told, they were praising the gods of gold, and of silver, and of iron, and brass, and wood, and stone.

At last, while the incense of the feast was going on, they went out to the banquet table, and the vessels of gold and silver brought in that had been taken from the temple at Jerusalem, and from these holy vessels they began to drink wine.

In the midst of the feast—we are not told at what hour of the night, perhaps it was past midnight when they were started; perhaps nearly all the guests were more or less under the influence of drink, but they were not so drunk but that they suddenly became sober—they saw something that was supernatural—a hand-writing on the wall, right over the golden candlesticks. Every face turned deathly pale. The king's knees smote together, "his thoughts troubled him," and he was dreadfully afraid. In haste he sent for his wisest men to come and read that hand-writing on the wall.

Let me call your attention to this, that what God wrote on the tables of stone at Sinai, and this hand-writing on the wall, that is all that we have got that God wrote with His own hand. He spoke to men, but this was God's writing.

When the wise men came in one after another, they tried to make out that hand-writing. They couldn't make it out; they could not interpret it. The king promised that whoever could read it should be made the third ruler in the kingdom; that he should have gifts, and that a gold chain should be put round his neck. But the wise men tried in vain.

At last, in the morning, he, the monarch, the queen came in, and she told the monarch, if he would only send for one who used to interpret the dreams of Nebuchadnezzar, he could read the writing and tell him the interpretation thereof. So Daniel was sent for. He was very familiar with that writing. He knew his father's hand-writing. "Mene, Mene, Tekel, Upharsin." Mene: Thy kingdom is numbered and finished. Tekel: Thou art weighed in the balances and found wanting. Upharsin: Thy kingdom is divided and given to the Medes and Persians.

And that night Cyrus took the city, and a probably Belshazzar's blood flowed in the streets. The king was dead, and the kingdom was given to the Medes and Persians.

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