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VOL XXX.—No. 42.

SAINT JOHN, N. B., FRIDAY, OCTOBER 26, 1883.

WHOLE No. 1550.

1883.

Spring and Summer.

Merchant Tailoring.

THE SUBSCRIBER is now showing a most complete Stock of FINE WORSTEDS,

FANCY VESTINGS, &c., &c. All of the above goods will be made up in the latest NEW YORK STYLES, and in a superior manner.

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"Buy where you can buy the Cheapest for Cash."

The Subscriber begs to inform his numerous friends and customers that he has on hand one of the largest and best assorted stocks of

READY MADE CLOTHING,

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Of all Descriptions at the very Lowest Prices.

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RUBBER AND RUBBER-TWEED COATS Cheaper than can be bought in the Province.

Parties in want of anything in my line had better had not been in vain. It brought them to reinspect the stock and ascertain prices before purchasing pentance and confession, and these, though not being Christians.

THOS. W. SMITH,

SABBATH SCHOOL PAPERS

SABBATH SCHOOL CARDS AT HALL'S BOOK STORE, FREDERICTON.

SUPERINTENDENT'S REGISTERS SABBATH SCHOOL CLASS BOOKS

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Very Low Prices. M. S. HALL, Opposite Normal School,

John Richards & Son, General Insurance and Ticket Agents,

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Insurance: Merchandize and all Description of Insurable Property at Lowest Rates.

COUNTRY DWELLINGS, BARNS, CHURCHES SCHOOL-HOUSES, AND DETACHED CITY DWELLINGS

Taken at Lowest Rates for THREE YEARS. None but First Class Reliable Offices Represented.

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Organs: Sole Agent for Wilcox & White's celebrated Organs, acknowledged to be the cheapest in the market. Warranted for Six Years.

Nelson's Paper Bags—all Sizes. Liberal Discount the Trade. Country Orders promptly attended to. Hard and Soft Coal Always on Hand.

SCOTCH AND CANADIAN TWEED SUITINGS WEST OF ENGLAND TROUSERINGS. SPRING OVERCOATINGS,

Corner Queen St. and Wilmot's Alley,

NOW IN THIS MARKET.

THE STOCK CONSISTS IN PART OF MEN'S AND YOUTHS'

BOOTS, SHOES, AND BROGANS,

HATS, CAPS & SHIRTS

At Greatly Reduced Prices.

TRUNKS AND VALISES.

Custom Tailoring!

AT HALL'S BOOK STORE, FREDERICTON. SABBATH SCHOOL BOOKS AT HALL'S BOOK STORE, FREDERICTON.

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AT HALL'S BOOK STORE, FREDERICTON. AT HALL'S BOOK STORE, FREDERICTON.



QUEEN STREET, FREDERICTCN, N. B.

Tickets: As we keep the only Railway Ticket Cffice in the City, parties going West will find it to their advantage to give us a call before purchasing elsewhere. Tickets to all Points in the United States Epicureanism, with its gross sensualism, and Standard.

JOHN RICHARDS & SON, MANUFACTURERS' AGENTS, Fredericton, N. B. jan. 14-1y

The Intelligencer.

SUNDAY SCHOOL LESSON V .-- Nov. 4. (For Questions see Star Quarterly and Lesson Papers.)

SAMUEL'S FAREWELL ADDRESS. DAILY READINGS.

Samuel's address. 1 Sam. 12: 13-25. He proclaims his integrity. 1 Sam. 12: 1-3. He exhorts the people. 1 Sam. 12: 6-12. Obedience rewarded. Psalm 81: 1-16. David's charge to Solomon. 1 Chron. 28: 1-1 Moses to Israel. Deut. 1: 12-22. The conclusion. Eccl. 12: 13, 14.

Topics.—The people taught.
The people warned. The people encouraged. TIME, B. C. 1095.

