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[EDITOR AND PROPRIETOR

VOL. XXX.—No. 16.

SAINT JOHN, N. B., FRIDAY, APRIL 20, 1883.

WHOLE No. 1524.

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does an unselfish life send down the pathway of the years that follow it an influence to cheer and

shall abide forever. THOUGHTS AND APPLICATIONS. I. Sin produces spiritual palsy. 11. Only Jesus Christ can cure a palsied

TOPICS FOR FURTHER STUDY.

III. The fellowship of the churches.

Intelligencer.

SUNDAY SCHOOL LESSON V.-April 29. (For Questions see Star Quarterly and Lesson Papers.)

PETER WORKING MIRACLES. DAILY READINGS. Peter working miracles. Acts 9: 32-43. Christ's directions. Luke 9: 1-6. Joy in success. Luke 10: 17-24. The promise fulfilled. Mark 16: 14-20. Healing in Jesus' name. Acts 4: 5-12.

Christ's example. Matt. 9: 18-31.

Prayer of faith. James 5: 13-20.

GOLDEN TEXT. - Jesus Christ maketh thee whole. - Acts 9: 34.

Topics. - Healing the sick. Restoring life. A blessed memory.

> TIME, A. D. 39 to 40. NOTES AND HINTS.

Connecting Link -" The 'rest' of the churches

unmarried and, to a great extent, free from which remains.

barren places of the world. Her death awaken- dominant among all Christians, will the truth Associations. ed a profound grief in the hearts of her friends, of God. His own Word, become the creed and in their sorrow they sent to Lydda for of an intelligent, harmonious and united church. Peter, perhaps to comfort their troubled hearts, A further evidence of this unity may be fur- "WHAT WILL YOU DO WITH ME?" perhaps to conduct some simple Caristian service | nished by an earnest unanimity in seeking the at her burial. When he came he took in the same object, and glory of God in the conversion

same as Hop Bitters. The genuine have cluster III. A blessed memory. Thus a woman, of GREEN Hops (notice this) printed on the white comparatively unknown, simply by the results confessors, and the worthy of all times, are one. allowed to disturb the devotion to the precious make my heart glad with his presence, no matter who has paid for it the price of His outpoured to commune with anyone who is a member of label, and are the purest and best medicine on earth, especially for Kidney. Liver and Nervous of a quiet, unostentatious, but helpful Christian of a quiet, unostentatious of a quiet, unos swindles. Whoever deals in any but the genuine she has been seen by all the world. With no Christ-like work. Though exter- chism, was brought out, and their childish voices hand. Is not this enough—safety now and ownership. thought of notoriety, by no desire of her own, nally diversified, and sometimes painfully at made sad havor of some of those long three and glory hereafter? What more do I want?" but by simply and steadfastly walking in the variance, the church is a true brotherhood in all four syllabled words. They did not understand "But how do you manage to live from day to Him. There is no middle ground, for to doubt holism not agree with me on certain points; I path opened before her, she became an example dispensation, ages, lands, races, peoples and them, it is true but for all that, from the openand an inspiration to many another devout and classes. The Church of Christ is a divine ing question, "My dear Lord is so good to me," she said; where our part comes in. This is why the indutiful soul; and bequeathed her name, with thought, grandly sublime, and will ulti- to the ast, that catechism was carried bodily "he always give me something; never before- variable answer in the Bible to all enquirersher example, to many a circle of Christian ma'ely, when carried out, be gloriously com- into their memory. At length John's heart and hand, not much at a time; but always some- Believe, believe, believe, believe, women, who with willing hearts and skilful plete, without a spot or wrinkle or any such aspirations were stirred by reports of the attractions at the attractions at the attractions were stirred by reports of the attractions at the attracti fingers seek to do good as they have opportunity, thing. Let all labor and pray for her purity, tions of the famous American States, and cut- ask any but him. My eyes are yet good enough all the time. The only part left undone is the among the needy and the unfortunate. A little progress and unity.—Church Union. candle, faint and flickering, sends its rays of light far out into the darkness around it; so

III. Dorcas, a model for Christian women. I. The present condition of Joppa. II. The value of human sympathy to the

and opened for public worship.

