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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

[EDITOR AND PROPRIETOR

VOL. XXIX.-No. 52.

SAINT JOHN, N. B., FRIDAY, DECEMBER 29, 1882.

WHOLE No. 1508

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1882.

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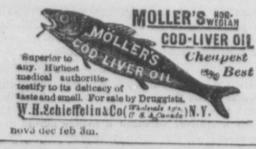
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(For Questions see Star Quarterly and Lesson Papers.)

THE DESCENDING SPIRIT. DAILY READINGS. The descending Spirit Acts 2: 1-16.
The Spirit to be poured out. Joel 2: 21-32.
The Holy Spirit promised. John 14: 15-31.
The office of the Spirit. John 16: 1-15.
Given to the Genties. Acts 10: 34-48.
Guiding an apostle. Acts 11: 1-13.
The Spirit's power. Juel 32: 1-10.

GOLDEN TEXT. - And they were all filled with the

Topics .- The wonderful meeting Filled with the Spiri The gift of the tongues.

NOTES AND HINTS.

Connecting Link. -At some time during the ten lays between the Ascension and the day of Pente cost Peter addressed the disciples on the import ance of choosing some one to fill the place in the number of the apostles formerly occupied by Judas. As the result they chose Matthias to that place. 1. The wonlerful meeting. On the fiftieth

lay after the Passover the Jews kept for one lay, a joyful feast of hanksgiving. They called it Pentecost, or Fiftieth Day. The time between | "Ye will not! Ye will not!" he tenderly cries, the Passover and this day included, in a general Ye will not come to me when life is the prize. way, the time of harvest. At the Passover the irst sheat of the barley-harvest was waved before the Lord and offered to him; at Pentecost two loaves made from the wheat harvest were

also told them that they should receive power "Oh what?" I asked.

of flame, and these flame-like tongues sat upon are nearly run down, and it has only a few more each one of them, men and women alike. Im- minutes to remain in motion. nediately they found themselves possessed of a "And I know just about as much and as litnew power, not only filled with the Holy Spirit's tle as to the duration of my own life. I was power, but also enabled to speak in other lan- "set going," so to speak, without any consent or guages which they had never learned in the control of my own; I shall not be asked when I ordinary way. That there was no mistake about have had enough of life. We talk about time terent countries, each having its own language, seems to do, though, in many cases the longer strength, have been practically straight before bear burdens for others' sake, with the patience

had been foretold by the prophet Joel.

ready indicated what we believe to have taken that he should be free, cerning the miraculous event under consideration. These things we may safely believe. It was wholly a miracle. There was no whirlwind or earthquake; there was simply a sound like the more so because such tremsadous consequences depend upon the manner in which we employ them? and fire are both used as symbols of divine power us. The great clock of Time is nearer run down and were appropriate to the occasion. There than it was then. that it was to qualify those who received it for preaching the Gospel in the different countries to which they soon went. The Greek language, are doing with your days—those little portions.

It is about to strike the hour for the beginning of another year; and I should like to ask you, my friend, just to stop and think what you are doing with your days—those little portions.

The word nonness is formed from nonly, which they soon went, are doing with your days—those little portions.

The word nonness is formed from nonly, which they signifies whole, sound, entire. Holiness is equivalent to the old Saxon word wholth, or health; therefore, a holy person is one who has been healed, and is in a sound spiritual condition.

THOUGHTS AND APPLICATIONS. I. Rich blessings are often granted to Christians assembled " in one accord,"

the church to-day.

TOPICS FOR FURTHER STUDY. I. The Jewish feasts. to men to-day?

YE WILL NOT COME TO ME THAT but you have sent some stray thoughts back ing need in our time. It is a sympathetic spirit, YE MIGHT HAVE LIFE. BY MARILLA.

voice from Judea still falls on the ear And rings through the depths of the soul; With trembling we list to its warnings so clear, As down through the ages they roll.

Ye will not accept of the Lord of the spheres. How canst thou reject him and turn from the

Or flee from this dear hiding-place, This Saviour who stands by thy heart-home to And calls in the fulness of grace ?

Ye will not! Ye will not!" Oh, sad the re-Ye will not come to him, e'en life to obtain.

