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THE RELIGIOUS INTELLIGENCER

REV. JOSEPH McLEOD, EDITOR. SAINT JOHN, N. B., DECEMBER 29, 1882.

Since providentially a vacancy has occurred upon the Bench of this Province by the sudden removal of Judge Duff therefrom, we are of the opinion the elevation of the Hon. J. J. Fraser thereto will be almost universally approved by the people of this Province. Mr. Fraser has been a faithful and honest public servant for many years, and well merits the honor now conferred upon him by the Dominion Government in placing him upon the Bench of New Brunswick.

The Barristers, both of St. John and Fred ericton, are united in expressions of deep regret at the sudden and unexpected demise of the Hon. Judge Duff. Resolutions stating their views were unanimously passed, copies of which were sent to the relatives of the deceased.

- No Person can read the following appeal by the editor of the Christian Standard to his readers without being touched by the pathos and zeal manhis earnestness. He says :

"We want to speak a word in season. In the festivities and social intercourse of the holiday season, let no intoxicating liquors or harmful beverages be offered to your guests. Have the moral courageif, indeed, it requires moral courage-to refuse to over the degradation and enslavement of beloved ones by the sparkling but maddening wine-cup. If you have felt it, by all the grief and wretchedness and despair brought to your own hearts, let us entreat you to avoid the guilt of aiding in any way to visit other hearts and homes with a similar curse. If you have been fortunate enough to escape the blight and ruin of intemperance in your own homecircle, look around you and see what tippling and drunkenness have wrought, and do your best to bring to other homes the blessings of your own. You can not encourage tippling and be guiltless. If we are to stay the fiery tides of intemperance that are sweeping with desolating power over our land, the work of reformation must begin in our own homes. Dare to be right-dare to be true. Let no Christian wife, mother or daughter hold out, with fair hand and friendly smile, the sparklin wine-glass, or a temptation to drunkenness in any form; for there is in it the serpent's charm, the serpent's bite and the adder's sting. Woe to the tempter!

THE NEW YEAR.

Our last issue went out with Christmas, the present goes forth with the coming in of the New Year. Nothing is more grateful to the heart of the Christian as he reviews the past, amid its failures, broken resolutions, and unfulfilled promises, than the reflection that Jesus, the great gift of God, still occupies the mercy-seat. Trusting in His attoning blood, with a full appreciation of His infinite love, and moved to a full and unreserved consecration of our souls to His service, we are the better prepared to enter with profit upon a new year.

The Christian may well exclaim: "If thy presence go not up with us, carry us not up hence." He silently asks, "What will this year bring forth?" As he reflects upon the possible future, buried in the misty unknown, are the coming of wonderful changes; and who can tell how many and how great this year may unveil?

The year just closing has produced changes and results that none anticipated one year ago; so, in like manner, will events transpire of which we of to-day have no thought. Whatever they may be, he who fears God and obeys His will can exclaim "If God be for us, who can be against us?" In the language of a contemporary we must say that "all intelligent, thoughtful people are conscious of an inclination to pause at each mile-stone, at each epochal period in the journey of life, to reflect upon the past, scrutinize the future, and endeavor to adjust their plans and mental conditions to the responsibilities and trials that confront them. This mental tendency should be grown and confirmed into a habit. It is by reviewing thoughtfully the events, relations, and work which are most intimately related to our present selves and our present or prospective duties that our own experience furnishes its best wisdom to enlighten and guide us in the future. It is no less useful to take a careful survey of present relations and work, the difficulties and obligations they involve. By so doing we certainly get clearer views, wiser plans and methods, in regard to all that we must or ought to undertake. How many apparent mountains have, amid such exercises, sunk nearly to the level of the plain; how many clues out of perplexing labyrinths have been found; how many noble purposes, permanent reforms, and heroic consecrated lives have then had their birth, or wonderful invigoration.

With some good and wise persons it is a custom to give a portion of each evening or morning to such meditations. The last day's experiences, distinetly remembered, can be sharply surveyed; the work next to be done can be outlined and systematized. To all our pastors the close of the conference brings the necessity of reviewing its events and results, and it is in such exercises that great improvements in plans and methods are not infrequently suggested. The business man is brought to the same necessity to review his affairs, his successes and mistakes, at the periods selected for settlements and the balancing of his ledgers; and many a one has been saved from wreck by the changes in methods suggested under such conditions. With many people self-examination, leading to amendment in life, comes when the recurring anniversary of their birth admonishes that the portion of life irrecoverably gone is rapidly broadening, and that which lies between the present hour and the grave is fast narrowing.

But there is no other period when this tendency to pause in the activities of life, and to reflect seriously and adequately, is so general as when the consciousness comes that a formal change is to be agreeable to them if a suitable field of labour in Sheriffs and Aldermen, and the Judges, among noted in the record of years. The bells of time some part of their native Canada should be open to are ringing the close of one year, and heralding the incoming of another. A new mile-stone has been reached in the journey of life and the march of | in mind.

flection that great resolves, famons deeds, starting | whatever comes, it must be well with you. points of epochs in human affairs (individual and national), great reforms and personal consecrations to noble and sublime undertakings have their be-

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THE EDITOR'S LETTER.

dollar's worth of property in the city.