NOTES AND HINTS. assembly was held at Gilgal, and the kingdom renewed under Samuel's direction, and Saul formally confirmed as king."—Peloubet's Notes.

made a stirring address to them, recounting the to the unknown God. Paul saw it all. "His urged against specific measures for the promo Lyell in his "Principles of Geology." Such gradually clothed upon by a new covering more corrupt the morals, taint the imagination, and them again the importance of hearkening to the Spirit, Creator, Sustainer and Judge of all, and religion no longer indulge in sneers at the ef-It was an old and oft-repeated lesson, but one to him, as its only worthy object. Whom they cation that the public mind is largely convinced collection of long, slender, tottering pillars, shafts In the present world he fails to find this. He negligent and indifferent, forgetful of God and unto them. He would transform their superever great the differences of opinion may be on feet in height, The sharp-cornered fragments of yet living in disunion; the flesh lusting against into your large as free as possible from this taint. Never bring Very cheap ranging in prices from \$4.50 a suit upwards. their great obligations to him, prone to go stitious reverence for idols into an intelligent many questions of public importance, it is evirocks of nearly every size, form, formation and the spirit, and the spirit against the flesh; the astray, easily enticed into paths of sin and idol- and saving love of Jesus Christ. They had a dent that there is a growing unanimity of belief shade of coloring were attached by a peculiar law of the members warring against the law of the members warr

God, but, that the people might more fully realize the divine power, and might be impress-Gents' Underclothing, ed with the might and majesty of Jehovah, he called upon God to manifest himself in an imharvest. Nothing could be more unusual than tianity, an acceptance of the truths of the Gos. These norain and thunder at that season of the year, and pel of Christ. But a moment's reflection will tions are not altogether exploded, but they are volcanic agencies. It is without exception the incorruption." Something must intervene to yet, in answer to the prayer of Samuel, the Lord show us that the two terms are not equivalent; disappearing fast. In Great Britain, so conser- most remarkable region of geysers and hot change our body of humiliation into the fashion sent both on that day, so that the people that while Christianity is religion, or perhaps vative of old-time habits and usages, the change springs in the world, its only possible rival being of that glorious body which was ever in unison

always agreeable, are good for the soul. FISHER'S BUILDING. sinner. It is designed to awaken penitent feel. its religious faith and its religious rites, more or membership of nearly half a million. The non-Sabbath School Libraries people, Samuel began at once to encourage them selves at the present time is the study of comwith assurances that the Lord would not forsake his people; that if they would tern not aside from following him, but would serve him with all their heart, he would yet abundantly bless them. He would not, on any account, cease to the earth's surface. There is Mohammedanism, whose age to the earth's surface. There is Mohammedanism, whose age to the earth's surface. There is Mohammedanism, whose age to the earth's surface. There is Mohammedanism, whose age to the earth's surface. There is Mohammedanism, which this mode of restriction was conferred on the people of Scotland. pray for them, and earnestly exhorted them to consider all that God had done for them. This was Samuel's valedictory, his resignation of the authority which, under God, he had held and authority which was come. The next evening I was inspected by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaintances to take a vited by two of my new acquaint

THOUGHTS AND APPLICATIONS. 1. No man can sin against God and prosper

II. Sincere service is acceptable service. III. The good way is the right way. TOPICS FOR FURTHER STUDY.

I. Fear as a motive in human conduct. II. The duty and privilege of praying for

PAUL ON MARS HILL. BY REV. HENRY M. KING, D. D.

course of thought and manner of expression, as alent for Christianity, or that that cloudy, indewell as in its surroundings, was perhaps the finable something called religiousness is a sub "masterly" even when read in ordinary circumstances, but added, "the full force and energy which have an even existence and history says: and boldness of the apostle's language can be they generally have a little religious system of and boldness of the apostle's language can be duly felt only when one has stood upon the spot." they generally have a little religious system of their own, which serves, to some extent, to leave off. It is an immense upland, district, no boldness of St. Paul's position, and it is this:

and its passionless submission to a merciless fate, had here their centres. It was certain philosophers of these two schools that came upon the great apostle as he taught in their streets,

revelation. Christianity stood face to face with with the views expressed by the Canada Pres. vaguely used to signify either a narrow gorge to its own strength—a body "raised in power." and abysses make us start back with horror.

