

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1544.

THE BIBLE IN MEXICO.

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SEEING THE UNSEEN.

Sabbath School Libraries SUNDAYSCHOOL LESSON XIII.-Sept.23.

Now there is certainly an apparent impossibility here. For even the Old Testament, describing But if it must be But if it must be so in heaven, surely it is so Ch. Guardian. mainly a dispensation of outward signs and already on earth. The pure in heart are not shows, frequently declares that the Eternal can- called upon, any more than the meek, to wait not be seen by mortal eyes. And the New till death for their reward. If once we realize that God is in all His works, then surely we For in this God is declared to be the "king in- have symbols of His presence here which could not be transcended even by the throne seen in Yet, I suppose, there is no desire that earnest prophetic vision. Mountain and sea, the midsouls have cherished more devotedly from child- night heavens, the reigning sun, are all radiant hood upwards than this of seeing God. And with the One Presence. But it is not their Jesus knew how prevalent is this desire amongst material splendour which fills the pure heart men. I do not believe he would have offered with the keenest sense of God. When the such a motive to induce men to seek purity of creature soul is purified from all self-will, from. heart, unless he had been sure that it would all self-seeking, and pride, and falsehood, and appeal to something very deep down in our guile, then the divine life rushes into the heart,

One other word before we go farther. I and so breaks out in song. It is self-seeking ; think we may note in these blessings, or it is the exaggeration of our own importance, or " beatitudes," as they are called, that the re- knowledge ; it is cunning guile bent on obtainward promised is always specially suited to the ing more than its share, -- such are the things quality pronounced "blessed." Thus, the in- that make us blind to God. But the child-like I. A pious child. Samuel is the world's heritance of the earth comes naturally to the soul will not clamour about its rights. It takes mockery of worship too often rises from choirs model of a pions child, and he well deserves that meek; for there are none who have so much thankfully, or endures submissively what comes. position. He had, indeed, great advantages, quiet enjoyment of life as they have. And as And in the clear air of its simplicity the meanbut many another has had as great and failed to to those who hunger and thirst after righteous- ing of God becomes plain. His mysteries are use them as he did and so failed of developing a clear and well-defined phase of piety in heart in an appetite that feeds itself. Similarly we may still hidden. But the pure in heart are some itself. When will your felt peed of him and life. He was the one asked of God, given expect that this bold promise of seeing God is how always sure that "verily there is a God make will your felt need of him in answer to the faith-filled prayers of a godly mother; he was carefully trained by her during the early years of his life, and when but a more the early years of his life, and when but a more the more in heart." What then is purity of the early years of his life, and when but a mere heart? For the answer to this question will so sure God will do what is best, that they can How the heart drifts away from Jesus : When you were converted you saw very vividly

venerable priest of God, by whom he was taught Properly speaking, purity means freedom darkest. In the indwelling of light and love everything that pertained to the services of the tabernacle and the care of its furnishings, and known statesman once said that dirt is matter and the joy of the Lord is their strength. was, probably, further instructed in religious in a wrong place. Thus, mud is dirt when Justin Hope.

CHRISTIAN, YOU NEED CHRIST.

BY REV. PROF. C. S. HARRINGTON.

But you do not half realize it. You have sung a thousand times, " Thou, O Christ, art all I want," but it has voiced an accepted theory. and not a heart fact. It has been a future pos-sibility, and not a present treasure. You hope, with more or less eagerness, that it will some day be your practical experience. And so you will keep on singing it, and if conscience sometimes accuses you of singing a falsehood, you will silence it by claiming your right to put your own construction on what you sing. Alas how many of our hymns are only poetry and sound on the lips, instead of the interpretation and expression of the heart. What an effigy a hymn becomes when the singer sees no soul and congregations in their rendering of the most solemn and spiritual of songs ! You have some-

your need of Christ. You saw yourself guilty,

Every moment you must have the merit of his

death. Every stage of your progress must be

by a living faith in him. Do you feel your

It is not knowledge communicated by the preacher alone which will bless you; for him enough. But how is it now ? Your need however much we may be taught of God himof Christ is as deep as ever; it is constant.

