[EDITOR AND PROPRIETOR

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SAINT JOHN, N. B., FRIDAY, MAY 18, 1883.

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# Intelligencer.

SUNDAY SCHOOL LESSON XI.-May 27. (For Questions see Star Quarterly and Lesson Papers.) PAUL AND BARNABAS IN CYPRUS.

DAILY READINGS. M. Paul and Barnabas in Cyprus. Acts 13: 1-12.
T. Levites called to service. Num. 8: 9-19.
W. God's call heeded. Gal. 1: 15, 16.
T. Paul's commission. Eph. 3: 1-8; Col. 1: 24-29.
F. Sorcery punished. Acts 19: 11-20.
S. Sorcery an abomination. Deut. 18: 9-14.
S. Spirit of divination cast out. Acts 16: 16-18.

GOLDEN TEXT.—Separate me Barnabas and Saul for work whereunto I have called them.—Acts 13: 2. Topics-Called by the Holy Spirit.

Preaching the word.
A troubler punished. Time, between A. D. 45-48.

Notes and Hints. Connecting Link .- With this chapter begins the history of missions to the heathen After Peter's release, Paul and Barnabas went back from Jerusalem to Antioch, and stayed there several

work to which they were called. All things else were of minor consequence and valuable the waves, with all her canvass on; but ere the cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spirit Cess, by which a man could grow to the immense of the Holy Spir THE SUBSCRIBER is now showing a most complete only as they were helpful to this end. To this sunk below the horizon, the fire burst forth in business they applied themselves with zeal and a sheet of flame to the mast-head. That ill-fated What ages and what lights are requisite for this diligence. Having been called of God and sent packet, carrying the fatal fire in her own hold, forth by the church, they felt a heavy responsi- is a vivid picture of the moral condition of bility resting upon them, and without hesita. thousands of men and women. They cover their tion accepted it and proceeded to meet its de- sins by all manner of concealments; they batten mands. They journeyed from place to place down the hatchways with a show of respectabiland everywhere the synagogues were open to ity, and alas! sometimes with an outward prothem, so that in every community, they had ac- fession of religion; but the deadly thing remains cess to the people who were religiously disposed. underneath in the heart, and if it does not burst This was the first missionary work done by the forth in this world, it will in the next. Prodisciples, as a body. Individuals, as Philip and bably this reveals the reason why some church Peter, had done something of themselves, but members are so constantly halting and stumbthis was the first direct and formal sending forth ling and fall so easily into backsliding. Their of preachers to "gospelize" the world. So the "first works" of repentance and confession to church at Antioch, where the disciples were God were shallow. Their so-called conversion first called Christians, became the mother of was like alcoholic medicines, which cure very Will be paid for the detection and conviction of any person selling or dealing in any bogus, countries of invitation. Her Burrens especially Rit. It is by the preaching of the word, chiefly by people lay false foundations, and get Christ for ters or preparations with the word Hop or Hops the direct and formal preaching of it, that truth as good as half nothing, and have never a is to be presented to the minds of men with a sick night for sin; and this maketh loose preparation put in any form, pretending to be the view to their conversion; not in this way alone, work. same as Hop Bitters. The genuine have cluster however, but in many other ways, may the word It is "loose work," and it produces loose proof Green Hops (notice this) printed on the white be preached, and so preached that God shall fessors who are dishonoring God in all our de-

III. A troubler punished. The Christian lished in papers or for sale, as they are frauds and missionaries went first to Cyprus, of which iswindles. Whoever deals in any but the genuine land Barnabas had been a resident, and was siders" in every thing that bears the name of probably, a native. They travelled from the religion. A thorough re-conversion of all these among others who heard them, was one Elymas, a sorcerer, or magician, who opposed them and "confession," often heard in prayer-meetings. a sorcerer, or magician, who opposed them and sought to prevent their having any influence with the governor. Sergius Paulus was an intelligent man, apparently dissatisfied alike with his national religion and the teachings of Elyhis national religion and the teachings of Elyhis is instead of the sough of the sound of the sound

I. Spreading the Gospel is the work of the

church. best men in the church. powers. TOPICS FOR FURTHER STUDY.