the best sense. Some of the days were quite cold, ed, is not spoken highly of in the Word of God, others were stormy, while in some there were sun- Paul refers, in two of his epistles, to sleepy Chrisifested. How soon would the blight, caused by the shine and refreshing air; but whatever was without tians and sleepy churches. And it so happens that "traffic," be removed if all our leading men took | - whether sharp frost, keen, searching wind, or each of these two is a specially important epistle a like interest in the curse of intemperance. Mark heavy snow-fall-there were warmth and good-cheer One is the first which he ever wrote-almost conbe too thankful to God and the dear friends who so salonians whom in his earliest missionary journey

poison your friends, or aid in sending their bodies good church building. The audience room is large implies that their ministers had been chosen and to learn of Mr. and Mrs. Burkholder's safe return and souls to perdition. There are few homes that and pleasant. The congregation was large that installed, and all their process of church activity from their voyage to Australia. Mrs. B's. health their heavenly sonship. have not been made to suffer inexpressible anguish Sabbath evening, and it is fair to presume that it is entered upon and perfected: 'So then, let us is much improved and we hope the cold season, requently been blessed in revivals of much interest | wholesome thoughts], the hope of salvation." e distance looked for the cloud, and the third of darkness under which the world much more impressive. . . . The paintings are in- Christ shall shine upon thee."

but rents them at so much per series, and so the all such lethargy. same set may do service in a great many places. others would be. No minister should hastily con-

Gardiner, is a town built on two hills, and somemitted to inquire. Perhaps no reader will greatly a somewhat busy and flourishing town. Several nanufacturing industries give employment to a goodly number of people. There is probably a very good agricultural district in the vicinity adging by the farmers' teams about stores. But it was not any particular interest in its industries, its stores, its two hills, or its one valley that induced me to go there. Two old friends were the attractheological studies at Bates' College, lives in Garthere. It is more than a year since he began to suffered in consequence. Under Bro. Minard's move the candle-stick out of its place." labours the church is looking up, every department of its work has prospered, and the outlook is encouraging. He has been re-engaged as pastor. After June next, at which time his theological course will have been completed, he will be able to devote his whole time to the work, and then greatly

increased prosperity may be expected. It is proposed to build a new church. Already a desirable site has been selected, plans are under consideration, and a beginning has been made in subscriptions to

A devoted Christian Nova Scotian, like Bro. is in his case, additional assurance of success in the by her subjects : fact that he had the good taste and wisdom to take to wife a worthy New Brunswick woman-one who cess wherever their lot may be cast. Their many spoken out loud, perhaps not even whispered, yet I venture to whisper that I am inclined to think that,

CHURCH SLEEPING.

built, is made full use of. The ice business done ing" we mean that unfortunate state of indifference factories, mills, etc. Employment is given to a cold nor hot," or a state of perfect indifference.

which everybody participates more or less, and from that church no warning voice, no spiritual labor prosperity which is shared, in a degree, by every is called forth from any cause, and thus the church itizen. There is no reason why Freder cton might sleeps on. Perhaps we could not convey our not make just as wise and profitable use of the thoughts on this subject better than by giving the grand river that flows at its feet. It is a shame | language of the Congregationalist. The writer thus that the riches that are there should lie unsecured describes what we mean by "church sleeping." just for lack of a little enterprise. Such manufac- "We often read and hear of the church militant,

turing as might be carried on there would assure although it is one of those ecclesiastical phrases constant employment to everybody old enough to which find their warrant in the general spirit of work, would greatly increase the population of the Scripture, rather than in any one of its specific city, would infuse new life into every branch of utterances. It is about time, we should think, that ousiness, and would, enhance the value of every something be said of the church somnolent or sleeping, a kind of church, or, rather, a kind of The few days spent in Augusta were pleasant in | church condition, which, it need hardly be remark-

within. They were days of rest, for which I cannot | temporaneous with Luke's gospel, - to those Theskindly anticipated, and ministered to, every need. he had won to Christ, and whom he then seems to

sound of abundance of rain." There were three which, to a vast amount, were burned in sacrifice has been called.

them; he certainly is a competent judge. It is but laxation in, followed by neglect of, Christian duty, rings for 2 o'clock service, so I must stop. Forgot short time. fair, however, to say that his use of them is pro- brings on the comatose state. The saint ceases to to say that the Yearly Meeting was to be held at

clude to try them; he may not be the right man to sion, and so fails sharply and effectively to perceive old man; would that there were more like him. and will be at the law office of Humphrey Gilbert. use them, or they may not be just the right thing the incongruity of its position. Yet nothing can Purnah Basu of Dantoon is not able to be present Main street, for inspection, &c., by 15th January for his congregation. Not alone what may be the be more inert, inapt, ill-befitting, out of character. on account of illness in his family. mmediate effect on the hearer, but what may be sad and disgraceful, than such a church when looked the effect upon the preaching of the future and upon at in relation to that divine purpose in its organizathe people's idea of what preaching should be, is | tion which it for itself accepted, indorsed and volunteered to carry out in its self-creation through solemn covenant. It is a locomotive which, instead what between them. It is on the Maine Central of hauling freight and passenger trains with strength Railroad, only a half dozen miles from the Capital. | and speed, needs itself to be trundled with difficulty is administered.

No wonder, then, that Paul wanted to thunder warning and exhortation condensed from many tion. Rev. B. Minard, who is still pursuing his thou that sleepest; and arise from the dead!"

We need scarcely add that any church which finds diner, and ministers to the Free Baptist Church itself in this lethargic state should, like the individ. attacks made upon revealed religion, by the sneers church had been a good deal neglected and had thee out of my mouth," or "He will come and re- held conspicuous positions in the church, by the in the Township.

THE QUEEN AND THE LAW.