to doubt, you would be found crying like Job, before knew the name of Jesus. There is a says he, "that, nourished by the Christian books, "O that I knew where I might find Him, that gratifying fraternal spirit manifested by the by the great thought which Christ set stirring In Mexico the pioneer of Protestantism was more of God than could be revealed even by the ing liberality and effort for the moral and physi- would have supposed that those artless drawings tastes of it gotten from the Bible that came with cal well-being of all classes of the human race. — of the catacombs had the prophecy in them of the army in 1847. One such Bible was bought

THE KNOWLEDGE OF GOD.

more wondrous compositions than men's eyes by a man in the plaza of Toluca, many years had ever seen-or that a day should arrive when ago; the purchaser bought it for mere curiosity, above many a dark vault and narrow crypt, but took the book to his home in Capuulhuac, where now the Christian worshippers gathered and began to read it. Soon he gathered his in secret, should rise domes and cathedrals em- family to his daily study, and before long began bodying loftier ideas than did all those Grecian to invite in strangers to swell the circle of Bible temples which now stood so fair and strong ?" students. Absolutely without other instruction, But to return once more to literature for a oral or printed, the little group gradually remoment. Not only has Christianity been the ceded from Romanism toward Protestantism motive power to all the best of modern literary though they did not know the latter by name, works, but it has been the very preserver of all until in reality they constituted a church,

ancient literature, and at certain epochs the although without organization or pastor. only patron of learning. "That the clergy," The English missionary in Toluca, Mr Pascoe, says Mill, "were the preservers of all letters heard of this community of Christians, and on and all culture, of the writings and even the visiting them found them already grounded in traditions of literary antiquity, is too evident to the faith. By the aid of our mission, under have been ever disputed; but for them there whose care they placed themselves, a church woald have been a complete break between the was soon built, and the congregation put under ancient and modern world." So, then, the pastoral care. No less than three preachers of ministers of Christianity kept alive the torch of the Gospel have come from the family of the buyer learning; in her monasteries were preserved of that solitary Bible, We hear a great deal and reproduced the ancient MSS., and there she said nowadays of the Bible losing its power, taught the generations, as they followed one an- but there are too many instances like the above other, all that they know of art, of science and for us to doubt one moment that it still remains religion .- By W. W. DeHart, S.T.B., in Frank its supremacy as the old Book which goes Leslie's Sunday Magazine.

straight to the heart of man. The divineness of the work it does is the best and strongest of all proofs that the book is divine. Its advent in Mexico, as everywhere else, has shed Beloved, it is not knowledge that you and abroad a new spiritual light, which shall spread I pick up as a matter of book-learning that will and increase to the enlightenment of the entire ever bring out our love to the Father ; it is a nation. No! the Bible has not lost one iota of knowledge given us by Christ through his Spirit. its power.--Christian at Work.

MOTHER.

"Blessed are the pure in heart, for they shall see God." Matt. v. 8. "Blessed are the pure in heart, for they shall see God." --Matt. v. 8. This is a bold promise; but we remember who it is that makes it; and, if there is any This is a bold promise; but we remember the words "blessed who it is that makes it; and, if there is any This is a bold promise; but we remember the pure in heart, for they shall see God." I might come even to His seat." Then, per-hart, or they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, or they shall see God." I might come even to His seat." Then, per-hart, or they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, or they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." Then, per-hart, for they shall see God." I might come even to His seat." I might come even t apparent impossibility about its fulfilment, this You would check yourself on the verge of a vain tian charity, and a profounder sympathy from and that those skilless Christian hymns should of the welcome hands stretched out to Protestshould only suggest to us a more careful study ambition ; and in the sense of the living ocean every form of want and suffering, calling forth yet be the preludes to loftier strains than the ant missionaries in latter days had back of them of the words. For we do not believe that of love about you, you would feel that you had from Christians of every name more self-deny- world had ever listened to before! Or who hearts made hungry by divine truth by the

nacle under the care of the priests and em-ployed in such services as he could perform. The sons of Eli were very wicked and a prophet was sent to foretell the destruction of the house of Eli. Another warning was sent by Samuel."—Peloubet.

Intelligencer.

THE CHILD SAMUEL.

DAILY READINGS.

The child Samuel, 1 Sam, 3: 1-19. Song of thanksgiving, 1 Sam, 2: 1-11. Samuel with Eli, 1 Sam, 2: 12-19. Joy at John's birth. Luke 1: 67-80.