I, Paul's first missionary field. II. The influence of eastern magicians. III. The power of a man filled with the Holy Spirit.

### HOW TO DEAL WITH SIN. BY REV. THEODORE L. CUYLER.

years. They seem to have made excursions, into thoroughly and permanently straighten out. doubts upon his existence. other provinces, but spent most of their time in that | Sin will never straighten itself out, and that

is one reason why all processes of concealment ples of Egypt, the ruins of Baalbeck or Palmyra, gest in the name of Christ. He knows what I. Called by the Holy Spirit. In conseare so futile. There are several ways of "coverwould deny that they are monuments of a forsupplications are according to the will of God.
That kerosene will make your tea-kettle as
magic in the air. quence of the persecution of the disciples at ing " wrong. One way is to conceal it from mer civilization—of the culture and resources Christ intercedes for us in heaven, and the Spirit Thus demonsted. Jerusalem, the center of religious activity among others, and that is often very easy. Another of nations, the intelligent plans of rulers, and intercedes with us on earth. He teaches us how leaves to have been when they also remove stains from the them seems to have been established at Antioch, way is to palliate and excuse it; but God always the skill of architects and artisans. Of proin Syria, which was then a city of great wealth or are the same and artisans. Or proto pray and when to pr and commercial importance. Here a large numto ignore or deny it altogether. None of these that the order of the universe, with the number prayer in his censer of much incense which has paltry thing it was which held them so long.

That blue ointment and kerosene, mixed in equal proportions and applied to bedsteads is an incomplete that the order of the universe, with the number prayer in his censer of much incense which held them so long. ber of disciples settled and began at once to processes avail any thing, because none of them and velocity of its stellar trains, and the economy not been put into our hearts by the Holy Spirit.

That the order of the universe, with the number prayer in his censer of much incense which has and velocity of its stellar trains, and the economy not been put into our hearts by the Holy Spirit.

That the order of the universe, with the number prayer in his censer of much incense which has and velocity of its stellar trains, and the economy unfailing bug remedy; and that a coat of whiteteach the doctrines and practices of the religion removes the abominable thing itself. If my of the earth, with its procession of seasons, days And on the other hand, it is just as true that transfixed in those fruitless convictions, while a wash is ditto for a log house. of Jesus Christ. Among them were some of hand is smutched I may draw on a glove, so as and nights, animal races, continents waving Christ will not exclude from his golden censer the foremost teachers and preachers, devout men and zealous workers, who gave themselves heartily to religious activities, "As they ministered to the Lord and fasted, the Holy Spirit said. Separate me Earnabas and Saul for the sees them; for we would hardly know whom to said, Separate me Barnabas and Saul for the work whereunto I have called them." Fasting, which was with the Jews, either partial or ending of pain and suspicion. The thing for us all to be without a thinker; plan and gives no peace. The reason why so many the contrast of the said of the sees them; for we would hardly know whom to trust, and intercourse with others would be full bewitches men are very numerous, and diverse in thought without a thinker; plan and gives no peace. The reason why so many without a planner; creation without a creator; Chaistians have little joy is because they do not the sees them; for we would hardly know whom to trust, and intercourse with others would be full bewitches men are very numerous, and diverse in thought without a planner; creation without a planner. In one man it is a distrust of God's willingness to save, or if to save, to save him. In another, it is an unwillingness to save him the solution. tire abstinence from food for a certain time, remember is that the glove may conceal, but it effects without causes! He could fill a land heed the voice of the Comforter. It is true him. In another, it is an unwillingness to own was practiced by them as a religious act, indi- does not remove, the foul spot. And any atwith manufactures and railroads without engicomfort which warns and rebukes; his love is