THE UNITY OF THE CHURCH. BY REV. WILLIAM ORMISTON, D.D.

that His people may be sauctified, united, such lying there, suffering similar pains. We hired seats in the village church. To be sure mercy shall follow me all the days of my life, usurp her gentle sway. Her influence for good, the unity of His Church in its relation to the the better by the illuminative flame of the im- selves with the last seat, but they were within ever." Good-by, dear lady, I must get along tile troubles, was the dear peacemaker in youthconversion of the world. The immediate object agination. We minister unto the sick man in the church walls. Nor was God's Spirit silent now. Jamie will be wanting his dinner, and ful dissensions, or the patient, watchful, neverbe united to Him and to each other; the ultipitals, and our response grows in the same way open the door, and one verse after another of Good-by; we'll meet up yonder and talk over when, perchance, the chubby, rosy-cheeked boy mate object is, the conversion of the world and out of pity and obedience. The stranger appeals Holy Writ would troop out before his heart. all His goodness, and not be in a hurry has become the man full of care—weighed down the Father's glory through them. These con- to us; we remember how bitter a thing it is to Even the long words in the Westminster Cate- then." stitute at once the distinctive badge and the be homeless and friendless. We hear the words chism would peer at him.

cook place A. D. 39 and 40. The Jews were too sense is the Church of Christ to become one? bodies. So we go and bestow our old clothes, trembling step in his way, by giving her his churches in other places. This lesson contains an number of its members—a vast corporation includBut the prisoner! What of the prisoner! But, after all, a great burden lay on her heart. account of two incidents that took place in this ingmen of all lands and races, people and tongues! We have not been in prison. We do not know "There is John! O Lord, bring my husband to At this point there is another break in the Nor can we suppose the Church to be one, in den on our shoulders. We have not, even from evening that he could not go to the meeting, thread of the narrative, and Luke, having told extent of knowledge, sameness of opinion, simiconversion of Saul, now resumes the history of kind and the teachings of the scriptures, we are a felon. We know nothing about damp cells, ing for prayer, nor in women's speaking. But Peter's evangelistic labors, which was broken warranted to expect a great diversity in these brutal prison punishment, the day and night after all the Spirit was with him. It was cer-I. Healing the sick. We have already learned by the substitution of authority for truth, or by out. We know but little about the prisoner, louliness he thought, and the more he thought something of Peter's power as a public preacher, the suppression of all difference by force, or by and we do not strive to learn more. What we the worse he felt, until when some time after when speaking under the influence of the Holy a tacit agreement to assent to all doctrines, do know makes as look upon the felon with an she came home, she tremblingly told him of he:

so it has come to pass, that this woman is com- same. Similar trials and triumphs, griefs and plain to us that what he wants for his poor Even so, in different ways, but by the same monly known by the name of "Dorcas." She joys await all alike; from all of which they and afflicted ones is a living and giving sym- Spirit, are we led into the path of life. was a woman "full of good works and almsdeeds that she did." She seems to have been mitted into the glory and blessedness of the rest

Give something to the prisoner, and don't give love.

"I WAS IN PRISON."

ial of Rev. Dr. Guthrie, has just been completed with such love enter into the griefs, the pains, were not children of the Lord.

In that prayer recorded in the seventeenth ated, crying for help, and our hearts are touched. John back to Scotland, and set him thinking. blessed Saviour waits to welcome even me. It act or disposition, yet every heart beats in unichapter of the Gospel by St. John—the most We are, unconsciously perhaps, affected by the The old habit of not going to church thus is evening already; my day is nearly done; and, son, is full of affection and tenderness, as the wonderful prayer ever offered on earth or heard thought that these bodies of ours are subject to broken, revived that custom older still, the by-and-by, the Master will say, "Come home." lips murmur "mother." What power mother in heaven—the great pleader earnestly prays like infirmities; that one day we too may be custom of his boyhood, and in a few weeks they What more do I want? "Surely goodness and has! No earthly potentate can successfully cessful and glorified. He pleads especially for remember Christ's command, and understand it they were not rich, and had to content themof His prayer for His people is, that they may Christ's name. So we are appealed to by hos- all this time. Often John's memory would you see I can't walk so fast as I used to do. tiring nurse in the weary sickness long ago, up and desired. The unity is illustrated in Scrip- 'Ye did it unto me," and we welcome him to choicest flower from her geraniums, and bring ever and for ever !"-American Messenger. ture by a great variety of instructive and appro- our hearts and minister to him. Emigrants, them for the pastor's table on the pulpit. The priate metaphors. The church is compared to proscribed Jews, any who come to us crying pastor's calls were not without their influence, a body, a building, a family, a flock; terms want, we give freely to. We feel the finger- and at length, when for the first time she had