Occasionally writers of the present day lead their eaders to infer that the day of Sovereign popularovernment are now approved by the masses.

of her people-as no other ruler does. The followthe opening of the Law Courts on the Strand shows the Gospel of Jesus Christ. Minard, is sure to succeed anywhere. Then there how she is loved, and honored because she is loved

is for him a help-meet indeed. Their intelligent invested with fitting dignity and majesty. For two devotion to Christian work is sure to command suc. hours before noon, when her majesty was timed 'more and more." Perhaps it ought not to be ated with orders, Ministers and Members of Parliament, officers of the Army and Navy, and other in the course of a year or two, it would not be diswhom was Mr. Gladstone, who, as Chancellor of the Exchequer, ranks as a Judge of the Supreme only gathers force by the interruption. One fresh a dark and woful work. them. Some good church in New Branswick or Court, and who wore the heavy State robes of his accession of heavenly energy from Him who has Recently a temperance meeting was held at Woods Nova Scotia would do well to keep this suggestion office, began to assemble round the dais, whence promised to be with His church even unto the end Harbor in the F. B. meeting-house. Rev. W. C. that all ministers of Christ and those preparing for It is in hours of deep meditation, of serious reways to God, that He may direct your paths; then, entrance of the Queen into the hall, which was carentrance of the Queen into the hall, which was carinteresting speech. He spoke in no measured terms

that their testimony before the world may be open keeper, for selling her husband liquor after she had THE "Advance" says of the Antichristian litera- been conducted to the gilt chair of State by the forth. Infidelity was never more rampant. The that of a fiend. ture which is becoming so abundant in India, that Home Secretary, who remained standing by her intelligent leaders of the thought of the day were The writer gave a short address and urged the blessing upon efforts to promote the property and the bride in that case remained by the Bride in that c to noble and subline undertakings have their beginnings.

To all who remain, a year will soon end and

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The writer gave a short address and urged the prince Leopold, Princess Beatrice, and other members of the Royal Family, took up their position another begin. We assume that many have already of their publishers received \$4,000 from a well-to-do bers of the Royal Family, took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family, took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family, took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family, took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty, while the Judges were arranged to be the Royal Family took up their position behind Her Majesty to open deportalization in the educate. reflected and meditated, and will enter upon the books. Another issued a million of Hindu tracts in a semi-circle on either side. The presentation the tendency to open demoralization in the education to the Queen of the key of the building, on a dark ed classes was fearful. duty, to keep a conscience void of offense toward, God and toward all men. But in other respects of a find prince. One finding of the declaration that the about the declaration that the about the declaration of Works, accompanied by the declaration that the about the declaration of which has occupied eight was a baptism from on high and three newspapers, mostly weeklies, are issued to the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the declaration that the observance of the Lord's day, for peace and good that the control of the lord's day, for peace and good that the control of the lord's day, for peace and good that the control of the lord's day, for peace and good that the control of the lord's day, for peace and good the lord's day and the l in what condition of mind have we come forth from such reflections? Is the heart filled with light and love, with hope and courage, with faith in God's parameters and not considered to the love, with hope and courage, with faith in God's parameters and not considered to the heart filled with light and love, with hope and courage, with faith in God's parameters and not considered to defend love, with hope and courage, with faith in God's parameters and not considered to defend love, with hope and courage, with faith in God's parameters and not considered to defend love, with hope and courage, with faith in God's parameters and not considered to defend love, with hope and courage, with faith in God's parameters and lives of men, that all may yield obedience to the proceedings. In reply the certain place, in which justice the unquestioned working of spiritual miracles upon the hearts and lives of men, that all may yield obedience to the powers that be, and that the spirit of lawlessness may be unfluenced by passages of immoral tendency, sometimes and lives of men, that all the people may be influenced by the fear of God; that all the people may are constituted as 'the certain place,' in which justice the unquestioned working of spiritual miracles upon the hearts and lives of men, that all may yield obedience to the powers that be, and that the spirit of lawlessness may be under the certain place, in which justice are being made at once to start again the lodge of Good Templars. It is hoped all will take hold and be subdued; for the cessation of war; that the people was not constituted as 'the certain place,' in which justice are being made at once to start again the lodge of the unquestioned working of spiritual miracles upon the hearts and lives of men, that all may yield obedience to the certain place,' in which justice are being made at once to start again the lodge of the unquestioned working of spiritual miracles upon the certain place,' in which justice are being made at once to start again the lodge of the

on the Maine Central Railroad. It is the Capital langue spends the hours at church during the Sabbath services sleeping, either snoring to the annoyity in the same of all around him or nodding approval to the same of all around him or nodding app its importance. Its population is about the same ance of all around him or nodding approval to the they, and their successors, might be enabled to truly as, perhaps a very little larger than, that of New sayings of the minister, and thus entertaining the do justice within the walls of the new Courts Brunswick's beautiful Capital. For beauty of younger part of the congregation much more than as long as the British name should endure. The Christ crucified, as the world's only hope, failed to ituation it is not equal to Fredericton, but it has can the minister. Or, whether by being deprived of York, and the building, amidst the flourish of the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or inform or from the care of the sick or information or informa some things that the Provincial Capital has not. It of rest from the care of the sick or infirm, or from trumpets, pronounced open, Sir William Harcourt has more fine residences; probably because the some cause over which he has no control he enters making the declaration by command of Her Majes y. number of people able to build such homes is larger. the place of worship weary, and thus becomes Two addresses, which were taken as read, having The fine river on the bank of which the city is drowsy during service. No; by "church sleep- been presented by the Prince of Wales, on behalf a sinner;" if the church has no further trophies of of the four Inns of Court, and by the Lord Chanthere, and all along the river, (the Kennebec,) is into which too many churches have fallen, which and Her Majesty's replies handed to Lord Selborne, cellor, on behalf of the Incorporate Law Society, nmense. Fortunes have been made in the busi- might be better understood as being in the con- the ceremonial in the great hall terminated. In the ess. There the water-power is utilized to drive dition of the ancient church in Asia as "neither principal courtyard, however, the architects, builders, and a deputation from the workmen remained very large number of people, business is brought Sinners may be dying daily in their sins, or a gracious reply was returned, and then Her Mato be presented. To the loyal address of the latter nto the town, and the result is a business activity backsliders may be increasing, and yet there comes jesty, amidst renewed plaudits, commenced the reequently lunched with the Benchers of the Middle Temple, and Prince Christian with the Benchers of the Inner Temple. Luncheons were also given at Lincoln's-inn, and Gray's inn, the Dake of Albany gracing the former with his presence, and the Dake of Connaught the latter.'