In the wart majority however it is not in any cating and manifesting humiliation of spirit and self-denial; it was also designed to promote self-denial; it was also designed to promote tent or by a professed Christian, which does not architects or builders; with States and Empires and entreats and disciplines for their but in something altogether, more tangible and self-examination and to open the mind to spiritual influences. At such times, the Spirit, finding the heart of the person accountable does

we ministers are dealing with awakened sinners

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that was also designed to promote tent of the promote tent of the mind to spiritlook to the confession and abandonment of rewithout political constitutions, social philosophy.
But in something altogether more tangible and
temptation, he moves us to pray; and we may

but in something altogether more tangible and
temptation, he moves us to pray; and we may

conceptions enersnee account the way or sarvation,
but in something altogether more tangible and
temptation, he moves us to pray; and we may

conceptions enersnee account the way or sarvation,
but in something altogether more tangible and
temptation, he moves us to pray; and we may

conceptions enersnee account to the way or sarvation,
but in something account to the political constitutions, social philosophy.

The day before ing the heart of the person acceptable, does, we ministers are dealing with awakened sinners less without authors; and are galleries with- not refuse to head the warning, for he would something more than God. In one it is his pro- that was the "keep-out." The day before, while taking a walk with his father, they saw a doubtless, manifest himself to and act upon the mind, with more than usual clearness and force. This is plainly taught in the lesson before us, the experience of the church, in all ages since that time, is of a like character. The Holy that time, is of a like character. The Holy that time, is of a like character. The Holy that time, is of a like character. The Holy that time is of a like character. The Holy that time is of a like character. The Holy that time is of a like character is of a like character. The Holy that time is of a like character is of a like character. The Holy that time is of a like character is of a like character. The Holy that time is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of a like character is of a like character. The Holy that there is of the would prepare us when he moves that there must be no concealment of sin another, his reputation; in another, his reputation; in another, his father, they saw a least the without authors; arts and art galleries without authors; arts and a that time, is of a like character. The Holy roots. President Finney's tremendous power, ical origin has been wrought into myriad forms but it will be most hazardous to turn from the becomes a Christian life. He foresees that, if he as sign, on which were printed the words, "Keep out." And Charley, building his church

of God and ordained by men, a ministry having a divine call and a human recognition. Missiathful methods were thorough and lasting. As Stan went out of the heart Christ came in—and the man boasting such vagaries a "foot." And the normal reason of mankind in every age to companions, or to forgive an injury which rank-less in the heart.

Some such very simple thing is the aitsdel in that a very high charge for rent of news is presstakes have been made, and may again occur; Satan went out of the heart Christ came in—and exposed the shallow and profane presumption very faithful, because he is love. He will not seized and thrust into the work, but for the Cover sin over as much as we may, and most part the ranks of the Christian ministry smother it down as carefully as we can, it will are filed with divinely called men, men upon break out. Many years ago the packet-ship whom the power of the Holy Spirit has rested. Poland was bound for Havre, with a cargo of and who, by that endowment, have been en- cotton on bard. By some singular accident the abled to do a large and helpful service to the cotton took fire clear down in the hold. The church and the world. Without this call they captain, finding that he could not reach the fire, can not do for the world the highest and best undertook to smother it; but in vain. Then service, nor be, in any sense, true ministers of he caulked down the hatchways; but the deck the word of the Lord Jesus Christ; with it, the grew so hot that neither passengers nor crew weak, as men court weakness, may do great could stand on it. At length he fired a signalgun in distress, put all his people into the boats, II. Preaching the Word. This was the great and left the doomed ship to ber fate. He

Christians to make one whole one; and these half-made Christians not only are easily broken.

111. It can use men of different gifts and to you and me the only solution. What a bless- himself more vile. Yet with a divine pity the all done, and the curtains shut down over us to

### FOLLY OF ATHEISM.

There are two ways of dealing with the most challenges the testimony of his own being and its antidote. As a good physician, he probes hateful thing in the world—sin. "He that stultifies reason. It there has been no architect that he may heal. He gives medicine that he less convictions in peace with God is to be found over night. covereth his sins shall not prosper; "that deof the universe, there need be none of a house, may cure. And when the sinner hears and in some plain, practical affair of character and scribes one way. "He that confesseth and fortemple, or city. If stellar systems have been obeys, his love bestows fullness and grace. He
real life. No feeling, I think, is more common ed or rendered fit for use again by stirring in a saketh his sins shall have mercy; "this is the other and the Bible mode of dealing with all binds of injurity. Let us remark in passing that they have been kept the feeling of symptose that they have been kept they have been k kinds of iniquity. Let us remark, in passing, that the Hebrew word translated "iniquity" is and operated without purpose, plan, or intelliga very suggestive one; it signifies crookedness.