'Neath the fold of his own hallowed wings,

Ye will not accept, when salvation is nigh. The Lord of the ransomed, the Saviour divine, "It matters little at what hour of the day the E'en now at thy portals doth wait; Oh, yield to his pleading while mercy is thine,

E e the angels shall whisper, too late !

THE HIDDEN CLOCK.

One lovely summer evening I was walking offered in like manner. They were to be leav- with a friend down a quiet street, when our atened. Each was to contain about three and one tention was arrested by what we thought a curinaif quarts of the finest flour of the new crop. ous sight. The day had been very hot, and The loaves with a peace-offering of two lambs of most of the houses that we passed had the winthe first year were to be waved before the Lord dows wide open to admit the air, which was now his own understanding, and endeavor to have all and given to the priests. These and some other beginning to be pleasantly cool. In one house his own way. God does not force himself upon

receive "the promise of the Father" which they of the clock. Do you know what it makes me crooked places. We had better clearly under-

waiting. For this baptism of the Holy Spirit, den, seems very much like our life on earth: the lot. The curve is God's, as well as the as Jesus had called it, they were looking; his slowly, regularly passing from us a day at a straight line; and what if, for reason too deep promise was that it should be given "not many time. Each day seems like one tick of the clock, for us, he should sometimes lead us along a tays nence," and they were expecting it at every and each New Year like the striking of another strange course, and seek by those very perplexneeting. Very likely they often anxiously hour. Now, as I look at that pendulum, there ities and knotty places to work in us a purer urned their eyes towards the heavens into which are some things that I know about the clock, simplicity and a tender gentleness? Set it down, he went when a cloud received him out of their and others that I cannot tell. I know there is then, as a fact that we shall have crooked places. sight longing for the appearing of the Comforter a clock on the wall, and that, at some time, it But having taken God as our leader, we come whom he had promised to send and who should has been set going, and that at another definite to know what is the meaning of having these II. Filled with the Spirit. Early on this did not set itself going, and without its permis-Fiftieth Day," when "they were all with one sion every hour brings it nearer to the point coord in one place," suddenly there came an when the weights will run down, and it cannot inlooked for manifestation of divine power. A help stopping. But I cannot say how many sound like a mighty wind rushing down from times it has yet to tick. It may be that for above filled the whole house, and there appears several hours longer the pendulum may swing made him your shield and buckler, he has taken

heir own tongues. When some accused them are coming nearer to the point when time shall t being filled with wine, Peter defended them be no longer. Yet we cannot really lessen the against the charge of drunkenness, and boldly speed, or arrest the flight of our days. Somereclared that it was simply a fulfillment of what times we wish very much that they would pass quickly. Look at that sailor boy, who is courince the hearers that they were under the in- do not hasten, more than they wait for any one. duence of divine power, that the Holy Spirit Look at him again after a few weeks are over, was really using them to proclaim divine truth, and his holiday on shore is nearly spent. In a and great numbers at once yielded to its influ- few days he must join his ship; he would give nce and three thousand were added to the church a good deal now to keep back the days from rushing on at such a rate; but he is just as

III. The gift of the tongues. We have altheir speed when he longed for the day to come place on the day of Pentecost. Not much more "Is there not something very solemn in the

sound of wind rushing round and through the and days since that summer evening. The clock place. Neither was there actual fire; only lummay be worn out now; but the lesson of that hidden clock has not been forgotten by either of

of the earth, and it is to be proclaimed in all its trouble about such things. I get up long before pain, so we need not expect here to be beyond The chief thing and the abiding thing and the one desirable thing is the presence and power of the Holy Spirit in the hearts of Christian disciples; that will fit them as nothing else can to proclaim the truth of God, and without that all other qualifications are of no great value.

The chief thing and the abiding thing and the it is light; I work like a horse in a mill all day long; then in the evening I am too tired to do anything, and go to bed with a splitting headache, which won't let a man think if he wants to, which I don't. We must get through life somehow, and then there's an end of it. And are made full in him," It refers to complete the smart of inward sinfulness of desire—the pain of much conscious wrong-loing, and the mortifying sense of incompleteness and short-coming. The very expression which Paul employs, which I don't. We must get through life somehow, and then there's an end of it. And are made full in him," It refers to complete the smart of inward sinfulness of desire—the pain of much conscious wrong-loing, and the smart of inward sinfulness of desire—the pain of much conscious wrong-loing, and the work let a man think if he wants to, which I don't. We must get through life somehow, and then there's an end of it. And are made full in him," It refers to complete as to what's to come after, it's no use to trouble ness of provision in Christ, and not to any about it; I shall get on as well as most people." completeness of performance or character in us.