INDIA LETTER.

Midnapore, Nov. 13, 1882. DEAR INTELLIGENCER .- My "letter debt" to ome friends is large, so for the present, I'll include hem all in a short letter to you. Our Yearly ips met with a serious accident, a few days ago. possible to get out but once to worship. I went, of life. He writes to them, accordingly, as a body Christians at home. Work is pressing on every to him, and he is held in respect by all classes in lived and labored for about three years, a much ability, strong faith, and a deep love for perishing

nidst of a great rain, and Elijah, "the hand of the possible by the work of Jesus Christ. To these he was my intention to visit the homes of all the will never sweep beyond this." Lord "being on him, running before Ahab's chariot. writes, citing not, as Origen and Jerome say, any children in those few days, but, alas! how all our The sermon was excellent; it did not appear to one text from the Old Testament in its exact form, little pet plans must be set aside sometimes. owe any of its goodness or clearness or force to the but fusing together the sense of several (e. g., Isa. was obliged to stay at home and care for those who paintings; it would have been just as interesting xxxvi: 19; li: 17; lii: 1; lx: 1; Ezek. xxxvii: were ill. Visiting Daraband school a few days bably more judicious than the use of them by some be unlike other men, and 'sleeps as do the rest.' Jellasore but is in session here. Kamail Maik. Being somnolent, a church is dull of apprehen- from Balasore, preached yesterday. He is a grand dollars. Plans and specifications are being prepared

AS LONG AS MEN ARE CONVERTED THE CHURCH IS SAFE.

So long as men are brought from nature to grace and opened early in the Spring. by the power of the Spirit, through faith in Christ, Its population is stated to be some 7,000 or 8,000. along the rails by force from without. It is a the Church need have no fear but what His cause Whether it is increasing or not, I cannot say, having steamer with quenched fires, dropped screw and will go forward. So long as we can point to a man broken shaft, reeling and tumbling in the trough or woman, whose every act in life has been undeplore lack of information on this point. It seems of the sea, disobedient to her helm. It is a soldier | Christlike, - filled with evil, constantly sinning on duty of garrison defence, hiding behind the very against God and injuring society, but now brought at Hall's Harbor and Chipman Brook, a Siberian May declared themselves abstainers, so that there are household stuff which he is set to guard. It is a by the truth of the Gospel and the influence of the Goat sleigh robe, well lined and trimmed, for which now nearly 1,200. It may be well to state here, remedy that is worse than the disease for which it | Spirit to believe in Christ, and through faith has | they have our sincere thanks. J. BABCOCK. and is now in every act doing the will of God-we nto all such stupid and semi-conscious ears the repeat, with such evidence, clear and decided, mani fested in his daily walk and conversation, we need passages of the ancient law and prophets: 'Awake | not care what the world may say, Christ's cause will advance on the earth. A recent writer remarks

intimation that the intelligence of the hour rejects the New Testament system of salvation, and no longer receives the Jewish and Christian Scriptures as inspired. Most of these specifications, in a degree, are true. Strange voices now come from few, heretofore orthodox, pulpits. Many educated ity is past, and naught but republican forms of men reject Christianity as the world's only hope the literature of the day is impregnated with doubt Whatever may be the feeling in Russia, or other In the abundance of other intellectual and social nonarchial countries, this can not be said of Eng- resources the pulpit may not be sought after as land. Queen Victoria reigns to-day in the hearts eagerly as in some other periods. Many persons

love, with hope and courage, with faith in God's care and comforting grace? If so, the bow of promise spans the arch of the new year. If so, a happy new year is ours, and it will not lose brightness until the setting of its last sun.

Bluest the evancelist is now letter the properties of the standard of the setting of the standard of the standard of the new year. If so, a happy new year is ours, and it will not lose brightness until the setting of its last sun.

Bluest the evancelist is now letter the proceedings and of heathen classics notoriously should henceforth be administered, formed the first the hearts and lives of men, that arrested the awful help on the good work.

S. Help on the good work.

Personal — The many friends of the Rev. E. W. God's ancient was not inmediately the cause of the accident with the cause of the accident with the tright, and reging from a manuscript in clear, distance to the ward of the new year. It so, a stream the right, and reging from a manuscript in clear, distance to the ward of the ward of

next, in a speech of some * length, after a shiring faces, their exultant hymns, and their conpathetic allusion to the death of the architect, Mr. secrated lives, not only swept away all honest doubt We do not by this mean that church members G. Street, and the yet more recent removal of the as to the reality of personal religion, but awakened After Bangor (of a pleasant day in which place I who, from any cause, whether from worldliness, has wrote last) was Augusta, only three hours distant denied himself sufficient rest, and through mere which had arisen for the building of the new Courts as to the reality of personal religion, but awakened which had arisen for the building of the new Courts as lumbering conscience and a gnawing unrest in on the Maine Central Railroad. It is the Capital fatigue spends the hours at church during the Sab- in consequence of the consolidation of the several the hearts of those who had consciously failed to If the time should come when the preaching of

> tence and prayer; if no longer the altars of the church received the prostrate forms of men crying in the depths of sincerity, "God be merciful to me the divine power in saving men from appetite, from worldliness and from sin; if her Gospel no longer proves an inspiration to high and holy consecration to God in the service of our fellow-men; if it does not make sweet and pure homes, and awaken the echoes of immortal triumph in the dying hour, then we have reached that period of real peril and turn journey to Windsor. The Prince of Wales anxiety. But while throughout our work, at home and abroad, in the dark places of our city, among he tempted and fallen in the saloons of appetite and vice, as well as in our public and secial religious ervices, men and women are constantly standing up, re-clothed and in their right minds, and are giving unmistakable evidence of having been recreated in Christ Jesus and made new in heart and life, we need have little fear as to the final result.