As a right line is the shortest one between two opposite points, so a crooked stick or line is one opposite points, so a crooked stick or line is one opposite points, so a crooked stick or line is one opposite points. So a crooked stick or line is one opposite points, so a crooked stick or line is one opposite points. So a crooked stick or line is one opposite points, so a crooked stick or line is one opposite points. So a crooked stick or line is one opposite points, so a crooked stick or line is one opposite points. The control opposite points and operated without purpose, plan, or intelligence of opposite points are described by the control opposite points are described by the control opposite points. The control opposite points are described by the control opposite points are described by the control opposite points are described by the control opposite points. The control opposite points are described by the control opposite points are descri opposite points, so a crooked stick or line is one may spring up without guiding intelligence of as seen in Jesus Christ, revealing height and their thoughts upon themselves, straining to see their corp evoluties while the real characters. that is bent or wrung out of straightness.

Hence our Saxon word "wrong." While righteousness turns neither to the right land or the
left sin is that nolv and willful twist in the left, sin is that ugly and willful twist in the ignorance of the founder of a city, builder of a only is displayed, and he knows not that it is the they now regard it; in comparison with Christ,

the first glimpse of the truth while benighted in the Holy Spirit, honor him, love him, make a thing! create and consolidate that state of mind which quench him! And who would dare blaspheme

attainment! This intelligence involves the very attributes of Divinity, while a God is deeastern end to the western and in due time came to Paphos, the capital, where lived Sergins Paulus, the governor of the island. Here, among others who heard them, was one Elymas, and forsaking it, must come before any among others who heard them, was one Elymas, and worldly-minded professors would be the best possible token of a genuine revival in all our churches. Honest confession of sin, and forsaking it, must come before any among others who heard them, was one Elymas, and worldly-minded professors would be the best possible token of a genuine revival in all our churches. Honest confession of sin the possibilities of infinity, challenging whatever unknown being may hear him, and may appropriate that title of Almighty which is pronounced in scorn, to evince his exemption of sin, and forsaking it, must come before any object. There may be variety of means, but there

The problem how to deal with sin is the most viet him. He not only continues to sin before fied. The need of men to-day is silence. We from a divided heart.

Atheism is not a mere harmless speculation. conviction, as also in consolation. And he never most men seem to cultivate.—Church Union. It attests disordered faculties, clouded judgment, convicts simply to accuse or condemn, but aland irrational conclusion. Denying first cause ways that he may give repentance unto salvaone ignores a necessary postulate of philosophy, tion. He shows sin that he may show Christ,

Only a fool gazing at the pyramids and tem- The Father will hear any prayer he may sug. power to hold them back from the wide-open should not be added until the dish is pre-

### SHALLOW LIVING

truth, the one which he wants may be, that social encroachments upon the house of God are infirmity for many years, and could in no wise there is a God. If he cannot with certainty consequences of it. Men harry life. They do lift up herself, looked up and said, but half be is difficult to do to-day will be an easy thing to assign the cause of all that he perceives to exist, not take time to be still and think. The solemn lieving, "And is that a'?" It was as if the do 360 days hence, if each day it shall have been that cause may be a God. If he does not know realities of worlds invisible are veiled under a Lord himself had laid his hand upon her. Imeverything that has been done in the immeasur- jest or covered with the frost of a laugh. To mediately she was made straight, and glorified enjoy who, looking to God for grace, seeks every been done by a God. Thus, unless he knows all consider our lives, and think upon eternity, are So, many a penitent believer at the last rethings—that is, preclades another Deity by he-not common occupations. So when men and calls his bondage in sin, and exclaims, "Is that the good of others, if our living be in any sense ing one himself—he cannot know that the Being women come to the prayer-night they have no all that kept me so long away from Christ?"— true living. It is not in great deeds of kindhe must know that he does not exist, else he periences worth the expressing. They have no deserves equal contempt and compassion for the power over other men because they have not temerity with which he firmly avows his rejectaken time to get power themselves. The whole tion and acts accordingly. Surely the creature age is suffering for a deeper life, a better spirit that thus lifts his voice, and defies all invisible of meditation, a stronger consciousness of invis- Concentration of effort is necessary to success.