Talk like that is often heard, but there are Shall we seek after holiness? Is there any times when one is almost forced to think whether encouragement to do this? Yes; not only enone will or no; and we are come to such a time couragement as strong as the love of Jesus can If. The Holy Spirit can liberate any man's just now. You don't notic the clock as it ticks make it, but obligation also, 111. The Pentecostal power is the need of help looking up and noticing what hour it has The heart has been delivered from the supreme reached. And so the days of the year have control of the devil, and brought under the much like another that you have not noticed quick to detect sin-even under smooth disguise drinks. their rapid flight; but now at the commence - and rise into protest and strong strugglings II. What power will the Holy Spirit give ment of a New Year, the most careless of us against it. The affection go out towards Jesus; feel serious. I don't know where the last night | there is a sweet delight in his service and an of the Old Year finds you-not asleep I dare honest endeavor to keep his commandments. A If you tell your troubles to God, you put say; tor-somehow, few of us feel inclined to go Christian's liberty is the possi ility of serving them into the grave; they will never rise again early to bed on this particular night. Perhaps God; the bond slave of sin has not reached when you have committed them to Him. If sitting at home by the fire; or it may be drink, that, and never can until Christ strikes off his you roll your burden anywhere else, it will roll ing the Old Year out and the New One in; or fetters. One of the best evidences of holiness

Ye will not! Ye will not!" Oh, breathe it with New Year to you, Mrs. - !" was her cheery such enjoyment in its prayer-service, its Biblemind, till she began to wish to share the life flesh. How oft would our Saviour have gathered in him to help you. Ask Him, too, to forgive you there. The will must submit to him, and let The flock which on mountains of sinfulness rove, and for Christ's sake to receive you, and "create effect of wholesome bread and the restoring ef-Ye will not! Ye will not!" how plaintive the put God in the centre of your life, so that His must beat for Christ steadily—not with feverish glory is the mainspring of your actions, you will rapidity to-day and feeble languor to-morrow. not feel uneasy about the flight of time; for-

righteous fall asleep, Death cannot come to him untimely who is fit to

A PROMISE FOR THE NEW YEAR. "I will go before thee, and make the crooked places

Man must go. It is not a question of whether we will go or not go; that is determined for uswe must go. The only question is-How? Man may go either with God or without him. Here was an occasion of great interest. Jesus had "Yes," said my friend; "it is strange to watch we will go where thou goest," But whether we toid them to stay in Jerusalem until they should that moving thing without seeing the other part go with God or without him, we shall find after that the Holy Spirit was come upon them. "Well," said my companion, "somehow that ence of which we can say, "this is perfectly crooked; there is nothing in all human experi-For the fulfillment of this promise they were pendulum, which we see while the clock is hid-straight." God himself often inserts a crook in crooked places made straight for us. There are many ways of straightening a man's course, many ways of showing him what he ought to do without settting it before him in exact geometrical lines. I call upon all good men to witness, your enemies out of your path one by one; in proportion as you have taken counsel of him and

your God," are Christ's words; and it is in his

And it he lead, every opposing force shall be crushed by his great power .- The Rev. Joseph Parker, D. D.

SEEKING AFTER HOLINESS. BY REV. THEO. L. CUYLER, D. D.