grappled with the worst elements of human "All great moral and social reforms have had Both species are to be found on the Yellowstone, matter pass through without ceasing to be mat- your character and final destiny, with blanks to been said, "In epicureanism it was man's sen- cause that had for its aim the redress of existing the Grand Canon is a true canon of the latter other glory of the moon, there is a third glory priate text would be, "Watchman, what of the claims of the Gospel; in stoicism it was his selfrighteousness and pride of intellect; and it is
rough all these differences that
righteousness and pride of intellect; and it is
representation of the carry times long, and it is popular welcome. A few large-hearted men perpendicular. In many cases these sides are
righteousness and pride of intellect; and it is
representation of the carry times long, and it is popular welcomes are represented in the past did not at first meet with a cordial places 1,300 feet deep, its sides being almost perpendicular. In many cases these sides are
righteousness and pride of intellect; and it is popular welcome. A few large-hearted men perpendicular. In many cases these sides are

with God, and when they were assembled he in their excessive religiousness erected an altar profitable; so that whatever caveats may be near Botzen, and is described by Sir Charles Just as the child in his passage to the man is ing on the very borders of indecency, they prosperity of the nation during the past and spirit was stirred in him." In words of marvelrawing from them a strong testimony to the lous simplicity and comprehensiveness he told cause itself with becoming respect. Even those eating away the easily soluble soil, while the not a still higher spiritual body be found to righteousness of his administration. He taught them of the one living and true God, the eternal organs of popular opinion that speaks lightly of boulder on the top serves as a protection to the clothe our lives in their passage from the human and every father a voice of God, and the danger of disobedience. sought to guide their intense religious devotion forts of temperance reformers. This is an indineeded as much as ever. The people were ignorantly worshipped, him the apostle declared that drunkenness is an unmitigated evil. Howard sees body and soul dwelling side by side, and Look at it, then, that your cuildren are kept

"Tis religion that can give

Sweetest pleasures while we live; Tis religion must supply Solid comfort when we die.

them for their persistent rejection of God; and, sarily Christianity. Here were the Athenians, Imperial Parliament where the Chancellor of the throughout the district, Mr. Nortis enumerates but a house from heaven; not a tabernacle of when they saw the wonderful manifestation of who were a very religious people, who excelled Exchequer delivered his budget speech, it con- the following distinct varieties: cold medicinal nature, but a building of God." divine power, so made as to be plainly an attes- in their devotion to religion, and yet they had tained the statement that the duties on liquors springs; warm mineral, often poisonous, springs; tation of Samuel's righteousness, they felt that never heard of Christ and the resurrection, and were now \$25,000,000 less than they were seven warm medicinal springs; foaming or laundry they were, indeed, sinners, and that the time of were atterly ignorant of the being, the perfection, and that the time of were atterly ignorant of the being, the perfect years ago. On all hands the cause of this desprings; and pulsating their punishment was at hand. They were tions, the requirements and the worship of the crease in the revenue was attributed to the or spouting geysers. The latter are literally In the Custom Tailoring Department I am prepared to make up Suits of Clothing of all descriptions, and in every style to suit the various tastes of our customers, in a workmanship manner that cannot be outdone.

The Custom Tailoring Department I am prepared frightened and humbled. They begged of Samuel to pray for them, that their lives might be spared, and confessed that they had sinned against God in asking for a king. The warning only destitute of the Gospel, but were violently against God in asking for a king. The warning opposed to it when it was offered to them. Expanded and purpose of the punishment was at hand. They were frightened and humbled. They begged of samuel to pray for them, that their lives might the phrase, to an excess, and yet they were not only destitute of the Gospel, but were violently against God in asking for a king. The warning opposed to it when it was offered to them. Expanded and purpose of the control of the punishment was at hand. They were frightened and humbled. They begged of samuel to pray for them, that their lives might the phrase, to an excess, and yet they were not only destitute of the Gospel, but were violently against God in asking for a king. The warning opposed to it when it was offered to them. Expanded and purpose of the control of the graph of the punishment was at hand. They were frightened and humbled. They begged of only true God. They had religion, if I may use the proposed to th had not been in vain. It brought them to re- cessively religious, they were very far from land and many other social notabilities have deposits dye the contents of their natural