yesterday a little child that would tremble and cry at the approach of a diminutive reptile."—

as it recedes from its privileges of solitude and thought of eternal things. No balance of life is

A divided heart is a great evil in all matters, his national religion and the teachings of Edymas, and others like him, and really desirous of hearing the truth. Elymas seems to have been jealous of Barnabas and Said, for he tried to turn away the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the science of the governor's mind from the faith the governor's mind from the governor's mind from the faith the governor's mind from the governor's mind towards which he was evidently inclined. Just here a notable fact is brought to our notice in the briefest possible manner and with no explant the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the briefest possible manner and with no explant to the promption of the Holy Ghost. Much less do they ingo of his spirit; to revive the memories of his briefest possible manner and with no explant to the promption of the Holy Ghost. Then they give evidence of being earnest Christians. They are seen with the people of God.

But when I ain't through, he's gone, the briefest possible manner and with no explant to the promption of the Holy Ghost. They are seen laboring to do good. the briefest possible manner and with no explanation, Saul's name was changed. The record nation, Saul's name was changed. The record the briefest possible manner and with no explanation, Saul's name was changed. The record the went up in front of the desk, faced the peoder of his spirit; to revive the memories of his derive any comfort from the love of the Spirit. At other times the love of the world is strong.

But when I ain't through, he's gone, an' he always conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion; to take strength for coming labor. There is a derive to conversion to take strength for coming labor. is, "Then Saul, (who also is called Paul.)"—
that is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat is all there is about it, either here or elsethat evening but worked on as a faithful if the latter was as strong a motive as the forthat is all there is about it, either here or elsethat evening but worked on as a faithful if the latter was as strong a motive as the forthat evening but the Romans for the Lord Jesus conversion; to take strength for coming labor;
after that evening but worked on as a faithful if the latter was as strong a motive as the for-It is a blessed thought that our heavenly of the other, and through both the sinner is his social hours for improvement of his mind. It is great folly to attempt to move heavenways, and announces that the hand of the Lord Father's ear is ever open to our cry of penitence, brought to glory. The kind of work the Spirit Conversation is a lost art simply because the ward with a divided heart. One cannot walk in two directions at the same time. "Ye cancome back to him with "Father, I have sinned, We must bear in nind that he is the Holy nothing to say because he has learned nothing. not serve God and mammon." mind of the governor who became a believer in Christ, and the religion taught in his name. The most sagacious device—and the most dan- and evil, and his heart is the last place we would portion of people in these days are exhausted or world, and cannot enjoy the world. Opposers of the gospel are not often punished of nonsense at the long special of nonsense at t I turned into a popish chapel one day and watch- he comes in conviction of sin, it is only love end of twenty sentences, most of them sooner. joyment the heart must be "fixed."

ed relief, and salvation, too, it is for our souls Spirit waits and is faithful. He would not vail us in the last awful silence, how shall we when we throw ourselves down in genuine have him perish. Sometimes he stays patiently be at peace with it if we have not here found penitence, and grasp his cross, and hear him and lovingly for years, even down to three-score with it some affinity. It is terrifying to think say, "Go thy way; thy sins are forgiven thee." and ten. There is no such tender patient love what a sterile thing a soul will be standing in in the universe as this. Some one has said that the silence of the Judgment throne, who can the Holy Spirit has just that quality which the carry there nothing better than the shallow Romanists would find in the Virgin Mary, the cackle of this world's average expression; who mother-love. Here we see it in his work of can have no more sympathy with eternity than