GOLDEN TEXT. - Speak, Lord; for thy servant heareth. 1 Sam. 3 : 9.

A voice from God.

God's ways just.

Тіме, В. С. 1134.

NOTES AND HINTS.

Mary's song. Luke 1 : 46-56. Moses called. Ex. 3 : 1-12. Samuel called. I Sam. 3 : 1-19.

Topics-A pious child.

The

child was taken to live with Eli, the devout and evidently help us very much. Merchant Tailoring.

(For Questions zee Star Quarterly and Lesson Papers.) Christ would promise what could not be realized.

> Testament is naturally still more emphatic. visible, whom no man hath seen, nor can see."

Connecting Link .--- " Samuel was left at the taber-

just as a soaring lark is filled with sun and air,

see the silver lining of the cloud when it is

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NOW IN THIS MARKET.

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truth and the sacred books then in use among lying on the street, or clinging to one's boots ; the Israelites. Manifestly, the child Samuel but it is no longer dirt when spread on a farmer's had more than ordinary advantages and oppor- field. It then becomes a valuable manure. tunities. On the other hand he was exposed to The same thing may be said of impurities. Wax SCOTCH AND CANADIAN TWEED SUITINGS many disadvantages. He lived in the midst of is an impurity when mixed with the honey. It a wicked and idolatrons generation ; the Israel- is held by some that the word " sincere " meant slidden at that time; they had lapsed into it was first applied to describe pure honey. But idolatry and were indulging in gross and de-in a candle wax is not an impurity; on the con-new cry. The same sentiment has been ex-is your strength? Have you made these obbasing practices. Samuel was taken from the trary, honey would be so in such a position.

to the good influences and resisted the bad around

nim. He cherished right thoughts and dis-

him communicated a message of importance to Surely to such a creature the vision of God groups some of these together.

making known his purposes to them. Those you think of when you desire to see God? Do which were formerly deemed incurable and which Scientific criticism thinks certain probabilities methods were adapted to the mental and spirit- you think of a great white throne, and of a sea committed frightful ravages among the people, greatly affect truths that you have long accepted ual capacities of the persons to whom and through of glass mingled with fire, and powers and do- have, owing to the investigation and progress of as vital, and, at least, hang them in the scales whom they were made, and to the age in which minions prostrate before the Presence? Such modern science, been almost entirely eradicated. of doubt. Unconsciously you find your grasp the Missionary Herald :

of God comes in ways not more simple or direct, sence." Very well; then I will ask you to plagues and calamities as once decimated na- you need Christ. You are walking on the to Japan, and at the time almost nothing was perhaps, but easily discernible, and which com- fancy to yourself as vividly as you can, just tions.

which he would gladly have excused himself long worship, till the vision had become even duced.

"THE GOOD OLD TIMES."

There are many who, whenever any reference need as you did at conversion ? Is your sense ites were greatly corrupted and sadly back. originally "without wax" (sine cera), and that nothing to praise in the present. Things were Gibeonites come to you with their guile to make

where, though living in the household of the high priest himself, and busy much of the time impurity in a room, because it can hardly be when I was a boy I heard my father say that weights, and not supporting props. Are you when I was a boy I heard my father say that with the services of the sanctuary, he was, never-the less experied to demaging influences. The Datis the spect of March dust is said when he was a boy I heard my factor say that really counting it a ground of salvation that you when he was a boy he heard his grandfather say really counting it a ground of salvation that you when he was a boy he heard his grandfather say really counting it a ground of salvation that you when he was a boy he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you he heard his grandfather say really counting it a ground of salvation that you heard his grandfather say really counting it a ground of salvation that you heard heard his grandfather say really counting it a ground of salvation that you heard heard heard his grandfather say really counting it a ground of salvation that you heard hear theless, exposed to damaging influences. The But in the open air a peck of March dust is said the same thing." Solomon was dealing with are in the church ? that you use the forms of the same thing." Solomon was dealing with are in the church ? that you use the forms of the same thing." good priest was old and infirm, and of an easy to be worth its weight in gold. At any rate, it the same complaint when he said, "Say not religion? that you give money? These, and all disposition, and his own sons had become disso-is not an impurity. To touch pitch is proverb-thou, what is the cause that former days were similar things, can never be stones in the founlate and depraved, corrupt themselves and the ially defiling; but in the pine tree it is perfectly better than these? for thou dost not enquire dation. "Other foundation can no man lay better than these? for thou dost not enquire them that which is had." You need Christ. corruptors of others. Many others were like pure, because it is matter in its right place. wisely concerning this." In spite of these senti- than that which is laid." You need Christ. them for they led the people astray and made Keep this in mind while we ask who are the mental bemoanings over the "good old times," What a multitude of Satanic hands are tug-