discipline seeks always the reformation of the be found on the face of the earth, which has not The Church Temperance Society comprises a water and steam to the height of 250 and someings and prompt return to rectitude of life. less simple or elaborate. One of the most inter-Seeing something of this apparent among the esting studies to which men are devoting them years intimately identified with its advocacy. which are formed by the issue of water heated with assurances that the Lord would not forsake parative religion. There are the hoary systems casion succeeded in getting a majority of the cretaceous limestone. The water becomes used with conspicuous skill and wisdom for so which holds up its head proudly in nominally diligence and effort than ever. The timid and occupy the mountain-side. Traces of iron held walk to see the city, and being appropriate license and beer-duty. Of these 14,499 brewed used with conspicuous skill and wisdom for so many years. It was full of tender solicitude for the highest welfare of the nation, and of faithful warning and instruction, a model for all who are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are called to exercise for a time, and to lay down are bitterly anti-Christian lands, and despises what it calls the wavering see more clearly which is the winning in solution tint these formations with their own walk to see the city, and being unacquainted watering see more clearly which is the winning in solution tint these formations with their own peculiar coloring in vertical banding and the wavering see more clearly which is the winning in solution tint these formations with their own peculiar coloring in vertical banding and the wavering see more clearly which is the winning in solution tint these formations with their own peculiar coloring in vertical banding and the wavering see more clearly which is the winning in solution tint these formations with their own peculiar coloring in vertical banding and the whole effect is described as beyond conception beautiful. The Maumouth Hot Springs, on proposed we should go. I inquired, "What I have a spring to a spring of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of the cardiner river are the color of the latter of Shall find religions, which are not only not Christian, but which are bitterly anti-Christian, which array themselves like an armed host which are bitterly anti-Christian, ently strong to achieve the suppression of the dardiner river, are the most remarkable active springs of this kind to be they said: "only an oyster saloon." I replied the suppression of the beautiful. The Mammouth Hot Springs, on the banks of the Gardiner river, are the most kind of a place is this?" "The Green House," paying £248,742 3s. 9d. The total exported which array themselves like an armed host against the progress of the Gospel. We are spending millions of money annually to send Christian missionaries to heathen lands, not between the control of the Christian missionaries to heathen lands, not because their religions have in them no cross, no atonemut, no forgiveness, no power to elevate the life and save the soul. Our task would perhaps life and save the soul. Our task would perhaps life and save the soul. Our task would perhaps life and save the soul. Our task would perhaps life and save the soul. Our task would perhaps life and save the soul. Our task would perhaps life and save the soul. The nations would be life and save the soul. The nations would be life and save the soul. The nations would be life and save the soul. The nations would be life and save the soul. That night one of those young men life and save the soul. That night one of those young men life and save the soul is needed before that happy time arrives. It is while men sleep that the compared with those, now extinct which in some far distant time have covered the Terrace Monntain and enormous ranges of cliff along the Yellowstone with the crumbling remains of similar pools on the most gigantic scale.

Well-directed work is needed before that happy well-directed work is needed before that happy time arrives. It is while men sleep that the compared with those, now extinct which in some far distant time have covered the Terrace Monntain and enormous ranges of cliff along the Yellowstone with the crumbling remains of similar pools on the most gigantic scale.

Solong as drink is within to stay two minutes.

Well-directed work is needed before that happy will be started the compared with those, now extinct which in some far distant time have covered the Terrace Monntain and enormous ranges of cliff along the yellowstone with the crumble of the victims of intemperance will mere see the soul.

Solong as drink is within to stay two minutes.

Water the policy of the victims of intemperance will be sound to stay two minutes.

The policy of the victims of intemperance will be sound to stay two minutes.

The policy of the victims of intemperance will be sound to stay two minutes.

The policy of the v occupied by the deeply-rooted errors of centuries. evitable, but for al! practical purposes there is III. Which is the stronger motive, gratitude To clear the ground, to cut down and pluck up sufficient unanimity to effect much present good the useless growths which have covered and and to advance in the direct line towards prohi-

The discourse of Paul on Mars Hill, in its a mistake as to think that religion is an equiv-

TEMPERANCE A PROGRESSIVE MOVEMENT.

courteously proclaimed the great truths of and renew their efforts. We agree heartily The word "canon" is apparently somewhat itself becomes strong, it will need a frame suited life in our cities is a dark problem, whose depths

sual nature which arrayed itself against the evils and the advancement of human happiness kind. It is over twenty miles long, and in some of the stars; nay, star itself differs from star in night?" Policman, pacing the beat, what of the JOLDEN TEXT.—Only fear the Lord, and serve him in truth with all your heart, for consider how great things he hath done for you.—1 Sam. 12:24.

The plant of your heart of the life to their credit?

It was his aim not unneces—difference. They were laughed at as crazy fanatics, the tributary streams form innumerable cascades also? If matter does not cease to be matter in the life were too often met with discouraging in-difference. They were laughed at as crazy fanatics, the tributary streams form innumerable cascades also? If matter does not cease to be matter in the life week.