CONVICTION OF SIN human soul which nothing but God's grace can house, maker of a watch or a steam engine casts Comforter who thus sheds abroad the love of God a contemptible thing. They are humiliated at

Spirit calls men into his service, and the Christian church "separates them" by some suitable tian church "separates them" by some suitable tian church "separates them" by some suitable tian church "separates them" by some suitable to turn from the probe in deep and the threat the probe in deep and the trine, is of a like character. The Holy Spirit calls men into his service, and the Christian has been wrought into myriad forms but it will be most hazardous to turn from the carnest christian in revivals and inquiry meetings, lay in his radical methods of dealing with men's besetting universe with the glery of nothing. With sub- he would make our hearts his joyful dwelling to probable or social edifice. ceremony to the work whereunto they have been iniquities. He thrust the probe in deep and lime contempt Divine Revelation pronounces place. His fellowship is beyond all price. He religious duties to concentrate them by some suitable thrust the probe in deep and lime contempt Divine Revelation pronounces place. His fellowship is beyond all price. He religious duties to concentrate them by some suitable to the world make our hearts his joyfu: dwelling lime contempt Divine Revelation pronounces place. His fellowship is beyond all price. He religious duties to concentrate the probe in deep and lime contempt Divine Revelation pronounces place. His fellowship is beyond all price. He called. Thus we have to-day a ministry called never spared the knife. The result was that the man boasting such vagaries a "fool." And will reveal truth, give strength, shed abroad religious duties, to encounter the ridicule of sometimes remain on a church after it is finished?

spoken to you from the deeps of the creation, that the divine grace, all the gifts purchased by what a meanness of spirit does it seem to have ed?" falsifying the expressions marked on its face. Christ, the blood-bought mercy of God, is at the indicated when the soul comes out into the Where there is a neglect to provide for polite passing over the solitary wanderer, gave him help and hope. How, then, should we welcome prison-house of remorse so long, and for such a all except the stated worshippers?

was once summoned at midnight to attend in may be inclined to a religious life you carry forward to the great experiment of him or call him anything but love? Joyful is her last hours. She had lived for many years When a church is used for fairs, with lotterfuturity, under a different kind of hazard from it for us that we live under the administration in sterile conviction of her sinfulness. Her ies and other kinds of questionable doings, have of the Holy Spirit, and that the work of bring. anguish at last threatened her reason. "Weigh- not such practices a tendency to "keep out" the "The wonder then turns on the great proing us to glory is in his loving hands.—New ed in the balances, and found wanting!" This well-disposed, who have a principle against such was the burden she was carrying into eternity. things ? With that kindly sympathy and tact for which When ministers or a church is frequently en-Chalmers was noted in the ministrations to the gaged in wrangling with other bodies of Chrisignorant, he sat down ther side, heard the tians, or bitterly discussing the denominational story of her life, now and then aiding her to variations, do not such things act as a "keep nied. For unless this man is omnipresent, unless he is at this moment in every place in the the whole irreverent. Life shoals out thin, she did; and at length, when she had been to public worship? universe, he cannot know but there may be in Gossip and repartee and general nonsense is the calmed by the expression of her burden, he is not, in fact, the "keep out" found in too some place manifestations of a Deity by which order of the hour. About the only serious pointed out to her the one simple thing which many of our churches? even he would be overpowered. It he does not business with men as they go is money getting, he conjectured to have been the thing that had know absolutely every agent in the universe, There never was a greater need, therefore, for withheld her from Christ. The profoundest the one that he does not know may be God. If the Christian to practice seclusion and court doctrine of our theology he told her as a simple he is not himself the chief agent in the universe, the silent hour of prayer. The general trouble story in her own Lowland dialect, and then told and does not know what is so, that which is so with our churches is this indisposition to be her, in the same rude speech of her childhood, may be God. If he is not in absolute possession serious. The pulpit clown gets his standing by that thing for Christ's years pass by. Three thousand six hundred and of all the propositions that constitute universal pandering to this spirit of lightness, and the sake. The heavy-laden one, who had borne her fifty facts are not a small thing.