respects. Nor can a desirable unity be attained burden of shame, the hopelessness of sin found tainly lonely at home without Mary, and in his Spirit, and have seen that he was commissioned through indiff-rence or disregard for any. Wher- aversion that amounts almost to hatred. He is new hope and then burst into tears, his sad

to impart the gift of the Holy Spirit to them ever the supremacy of the Word of God is acthat truly believed on the Lord Jesus Christ. knowledged, and the right of private judgment law-breaker—one who has broken both the laws me? Will you leave me behind?" We have, in this lesson, other illustrations of is conceded, there will be diversity of sentiment of God and man! He is condemned. But Oh! those were hard days for him—those the way Jesus, filled up at least his first thirty shine upon thee; the Lord lift up His countent of the way Jesus, filled up at least his first thirty of the way Jesus the power he was permitted to use in promoting and a great variety of opinions. But all diverChrist died for him. Christ sympathized with next five days. The Spirit of God was wrestling vears. Angels are not great, Jesus was not great,

A son's slight tribute to a mother

blessed in the conversion of many souls in the timate, perpetual, blessed and glorious. The footsteps. We cannot turn aside to please our they are to stand together in God's house and relation o Christ and the believer is one of grace solves without peril. What, then, shall we do publicly confess their faith and I picture a II. Restoring life. This, however, was not -close, endearing, exalted and enduring. The for the prisoner? Christ never gave a command wonderful scene in that cottage at Newtonthe only, or the greatest, proof of the presence relation of believers to each other is that of felof God with Peter. About this time a Christian woman, whose name in the Hebrew dialect was true. This unity also implies a oneness of charwoman, whose name in the Hebrew dialect was true. This unity also implies a oneness of charwoman, whose name in the Hebrew dialect was true. This unity also implies a oneness of charwoman, whose name in the Hebrew dialect was true. The work only to glorify their God.

The work only to glorify their God.

The work only to glorify their God. Tabitha, died at Joppa. The word "tabitha" acter. The views, dispositions, aims, pursuits your ministrations along the line of your prayers Even so does the Spirit of God use the lessons means, "a gazelle." The Greek name of that and purposes of the children of God are similar; and gitts by those to whom prison doors are of our early childhood, and turn our memories beautiful and graceful animal is "dorcas," and their interests, hopes and final home are the open. Over and over again our Lord makes it into entreating angels.

household and family cares. She devoted her- While external uniformity in all branches of those who have for years and years made a study it through irregular sources. Give it through self largely to the care of the poor and to friendly the visible church is obviously not attainable. of the prisoner's need, and have learned how and helpful services in their behalf. This is one and on the whole, perhaps not desirable, her best to minister unto him. Give through no of the fruits of Christianity wherever it is found. real unity may be manifested by a substantial sentimental adventurer or adventuress who is This kind of charity was new in the world agreement in the faith, all holding the great responsible to nobody. One should learn to give when Dorcas began at Lydda to make with her verities of the Gospel concerning the person and carefully as well as generously. But, somehow, own hands garments for the poor of the neighbor- work of Christ, the divinity of His nature, the remember the prisoner, the man and the woman hood. The seed of that kind came from a far necessity and efficacy of His atonement. A crushed under the millstone of society. Rememcountry, even an heavenly. It was dro ped man may know the Lord Jesus Christ as his ber the contingent wous of crime. The house steps of an elegant dwelling, a very aged woman. Well, that is what the angels do; they will To legalize is a sin and a crime. from the lips of Jesus on the turrows of some saviour and vet not know all about him. He stricken by crime is a more sorrowful house than Her dress was old and faded, though neither serve men, but they will have no thanks. "2. It is the only consistent position. If tender hearts, and it has propagated itself from might be able to make a simple statement of the house stricken by death. The husband and torn nor soiled; by her side was a small basket, "Thank only God; the gifts we bring and the no true Christian can sell liquor, no true Christian can sell liq generation to generation. The Lord will doubt- faith, love and obedience as a follower of the father in prison, leaves the wife and children in the contents covered by a paper; and the atti- love we bear are his and for his sake alone." tian can license it. less find some fields of it growing ripe at his Master, though unable to comprehend or assent greater distress of mind and estate than as if he tude of the owner was so like that of the spirit of the angels. "3. It is the only practicable position. second coming." With the needle she wrought to all which is contained in many an excellent was in the grave. "I was in prison"—these mendicants one sees constantly in large cities They do kind and tender things, but don't The attempt to regulate the sale of liquor is a for herself a memorial more enduring than many creed. Con'essions and symbols of doctrine, are our Lord's words. As he was in prison, so that, tired as I was, I hurried past the poor sufa costly structure of marble. Her name and however excellent and useful, are necessarily may you have the privilege of being in prison. ferer without even a second glance. Mentally of God.—Sunday Magazine. her fame have gone wherever the Gospel is local and partial. Universal subscription to Though you do not stir from your chair, you I excused myself on the ground that probably Designed to give a thorough preparation for College.
Situated in the suburbs of a thriving city, and adjacent to BATES' COLLEGE it offers advantages superior to the Bate good works and alms-deeds, has sprung up the woman was an impostor; but conscience whispered reprovingly, "Inasmuch as ye did it prayers; you may minister to the prisoner by the Lord, and am really His and in His care?"