It is a praiseworthy and glorious service to rush to the defense of the Bible, the Sabbath and the Christian faith; it is well that on plat-Conference began yesterday and will continue for form and in pulpit brave and eloquent tongues have week. You will be sorry to hear that Dr. Phil- been touched with fire in advocacy of the truth of God; but after all, the great body of us, Christian While on his way to Dantoon he was thrown from disciples, can accomplish far the most good, even the garrie and struck on his head. He had a very in this direction, entering heartily into the true narrow escape from sudden death. He is now able evangelical work. One clearly redeemed man, of to be about, yet it will be sometime before he is whose likeness to Jesus in spirit every one must able to attend to his regular work, which is very involuntarily take knowledge, is better than the trying to him at this busy season. He wishes to ablest Christian apology. The most effectual way be kindly remembered to New Brunswick friends. to secure spiritual orthodoxy and loyalty to the Though two Sabbaths were spent there it was have shaped at once into ecclesiastical form and We trust we all have the prayers and sympathy of faith, is to bring men directly to Christ, and t insist upon their giving themselves no rest until course, to the Free Baptist Church. They have a already established, and the drift of his counseling hand and the laborers, how few! You will be glad they "know whom they have believed," and become conscious of the persuasion of the Holy Spirit as to

While men remain on the earth, they will not fail equally large other Sabbath evenings. Rev. C. F. not sleep, as do the rest, but let us watch and be which is just beginning, may help to preserve the of receiving the ealightening influence of the Holy Penney is pastor of the church. For more than sober: let us, since we are of the day, be sober, strength she now has; yet, it is doubtful as we Spirit. He warns "of sin; of righteousness, and of twenty years he has "gone in and out" before that putting on the breast-plate of faith and love [to de- never get the pure, bracing air on the plains of judgment." He quickens conscience. This human people. Under his careful teaching the church has fend the heart from wicked desires], and for a hel- India, such as you are now reveling in in New heartache, to which every man is alive. constantly grown in knowledge and grace. His labours have met [to ward off from the head the shafts of un- Brunswick, Mrs. Smith, "the widow of Rev. B. cries out for relief. While the church is able, by B. Smith, one of the first F. B. Missionaries to the divine help, to say, "In the name of Jesus There certainly are, among our business and profesand large extent, and the church membership has The other epistle is that written nearly ten years Orissa" will take charge of the orphanage at Christ, rise up and walk, thy sins are forgiven thee," greatly increased. His people are warmly attached later to the church at Ephesus. Here Paul had Jellasore. She is a woman of wonderful executive there is no danger that any other "gospel of evolution" will take its place. "There is none other the city. . . Just now he is delivering a series of longer time, apparently, than was given to any souls, so we feel that our prayers are answered for longer time, apparently, than was given to any souls, so we feel that our prayers are answered for illustrated sermons, or -as he calls them - lectures. other single locality. It was a populous, rich and some one to fill the place made vacant by dear must be saved." Any creed, or theory, or preach. He has done this for two or three winters. The cultivated city, where was the magnificent shrine Miss Crawford's death. May she have grace to moving quickly abile the party of the have subject of the sermon I heard was, "There is a of Artemis; and where were the magical books sustain her in the responsible position to which she heart-stricken men, will soon perish with its unnot having caught up, is slower. So, a load of blood happy author. Men have not changed as to their from the limbs is suddenly thrown upon the heart, pictures,—the first representing Elijah telling Ahab to the cross by new converts; where, therefore, The New Brunswick schools are doing well in spite spiritual wants since Christ's day; His invitation is before it begins to move rapidly enough to dispose that there was sound of rain, the second representthe great Apostle felt it essential to reveal the of the thirteen heathen festivals which are held in heart and the temporary congestion in the lungs, ing Elijah praying on Carmel while his servant in magnitude and malignity of those spiritual powers one year. The Durga Poojah holidays are just will be to the world's end: "Come unto Me, all represented Ahab driving towards Jezreel in the with the true character of that emancipation made Hindoos, we are obliged to give a few holidays. It you rest." The sober intelligence of the world This is what everyone has felt running up stairs to

DENOMINATIONAL.

BROTHER McLEOD .- It is with pleasure I am without them. Yet to some, perhaps to many, 13; Mal. iv: 2),—"Wherefore He saith: Awake, since I was very much amused to hear Ahaladi— able to repeat that Bro. Thompson, who is licensed F. C. Baptist Church held a very enjoyable enter- honest to mince error in this way. Why not say hearers, the pictures might make the preaching thou that sleepest, and arise from the dead, and "the old woman who brings the little ones to by the Moncton Church, and who this year, is school,"-"do you think I'd have the school closed assisting me on this pastorate, has been holding in the school-room of the church, Thursday even- not say that there is no Sabbath, and be done tended to be life-size. They are prepared by Rev. Three things are here clearly indicated, namely : during holidays? No, I've taught all who would special meetings in the Lute's Mountain Church; E. M. Long of Philadelphia. He has illustrations the exposure of even the very best churches of come as far as I knew, and I've had Sunday-school not only is his labor appreciated, but, by the blessof a great variety of subjects, and is constantly Christ to spiritual slumber, the impropriety and in- too, and taught them the Commandments, Lord's ling of God the church has been much revived and which, however, was soon diminished by the united adding to the list. He does not sell the pictures, consistency of it, and the duty of awakening from Prayer, and Happy Land." I'm afraid I smiled a number converted. Five have expressed a desire efforts of the large number of people present. The just a little at the dear old woman's earnestness, at and will go forward in the ordinance of baptism fancy table, which was supplied with a variety of ture him with their useless gossip. Speaking of one Such exposure arises mainly from the fact that the same time mentally resolving that in the future. next Sabbath, and it is expected others will follow. It is claimed by some-not all-of those who have grace is against corrupt nature, so that all of the Poojah or no Poojah, as long as Ahaladi can bring I have labored with Bro. T. some, and find a good used them that good results from their use. They Christian which is not sanctified makes for nature in one child there shall be school at Daraband. I interest there—in fact, there is a good interest in help to draw a congregation, and they may often and not for grace. His soul is like the garden soil want so much to visit a few of the villages in the all the churches. The Meeting-house in Dover will help to impress the truth on some minds. Bro. where weeds do not require planting, but will be country this season. It is useless to form plans, soon be completed, when finished it will be one of much to their delight. The ladies who had charge solid gold from which their pastor beats out those Penney thinks good has resulted from his use of sure to show themselves if simply let alone. Re- yet will try and get away if possible. The bell our firest houses; we hope to have it opened in a