## A DIVIDED HEART.

BY JOSEPH ALDEN, D.D., LL. D.

istence, if he will, by his vengeance, was not as age grows poor in all directions proportionally object. There may be variety of means, but there volume in twenty-five years !-- Philadelphia

found in constant expression. Society and ef- but, most of all, in matters pertaining to relifort must be complemented by solitude and gion. To be a true, growing, useful Christian,

that is all there is about it, either here or elsewhere. Various reasons have been suggested, but nothing is known with certainty. From his nothing is known with certainty is nother than his nothing is known with certainty is nother than his nothing is known with certainty is nother than his nothing is nother than his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his nothing is not a constant of the latter was as strong a motive as the formal his not a constant of the latter was as strong a motive as the formal h but nothing is known with certainty. From this time he is called Paul and is everywhere were healed by divine grace, he was too wise does. Without the death of Christ there would lose the richness and the power of life. No offense of the cross. They persuade themselves of my gran'-ma's come, they say when I'm right this time he is called Paul and is everywhere the spirit manifested that awful have been no way of salvation, and without the man has less power for business who also will that by so doing they can acquire an influence there before 'em, "An' where's gram-ma's boy to-

### FACIS WORTH KNOWING.

That salt fish are quickest and best freshened by soaking in sour milk.

That cold rain-water and soap will remove machine-grease from washable fabrics.

That fish may be scaled more easily by first dipping them into boiling water for a minute. That boiling starch is much improved by the addition of salt or a little gum Arabic dis-

That fresh meat, beginning to sour, will The chief obstacle to the termination of fruit- sweeten if placed out of doors in the cool air

the discovery that so mean a thing has had paring milk porridge, gravies, etc., the salt

### "KEEP OUT!"

Some such very simple thing is the citadel in | that a very high charge for rent of pews is necesof the atheist with more sarcastic and rhetorical leave us to sin, because he knows the evil it will which the forces of guilty resolve intrench sary to maintain it, is there not a "keep out" do us; and will sanctify us because it will so themselves. That is the secret reason why the for all who are not rich? In such churches can "Tell me of the mysterious voices which have bless us. It is, indeed, joyful for us to think soul is benighted in impotent convictions. Yet we say that "to the poor the Gospel is preached and a soul is benighted in impotent convictions."

Tell me of the new ideas, which like meteors bestowal of the Spirit of love. His love is our liberty of Christ, to have shut itself up in that attention to strangers, is it not a "keep out" for

the common belief of Divine existence. Describe dwelling place in our hearts for him! And how I have somewhere read of an obscure Scotch sistency of their lives with their professions, is When professing Christians show an inconthe whole train of causes that have operated to fearful the warnings not to despise, grieve, woman whom Dr. Chalmers, as the story ran, not their conduct a "keep out" to others who

### EVERY DAY A LITTLE.

Every day a little knowledge. One fact in a

day to practice the grace he prays for

ness only that the blessing is found. In "little deeds of kindness," repeated every day, we find true happiness. At home, at school, in the street, in the neighbor's house, in the playground, we shall find opportunity every day for useful-

### WHOSE BOY AM I?

I'd just like to know whose boy I am. Every

episode in his history. Having confessed and work of the Spirit no one would come to God in take time to read good books. No man has for good over persons who are repelled by those day?' An' cook says: "Be my good little boy," was about to be laid upon him in punishment, and his arms are always open to us, when we and that he should be blind, not seeing the sun and his arms are always open to us, when we are always open to us, when we does makes his love much more conspicuous. Average man has nothing much to say. He has in two directions at the same time. "Ye canfor a season. This came to pass immediately, and am no more worthy to be thy child." Spirit, and that there is nothing in the sinner There is no real enjoyment with a divided you'll freeze." I don't like to be a man's boy that and a protound impression was made upon the mind of the governor who became a believer in the somewhere.