Make a record of the nights of the week. sarily to offend and repel men, but to conciliate or derided as amiable but troublesome cranks. of infinite variety and beauty.

The Athenians were distinguished for their ate the memory of their virtues.

II. The people warned. Samuel not only to begin and persevere in a religious life, assur- Christian and social standing entertained the fact says Mr. Norris, "nearly every form, ani- the old strife. It would be a resurrection, but it is sustain and circulate healthy moral opinion that total abstinence was right and mate or inanimate, real or chimerical, ever act- not a regeneration. It would not break down literature. proper for those in the lower strata of the social ually seen or conjured by the imagination, may the ancient wall of partition between the seen scale, but—bless you !--where was the need here be observed;" and the figures given by and temporal, and the unseen and eternal. To of decent and reputable people submitting him fully justify his description. of decent and reputable people submitting him fully justify his description.

to such an irksome restraint and self-denial.

But the unique and unrivaled feature of the surrection, but a regeneration of the physical pressive manner. It was the time of the wheat And all the time by "religion" we mean Christand to be Yellowstone Park still remains to be described. | Note that the physical pressive manner is the physical pressive manner. It was the time of the wheat And all the time by "religion" we mean Christand to be described. | Note that the physical pressive manner is the physical pressive manner. It was the time of the wheat And all the time by "religion" we mean Christand to be described. | Note that the physical pressive manner is the physical pressive manner. It was the time of the wheat And all the time by "religion" we mean Christand to be described. | Note that the physical pressive manner is the physical pressive manner. It was the time of the wheat And all the time by "religion" we mean Christand to be described. | Note that the physical pressive manner is the physical pressive man greatly feared the Lord and Samuel." Their we should say a religion, one among many forms for the better is both gratifying and remarkable. Their we should say a religion, one among many forms for the better is both gratifying and remarkable. Their we should say a religion, one among many forms for the better is both gratifying and remarkable. Their with the spirit of the Son of Man. The house joined the Blue Ribbon army. The highest receptacle with every conceivable variety of The world is full of religious systems, of one dignitaries of the established Church are among color, and geysers of the ordinary intermittent quaintance on my arrival there, and but a few him wholly to abide in that calling and wait. III. The people encouraged. The divine form or another. Not a nation, not a tribe can the active promoters of the temperance cause. type which constantly send forth a column of pollars to pay my expenses. On going to my His commandments are not grievous. He

THE YELLOWSTONE PARK

of thrilling interest which were excited in his satisfy their minds and appeare their consciences.

Det as Paul the apostle of Jesus Christ, carried portion of which lies less than 6,000 feet above he will not admit that the doctrine of the resurmind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse on mind as he read and rehearsed the discourse of the result. under divine commission the doctrines of the livers, streams and cascades, vast waterfalls, structure which was put into the grave. Active conduct of young men which it will be well know a sinless infidel? Did such a man ever Paul, the apostle of Christianity, had now arrived at Athens, the metropolis of Grecian art arrived at Athens, the metropolis of Grecia and culture. Its schools of philosophy and God gives us, until the religion of the Son of Its natural forms surpass the wildest efforts of each human soul will have its own body; that and culture. Its schools of philosophy and rhetoric were the most celebrated in the world, and the laws which single salvation, shall be the inagination in their grotesqueness, and the is to say, the body which is needed to give it its.

One night often destroys a whole life. The to society, but also those which grow out of his and drew to them students from all quarters. and the students from all quarters. Standard.

One night often destroys a whole life. The coloring of its rocks and cliffs, of its waters, own personality. But this does not necessitate leakage of the night keeps the day empty. relations to his Creator. Being thus in harstreams, and pools, is represented by observers an exact reconstruction of former elements. St. Night is sin's harvest time. More sin and crime mony with God, he would be without a motive as baffling all description and almost defying Paul's whole argument in 1 Cor., chapter 15, is is committed in one night than in all the days of to criticism. He would not, be an credicility. The centre of the park is occupied intended to prove the thesis that identity may the week. This is more emphatically true of infidel. Surely, it is bosom sins that make inby the Yellowstone lake, about thirty miles long exist with complete variety. To prove that the city than of the country. The street lamps, fidels. Let an infidel dig to the roots of his by twenty wide, broken into deep bays like the thesis he passes under review the various fields like a file of soldiers, with torch in hand, stretch doubts and he will find them to be sins. True temperance men everywhere, must, as thumb and fingers of an outstretched hand, of of nature. He begins with the vegetable king- away in long lines on either sidewalk; the gay

That children may repeat words glio-tongued and led him in curiosity or in mockery to the Areopagus. "Standing on this elevated platthe world, take courage and go forward. Somether with the copies of hot springs filled with the New Brunswick Paper Company's well-known make of Wrapping Paper always on hand; in all sizes at mill prizes.