Though you do not stir from your chair, you may one of them is neither to be expected nor the woman was an impostor; but conscience whispered reprovingly, "Inasmuch as ye did it to the Lord, and am really His and in His care?"

Outstier to the woman was an impostor; but conscience whispered reprovingly, "Inasmuch as ye did it to the Lord, and am really His and in His care?"

Outstier to the woman was an impostor; but conscience whispered reprovingly, "Inasmuch as ye did it to the Lord, and am really His and in His care?" all over the broad, green earth, bound by no dispensable to a Christian character or as a qualirrevocable vows, but by the strong love of the ification for religious worship and work. This by your bounty; you may, without even touch. did it not unto me." So I retraced my steps, Lord Jesus Christ, who "went about doing unity may be further exhibited by a cordial one- ing his hand when he comes forth proscribed ingood," and said, "Inasmuch as ye have done it ness and affection to all the followers of Christ. to society, you may give so heartily and in so seeing now what I had before failed to observe, believe Him. Our feelings are no guide whatunto one of the least of these my disciples, ye This affection springs out of a new relationship. Christlike a spirit that the words, "Ye did it that she was unable to walk without the aid of ever in this matter. In matters of fact our feel- gration, is to put it out; the only way to regulate have done it unto me." Their hearts are like and is unique in its origin, in its manifestation, unto me," will for ever have a new and more a crutch that lay at her side, I inquired the nafountains hidden in the rocky mountain-sides, in its measure, motive and permanence. Only glorious meaning for you. Through the chapunaffected by the heat of the sun, which send when sincere love of the brethren—an unselfish lains of our prisons the prisoners can be reached, paralysis," she said, in rather broken English, contrary, our feelings depend altogether upon the only way to regulate liquor manufacture forth perennial streams to bless the dry and desire for their weal in time and eternity—is and also through the agencies of the Prison "of more than thirty years' standing," and she what we believe the facts to be. This is very and liquor dealing, is to stop it. This is our

BY REV. S. W. ADRIANCE.