we believe these are the best times the world ging away constantly at yours to make you let Purity of heart must mean freedom from any has ever seen. Macaulay once said, "I have go your grasp of the cross ! By a gentle touch, positions and right purposes. He made the best quality, or desire, or temper, not fairly belong- all my life heard nothing but complaints, but by a steady pressure, or by sudden violence, use of his opportunities and God's blessing rested ing to our place in the world. I do not mean have seen nothing but progress." they would break your hold of your only sup-

upon him, so that he continued to be what he was when his mother left him with Eli, according to her promise to God when she prayed that atoms, as it were, floating in the infinite. Now vance in years, we close the eyes of hope and now to stand alone. Pride says: "Don't be a

ing to her promise to God when she prayed that he might be given to her. Clearly a child may be a pious child ; a child may be a Christian. clearly self-will, and arrogance, and extravagant desires, and all such-like affections, are utterly be a pious child ; a child may be a Christian. clearly self-will, and arrogance, and extravagant desires, and all such-like affections, are utterly be a pious child ; a child may be a Christian. he might be given to her. Clearly a clift may be a pious child; a child may be a Christian, and that too, in the midst of influences many of which are not favorable to the growth of grace and the development of a religious character. the religious desires, and all such-like affections, are utterly to such a position as that. In truth, if we would see things in their right light, they are ridiculous as well as wicked. Purity of heart consists, therefore, in freedom from such the in pressure more than those of former times. We cannot fully appreciate the deprivations We cannot fully appreciate the deprivations we have the statistical and a practical routine whose a moral habit and a practical routine whose their pressure more than those of former times. We cannot fully appreciate the deprivations

things. It is the simplicity of contented no- and limitations under which our forefathers mastery and trust the power of discipline." II. A voice from God. Sumuel soon had an thingness. That was very much Christ's idea of lived. Though the records of earlier times are Pride always goes before destruction, no matter experience which was new to him, and, perhaps, a little child; and therefore He said, "of such far more unsatisfactory than those that are kept what the rank in, or duration of, the Christian (if in a look int the area into a look inter area inter area inter area into a look inter area inter are not understood by him at the time, but which is the kingdom of heaven." A child with lim- now, yet enough is known to show that there service. There are no discharged veterans in convinced others that he was chosen to be, at pid eves, and clear soul, trustful love, and cheer- has been wouderful progress in all departments this war. The child is the type of the Christian has saved you; but in these after years you have pression. There is hardly any quality so essentiate and to your know have been wouderful progress in all departments this war. some time, something more than an ordinary ful docility—such is the image that rises before of human activity, and in the social and moral soldier till be gets his death-wound on the field As we keep the only Railway Ticket Office in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Some time, something more than an ordinary priest whose duties were limited to the routine of the tabernacle, sacred and necessary, and bere that does not fairly below to the routine of the tabernacle.

the venerable man who had ministered so long must needs come-not, indeed, any impossible The idea that the length of life is waning, and "No" with great decision and indignation to at the sacred altar. Samuel did not at first contradiction such as Moses dreamt of when he that mortality is increasing is not correct. A bald and formal infidelity. You shake your

Is it hard to serve God, timid soul? Hast images were needful modes of expression for in- Formerly the poverty, ignorance and vicious relaxing from the long-trusted cross. Disting- Recently the American Board received a thou found gloomy forests, dark glens, mountainalways has been true and always will be, and if spired seers ; but if you take them for more living of the people were such that pestilence uished men, pulpits hitherto supporters of legacy of \$500 from the will of Mrs. Sarah B. tops on thy way? All the hard would be easy, revelations are now made from God to men, spired acts, out if you take thom off by the thousand. The mass of long- Fisher, of Westborough, Mass., who left it, as all the tangles unwound, wouldst thou only dethey are of a character and in a mode consonant it possible for the Infinite to be confined to a the people lived with stagnant pools around established Orthodoxy, shows signs of wavering, she wrote, "having a desire to do all I can for sire, as well as obey.-Faber.