Every burdened soul seeks relief somewhere.

Which he can approve; but man is sinful, vile the average social conversation. A large proheart. The converted heart cannot enjoy the land.

They take a great responsibility who in any way hinder the progress of religion or prevent those hinder the progress of religion or prevent the prevent th hinder the progress of religion or provent those who would begin Christian lives from doing so would begin Christian lives from doing so would begin Christian lives from doing so would be a kindness."

With a solution of provent those saturday night comes, and such loads of human rightcomes, and such loads of human rightcomes amite me, and it shall be a kindness."

With a solution of provent those saturday night comes, and such loads of human rightcomes amite me, and it shall be a kindness."

Who would begin Christian lives from doing so the provent to know his sin and the provent an Wrapping Paper:

New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes.

New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes.

New Branswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes.

Saturday night comes, and such loads of human depravity have been emptied into his ears! The sinner does not want to know his sin, and one who would come is a sin whose consequences.

There is One only who hath power to forgive sin; go to the loving High-Priest who human mind can reckon. Let it be our human mind can reckon. Let it be our forgive sin; go to the loving High-Priest who human mind can reckon. Much less from God and the silences of His presence.

Saturday night comes, and such loads of human righteons smite me, and it shall be a kindness. The sinner does not want to know his sin, and work of us as it ought will not come to the light lest his deeds shall be to be that this is only the desperate noise of the loving High-Priest who human mind can reckon. Let it be our forgive sin; go to the loving High-Priest who human mind can reckon. Let it be our forgive sin; go to the loving High-Priest who human mind can reckon. Much less from God and the silences of His presence.

Saturday night comes, and such loads of human righteons smite me, and it shall be a kindness.

The sinner does not want to know his sin, and will not come to the legicle of use of use of the line of the definition his earts! The sinner does not want to know his sin, and will not come to the legicle of use counter. Every method is a delusion and a himself to gross and violent sins to drive away lives with God. We must stop and think. premely fixed on God, till he teels that at all concerning faith I am a shipwreck. I must

in this sudden and signal manner, but they may be the line of men and women filing up toward which could induce him, not only to search out the signal manner, but they may be the line of men and women filing up toward which could induce him, not only to search out the signal manner, but they may be the line of men and women filing up toward which could induce him, not only to search out the signal manner, but they may be the line of men and women filing up toward which could induce him, not only to search out the signal manner, but they may be the line of men and women filing up toward which could induce him, not only to search out.

There is no religious progress while the heart ned, an immediate reluctance to go to Christ. I allowed to search out the signal manner, but they may be the comes in conviction of san, it is only to search out.

There is no religious progress while the heart ned, an immediate reluctance to go to Christ. I allowed to search out. a curtain, behind which sat a stout ruddy-faced the sin, but to show it to the sinner. There is ing to be forever babbling, forever among men, is divided. The path of the Christian should am ashamed to go. I feel as if it would do no priest. I could not but think how like a comno more unpleasant work than that of rebuke forever hurrying about and making our tongues be like a shining light which shineth more and good to go, as if it were making Christ a minis-

no human mind gan reckon. Let it be our lives, which reprove min. He had not to hinder those is touched with your infirmities and can wash for its truth, which condemns him. Much less from God and the silences of His presence.

It is folly to the world and the beclouded heart, but it is the way. I must never think a sin does he wish the Holy Spirit to search and con- Alas! the longing, the disease is never so satis- often neutralized by the inconsistency resulting but it is the way. I must never think a sin pressing and practical one we all have to enthe Holy Spirit, but sins against him, and gives must get into the divine solitudes and refill our
Let no one be content till his heart is subleed of Christ, If I put away a good conscience

cheat, except the one laid down in the Gospel. the Spirit. He goes where he thinks the Spirit We must go into the Holy Presence with hush-1!. The work demands and deserves the Christ the sin-revealer, Christ the sin-atoner, will not come, and tries sometimes to drown ed feet and stilled tongues and wait for the one thing to do—the will of God.—Christian presumptous, to hinder me from fleeing to Christ-