case at once, and the power of faith kindled in of the world. This seems to be the leading John MacDonald was a Scotchman, His said in tremulous tones, "so good that I never or some one connected with the road, who would his heart. He put the mourning friends forth thought in the petition of our Lord for the one- early life had been passed not very far south of can thank him half enough." from the room, and in the silence of that cham- ness of His people, "that the world may believe the scenes of the strangely brilliant but sadly "Then you know Jesus, and love him!" I journey with equal force. We must find out, ber knelt and prayed. He called her by name, that thou hast sent me." For this was Jesus dissipated life of Burns. In Newton-Stewart said in surprise; "and can you trust him then, not how we feel about it, but what the bidding her to arise; her spirit came back to anointed, consecrated and glorified. For this John's boyish days had glided along, full of a always, even though the path be dark and Lord says; and our feelings will depend alto-Will be paid for the detection and conviction of the body from which it had gone out; she open- was the church instituted, sanctified and endued boy's common duties and joys. His parents thorny ?" was the church and converted on the body from which it had gone out; she openterfeit or imitation Hor Bitters, especially Bitterfeit or preparations with the word Hor or preparations with the word Hor or their name or connected therewith, that is intended to mislead and cheat the public, or for any
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ther started. They had not chosen the Lord as When Jamie is strong enough, he carries 'round us forever that we are His, but unless we betheir God, but they could not stop the father papers, and calls at the market on his way back, lieve it and count ourselves His, we can never man will never suffice to save him. That which and mother from their prayers to the covenant- while I stay home and do our housework. I come into the knowledge of it. Our consent to does not distinguish him from a sinful world From the Illustrated Christian Weekly we keeping Jehovah. John did not push to the was not begging, as, perhaps, you thought I was be owned by Him must join hands with his will never save him from a perishing world. guide all who come that way. The memory of when you stopped and spoke to me just now. assertion of ownership, and then the work is Christian character formed here is the only fitthe just is blessed and the name of the righteous written by the Rev. Mr. Round. There is pro- with touching the extreme Northeast, and made A German man, a butcher, that my husband done. fit in perusing such articles, as they always his home under the shadows of the pines of used to deal with, has always some pieces for us What the doubting soul must do, therefore, life here which prepares for the life there. awaken thought, and such thought as leads to and his hands were not idle now. But alas! son does this when he can walk; but now his tulness of God's Word, which declares that we ious societies in the new city of Winnipeg. he disregarded his home prayers and teaching, rheumatism is very bad, and so he stays in and are His, and voluntarily surrender itself to the Manitoba, and their aggregate wealth is estimat-"True obedience to the golden rule depends and for years his vists to the sanctuary of the does our housework, while I go for the meat the Lord's asserted ownership. The whole thing is ed at \$11,300,000. This is mostly in land, largely upon the imagination. The soul, under Lord were omitted. As time went on he found dear Lord sends us through our good country- a matter of our surrender and faith. He claims granted by the Hudson's Bay Company when it divine enlightenment, is able to assume a place a girl who too boasted of her knship to the man. He filled my basket this morning, and I us as his own, and we must surrender ourselves was comparatively worthless. The Catholic in an environment not its own. This is the Scotch, though many years ago her mother had sat down on the steps just to rest a while before to His claim and say, "Yes, Lord, I am thine." church holds nearly all of it." essence of the Christian impulse to do good. made her home in Canada. He loved her and starting again on my long walk. I felt so glad doubt We hear the Saviour saying, "I was sick, and they two began housekeeping together. They and grateful as I thought of a little stock of doubt. ye visited me; I was in prison, and ye came began with the resolve that one should not go wood and coal my boy brought in the last day unto me," and we find a side-light on the text auywhere where the other could not go; and with he was able to be out, and of the food in our A great London brewer, who is a member of Parmore minute education concerning the physical from our knowledge that "he bore our griefs" this was combined another most commendable basket—enough to last until more comes—that liament, anticipates that the falling off in the excis-The church erected in Edinburgh as a memoral of Rev. Dr. Guthrie, has just been completed and opened for public worship.

The church erected in Edinburgh as a memoral of Rev. Dr. Guthrie, has just been completed and opened for public worship.

The church erected in Edinburgh as a memoral of Rev. Dr. Guthrie, has just been completed and opened for public worship.

The church erected in Edinburgh as a memoral of the church erected in Edinburgh as a memoral opened for guthries that they should not close their eyes in solve, that they should not close their eyes in able liquor revenue will be far greater than is expected, but consoles himself with the belief that we could have an absolute prohibition of strong the temptations of others that we suffer with a love of the drink is helping to bar these doors on the outside rather than from within. If only were not children of the Lord.

At length, however, never resumed those habits of expected, but consoles himself with the belief that we could have an absolute prohibition of strong buy some little milk; that was all we lacked.

with him to church. They went, and were in- see, we have always something. What more do We see the sick man, pale, helpless, emaciterested. The services, the sermon, carried I want here? Up there is the home, and the diversity of opinion, be very opposite in char-

implying unity, symmetry and harmony, with touch of winter on our faces as we walk the attended the weekly meeting for prayer withvariety and diversity of parts. What is the streets warmly clothed, and we think how bitter out John, she rose and asked God's people to nature of the unity contemplated? or, in what it would be if it was the grip of ice on our bare pray for her. And the Lord blessed that first

Such a union is neither possible nor practicable. what it is to have the weight of the crime-bur- thee. Now John had come home so late that us of Philip's work in Samaria and with the Ethiopian, and having given an account of the ticulars. Indeed, from the condition of man-

the progress of the Gospel of Christ in the sity is not disunion. The same light is reflected him. The divine imagination had felt the prison with him mightily. One great subject held his in the way that emperors and warriors and enginworld. He came, in his journeying, to the city in varied hues from different surfaces, and the pangs. Why should Christians keep aloof from thoughts. His boyhood home, his mother's eers and merchants and bankers and book-writers of his Rible the Categories. of Lydda, lying westward from Jerusalem, and same seed is not equally productive in every him? God sets us our example; the sun shines prayers, the verses of his Bible, the Catechism, call great. There is not in all the world, so far not far from Joppa. There he found a man kind of soil.