The word holiness is formed from holly, which patiently and silently suffers." or some dialect of it was probably spoken generally in all those provinces. The wonderful gift to slip from us almost before we can call them was used in giving praise to God on this occasion with your days—those little portions of time that are given us so regularly, and seem to slip from us almost before we can call them to slip from us almost before indicated that the Gospel is for all the nations Do you say?—"I am much too busy to pefectly healthy as never to feel an ache or a disease. But as we never yet saw any one so Be prompt in all things.

passed quickly away. Perhaps one has been so blessed dominion of Christ. The conscience is back again like the stone of Stsyphus.—Spur- it is possible that just for a change you may we know of is the aim to obey Christ, and the have saunt-red into the House of God, as many sharp sense of contrition and self-abasement father hearing the voice of his child behind that gentle, kind-hearted man take the poor has thou ordained praise." A little child of

over the past, and forward to meet the future; going about doing good, yet it has no sympathy and we want you, just now, to ask yourself, with evil customs and the fashions of the world. "Why was this life given me ? and how am I It strives to keep clean. Against the downward One bright New Year's morning a young lady others do this, yet will not I." It dares to be Brought the hush of a calm, by his soft "Peace, resolutely chose to marry a Methodist lay preachpull of the world it braces itself and says, " If paused in her country walk and entered a cot- singular and unfashionable. It keeps out of tage where a good old woman lived. "A Happy places where it would be smirched; and finds And who walked o'er the sea speaking words of who was a suitor for her hand. The story of

that her poor old friend enjoyed; a life that This soul-health is not got by single occasional could not be useless, because it was given to One acts, such as going to a "Bible-reading," or a And as after the storm fled from old Galilee, who employs the least and the weakest; and meeting for promoting holiness, or by coming And as after the storm ned from old Gamee, weekly, and doing a large share of the general live that life. What is the way? Do you be got by these or other exercises, the case dereally wish to know? Then wake up, and be in earnest, and come very humbly to God, asking soul must take in Christ, and let him abide head,

The heaven seemed to brood calm and still overhow she could do so much public work consistently with her duties as the mother of a large family, Mrs. Booth replied: "I did no visiting," for all the years you have squandered in idle- him control, and the life must feel his invigor- So if thou shalt come, as disciples of old, ness, or spent in open rebellion against Him, ating power as my body feels the nourishing Crying, "Save, or I perish!" nor let go thy spent more time with them, than other mothers in" you a "clean heart." Then, if you thus tects of honest sleep. The pulse of the heart Till the voice of thy God bid the tempest to ably been a success, the eldest five children

Surely we may aspire after such health of is burning in the stove. The inward heat comes out and affects every particle of air in the room. We can no more conceive of genuine holiness that is unfelt by others than we can of a burning tire that emits no warmth .- From a Leaflet recently published by the American Tract Society.

TO BURDEN-BEARERS

stand this. Life is crooked; we ourselves are You are misinterpreted by enemies, misunderfoes are even those of your own household. supposing that as usual he was at his old tricks, stood by friends. They who would have sung with exactly the same result. The poor fellow ot such a burden-bearer.

straight places as the world calls straight, and is the post of honor. God gives you a great yet amid all the curvature and intricacy you task because He has seen in you great It would be something if we could teach all of uncomplaining fidelity. It will not be in young persons this great fact, that there are light and warmth to other lives. He that bears spirit that we come to the highest realization of world's Burden-hearer, and Sin-Bearer. Blessed world ?—Wm. Wyatt Gill, B. A. needs to be said, perhaps, though much has been thought of the days that come and go so swiftly for the Leader of our souls and the Saviour of help them to food and raiment; blessed he whose kill enables him to succor men in sickness and redeem them from death; blessed he who can enlighten their ignorance and emancipate them from folly and superstition; but most of all and faithful enough to become a burden-bearer and sin-bearer for others; even for those who sleep while he prays, or who revel while he

ROTHSCHILD'S MAXIMS.

Consider well, then decide positively. Dare to do right. Fear to do wrong. Endure trials patiently. Fight life's battle bravely, manfully. Go not into the society of the vicious. Hold integrity sacred. Injure not another's reputation or business, Join hands only with the virtuous. Keep your mind from evil thoughts. Lie not for any consideration. Make few acquaintances. Never try to appear what you are not. Observe good manners. Pay your debts promptly. Question not the veracity of a friend. Respect the counsel of your parents. Sacrifice money rather than principle. Use your leisure time for improvement.

Venture not upon the threshold of wrong. Watch carefully over your passions. Extend to every one a kindly salutation. Yield not to discouragements. Zealously labor for the right. Success is yours.