Areopagus. "Standing on this elevated platform," as another has said, "surrounded by the learned and the wise of Athens, the multitude perhaps being on the steps and in the vale below, prizes.

The lake abounds with trout.

The lake abounds with rout.

The lake abounds with trout.

The lake stands at an elevated platform," as another has said, "surrounded by the learned and the wise of Athens, the multitude points to it again when antly illuminated; music sends form the cause in their immediate locality, and shows that it has reached its full growth, and shows that it has reached its full growth, and shows that it to the haunts and houses of pleasure; the gay company begins to given. The following comes from an Euglish source: Miss Whately says that she once asked Paul had directly before him the far-famed and failing to see effected all they had hoped to feet above the sea, and is therefore, with one or lindeed, what St. Paul means to say is this: If bling places are ablaze with palatial splendor; an intelligent young girl if she know what the Acropolis, with its wonders of Grecian art, and see, become disheartened and give back in the two possible exceptions, the highest considerable the embodiment of the germ in its full develop- the theatres are wide open; the mills of destruction word "hallowed" meant. "Oh, yes, ma'am," beneath him, on his left, the majestic Theseium, day of battle, for a time, but as they look abroad drained by the Yellowstone river which pages on the time and give back in the embodiment of the germ in its full develop- the theatres are wide open: the mills of destruction are grinding health, honor, happiness, hope, was the ready answer; "it is to bawl out loud." beneath him, on his left, the majestic Theseium, the earliest and still most perfect of Athenian structures; while all around other temples and altars filled the whole city."

Amid such surroundings, with such listeners, this company of Legy Christ cledly, holdly yet their efforts, again they take courage to have the same as that which clothed its incipient life, it would no longer have its own out of thousands of lives.

The city under the gastight is not the same as that which clothed its incipient life, it would no longer have its own out of thousands of lives.

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nature organized into powerful sects. It has to encounter formidable opposition. Every but there seems no doubt that what is known as ter. There is one glory of the sun, there is an insert your names. It seems to me an appro-

difficult to say which of the two systems render- would come to the conclusion that a particular occupied with still active geysers, the min- separate the stars from the bodily structures of Who are their associates !! What are their ed its votaries the more indisposed to embrace abuse ought to be abolished. They tried to in- eral deposits from which emblazon the rocks man and beast, matter remains the same; it is habits? Where do they go in, and what time do terest friends and secure their co-operation. with the most vivid and varied coloring. In an identical substance which pervades these they come out? Policeman, would the night I have said that the apostle spoke courteously. They sought to catch the popular ear, but their other parts of the canon the rocks are splintered many forms. And what St. Paul means to sug-His Christian faith made him a gentleman in efforts were too often met with discouraging in- and riven into fantastic towers and pillars, while gest is, Why should it not be so with mind ployers? Would it be to their credit?

and win them. Without concealing or modify- By patient presistency they would at length So far it may be said we have ascribed to the cease to be mind, however changed may be its young men, their habits and haunts, that are on ing the truth, he would secure for his divine rouse the opposition of those whose interest was Yellowstone Park nothing more than the ordin- environment; will not its embodiment, whatever the streets for sinful pleasure. Would their message an open ear and an attentive mind. jeopardized by their advocacy. Then the "men ary features of mountain scenery, constructed it be, be one that shall give true expression to not be shame and confusion? Some would not He was a model preacher in this respect. His gentlemanly and conciliating spirit is seen in the live, and caricatured by wilful misrepresentation.

In the standard and attentive distribution of one idea" would be assailed by bitter invective, and caricatured by wilful misrepresentation.