Christianity is designed as a religion for the Practically it is not possible for the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to rhythm, seemed like voices, urgent, yearning an angel, and though there are grand piles of the public to the public palsy for eight years. Whether this man had race, and hence is adapted to every variety of know much about criminals. It dreads them voices, bidding him "Come." And in the fore-buildings erected to Jesus, he counts none of with a sparkling spring. Accustomed to brackheard of Jesus and was already a believer in the human family, and is consistent with all and lets them suffer. Society only knows that ground was the picture of his wife, her face set them—his one joy is hearts of faith and kind—ish water, a draught from this sweet well in the him, or whether Peter saw in him the elements that is real, genuine and true, even though imhim, or whether Peter saw in him the elements that is real, genuine and true, even though imit does not want them. When a man has the
liness. The world has its own ideas of great,
wilderness seemed, in his simple mind, a present of a Christian disciple, which needed only to be perfect. As a revelation of God, it transcends all stigma of condemnation upon him he is for ever nome, he put on his best clothes and started called into activity by a manifestation of the thought, yet is adapted to every grade of intel-shunned. Even if he wishes to reform, society out in the cold winter night. "I am going to Saviour's power, or simply took him as a con-venient object on which to exhibit and illustrate the counsels of the Deity, yet prescribes the Honest labor treats him with contemptuous inthe power committed to him, and so give proof simple duties of man. It unveils the glories of dignation. Christians hold out evangelical the weariness of the day; the burden litted of his authority, we are not told. From what the future, yet soothes the sorrows of the prewe know of the apostolic methods of working we infer that the last was not the case. The the mysterious oneness of the Father and the must be so. But what shall be done? Some-SCOTCH AND CANADIAN TWEEDSUITINGS

WEST OF ENGLAND TROUSERINGS,

We infer that the last was not the case. The must be so. But what shall be done if some as we are."

We infer that the last was not the case. The must be so. But what shall be done if some ity, something more than that was aimed at and one of relationship—the relation of the Fallow one of relationship one accomplished in him. The miracle was greatly ther and the Son is one of nature—peculiar, iu- that means. We are to follow our Master's united in longer love than ever. In two months

Even so does the Lord bless and crown earthly

Even so are the wires of heaven kept busy answering prayer .- Ill. Ch. Weekly.

WHAT MORE DO I WANT?" BY FANNIE ROPER FEUDGE.

A few years since, as I was returning wearied from a long walk, I saw, seated on the marble fellow-servant. Worship God." lived "at the Point," some three miles or more manifest in all earthly matters. Who would be temperance creed." from the section of the city where I met her, so silly as to take the first car he found on enter-She dwelt alone, but for the companionship of a ling a depot, and then sit down and shut his eves lame son, who could do but little in the way of in order to "feel" if he were in the right car? earning a support for either of them.

ting assunder the ties of home, he and his bro- to do coarse sewing; and of nights we both knit. surrender and faith on our part. He may tell

them, and give from a sympathy born of know- came over one evening and invited them to ride I know the dear Lord sent you; and so, you

commission, the position and the power, the worth of the Master, "Whatsoever ye would that And while he worked at the store, his wife stood pondering her words, "What more do I as home queen, always devising, stitching or men should do to you, do ye even so to them," showed her interest in a quiet way. Now and want? Always something here, and up there, darning for those loved ones, her particular care; That Christians should be one is clearly stated and his benediction with the precious words, then on a winter's Sabbath would she cut off the home and happiness, Jesus and his glory, for to others, no longer under the old familiar roof-

HOW THE ANGELS SERVE BY REV. BENJAMIN WAUGH.