What is a Christian?—1. In faith a believer, pound with God for all the other nights on sin not mends not. We don't believe that the the mountain-side, "Take a safe path, papa; I'm his bosom, and deliver it up to the hawk? while a Christian lady conversed with her Mark xvi, 16. 2. In knowledge, a disciple, bestowed. Just as some people think that, godliest man or woman lives who does not often coming after you." Ah! if older Christians, What think ye? Would you do it? No, never. mother on the duty of personal piety, was so John viii, 31. 3. In character, a saint, Rom. even if they spend all their tives in sin, it will have need to smite on the breast and cry out, while passing along the rugged hill of life, would well then, if you floe for refuge into the bosom impressed, that when that lady called again, BEATTY Sorgans, 27 stops, \$125 Pianos, In conflict, a soldier, 2 Tim. \$\frac{1}{1}\$, \$\frac{1}{1}\$. 4. In influence, a light, Matt. \$\frac{1}{1}\$, \$\frac{1}{1}\$ to me a sinner!"

Daniel F. Beatty, Washington, N. J.

Daniel F. Beatty,

THE PEACE OF GOD.

O heart, there is One who hath loved thee of old!

And into thy worn, tempted heart breathe his nent and valuable helpers, and all the younger heart and wholesome and happy living as are New lite shall be thine—strong, serene, undethe less shall we boast of it. Other people will With the strength of a man and the heart of a

-Young People at Home.

MOONSTRUCK. "The sun shall not smite thee by day, nor the moon by night." This beautiful verse ex- has his hands tied behind him; he is led out to presses the belief, common in ancient days, that a post in a public place, is fastened to that, and the moon exercises a baleful influence upon those one of the officers of the government, appointed for Reader, are you a burden-bearer? If so, you exposed to her direct rays. In modern times, that purpose, sews up his mouth with a needle will be able to draw some consolation from the the pernicious influence of the meon has been and thread. Then he is allowed to go. And following thoughts, clipped from the Christian influence of the moon in the temperate zones, flowing from them, and can say to himself, ceremonies (see Lev. 23: 18, 19) were peculiar the lower sash was thrown up, and, as we walked us, but he says, "I offer thee all this blessing; I Union. It is not an uncommon thing for the within the tropics it is very injurious to sleep "There goes a liar." doubted, and even denied. But whatever the every one sees his closed lips, and the blood to the day. On the first Pentecost after our by, we could see the pendulum of a clock that extend to thee this care; I will give thee of my Christian to bear patiently for the Master's exposed to its rays, especially when at the full.

What a disgrace that sewed mouth would be ay after his Ascension, the disciples, then numupper part of the window hid the face from our
take up a pen and strike his name out of the

"Your load is hard to carry; your lot is hard
the would want to turn aside his head and cover
fellow, slept for some hours on the boom with Books of Devotion, Prayer and Praise.

Baptist Hymn and Tune Church Hymns.

Book may be a constant on the first prayer and praise, the first prayer and know nothing; we are so wise as not to be and know nothing is provided for nown.

The would want to turn aside his hard to carry; your lot is hard to ca lead, and we shall follow; we accept thy mercy; love and behold enmity; you looked for coronation and behold a crown of thorns. Those whom contortions. Feeling sure that something was many sewed mouths we should find in walking you have served have turned against you; your seriously wrong, he spoke to another sailor, who, through the city.—Sunday-school World. hosannas to you yesterday cry Crucify him, to-day; or eat and drink and sleep, in indifference to the ludicrousness of the scene. After awhile more cruel than cruelty, while you bear in loneliness your bitter experience of distrust and dis. of the vessel. The doctor gave him some medicappointment. Perhaps not even your home is a line, the muscles gradually relaxed, and in the known, avowed, and shameless conspirators and efuge; perhaps the very garden where you course of a week our Maltese friend was well traitors, but with Sacramentalists, Sacerdotalloved to sit in sweet fellowship with familiar again. Some five or six years ago, when sailing ists, and Nothingarians, who are all smiles and friends is turned into the scene of your anguish from Tabiti to Mangaia, a little boy of mine, in beaming piety, but who in heart hate the docand the fatal treachery of false friends. Pos- perfect health, was thoughtlessly placed by his trine of justification by faith, who ignore the sibly the burden is all the heavier because it is nurse in his berth, the slanting beams of the works of the Spirit, the conversion of the soul atterly unexpected. You thought you had won moon falling on his face. Next morning he was by grace, and such like grand and fundamental your victory, and you find yourself suddenly in feverish and ill and was two or three days bethe hardest battle of your life. Just as you fore he was himself again. On the Island of make such havor among us if the little band of were entering port, a sudden storm has arisen Aitutaki, a native woman was watching night faithful men would come out and be separate!