with man's present mental and spiritual con- throne? "Oh, no," says one who falls into the them, and gutters choked with filth and decay- and talk of compromises and concessions. If the cause of Christ." It appears that Mrs. Temperance people, wake up ! As long as dition. When fully recognized by Samuel the weakness of Moses, without a shadow of the ing animals and vegetable matter, having no the generals are hurling fire-brands at each Fisher was one of the original members of a the enemy is active and at work, you have no great prophet's excuse, "no, I don't mean underground drainage, the air that they breathed other in the arsenal, may not the rank and file circle formed fifty-five years ago in Brookline, right to be quiet, and to take your ease. Let though it compelled him to a duty not pleasant to him, he did not hesitate in regard to it, nor the form its performance. The mathematical glory, the are at war over vital principles, what shall the the form its performance. The mathematical glory, the are at war over vital principles, what shall the the poverty and vice the poverty and vice the poverty and vice the poverty and vice the poverty will come.

A wise beliver observes God in all, looks to waters, but you can do it if you do not doubt known about the country, and the empire was God through all, goes to God with all, trusts mend themselves to our intelligent regard, and which ought to secure for it a ready hearing and a willing reception. Through these ways it a willing reception. Through these ways it comes to us as to Samuel, clothed with a sums in one, and a voice of thunder—but drainage, wet bogs have been converted into for formal song is Christ. Be a John, and lean would that be God ? It is simply an expansion for glorifying for formal song is the tornation of the curicus workmanship, brought for formal song is Christ. Be a John, and lean would that be God ? It is simply an expansion for glorifying for formal song is the tornation of the curicus workmanship, brought for formal song is Christ. Be a John, and lean would that be God ? It is simply an expansion for glorifying for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for formal song is the tornation of the curicus workmanship, brought for the more tornation of the curicus workmanship would that be God ? It is simply an expansion work manship would that be formation of the curicus workmanship would be formation of the curicus workmanship would that

111. God's ways just. The divine message thing supremely divine. Conceive yourself human labor has been saved, the cost of no safety, no satisfaction, but in a warm, per- and beyond the strange art displayed in it, the made up of singing of sacred hymns and songs. communicated to Samuel was one, doubtless, bowing with the unnumbered multitude in age- production lessened, and superior materials proland. But the way of entering the country, We also read of much singing in heaven. Song the possibility of Christian Missions there, they began in heaven, and it is heavenly to join in teacher, but when called upon by him, in the now. Would such a vision, do you think, con- of the middle-class Englishman was far superior THE INFLUENCE OF CHRISTIANITY could not see, and could only make the object holy song. of their faith and earnest prayer. Gifts went A little girl who was being told of the song with the prayer to put in the hands of the of the angels when Christ was born, said him off, nor to evade the question, but went for- to the heights above that throne, to the depths no glass in the windows, and the floor covered One of the influences of Christianity is that Board the means of making an attempt to do "Did Jesus sing?" Yes, He did sing. He ward in a plain, straightforward way, and " told under it, to the immensity of space spreading with rushes to hide the accumulations of filth. it has opened nothing less than a new world of mission work in Japan when it would seem feas- sang a hymn with His disciples on the very When your friends are returning to God, it is a favorable time for you to accompany them, as Ruth accompanied Naomi. If you turn back and suffer them to go without you, as Orpah turned from Naomi and Ruth, such a favorable home among them; no place of rest like the arms of Jesus ; no dying pillow so soft as his gentle breast; no crowns so radiant as those which he holds in his hands for his children, and no such mansions as those in readiness in the

self, he cannot preach to the heart unless the A touching incident occurred not long age blessed Spirit of God comes and takes of the things at the distribution of prizes in the English that are spoken, and reveals them and makes School of Sciences and Art at Keighley.