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In the vast extent its essen very first sentence of his discourse: "Ye men The cause they championed would still make architecture of the Rocky Mountains. Crag, shows that even in this life man may be said to cide. Remember, young men, that in the retina of Athens, I perceive that in all things ye are" headway despite the opposition encountered. As rock and clift, lake, river, stream and cascade, pass through two worlds—a world of nature and of the All-seeing eye there is nothing hid but -not "too superstitious," as the common verthe interest extended the battle would rage with are things inseparable from the structure of a world of spirit: "That is not first which is shall be revealed on the last day." Connecting Elisa, -"After the assembly at Mizpeh, sion reads, in a bad sense, nor "somewhat religion increasing fierceness till in the end the good mountain district, and their vaster proportions spiritual, but that which is natural." There is Saul returned home. Only a few men went with ious," as the revised New Testament translates cause triumphed, and the men of strong conviction to recessarily render them more beautiful an outer and an inner man; or, as St. Paul him. He soon conducted an expedition to rescue it, but according to the better reading of the tion, the men with a mission, were regarded as that similar phenomena on a smaller scale. We would say, there is an outer and an inner em-The soon conducted an expedicion to rescue it, but according to the better reading of the Ammonites, "were regarded as would say, there is an outer and an inner embendation of the work of the man; there is a natural body and the best of the still alive; and if passed from the ranks of the living means of living, monaments would be erected to perpetu- could even pretend to do so. We can only se- natural is one, and the glory of the spiritual is lect one or two of the most remarkable points of another; but through both glories the man him away from the path of safety. Every reverence for their deities, and were proud of The great cause of temperance reform has interest, and among them we will mention the keeps his identity. The infant is the sage in I. The people taught. Saul had not to wait the distinction. Paul knew the fact, and wisely triumphed over many of the hindrances by so-called "Goblin Labyrinth" in the Hindu embryo; the sage is the infant in development. long after he was chosen king for an opportunity took advantage of it by beginning his address which all great beneficent movements are imto distinguish himself as a military leader.

After a successful campaign against the Am
After a successful campaign against the Am
The city was "wholly given to distinguish himself as a military leader. All organs that reflect and guide popular described by him in his report the bodily structure, is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure, and structure is entirely different from the bodily structure is entirely different from the bodily structure is monites, some of the people proposed to put to idolatry." Petronius, a contemporary writer, respect. In some cases this may not proceed the singular pillar of indurated mud, each capped difference the identity of the life has passed undeath the men who scorned Saul at the time of his election, but he would not allow any proceedings against them. Then Samuel called the ceedings against them. Then Samuel called the ceedings against them that it was easier to find a god at continuity of the singular printrol indurated into, each capped by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the move that direct hose the soul holds on to its continuity with the past.

The singular printrol indurated into, each capped with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at from any zery deep sympathy with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at from any zery deep sympathy with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at from any zery deep sympathy with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at from any zery deep sympathy with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at from any zery deep sympathy with the move by a huge stone, to be seen near the village of ceedings against them. Then Samuel called the declared that "it was easier to find a god at the move that the sum of the ceedings against them are the declared that "it was easier to find a god at the sum of the ceedings against them are the ceedings a people together at Gilgal to renew their covenant him to go unrecognized among them, they had tility to temperance would be pecuniarily unis to be found in the ravine of the Finsterbach Now the analogy in St. Paul's mind is this.

ITS OWN BODY.

the useless growths which have covered and filled it, is a more difficult task than to plant in bition, for that is the logical result as it can only be the ultimate goal of the temperance moveunoccupied soil the good seed of the kingdom of the ultimate goal of the temperance move own body," from one of St. Paul's logical pro-Let us beware, therefore, of making so fatal have good reason to thank Godand take courage." ductions on the spiritual body, is well worthy ard's grave. In Baltimore I soon obtained a of a careful perusal. That many misconceptions situation, and at once gave it my undivided atmost remarkable discourse, which fell from his lips. Neander says it is "a living proof of his apostolic wisdom and eloquence." De Wette apostolic wisdom and eloquence." De Wette ordinances. If this were so, Christianity might

The visit of the Presidential party to the seldom given the subject more than a passing but the following account of some of its marvels, the reading of this article will awaken thought. We have no doubt, that with many, ordinances. If this were so, Christianity might the following account of some of its marvels, the reading of this article will awaken thought.