bor; and you are blown out to sea and storm the Island of Atiu. Whilst doing so one night and monastic ritualist, nor the loud-barking again—the darkest storm, the heaviest sea of she fell asleep, the moon's rays pouring upon her atheist or skeptic; but the plausible, courteous, your li e-voyage. No lot is harder than the lot face. On awaking she felt ill, and her eyes were affiliating, "dearly-beloved brethren," who would drawn on one side. Considerable interest was knit all the so-called churches in one patch-work But none is more glorious. God rewards the felt by the Islanders in her case. Eventually, quilt, which might cover them in a soft and said, "Not my will, but thine be done," you victorious by calls to new battles; the faithful however, her eyes were restored. These facts downy bed of spiritual sleep, leaving them to have been able to run through a troop and by resh trials of fidelity. In life, as on the lilustrate the injury done to human beings by dream of security and charity, while the noxious leap over a wall. So that you have not found battle fields, the post of difficulty and danger the moon in the tropics. Yet I never heard of errors which prevail among them are eating out insanity or death resulting from this cause. It the vitals of true godliness, spiritual experience, it soon became evident, for men of a dozen difpassing more swiftly as we grow older, and so it for all high purposes, for spiritual culture and cause you have already tested your ability to baying been causely one avening pear the line by is well-known, however, in tropical countries and sound doctrine.—Dean of Carlisle. having been caught one evening near the line by a friend of mine, the spoil was hang up in the vain. The fire that consumes your life yields rigging of the ship, and was thus exposed to the crooked places in life, and that the mere buoywith divine patience a heavy burden shows cooked for breakfast. Symptoms of poisoning moon through the night. Next morning it was ancy of youth cannot overcome them. There are, as you may too soon find, places so crooked be borne. The most sacred of all ordinations is But more wonderful still, than the diversity ing home from his first voyage. He hopes in a that only God can thread his way out of them.

The most sacred of all ordinations is the ordination of serrow; the most glorious of the South Parison But more wonderful still, than the diversity of tongues with which they spake was the power friends. How he wishes that the vessel would of the friends of the spake was the power friends. How he wishes that the vessel would of his friends of the South Pacific are care of his pro-Shall we lovingly and thankfully take this prolaying on you what he laid on his well-beloved
Son, he is honoring you as he honored his wellshape. They often sleep by the searchers after We are to regard this passage as a scheme, a for the whole world you are bearing for your fishing; but never with the face uncovered. beloved Son. The burden which Christ bore chance. They often sleep by the sea-shore after method, a special way of doing things—a little world. The cross which Christ has laid The aboriginals of Australia do the same as well PLAN. The idea of God going before every man down you have taken up. He, too, knew what as they can with their fishing nets, etc. A fire as if he were the only man in the world, does not it was to have the patience of love and the fidel-

dwarf God, but rather exalt him exceedingly. it was to have the patience of love and the nucleity of service paid with secret suspicion and love the moon (in addition to her bounts and publish) account for the almost uniopen hate. The burden-bearer and the sin- beauty and utility) account for the almost uni-

THE CHILDREN AT BEDTIME.

Every parent who has been in the habit of reading or talking to the little ones after they are safely tucked in bed, will bear witness to blessed is he whom God counts strong enough off the clothes, the angers, the wories, and discontents of the day subside. With the brief sea- undo what has been wrongly done. son of prayer, they fly still further into the background. And when the little form rests in its bed, they seem to vanish out of sight. The body is at rest. The heart is plastic to the touch

attention, until the reader's voice is stilled, or and God's goodness .- Hugh Miller the hearers sink into a state of rest. Conversation may take the place of reading. The will it be the lowliest, simplest little task, it will be that was in a state of resistance an hour ago is ennobled by your doing it well and cheerfully, now relaxed. The anger that blinded moral and taking real pleasure in it. discernment has passed away. With open heart thechild atters his confessions and gladly receives the forgiving kiss.