them manifest to each individual heart, so that The Bishop of Manchester gave the prizes. in consequence it knows the Lord. Jesus said, To the pupils and most of the large audience is made to modern progress, profess their pro- of dependence on him as immediate, as personal, "O righteous Father, the world bath not the Bishop occupies the place of father to his found admiration for the past. They can see as absolute and simple as then? Have no known thee!" and you and I would have been children : not only reverenced as a man of God, in the same condition, strangers to God, with- but as a liberal, practical thinker-one of the out God and without hope in the world, if the leaders of opinion in England in all matters Spirit of God had not taken of divine things which influence the elevation of humanity.

and applied them to our souls so that we are Surrounded by the boys and their parents, the made to know them. Every living word of good Bishop suddenly was led to speak of his knowledge is the work of the living God. If you own mother, and told the story of how she, only knew what you have found out for your- "not a clever managing woman," had been left self, or picked up by your own industry apart a widow with seven children-how her great from Jesus, you know nothing aright ; it must love and trust in God had helped her to live, be by the direct and distinct teaching of God sacrificing not only luxury, but comfort, to make the Holy Ghost that you must learn to profit. a home, bare of all but the most meagre neces-Jesus Christ alone can reveal the Father. He saries, bright and happy as that home Beautiful, himself said : " No man cometh unto the Father whose chambers were called Peace, and from but by me." He that knows not Christ knows which could be seen the hills of heaven. Most not the Father, but when Jesus Christ reveals of her children, through her efforts, have risen him, ah ! then we do know him after a special, to positions where they could help to make the personal, peculiar, inward knowledge. This world wiser and better.

knowledge brings with it a life and a love "She is now," said the Bishop, with broken with which the soul is not puffed up, but built up. By such knowledge we grow to him in all things who is our head, being taught of the to me. I owe to her all that I am."-Golden This knowledge comes to us gradually. "I Days.

have declared unto them thy name; and will declare it." As if, though they knew the IN ONE of his stories Anthony Trollope makes Father, there was far more to know, and the a common farm laborer encourage his clergy-Lord Jesus was resolved to teach them more. man, who at that time was in very trying cir-Are you growing in knowledge, my brothers cumstances, by saying, " Parson, it's dogged as and sisters ? That little knowledge which does it !" Hold on, is his idea ; see the thing "life in a look 'at the crucified One" is no little philosophy in the peasant's blunt exledge experience ; you havegone on to know more all know men who are gifted, their knowledge of the tabernacle, sacred and necessary, and here that does not fairly belong to weakness ward Jarvis made some striking comparisons on Possibly the wave of current skepticism has deeply what you knew before, and to know the or their genius surprises or delights us. But Tickets to all Points in the United States the refere honorable, as those were. God spoke and insignificance, embraced by infinite love and this subject in magazine contributions, and Dr. struck you. Half-wondering, half-resisting, you the lump at first. You have come to look ply because they do not hold on, they have no into things as well as upon things-a look at "staying power." Sanguine in their expecta-Christ saves ; but O ! it is the look into Christ tions, a little difficulty casts them down, and that wins the heart's love, and holds it fast, they give over their efforts. Men of not a comprehend the experience and only as Eli in-thought that he might "see God's face and live ;" careful comparison shows that the rate of mor-bead quite positively where skeptical picks and We cought and binds us to him as with fetters of gold. tithe of their real ability push their way to sucstructed him did he learn how to receive the divine message. God, who at sundry times and in divers manners spake in times past to the fathers chose various methods of manifesting. fathers, chose various methods of manifesting himself unto men and of revealing his will and making known his purposes to them. Those

RANDOM READINGS.

STRIKING RESOLTS.



shrink from its performance. To us the voice which should be a visible token of God's pre- that still exist, we have no such terrible small and feeble ones do? Ah! Christian, now American Board sent out their first missionary

supreme authority, and to it we do well to give and exaggeration of tawdry shows of limited taken the place of the tired human toilers. a Thomas, all but the doubt, and keep a con- Christian women, in their zealous love for the most of them. -Selected. power, and has nothing infinite, therefore no- Numberless have been the inventions by which stant finger in the print of the nail. There is Master, saw at once beyond the material object, Much of the service in the Sunday-school is

- Ch. Advocate.

Son of God.

THOS. W. SMITH.

FISHER'S BUILDING. Fredericton, June, 1883. internet water .