The visit of the Presidential party to the seldom given the subject more than a passing but the following account of some of its marvels, the reading of this article will awaken thought. We have no doubt, that with many, ordinances. If this were so, Christianity might have entered, will be grand in results, for the first was marvelous. Indeed, may we not hope of discourse." Dr. Robinson characterized it as now rest upon its oars, and cease from all efforts and research, and to not a few minds give com-

a long-established and widely-accepted mythology. It came in contact with art and philosophy in their highest and most attractive forms. It leads with it:

with the views expressed by the Canada Prestage and with the views expressed by the Canada Prestage and with the views expressed by the Canada Prestage and with the views expressed by the Canada Prestage and with the views expressed by the Canada Prestage and with the views expressed by the views expressed by the canada Prestage and thus excavated by the action of extinct glaciers or a purpose and thus deals with it:

With the views expressed by the Canada Prestage and with a long of the canada Prestage and the contact with a long of the canada Prestage and the contact with a long of the canada Prestage and the contact with a long of the canada Prestage and the contact with a long of the canada Prestage and the contact with a long of the canada Prestage and the contact with a long of the life of physical nature, St. Paul deals with it:

What a number of forms, he says, may your evenings, and I will write you a chart of the life of physical nature, St. Paul deals with it:

MY EXPERIENCE

root, alone, my thoughts were, "I am in a is no taskmaster. He is a living father, who strange city, far from home, without a friend, sur- considereth our frame and remembereth that rounded by dangers of every kind. I have my we are dust. reputation and character as a professing Christian to maintain against fearful odds. What shall I do? I will. do this. I here promise my hotel. That night one of those young men 15,864, and Malta with 15,611, Austria taking was brought from the gutter, into which he had least, with two barrels, of the declared value of fallen intoxicated. I watched his downward £11.

NIGHT LIFE OF YOUNG MEN.

suited to its own weakness; but when the seed deeper and darker and more destructive. Night " bawled out loud."-Teacher's Quarterly.

HURTFUL READING.

A bad book, magazine, or newspaper, is as dangerous to your child as a vicious companion and will surely corrupt his morals, and lead

astray, easily enticed into paths of sin and idolatry. Nor is human nature greatly different now. Again and again does God repeat the lessons he has been teaching his children, and apparently unsupported, lessons he has been teaching his children, and lessons he has been teaching his children. Hungry lambs will eat the members warring against the law of the members warring against the form, garb and posture of gigantic human beings, shall be reproduced. He feels that such a re-We urge men to accept the truths of religion, It is not so very long since that men of high as well as of birds, beasts and reptiles. "In production would be simply a perpetuation of children and the children a

> IN A LETTER just received one says : "Sometimes I think that God is calling me to give my whole time to his service. What do you

That is precisely what God is calling on all of us to do. We believe in a regularly-ordained ministry, out the ministry of service to God and to our fellow-men is consistent with all the "greatly feared the Lord and Samuel." Their we should say a religion, one among many forms consciences were aroused and began to condemn and systems of religion, religion is not neces. In the early part of the present session of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a house from heaven; not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from heaven; not a tabernacle of the cold, pure water springs which are abundant that we wait for is not a house from the cold, pure water springs which are abundant that we wait for is not a house from the cold, pure water springs which are abundant that we wait for is not a house from the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, pure water springs which are abundant that the cold, p ditches, or till the ground, or bind sheaves. Some one must care for the flock, or print books, or measure cloth. The house is to be kept, the bread to be baked, the dishes to be washed, and the garments to be made and mended. One In early life I was "trained to be temperate, calling is just as honorable in God's sight as anchaste and honest-to pray, to revere and read other. He sees not as men sec. To be faiththe Word of God, and to keep the Sabbath; ' ful to him in all things is the service he requires. and being Ambitious, I determined to enter If it is to learn the lesson, or to tarry by the some mercantile business, for which purpose I sick-bed, he knows best. If it is to be afflicted, visited the city of Baltimore, I had not an ac- compelled to suffer and wait, then it is serving

> Thousands part, and speed Their way o'er land and sea; They also serve who only stand and wait.

DRINK IN EUROPE.—The Primitive Methodist.

RANDOM READINGS

One of the great wants of our times is more "children's preachers"-those that remember that they were once children themselves, and exist upon this subject we have reason for be- tention, and have now pursued the same busi- that there are children now who have the ability

fort. The writer, in introducing the subject, say to a young man just starting out, "Thomas, that it will secure the triumph of the cause of take God with you."—C. H. L., in Christian Christ throughout the earth? In this connection it may be noted that missionary effort depends as much on the estableshment of schools as on the public preaching of the Gospel,