Plans for the morrow can be discussed and duty can be made to put on an attractive their unseen battles .- Dr. John Hall. form. Irritation can be looked at quietly, and admonition to watchfulness may be dropped with a promise he does not yet see the performance soothing efficacy into the listening ear. And of; and build an altar to the honor of God, who then, how delightful the embrace with which appears to him, though he does not appear for the young arms clasp your neck, the "intense" him. dear mother with which the "good-night" is said. Parents, if you have not thus parted from your birdlings at the evening hour, you have Touch not, taste not, handle not, intoxicating experience love's delights. - Baptist Weekly. something yet to learn of hopeful in truction to

it lay, its wings and feathers quivering with for us, and this too is by the grace of God, is to bosom of the good man, whilst the hawk kept If we will not take salvation as a gift, we can-A good story is told by Dr. Johnson of a that bird, that I may devour it." Now, will "Out of the mouths of babes and sucklings do on the last night of the year, as if to comwhen he has been disobeved. He who mourns him as he was picking his way carefully along little creature, that puts its trust in him, out of three summers absorbed with her playthings, In conflict, a soldier, 2 Tim. 1, 5. 6. In communion, a friend, John xv, 15. 7. In progress,
death-bed. But wherever you are, I know you
tles with temptation, keeps unspotted from the
circumspect would they be concerning the path
deadly foe? Never! nev

MRS, BOOTH,

Mrs. Booth, wife and active coadjutor of the He, only, thy weak, tempted life can uphold, generalissimo of the Salvation Army, is the He who spake to the wind and the sea, and daughter of a lady of rank who was banished greeting. "The same to you," was the hearty study, its deeds of charity, and in the innocent of the charity and in the innocent of the charity of the charity and in the innocent of the charity of the charity and in the innocent of the charity of to the Lord." This was quite a new idea to the play-house and kindred sensualities. Walking Who in all points was tempted, and yet without enter upon the remarkable career she is now pursuing. Accordingly, at the age of sixteen Cannot he still the tempest thy sad heart she dedicated herself wholly to religious work, being already among their father's most promi-

THE MOUTH THAT SPEAKETH LIES SHALL BE STOPPED

Among certain tribes of the Hindoos, if any person was proved to be a liar, he received the punishment of the law, which requires that a liar shall have his mouth sewed up. The offender

WARNING WORDS.

To my judgment the great peril of the day is out of the very horizon that promised you har-

QUIET WORK.

Quiet work is likely to be undervalued. People have hardly yet learned that it is the lightning, and not the thunder that strikes. A brass band in the street attracts more attention than all that the Sunday-school who has the loudest trumpet makes the best music for heavenly ears. Your own Sunday-school may not be talked about in conventions, and visited by crowds of strangers; but this is not a necessary proof that it is not doing good work for the Master. The inspired writer of Ecclesiastes says that The words of wise men are heard in quiet," bearer stand in the family of God nearest the versal worship of that orb throughout the heathen The loudest voices do not speak the wisest words. Be anxious rather that your work should be approved in heaven, than talked about on earth. -S. 3. World.

RANDOM READINGS.

It is not good to live in jest, since we must die in earnest .- Whichcots. A noble part of every true life is to learn to

Around us ever lies the enchanted land, In marvels rich to Thine own sons displayed, In finding Thee are all things round us found; In losing Thee are all things lost beside.

Put heart in your work, whatever it is. If

Kind looks, kind words, kind acts, and warm

hand-shakes-these are secondary means of grace when men are in trouble and are fighting An active believer can heartily bless God for

The first question to ask in making choice of a school for your child is the moral quality of the man of woman who is at its head. The parent who puts any other question before this is un-

worthy of the sacred relation. The one essential truth to accept about the TRUST .- There was once a little bird chased gospel is that no money can buy our salvation, by a hawk, and in its extremity it took refuge no suffering merit it, no repentance procure it. in the bosom of a tender-hearted man. There The utmost that our own moral action can do fear, and its little heart throbbing against the create and enlarge the receptive faculty in us.