II. Parental indulgence is cruelty to chil-

leffective prayer .-- Lessing

UPON LITERATURE.

him every whit and hid nothing from him." It out on either hand. Whatever may be meant His domestic furniture was very meagre, his cloth literature. The rise of the Christ-religion prowas, we may well believe, a heavy blow to Eli, by the Scriptures that predict the rolling up of ing coarse and hard. The food he lived on was claimed itself by that record which was an en- to time amounted with the interest to \$4,104.23, but his faith in God was strong, his confidence the heavens like a scroll, no one can suppose coarse and limited in character. A substantial tirely new departure from all that had gone be- which the Board applied to its purpose when in him unshaken, and he said at once, "It is the Lord : let him do what seemeth him good." that all space will be annihilated except a priv-the Lord : let him do what seemeth him good." that all space will be annihilated except a priv-the Lord : let him do what seemeth him good." Nothing but a solid foundation of immovable ileged spot around the throne. If then you water-gruel. The means of communication were great and mighty literary life. Consider the the national awakening of the "Sunrise Kingfaith in the Almighty could have enabled him were to look away, as I suppose, you would see very poor. Good roads were unknown. The works of philosophy, science, theology, that for dom " betokens the motion of God's spirit and to speak as he did. On that foundation every one may build and no storms that may beat against his dwelling can ever destroy it. Then, of God's universal presence. If the old stars however dark it may seem to be around one, however much past comprehending his ways been created; or as there is to be no more sea, one day would buy two pounds and a half of tatio Christi" of A'Kempis (of which more than the earnestness of petition, the prayer offered may be, he can say, "It is of God; let him do what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness, the what seemeth him good." What comes from stead of sparkling balls isled in darkness in three days. Now a good "Novum Organum" of Bacon. Side by side widen the provide the morning and God we can endure, for his ways are right ways; whole infinite realm of God's dominion may mechanic can earn a bushel of wheat in half a with these heavier works, poetry and imagi-the light of day now advancing apace over Father's house on high.-Christian Teacher. they are just ways, and ways full of mercy as throb with manifest life and joy. And when day. In the lauded times of "good Queen native literature have imbibed a new spirit. Japan.

you should turn your eyes to distances at which Bess," the average pay of a mechanic was \$1.25 All the master-pieces of later ages have sprung even the sight of an immortal should faint and per week. He could earn a pair of shoes in four grow weary, when you should realize that these days and a half, or a strong, coarse linen shirt of Tasso, the "Divine Comedy" of Dante, the 1. Young children may enter into the service far off glories are but the threshold of distances in five days and a half. What a striking con- "Fairy Queen" of Spenser, Milton's "Paradise of the public schools of Philadelphia. One of tional Association of Oregon and Washington and existences equally immeasurable beyond, trast this presents to the present state of af- Lost," the immortal works of Shakespear, which the principals has called the attention of the Territory. There is prohibition of liquor selling would not the old puzzle return--what and fairs!

The great improvement that has taken place philosophy and systematic divinity. It is the which he says that, of the 50,000 pupils in the case with slaves on plantations; prohibition of secret influence of Christianity which lends such public schools of the city, a large proportion use sale to minors and drunkards in nearly every ficance amid the immensities filled by God. views resulting from better education. But still power to, and sheds such lustre through, the tobacco in various forms; and that the habit has state and territory; prohibition on election days However effulgent it might be as a symbol, you more is due to the moral and religious progress pages of Scott, and Dickens, and many others increased to an alarming extent since the cigar-would begin to feel that the Presence was not of modern times. The world is better to-day that I might mention. In fact, it alone has ette was instituted. A short statement of the quarters; inthe merchant marine and whaling fleets and could not be actually very God. You would than ever it was before. The leaven of religious given that tone of true refinement and honest physical and mental disorders produced in chil- of the nation ; on railroad lines, river and lake II. God's abounding mercy as shown in the longest in the measureless distances to which your control for the reading. It space permitted I might show also how it has influenced music and art, but I merely sug-

A single thought toward heaven is the most for some revelation of God, more commensurate for some revelation of Go and the state of the second

An interesting survey of the amount of pro-

alone contain an exhaustive treatise of moral Board of Education to the subject, in a letter in to Indians on reservations, as was formerly the