new house in Moncton to within three hundred next, and tenders for the building of the house will be asked for at once, hoping by the time the tenders are opened to have the full amount secured, so that the contract can be closed and operations commenced promptly, as much of the work can be done this winter, thus erabling us to have it finished

Yours truly, Moncton, 20th Dec., 1882.

CARD OF THANKS. - The subscriber would grate-

ITEMS FROM BARRINGTON

BAZAAR .- The ladies of the Sewing-circle here has been greatly encouraged by the success which has attended their efforts on Wednesday and Thurs-"Christian people are sometimes startled by the day last. Amount realized, \$243; a result surprising when all the circumstances are considered. ual, arise and examine itself, and begin to do its at the doctrines of the Cross, by the irreverent re. There had been already two bazaars in the comsupply for them. Prior to that, for a time, the first works again, lest God say of it, "I will spue jection of long-received truths by persons who have munity, and two were being held at the same time

The President, Sister Wm. Hopkins, and indeed all the members, worked with a will, and deserve high commendation for their zeal and interest.

The unfortunate accident which has befallen Bro Capt. Michael Wilson in Halifax is deeply deplored by the entire community. He is progressing favorably, and the last reports say he is out of danger.

TEMPERANCE has of late received an impetus, but there is still much to do. Report says that liquor is sold in some places in the Township by agents of the Holy Spirit; for the large measure of peace deliberately announce their hearty conviction that a well-known rum amuggler. An effort is being ing taken from the Christian World referring to the civilized world has outgrown the teachings of made to bring the illegal practice to an end. If the head-centre of rum smuggling in these Western This is a sad enough fact for the parties chiefly | Counties could be effectually checked, there is no interested in holding and promulgating such opin- doubt we should have peace. The injury inflicted love; of pride, self-will, and worldliness; of Within the magnificent hall the opening cere- ions. It is sad enough, also, for the influence is alarming; the sorrow and misery created by the mony, although occupying but a short time, was which these sentiments exert over many young abominable traffic, clandestinely carried on, is sad minds now in the process of development, and par- and distressing to all good minded people. He to arrive, Judges in scarlet and ermine, Queen's ticularly sensitive to the attacks upon the religion who would make it his business to rout out these James iv. 1--10. counsels in their full-bottomed wigs and robes, worn of the Bible, especially on the scientific side. But rum fiends would do a heaven-blessed work. It is only on State occasions or in the House of Lords, so far as the ultimate triumph of the "truth as it high time that a resolute effort was foode to stone the scientific side. But rum fiends would do a heaven-blessed work. It is for parents, children, and the household—that all friends in New Brunswick and Nova Scotia will be only on State occasions or in the House of Lords, so far as the ultimate triumph of the "truth as it high time that a resolute effort was made to stop is in Jesus," is concerned, it is in no wise periled the nefarious business. It can be done, and it young may be deeply impressed with the vital imby these criticisms and denunciations. There will should be. It has for years cursed our country; portance of Scripture instruction, and that the 43,609 cattle by snakes and wild animals; and privileged persons, each with a lady, were taking be temporary eddies in the river of salvation, as it stained it with blood and tears. It is heart-rend. absolute need of the power of the Holy Spirit in all 254,967 snakes and 15,274 wild animals were up their places. Shortly before twelve the blare of flows from the Cross, to the end of time, when not ing to think of, that men will, for ungodly gain, for the cultivation of every moral virtue, for integration o only no progress may be openly seen, but the waters set at defiance law and order, and fill their hands rity, purity and piety in the home life; and for a may appear to move backwards; but the current with the fruits of misery, sorrow, and death. It is special blessing upon Sunday-schools.—Prov. viii. 17-21, 32-34; Acts ii. 16-21.

It was not magnificent pulpit-preaching, or over- rose in answer to a request to express whether they observance of the Lord's day, for peace and good Globe.

CHURCH LOTTERIES. - The following lesson on church lotteries is from the Witness:

"As the heavy prison bolts turned on the minister, he looked sadly on the prisoners in their strange garments, and thought with more and more anxiety of his errand. He had come to see a young man of his congregation convicted of forgery. heart-broken parents had begged him to visit the prison, hoping the peace of the Gospel might reach even his gloomy cell. As the minister kindly greet d him, the youth scarcely replied, but gazed with a sort of defiance. He began giving the mother's tender message, with the interest all the church felt in his welfare. At last the prisoner broke out, 'Do you know you was what done it?' "What have I done?" replied the pastor, striving to understand his strange language. "I began the business," returned the youth, speaking very loud, "in your Sunday-school. Don't you remember the Sunday-school fair, when they first set up raffling. and hid a gold ring in a loaf of cake? Just for twenty-five cents, too, I got a whole box of little books. I was pleased with my luck, and went in afterward for chances. Sometimes I gained, and taxation sometimes I lost. Money I must have for lotteries. I was half mad with excitement; so I used other in Congress, in State Legislatures, in the navy and folk's names, and here I am; don't let the church come blubbering around me. They may thank stitutions supported by public money, shall be themselves! Their raffling was what done it! It discontinued.