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Surely not as one vast external society, bound and sometimes our new ones, on the naked, and together by human relations and obligations, their service together by human relations and obligations, their service together by human relations and obligations, their again the comfortable assurance, "Ye did to him to hear again the comfortable assurance, affectionate and tender and helpful; for God labor of labor o leems them good enough to do much of his labor of love, recalling the "auld lang syne," enderest, most delicate, and loving work : he when we ran to her " to kiss and make it well," sends them out to serve men and women and or when her unseen but kind restraint preserved children who are trying in this world to be good | the peace when discord attempted to reign. and are often sick at heart about it, and so want Father had no such power, for to mother alone very gentle management.

great waste of power, a silly life, for the angels | it not have been unnatural otherwise ? Surely are said to excel in strength; but let me impress it were sacrilege to associate mother with this upon you—and I feel that I cannot tell it fightings within the nest. Yes, a thousand you too often—that greatness in this world's times yes. way of thinking of greatness is not one bit, no Reflecting thus, we ask those mourning her -I use the word "one" by deliberate choice irreparable loss here below to follow her bright not one bit like the greatness of God and of example, thus becoming more worthy of the heaven. What worldly-minded men call silly meeting above. For the mothers happily with and ever will have, and its own great days, its to the caliph. So he filled the leather bottle, processions with tossing plumes and gleaming and, after a weary tramp, laid his humble gift helmets and banners fluttering in the sky, but at his sovereign's feet. none of Jesus, great ones ride in these. They are most of then standing on the foot-path hold-

been dried, an aching heart has eased, a sickly conscience made healthy and strong to fight and their Father who is in heaven. So they are in

heaven, and he heard a bright angel talk, and I accepted it with pleasure. I feared, however, saw an angel's sweet, lovely deeds, and he list- that if I allowed another to taste it. he would ened and looked till be could stand no longer. not conceal his disgust. Therefore it was that. He gave a great sob and fell on his knees at the I forbade you to partake lest the heart of the angel's feet, and could not withhold worship. It was the first homage that an angel had ever received from man, though life, thousand of years, had been one long service to him. And

angel's Lord. "Do it not," he said kindly. "I am thy "1. It is only tenable position. The traffic

Answer. - The only way of knowing this is to both a partaker of the crime and a protector of Do we not all know that the only way to settle "But the dear Lord be so good to me," she such a question would be to ask the conductor, know. And this rule applies to our heavenly

We must either believe Him or disbelieve it would be to "make God a liar." And here is

the temptations of others that we suffer with At length, however, a Christian neighbor buy some little milk; that was all we lacked. cessive drinking they dropped fifty years ago.

MOTHER.

with the responsibility of daily toil. tree, she is fondly pictured spending the evening of this life in happy contentment, as she sits in the old arm-chair reading her well-worn Book of books, ofttimes meditating, or again may remember when Heaven's portals were Perhaps you have sometimes wondered what opened wide to welcome her to the presence of

belonged the magnetic look, touch or word to To worldly-minded men this would seem a dispel clouds, quelling the rising storm. Would

The monarch, with a magnanimity that may ing their father's hands and looking on these and drank freely; and then with a smile put many a Christian to blush, called for a cup, thanked the Arab, and presented him with a

The courtiers pressed eagerly around for a draught of the wonderful water, which was regarded as worthy of such a princely acknowledgconquer temptation, or a little soul has been them to touch a drop. Then after the simplemade happier for an honestly-confessed sin, then hearted giver left the royal presence, with a new spring of joy welling up in his heart, the monarch explained his motive of prohibition.

" During the long journey, the water in his One day John was permitted to see into ful; out it was an offering of love, and as such poor man would be wounded."

WHY WE ARE PROHIBITIONISTS.

it was the worship of a coul all beautiful with The Pilgrim Press edited by the Rev. Dr. love, that had lair in the bosom of the J.E.Rankin, of Washington, D.C., publishes the following as its temperance creed :

is a sin against God, and a crime against man.

"4. Any other position is false. It makes the government partake of the crime of selling. " 5. Any other position makes Government

" 6. Any other position makes every citizen

FREE TO ALL.

We like the way Spurgeon puts the matter,-

There is not a Christian beneath the scope of God's heaven from whom I am separated. At the Lord's table I always invite all Christians to come and sit down with us. If any man were an Independent, and I should say, "No, sir; believe you are a child of God, but I will have nothing to do with you." I should then think the text would bear very hard on me, "These are they who separate themselves, sensual, not

RANDOM READINGS.

ness for happy existence hereafter. It is the

placed on the wrong side of the door. Gradu-