MR. W. PIRIE DUFF (a son of the late Dr. Duff, and lately a member of a London Episcopal congregation) thus writes to his late vicar: "I have joined the Liberation Society, with the full intent of using whatever humble influence I may possess in pressing forward the agitation for the disestab- prohibited shment and disendowment of the Churches of England and Scotland at home and in India. I eed not enlarge here beyond saying it appears to e an abortion of the system founded by our Reeemer, and advocated by the Galilean fishermen, to have thirty-one clergymen selected out of a body of say over 20,000, to be called with a servile homage 'Most Reverend,' and 'Right Reverend Fathers in God,' enjoying an annual income among them of over £160,000, with palaces to dwell in. It is a nere matter of a sum in arithmetic to show that the present occupants of the Episcopal Banch have | gated, and that all laws shall be conformed to the divided upwards of two millions of the people's noney among them! And while these thirty-one are enjoying this fabulous wealth, you have nearly 4,000 of hardworking curates, themselves and their amilies starving, on incomes that range from £50

RUNNING UP STAIRS .- A New York physician thinks there is a connection between hastily ascending stairs, and heart disease. He says: "The reatest care is necessary in this matter for people with any heart trouble, either latent or developed sional men, many afflicted with some form of heart rouble, which has often been induced by severe attacks of rhenmatism or kidney disease. I have not known a case of heart disease which was attricatch a train. But, if the heart is perfectly sound. this exertion will not cause disease. But persons with weak hearts, should go very carefully.

HIGH TEA AND BAZAR .- The ladies of the Mising. The affair was a success in every respect. The tea tables were loaded with a sumptuous repast, articles, did a lively business. The ice-cream stand was also largely patronized; its fair attendants were kept very busy supplying their numerous customers. of the different tables were indefatigable in their efforts to please all. At the close Mr. C. Cosman that empty talk which Chalmers fitly described as-I have received the amount desired to build the auctioned off some of the pastry left over.

The ladies in charge are to be congratulated on such a successful termination of their efforts. The departments were superintended by the following : Christmas-tree-Misses Annie McLeod and Minnie Jones; ice cream—Misses Lillie Belyea and Ada 1881 of \$2,719,433.30; trom fermented liquors of McLeod; oyster table-Misses Linda Smith and \$16,153,920.42, an increase over 1881 of \$2,453,-Ada Baxter; supper table-Mrs. E. Cosman, Mrs. 697.21. The number of gallons of spirits taxed, H. Wetmore, Mrs. Barnes, Mrs. Oram, Misses Fannie Robinson and Annie McLeod.

thus to the Christian World. It is stated in your Journal that there are "730 abstaining ministers amoung the Congregationalists. I am glad to be able to say that up to May, 1882, there were, 1.168 fully acknowledge as a Christmas gift from friends ministers in England and Wales; others have since abstainers out of a total of 2,575 Congregational moreover, that out of 383 students at our twelve colleges, 323 are total abstainers, while at Hackney, Bala, and Bristol all the students without one exception practise total abstinence.

POLITICAL .- It is reported that the Opposition have decided on Killam, McManus, Anderson, (Sackville), and W. J. Robinson, (Moncton), as their ticket in Westmorland County for the Local election. Landry, Humphrey, Hanington and Dr. Black are the Government ticket.

TOPICS FOR THE WEEK OF PRAYER.

JANUARY 7-13, 1883. Recommended by the Evangelical Alliance, with

selections of Scripture from " l'opics for Prayer Meetings, 1883.' SUNDAY, January 7 .- Sermons .- " For there is

ne God and one Mediator between God and men, the man Christ Jesus; who gave himself a ransom for all."-1 Tim. n. 5, 6. MONDAY, January 8. - Praise and Thanksgiving-For the long suffering love and faithfulness of God, and for his continued mercy and goodness; for the progress of the gospel, the continued presence of

among the nations; and for all temporal blessings. -Ps. xxxvi. 5-10; Col. i. 3-13; Ps. ixxxv. Tuesday, January 9 .- Humiliation and Confession. - In view of unfaithfulness to Christ, divisions national sins, especially intemperance and licentiousness, the desecration of the Lord's day, the spread of skepticism and infidelity, and the prevai-

ence of disorder and violent crime. -Ps. cxxx;

phots, and cheering from without, heralded the swept away. This has ever occurred in the great Rev. Wm. Richan (Baptist) gave an able and the need of the Spirit's teaching and power; tained a verdict of \$20 against one Custard, a hotel peted with crimson, and as the procession advanced one of the eighteenth century. The cause of Christ of the iniquity of rum smuggling. He denounced heart and life may prevail in the churches, and false never seemed so hopeless as just before it broke the rum smuggler as a murderer, and his work as teaching and superstation be counteracted; that all blessing upon efforts to promote union and broth- with one exception, and the bride in that case reerly love; and for afflicted Christians everywhere. ceived a dowry of \$50,000.

-Acts iv. 31-33; Eph. iii. 14; iv. 16. laws favorable to crueity and vice, the opium traffic Taylor, the paper manufacturer, who, for some and intemperance, may be abolished, for the better years past has had a large financial interest in the

That all musionaries and others ingaged in mission | were eight to one in favor of it.

work and in the circulation of the Scriptures at home and abroad, may be filled with the Holy Spirit, and that great success may crown their efforts; that all converts may be kept steadfast in the faith, and made earnest and efficient in bringing souls to the Saviour; that many more faithful laborers may be called into the Lord's vineyard; that the Mohammedans and the heathen may be won to Christ, and that the Jews may be constrained to receive Him as their long expected Messiah. That the blessing of God and the power of the Spirit may abundantly rest upon the Conference of Christians of various nations oposed to be held this year in Stockholm. - Is. lii. -12. Ezek. xxxvii. 1-14; Luke xxiv. 46-49. SUNDAY, January 14 .- Sermons-" Looking for that blessed hope, and the glorious appearing of the Great God and our Saviour Jesus Christ."-

The Spirit and Aim of Liberalism. 1. We demand that churches and other ecclesiasical property shall no longer be exempt from just

2. We demand that the employment of chaplains militia, and in prisons, asylums, and all other in-

3 We demand that all public appropriations for ducational and charitable institutions of a sectarian character shall cease. 4 We demand that all religious services now istained by the government shall be abolished; and especially that the use of the Bible in the public schools, whether estensibly as a text-book or avowedly as a book of religious worship, shall be

5. We demand that the appointment, by the President of the United States or by the Governors of the various States, of all religious festivals and and feasts shall wholly cease. 6. We demand that the judicial oath in the courts and in all other departments of the government

shall be abolished, and that simple affirmation under the pains and penalties of perjury shall beestablished in its stead. 7. We demand that all laws directly or indirectly aforcing the observance of Sunday or Sabbath shall be repealed. 8. We demand that all laws looking to the en-

forcement of "Christian" morality shall be abroequirements of natural morality, equal rights, and 9 We demand that not only in the Constitutions of the United States and of the several States, but also in the practical administration of the same, no

privilege or advantage shall be conceded to Chrisnanity or any other special religion; that our entire political system shall be founded and administered n a purely secular basis; and whatever changes nay prove necessary to this end shall be consistntly, unflinchingly, and promptly made. No opponent of the constitutional acknowledg-

ment of the connection of our government with Christianity can consistently stop short of these Demands."-Christian Statesman.

GLEANINGS FROM THE PRESS.

The Canada Presbyterian: It would be very ineresting to know just how many of the men that re discussing the limited duration of future unishment believe in future punishment at all. We strongly incline to the opinion the number is small. Now, why in the name of common sense should a man who does not believe in future punishment for sin try to show that future punishment is of limited duration? Absurd as such conduct nay seem, it is not one whit wore absurd than the position of many who contend strenuously for want they term "breadth" in religious matters. The man who contends that there is nothing wrong n an excursion on Sabbath, not unfrequently believes that there would be nothing wrong in doing business on Sabbath. The man who assails the sion Board in connexion with the Waterloo street the inspiration of any part of the Bible. It is not tainment, in the shape of a high tea and fancy sale at once that there is no future punishment? Why

Zion's Herald: Some good-natured but thoughtless church members seem to think that their pastor's time is of no value. Hence they intrude themselves upon him in hours he holds sacred to study, and torsuch lady who had levied a heavy tax on his precious. hours, Dr. Chalmers said to a friend, "It would have been nothing if she had been saying anything to the purpose, but it was a mere gurgle of syllables. A Christmas tree was provided for the young folks. Such good people need to be taught that time is the ideas which give force and value to his preaching; and that they should never force him to listen to a "mere gurgle of syllables.

Religious Telescope :- The official report of the United States commissioner of internal revenue for the fiscal year ending June 30th, 1882, shows an aggregate liquor-revenue during the past year, from distilled from grain, was 70,759,540, an increase over 1881 of 3.333,548; number of gallons distilled from fruit, 1,216,850, a decrease for the year of 484,356 gallons. The number of barrels fermented A MEMBER of the council of the "Congregational inquors taxed for the fiscal year ending June 30th, Total Abstinence Association," England, writes 1882, was 15,952,085, an increase over 1881 of

2,641,057 barrels. Methodist :- The Freethinkers are going to set up a university of their own-the papers say. Well, hey will do no such thing. It they can crawl into some university and steal it, they may after a while call it by their own name. But they will neither pay for a university like honest men, nor publicly confess the godless character of any institution which they control. They would make some headway in the world if they had more manliness and ome confidence in their " truth." They are merely muners in religious controversies, and will never behave like an army with a treasury, a commissariat,

> ALL SURTS. BY PEN AND SCISSORS. |

a flag and a cross to fight for.

It is reported that Robert Lemoire will vacate the senate clerkship on the 1st of January.

Many are complaining of their weakness who ught to be complaining of their worldliness. A Missouri woman has kept a kettle of boiling water on the stove for 22 years in order to scale

ourgiars. From seventy-five trees on her orange plantation Florida, Mrs. Harriet Beecher Stowe derives an meome of \$1,500.

It is believed that letter postage in the United States will be reduced to two cents at the present session of Congress. I will tell you what to hate. Hate hypocrisy, nate cant, hate intolerance, oppression, lujustice; hate Pharisaism; hate them as Christ hated them

-with a deep, living, Godlike hatred. A Montreal gentleman who lately gained a suit for the possession of an estate valued at \$50,000, was so overcome with joy that he became deranged. He had suffered great anxiety on account of the

The Great Eastern Railway is said to be meeting with success in the floating of its bonds in London, England. It will apply to Parliament at the next session for a charter to build a bridge across the

The Jews in New York city objected to being forced to observed two sabbaths in the week under the new penal code, and they have obtained an in-

junction restraining the police from interfering with their Sunday trade.

netified him not to do so. Sir Hugh Allen is understood to have been worth

The Toronto Globe contained the announcement FRIDAY, January 12. - Prayer of the Nations. - of the retirement of Gordon Brown from its editor-For Sovereigns, Rulers and Magistrates, that all ial management. He has been succeeded by J. F.

expected, and is an augury of good. Anything is been detained a week in better than the old atter stagnation of heathenism. SATURDAY, January 13.—Prayer for Missions.— Bill. In 400 towns of England and Wales there